
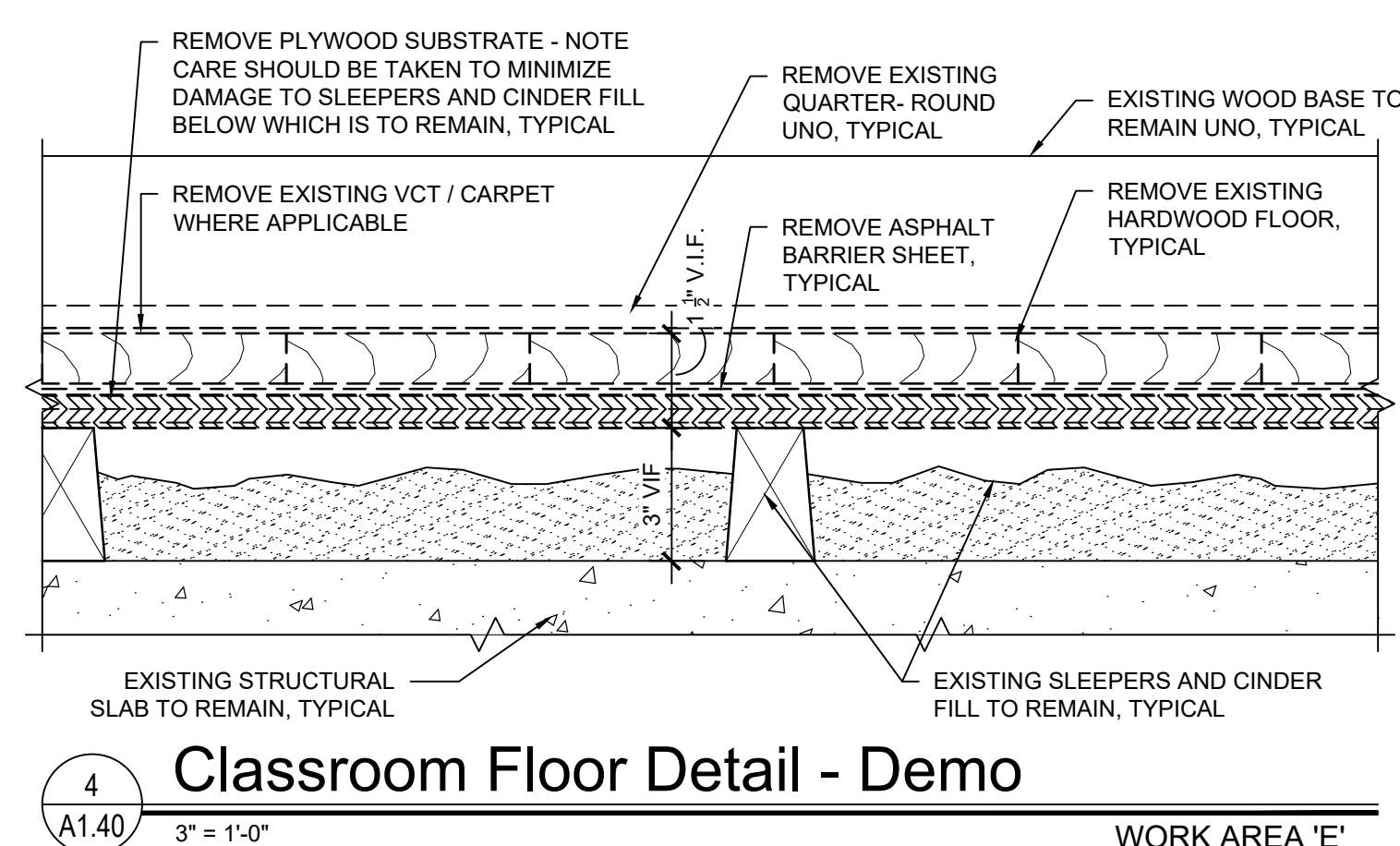



Demolition Key Notes - Work Area 'E'	 SYMBOL INDICATES DEMOLITION KEY NOTE
<ol style="list-style-type: none"> 1. FLOOR FINISH DEMOLITION: GC TO DEMO WOOD FLOORING SYSTEM (AND VCT/CARPET WHERE APPLICABLE). REMOVE EXISTING BARRIER (IF APPLICABLE) BETWEEN WOOD AND PLYWOOD SUBSTRATE. REMOVE EXISTING WOOD QUARTER ROUND AT PERIMETER WITH EXISTING WOOD WALL BASE TO REMAIN. CONTRACTOR IS NOT TO DISTURB THE EXISTING 2"x3" WOOD SLEEPERS AND ADJACENT CINDER FILL. TYPICAL U.O.N. REFER TO DETAIL 4/A1.4.10. SEE PROPOSED PLANS FOR ADDITIONAL INFORMATION. DISPOSE OF ALL MATERIALS IN AN APPROVED MANNER. GC TO CAREFULLY UNINSTALL ALL FLOOR MOUNTED HARDWARE AND SAVE FOR REINSTALLATION IN ORIGINAL LOCATION. TYPICAL. GC TO CAREFULLY UNINSTALL EXISTING CASEWORK AND SAVE FOR REINSTALLATION GC TO REMOVE EXISTING VINYL / RUBBER BASE IN THIS AREA GC TO REMOVE EXISTING CONDUIT AND FLOOR MOUNTED OUTLET. TERMINATE IN AN APPROVED MANNER. 5. MC TO CAREFULLY UNINSTALL EXISTING UNIT VENTILATOR AND SAVE FOR REINSTALLATION TO ORIGINAL LOCATION. MC TO TEMPORARILY CAP EXISTING HOT WATER PIPING. MC TO TEMPORARILY COVER EXISTING FRESH AIR INTAKE OPENING DURING TEMPORARY REMOVAL UNTIL REINSTALLATION OF UNIT VENTILATOR EXISTING FIREPLACE AND HEARTH TO REMAIN. PROTECT DURING CONSTRUCTION. 	



