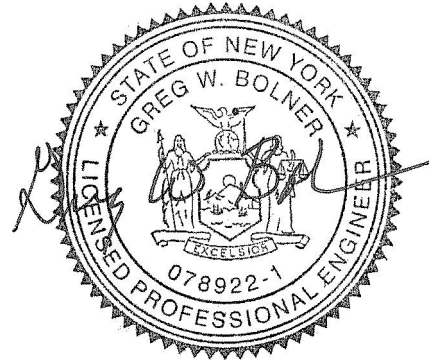


**CITY OF POUGHKEEPSIE  
POUGHKEEPSIE, NEW YORK**



**RFB # COP-04-21-02**

**WPCP Rooftop HVAC**



**ADDENDUM NO. 2**

**July 13, 2021**

This addendum contains the following:

**CLARIFICATIONS**

Please acknowledge receipt of this addendum by including this receipt with your bid package!

Receipt of Addendum# 2

Signed: \_\_\_\_\_

Company Name: \_\_\_\_\_

Dated: \_\_\_\_\_

1. Attached is sign-in sheet from pre-bid meeting.
2. Substantial Completion date to be 12/31/2021.
3. Clarification regarding PTAC Units in Conference and Lunch Room.

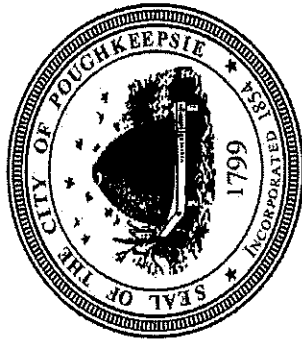
It is clearly noted on plans that one unit opening is to be infilled with Like Materials and the other unit opening is to be used for the new unit. No changes are being made to the plan notes.

4. Clarification regarding Thermostat Locations:

The thermostats for the PTAC units will be on the units. The thermostats for the 2-rooftop units will be located at the existing thermostat locations.

5. Clarification regarding “Clean Existing Supply Air Duct”

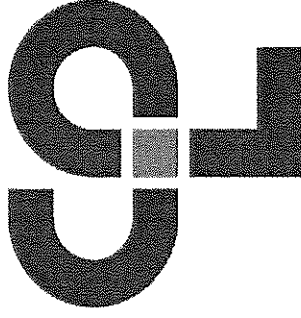
Plan provided that shows the Supply Air Duct to be cleaned.