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NYSED PROJECT # 66-07-01-03-0-005-020

PARTIAL FLOORING DEMOLITION PLANS

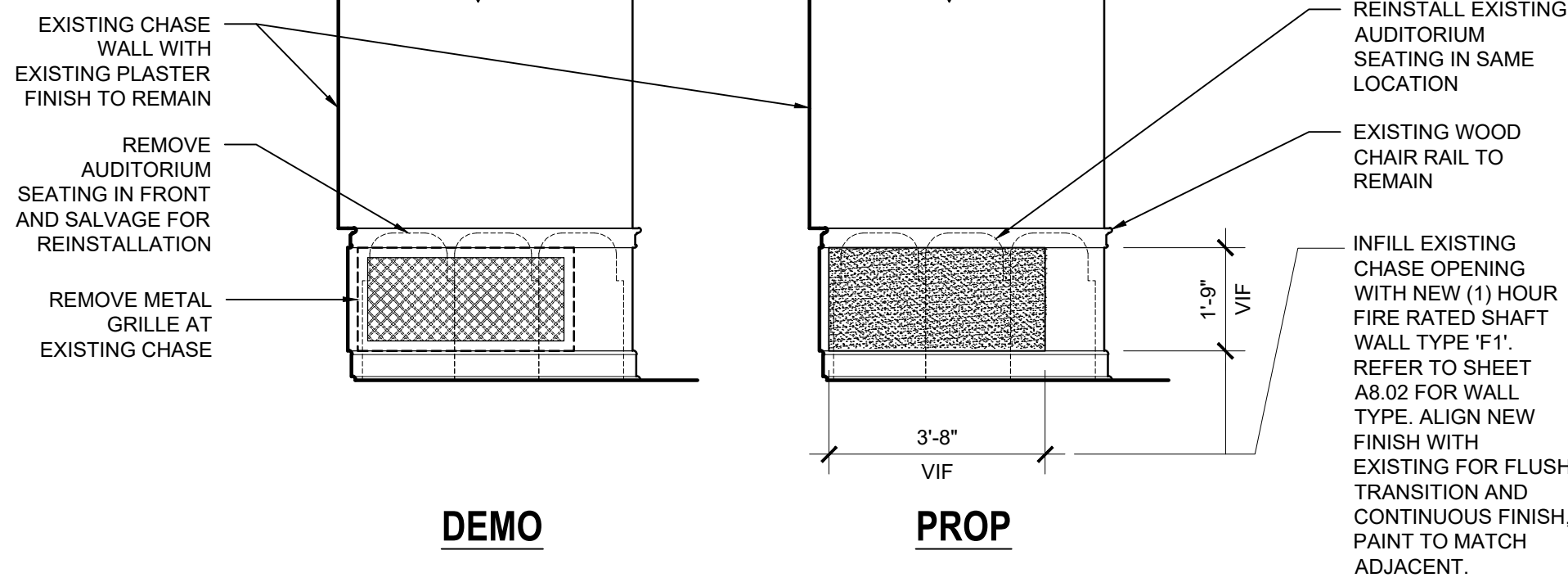
2019 BOND REFERENDUM	CHATSWORTH AVENUE ELEMENTARY SCHOOL
	MAMARONECK UNION FREE SCHOOL DISTRICT
	CHATSWORTH AVENUE, LARCHMONT, NY 10538

Job No. 4.1092.72.03

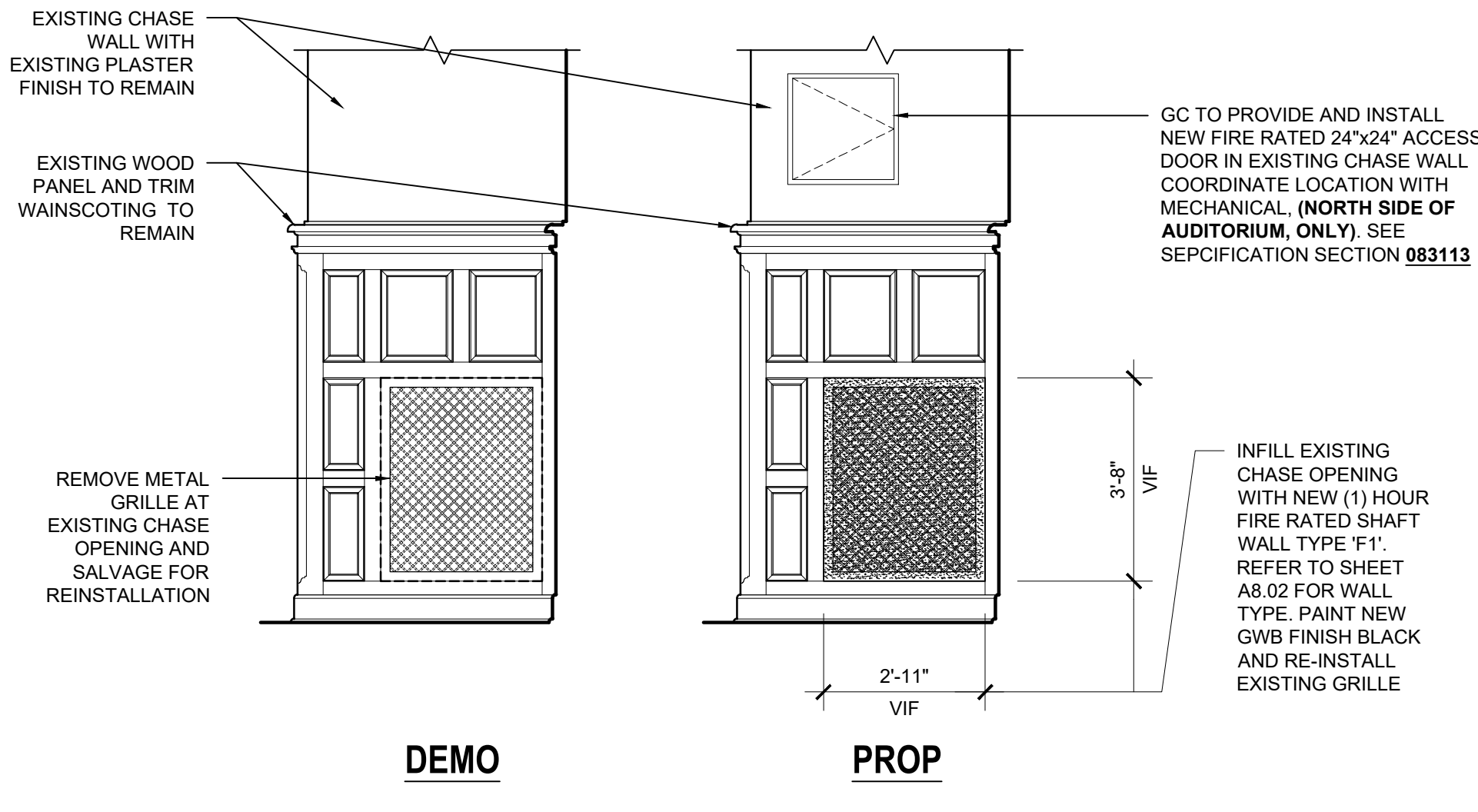
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A1.40

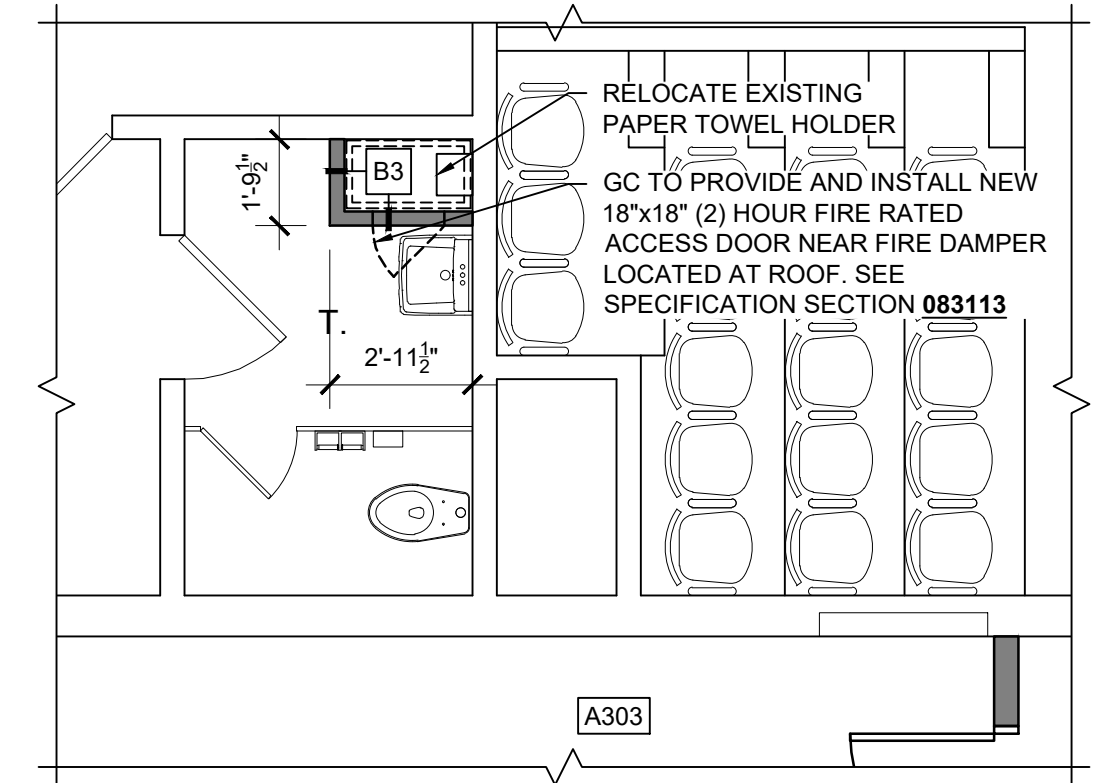




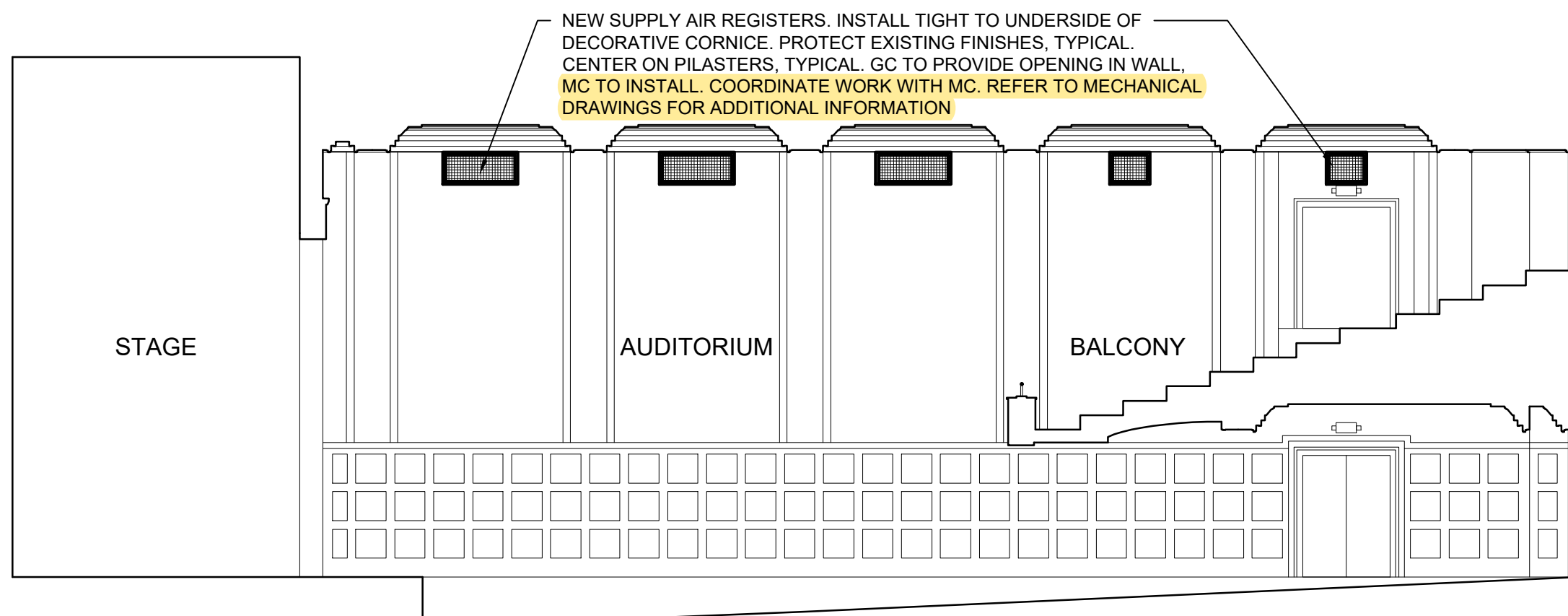
4
A2.50
3/8" = 1'-0"
Proposed Partial Elevation
AUDITORIUM - BALCONY