# **CITY OF POUGHKEEPSIE**

## **Water Pollution Control Plant**

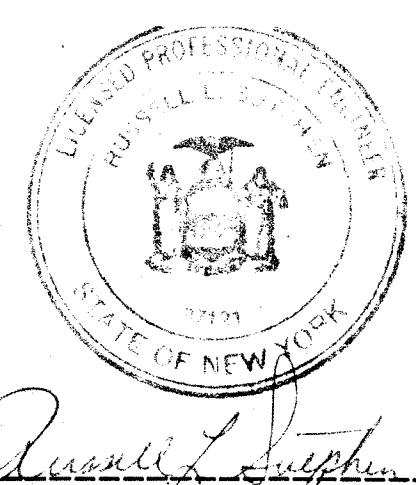
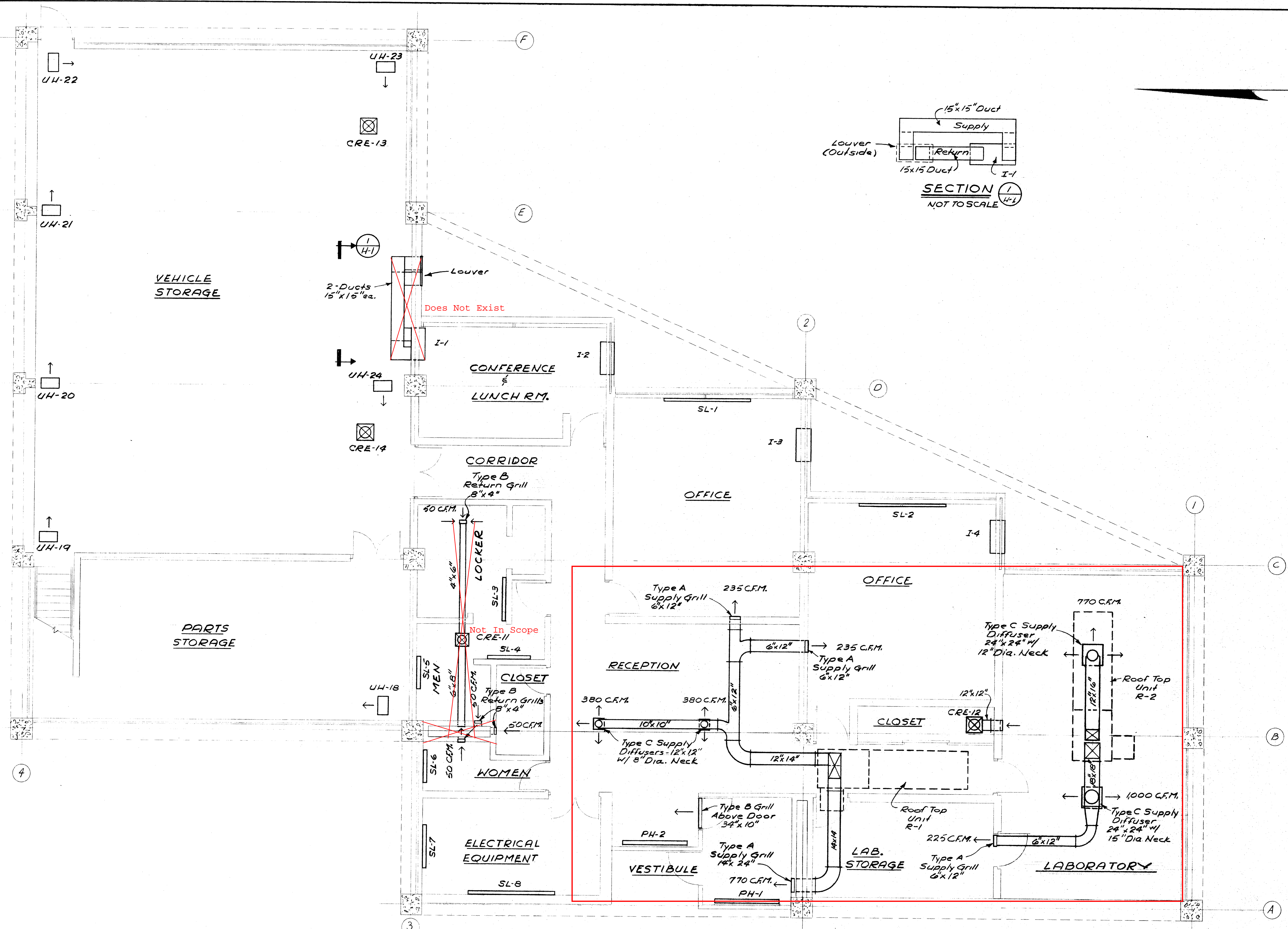
### **Rooftop HVAC Unit Replacement**



Project No. 12422.06  
Pre-Bid Meeting 10:00 AM, Wednesday Thursday, February 4, 2021

	NAME	COMPANY	PHONE NUMBER	EMAIL ADDRESS
1)	Greg Bolner	CPL	845-220-7190	<a href="mailto:gbolner@cplteam.com">gbolner@cplteam.com</a>
2)	John McElligott	Tru inc.	518-210-7022	<a href="mailto:mike@tmceligottinc.com">mike@tmceligottinc.com</a>
3)	Tony Pappas	Lombardi	845-304-8784	<a href="mailto:Anthony.P@50881.com">Anthony.P@50881.com</a>
4)	Stephen Mulholland	Clean Air Quality	914 769-7700	<a href="mailto:smulholland@caqs.com">smulholland@caqs.com</a>
5)				
6)				
7)				
8)				
9)				

/



In charge of _____ Designed by <u>W.B.</u> Checked by <u>W.B.</u> Made by <u>W.B.</u>	NO.	DATE	REVISION	INIT.

**O'BRIEN & GERE**  
ENGINEERS, INC.  
Syracuse, New York

**CITY OF POUGHKEEPSIE**  
**CONTRACT NO. 3**  
**WATER POLLUTION CONTROL FACILITIES**

**HEATING & VENTILATING**  
**ADMINISTRATION BUILDING**  
**PLAN**

FILE NO.  
193.019  
DATE  
APRIL 1, 1972  
**H-7**