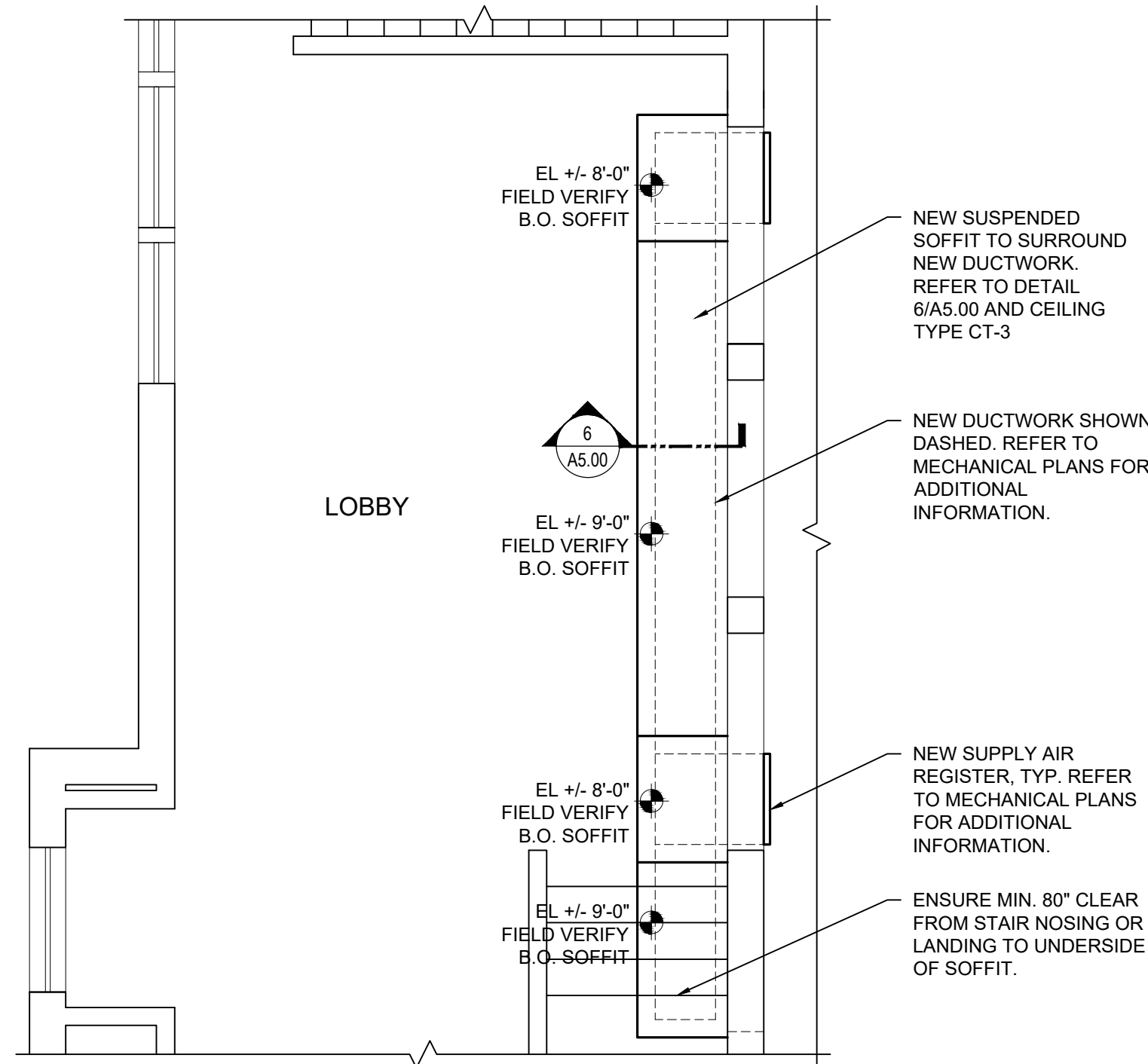
3
A2.50
3/8" = 1'-0"
Typical Infill Detail
AUDITORIUM - LOWER



2
A2.50
1/4" = 1'-0"
Partial Third Floor Proposed Plan
WORK AREA 'M' PROJECT NORTH



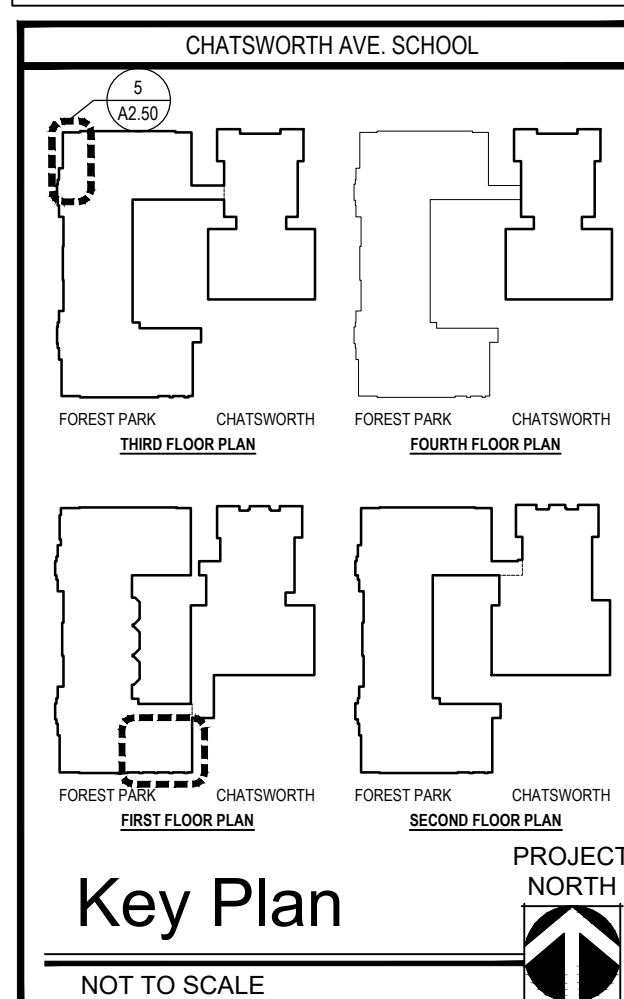
6
A2.50
1/8" = 1'-0"
Auditorium North Elevation



5
A2.50
1/4" = 1'-0"
Partial Second Floor Lobby RCP
PROJECT NORTH

1
A2.50
RESERVED

REFER TO GENERAL NOTES ON SHEET A2.00
SYMBOL DENOTES WALL TYPES, REFER TO PARTITION TYPE SHEET A8.01
X# SYMBOL INDICATES CONSTRUCTION KEY NOTE
REFER TO CONSTRUCTION KEY NOTES ON SHEET A2.00



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PARTIAL FLOOR PLANS
2019 BOND REFERENDUM


CHATSWORTH AVENUE ELEMENTARY SCHOOL
MAMARONECK UNION FREE SCHOOL DISTRICT
CHATSWORTH AVENUE, LARCHMONT, NY 10538

Job No. 4.1092.72.03
File No. 10927203A250

A2.50

NYSED PROJECT # 66-07-01-03-0-005-020



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BRASS BUILDING SECTIONS

PROPOSED BUILDING SECTIONS

2019 BOND REFERENDUM

HATSWORTH AVENUE ELEMENTARY SCHOOL

MAMARONECK UNION FREE SCHOOL DISTRICT

HATSWORTH AVENUE, LARCHMONT, NY 10538

Job No. 4.1092.72.03

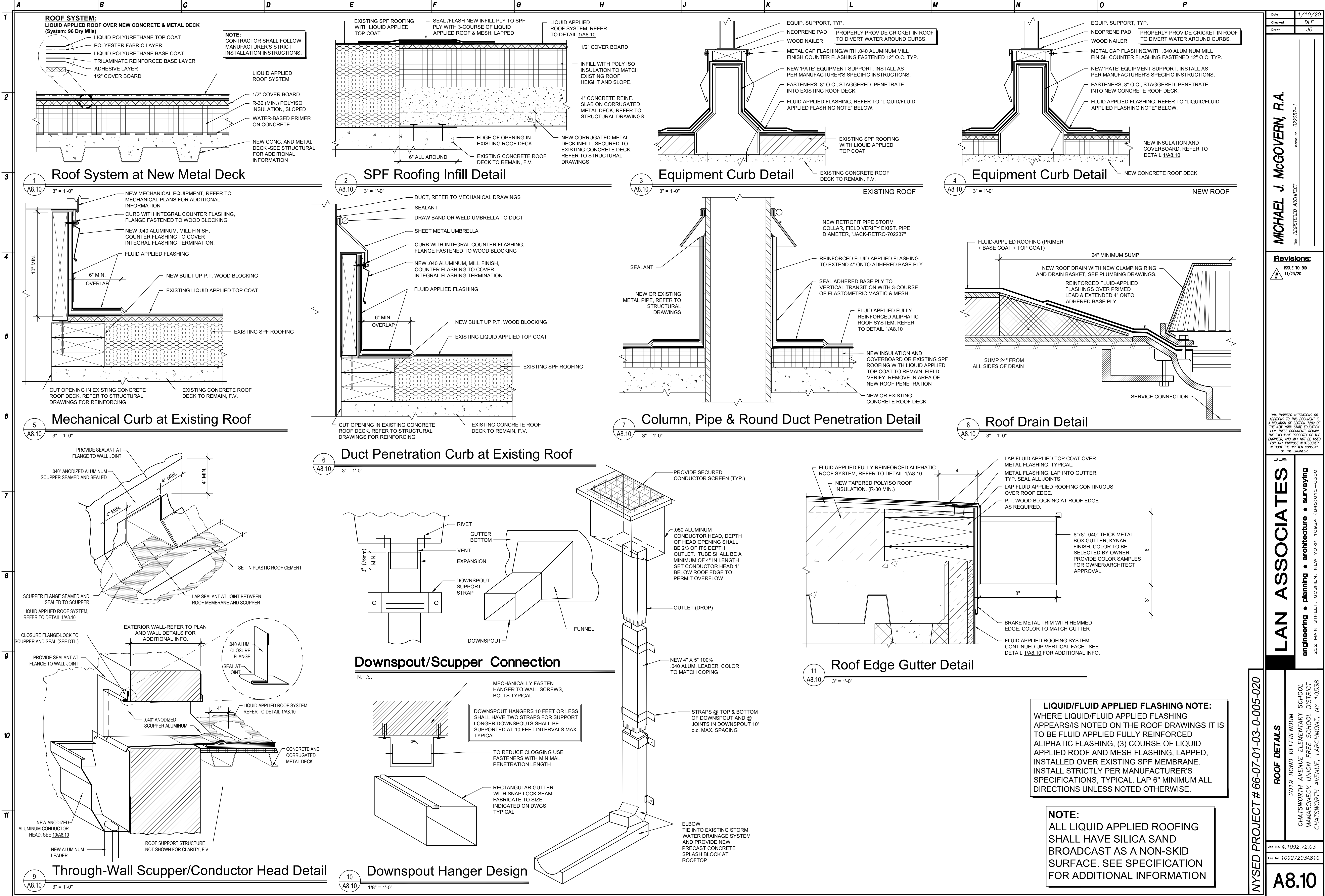
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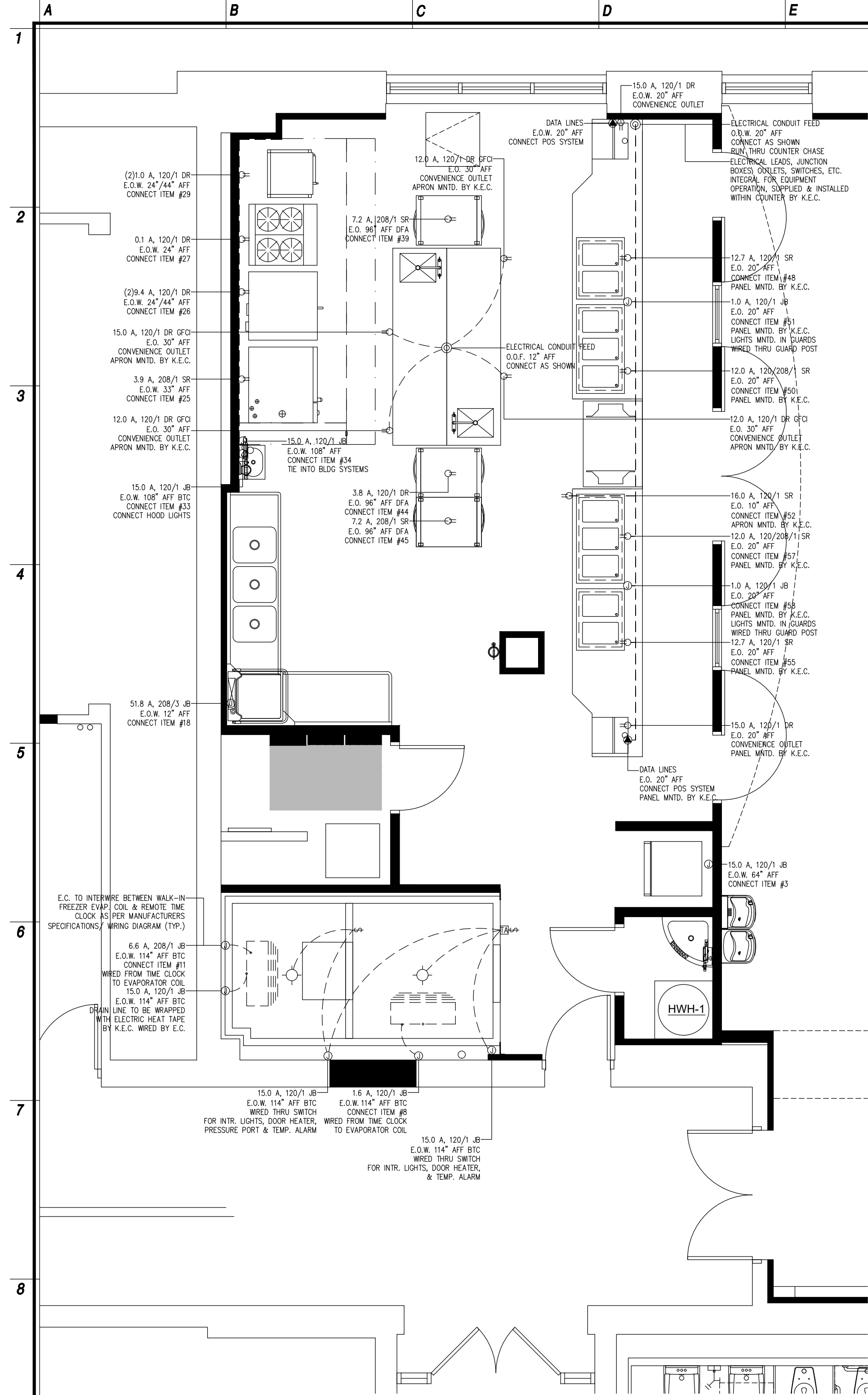
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ROOF DETAILS 2019 BOND REFERRENDUM CHATSWORTH AVENUE ELEMENTARY SCHOOL MAMARONECK UNION FREE SCHOOL DISTRICT CHATSWORTH AVENUE, LARCHMONT, NY 10538	
Job No. 4.1092.72.03 File No. 10927203A810	
A8.10	

NYSED PROJECT # 66-07-01-03-0-005-020



FOOD SERVICE ELECTRICAL CONNECTIONS PLAN
SCALE: 1/4"=1'-0"

ELECTRICAL CONTRACTOR (E.C.) NOTE:
ELECTRICAL CONTRACTOR TO PROVIDE AND INSTALL FUSED DISCONNECT SWITCH WHERE REQUIRED, AS WELL AS CONDUIT AND WIRING FROM SAME TO TERMINALS IN CONDENSING UNITS CONNECTION POINT.

EXTEND (5) WIRES & GROUND THRU TIME CLOCK TO FREEZER UNIT EVAPORATOR COIL (FANS, DEFROST & CONSTANT "HOT" FOR DRAIN LINE HEATER). IF APPLICABLE, SIMILAR APPLIES TO COOLER UNIT, K.E.C. TO COORDINATE.

COMPRESSOR UNITS MNTD. ON BLDG. ROOF.
REFER TO ARCH./ENG. DWGS. FOR LOCATION.
COMPRESSOR UNITS AS SHOWN TO BE MOUNTED ON APPROVED DUNNAGE/CURBING PROVIDED BY K.E.C., INSTALLED BY G.C. ARCHITECT TO SPECIFY CURBING DETAILS IF REQUIRED.

ITEM #8
(35"L X 27"W X 19"H)
175 LBS.

ITEM #11
(35"L X 27"W X 19"H)
161 LBS.

*PLEASE NOTE THAT REFRIGERATION SIZING & ITS REFRIGERANT LINE RUNS ARE BASED ON A MAXIMUM HORIZONTAL LINE RUN OF 65'-0" (65 FEET) AND A VERTICAL LINE RUN OF 35'-0" (35 FEET).

ELECTRICAL LEGEND	
JB	JUNCTION BOX
DR	DUPLEX RECEPTACLE
SR	SIMPLEX RECEPTACLE
E.O.W.	ELECTRICAL OUT OF WALL
E.O.F.	ELECTRICAL OUT OF FLOOR
D.F.A.	DOWN FROM ABOVE
AFF	ABOVE FINISHED FLOOR
BTC	BRANCH TO CONNECTION
A	AMPS
HP	HORSEPOWER
kW	KILOWATT
E.C.	ELECTRICAL CONTRACTOR

ELECTRICAL NOTES:

- 1) ALL WALL OUTLETS ARE FROM AFF TO BOTTOM OF BOX.
- 2) E.C. TO CHECK ALL CONDITIONS AND VERIFY ALL DIMENSIONS PRIOR TO WORK.

ELECTRICAL CONTRACTOR NOTES:

1. ELECTRICAL CONTRACTOR TO PROVIDE REQUIRED CONVENIENCE RECEPTACLES AS PER LOCAL CODE HAVING JURISDICTION AND PER OWNERS REQUESTS/ NEEDS.
2. ELECTRICAL CONTRACTOR TO VERIFY IF CONVENIENCE RECEPTACLES ARE TO BE GFCI PER LOCAL CODE HAVING JURISDICTION.
3. MOUNTING HEIGHTS GIVEN ARE TO CENTERLINE OF DEVICE UNLESS OTHERWISE NOTED.
4. FLOOR MOUNTED DEVICES ARE TO BE MOUNTED WITH A 5 3/4" MAXIMUM HEIGHT TO TOP OF BOX.
5. ALL RECEPTACLES, J-BOXES, SWITCHES, INTER-WIRING, DISCONNECT SWITCHES, MOTOR STARTERS AND/OR TRANSFORMERS OR ANY OTHER ELECTRICAL DEVICE REQUIRED TO MAKE EQUIPMENT OPERATIONAL IS TO BE SUPPLIED BY ELECTRICAL CONTRACTOR AND IS NOT PART OF THE KITCHEN EQUIPMENT CONTRACTORS SCOPE OF WORK UNLESS OTHERWISE SPECIFIED.
6. ALL POWER CONNECTION POINTS UNDER EXHAUST HOODS ARE TO BE SHUT DOWN UPON FIRE SUPPRESSION SYSTEM ACTIVATION PER NFPA 96. ELECTRICAL CONTRACTOR TO FURNISH AND INSTALL SHUNT-TRIP BREAKERS FOR THESE CIRCUITS.
7. ELECTRICAL CONTRACTOR TO VERIFY, FURNISH AND INSTALL REQUIRED ELECTRICAL ROUGH-INS FOR ALL EQUIPMENT BEING SUPPLIED.

FOOD SERVICE PLUMBING CONNECTIONS PLAN
SCALE: 1/4"=1'-0"

PLUMBING LEGEND	
H.W.	HOT WATER
C.W.	COLD WATER
W	DIRECT WASTE
I.W.	INDIRECT WASTE
F.D.	FLOOR DRAIN
F.S.	FLOOR SINK
G	GAS
O.O.W.	OUT OF WALL
O.O.F.	OUT OF FLOOR
AFF	ABOVE FINISHED FLOOR
BTC	BRANCH TO CONNECTION
P.C.	PLUMBING CONTRACTOR

PLUMBING NOTES:

- 1) P.C. TO PROVIDE HUB DRAINS FOR ALL INDIRECT WASTE LINES AND RETAIN AIR GAPS AS REQUIRED.
- 2) P.C. TO CHECK ALL CONDITIONS AND VERIFY ALL DIMENSIONS PRIOR TO WORK.

PLUMBING CONTRACTOR NOTES:

1. SHUT-OFF VALVES ON THE INLET SIDE OF THE COLD AND HOT WATER LINES SERVING EACH PIECE OF EQUIPMENT ARE TO BE FURNISHED AND INSTALLED BY THE PLUMBING CONTRACTOR.
2. IF WATER PRESSURE AT THE EQUIPMENT AREA EXCEEDS 50 POUNDS FLOW PRESSURE OWNER OR HIS CONTRACTOR MUST INSTALL A PRESSURE REDUCING VALVE ON BOTH THE MAIN HOT WATER AND COLD WATER SUPPLY LINES SERVICING THE AREA.
3. FLOW PRESSURE TO DISHWASHER (OR ITS AUXILIARY HOT WATER BOOSTER HEATER IF ONE IS USED) MUST NOT EXCEED 25 POUNDS.
4. OWNER OR HIS CONTRACTOR MUST PROVIDE AN ADEQUATE SUPPLY OF 110° F HOT WATER, MINIMUM, TO ALL COOKING EQUIPMENT, DISHWASHER, BOOSTER HEATER, WORK SINKS, HAND SINKS, ETC...
5. USING PVC PIPING FOR DRAIN LINES FROM EQUIPMENT THAT DISCHARGES HOT WATER SUCH AS STEAMERS & DISHWASHERS MAY CAUSE THE P.V.C. PIPING TO SOFTEN OR CRACK. IT IS RECOMMENDED THAT METAL (COPPER OR GALVANIZED) PIPING BE USED.
6. CHECK WITH LOCAL CODES TO DETERMINE WHAT EQUIPMENT IS TO BE PIPED THROUGH A GREASE TRAP. EQUIPMENT NOTED ON FOOD SERVICE CONTRACT DRAWINGS ARE REQUIRED/ RECOMMENDED AND SHOULD BE VERIFIED FOR COMPLIANCE BY THE PLUMBING CONTRACTOR (GREASE TRAP(S) TO BE PROVIDED BY PLUMBING CONTRACTOR).
7. PLUMBING CONTRACTOR TO INSTALL MECHANICAL GAS SHUT-OFF VALVE IN GAS MAIN FEEDING ALL COOKING EQUIPMENT PRIOR TO ANY TEES OR GAS LOOP FEEDING COOKING EQUIPMENT. MECHANICAL SHUT-OFF VALVE IS RECOMMENDED TO BE INSTALLED IN ACCESSIBLE CEILING SPACE OR BELOW FLOOR WITH ACCESS TO VALVE.
8. PLUMBING CONTRACTOR TO PROVIDE FLOOR DRAINS AND/OR FLOOR SINKS AS PER LOCAL CODE HAVING JURISDICTION AND OWNERS REQUEST.
9. PLUMBING CONTRACTOR IS TO REVIEW ALL CATALOG DATA PROVIDED AS PART OF THE FOOD SERVICE CONTRACT DOCUMENTS TO ESTABLISH THE NECESSARY GAS PRESSURE TO THE KITCHEN EQUIPMENT. IF GAS PRESSURE TO KITCHEN EQUIPMENT IS HIGHER THAN REQUIRED, A PRESSURE REGULATOR IS TO BE PROVIDED BY THE PLUMBING CONTRACTOR OR BY THE GAS COMPANY. THE GAS PRESSURE REGULATOR MUST BE INSTALLED PRIOR TO THE GAS FEEDING ANY KITCHEN EQUIPMENT. EXCESSIVE GAS PRESSURE TO THE EQUIPMENT CAN DAMAGE THE EQUIPMENT AND CAUSE PERSONAL INJURY.
10. PLUMBING CONTRACTOR TO VERIFY, FURNISH AND INSTALL REQUIRED PLUMBING ROUGH-INS FOR ALL EQUIPMENT BEING SUPPLIED.

Date 1/10/20

Checked

Drawn

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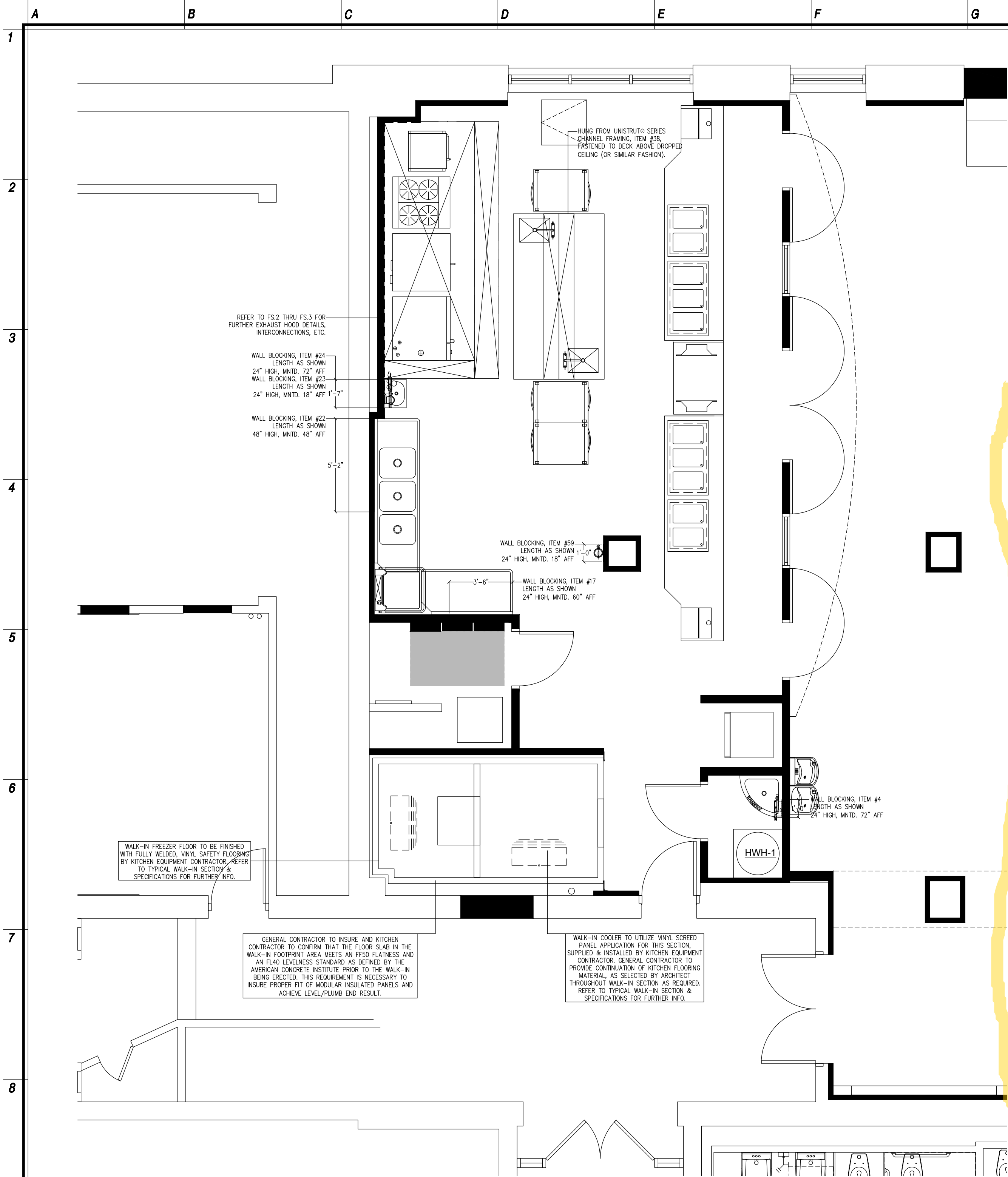
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FOOD SERVICE UTILITY CONNECTION PLANS & NOTES
2019 BOND REFUNDUM
CHATSWORTH AVENUE ELEMENTARY SCHOOL
MAMARONECK UNION FREE SCHOOL DISTRICT
CHATSWORTH AVENUE, LARCHMONT, NY 10538

Job No. 4.1092.72.03
File No.

FS.4

NYSED PROJECT # 66-07-01-03-0-005-020



GENERAL CONTRACTOR NOTES:

1. GENERAL CONTRACTOR TO COORDINATE FINAL LOCATION OF CONDENSING UNITS WITH KITCHEN EQUIPMENT CONTRACTOR, ARCHITECT AND OWNER.
2. GENERAL CONTRACTOR TO VERIFY WITH ARCHITECT AND STRUCTURAL ENGINEER THAT THE ROOF WILL SUPPORT THE CONDENSING UNITS IN THE FINAL LOCATIONS.
3. REFRIGERATION SIZING & ITS REFRIGERANT LINE RUNS ARE BASED ON A MAXIMUM HORIZONTAL LINE RUN OF 65'-0" (65 FEET) AND A VERTICAL LINE RUN OF 35'-0" (35 FEET).
4. IF THE CONDENSING UNITS ARE LOCATED MORE THAN 100'-0" AWAY FROM THE WALK-IN BOX, GENERAL CONTRACTOR TO NOTIFY KITCHEN EQUIPMENT CONTRACTOR PRIOR TO INSTALLATION OF ROOF CURBS, PITCH POCKETS AND CONDENSING UNITS.
5. IF WALLS ARE FIRE RATED, GENERAL CONTRACTOR TO USE METAL STUDS FOR WALL BLOCKING IN PLACE OF PLYWOOD.

GENERAL MECHANICAL NOTES:

1. ROUGH-INS SHOWN ON THE ROUGH-IN DRAWINGS ARE FOR EQUIPMENT BEING SUPPLIED BY KITCHEN EQUIPMENT CONTRACTOR ONLY. ADDITIONAL ROUGH-INS SHOWN OR NOT SHOWN ON THESE DRAWINGS FOR EQUIPMENT BEING RELOCATED, RE-USED OR SUPPLIED BY OTHERS WILL HAVE TO BE VERIFIED BY GENERAL CONTRACTOR PRIOR TO ROUGH-INS BEING INSTALLED.
2. THE MECHANICAL PLANS, IF APPLICABLE, ARE PREPARED AS AN ACCOMMODATION AND GUIDE ONLY, TO INDICATE MECHANICAL REQUIREMENTS NECESSARY TO OPERATE THE EQUIPMENT. DEVIATIONS FROM THE MECHANICAL WORK SHOWN ON THESE PLANS AND EXECUTION OF SUCH WORK IS WITHOUT RESPONSIBILITY OF RAYMOND/ RAYMOND ASSOCIATES. DATA ON THIS SHEET IS TO BE REVIEWED BY OWNER AND/OR ARCHITECT AND IS TO BE INCORPORATED INTO THE BUILDING MECHANICAL PLANS IN ACCORDANCE WITH LOCAL CODES AT THE SITE.
3. OWNER AND/OR ARCHITECT IS TO SUBMIT THIS PLAN SET TO LOCAL HEALTH DEPARTMENT FOR APPROVAL UNLESS OTHERWISE SPECIFIED.
4. ALL EQUIPMENT DESIGNED AND SPECIFIED, PER THIS SET OF PLANS, BY RAYMOND/ RAYMOND ASSOCIATES, HAS THE UNDERWRITERS' LABORATORIES AND NATIONAL SANITATION FOUNDATION SEALS OF APPROVAL. AND IS TO BE FURNISHED AS SUCH BY THE KITCHEN EQUIPMENT CONTRACTOR.
5. KITCHEN EQUIPMENT CONTRACTOR TO SET IN PLACE, EQUIPMENT AT THE SITE IN ACCORDANCE WITH THESE PLANS AND TERMS OF CONTRACT WITH OWNER.
6. ALL PLUMBING, ELECTRICAL AND VENTILATION WORK, INCLUDING "ROUGH-INS, INTERCONNECTIONS BETWEEN COUNTERS, CONTROLS, SWITCHES, ETC..." AND "FINAL CONNECTIONS" TO THE EQUIPMENT, IS TO BE PERFORMED BY APPROPRIATE TRADES. IT IS NOT PART OF THE KITCHEN EQUIPMENT CONTRACTORS SCOPE OF WORK UNLESS OTHERWISE SPECIFIED.
7. TO EXPEDITE AND INSURE PROPER INSTALLATION OF COOKING EQUIPMENT, IT IS RECOMMENDED THAT "ALL FINAL CONNECTIONS" ARE TO BE PERFORMED BY APPROPRIATE TRADES AT THE SAME TIME THE KITCHEN EQUIPMENT CONTRACTOR IS SETTING THE EQUIPMENT IN PLACE.

FOOD SPECIAL CONDITIONS PLAN
SCALE: 1/4"=1'-0"

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NYS ED PROJECT # 66-07-01-03-0-005-020	
FOOD SERVICE SPECIAL CONDITIONS PLAN & NOTES	
2019 BOND REFERENDUM	
CHATSWORTH AVENUE ELEMENTARY SCHOOL MAMARONECK UNION FREE SCHOOL DISTRICT CHATSWORTH AVENUE, LARCHMONT, NY 10538	
Job No. 4,1092.72.03	File No.
FS.5	