

## COUNTY MAP

| ZONING REGULATIONS - TOWN OF BEDFO |                   |            |           |
|------------------------------------|-------------------|------------|-----------|
| SECTION: 60.18 BLOCK: 1 LOT: 21    | ZONING D          | ISTRICT: R | - 1/4 A   |
| ZONING ITEM:                       | <b>REQUIRED</b> : | EXISTING:  | PROPOSED: |
| LOT AREA.                          | 10,000 SF         | 6,450 SF   | NO CHANGE |
| MINIMUM EFFECTIVE SQUARE SIDE.     | 75'               | 45'        | NO CHANGE |
| FRONT YARD.                        | 35'               | 45'        | NO CHANGE |
| LESSER SIDE YARD.                  | 15'               | 5'         | NO CHANGE |
| TOTAL BOTH SIDE YARDS.             | 35'               | 15'        | NO CHANGE |
| REAR YARD.                         | 40'               | 40'        | NO CHANGE |
| MAX. HEIGHT: STORIES.              | 2 1/2             | 2 1/2'     | NO CHANGE |
| MAX. HEIGHT: FEET.                 | 35'               | 24'-4''    | NO CHANGE |
| MAX. COVERAGE: BUILDING.           | 20 %              | 18 %       | NO CHANGE |
| MAX. COVERAGE: IMPERVIOUS SURFACE. | 40 %              | 31 %       | NO CHANGE |
| MAX. BUILDING LENGTH.              |                   |            | NO CHANGE |
| MIN. CUBIC FOOTAGE.                | 11,000            | 19,800     | NO CHANGE |
| MIN. BUILDING SEPARATION.          |                   |            | NO CHANGE |
|                                    |                   |            |           |

### CODE NOTES

TO THE BEST OF MY KNOWLEDGE, BELIEF & PERSONAL JUDGEMENT THIS PROJECT IS IN COMPLIANCE WITH THE 2020 NYS BUILDING CODE & THE 2020 NYS ENERGY CODE

### CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA

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| GROUND |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WIND SEISMIC SUBJECT TO DAMAGE FROM |            | E FROM              | Climate | lce Barrier | Flood                |        |
| SNOW   | SPEED<br>(mph)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DESIGN<br>CATEGORY                  | Weathering | Frost line<br>depth | Termite | Zone        | Underlayment<br>Reqd | hazard |
| 30 PSF | SPECIAL WIND<br>REGION 115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | С                                   | Severe     | 42''                | M - H   | 4           | YES                  | NO     |
|        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |            |                     |         |             |                      |        |

### TABLE N1102.1 -- INSULATION AND FENESTRATION REQUIREMENTS BY COMPONENT

|                 |                                              | ,                    |                                |                    |                                  |                         |                  |
|-----------------|----------------------------------------------|----------------------|--------------------------------|--------------------|----------------------------------|-------------------------|------------------|
|                 | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - <del>-</del> |                      |                                |                    |                                  |                         |                  |
| CLIMATE<br>ZONE | FENESTRATION<br>U-FACTOR                     | SKYLIGHT<br>U-FACTOR | GLAZED<br>FENESTRATION<br>SHGC | CEILING<br>R-VALUE | WOOD<br>FRAME<br>WALL<br>R-VALUE | MASS<br>WALL<br>R-VALUE | FLOOR<br>R-VALUE |
| 4               | 0.35                                         | 0.55                 | 0.40                           | 49                 | 20 or 13+5                       | 8/13                    | 19               |

LEGAL NOTICE: ALTERATIONS BY ANY PERSON, IN ANY WAY, OF ANY ITEM CONTAINED ON THIS DOCUMENT, UNLESS ACTING UNDER DIRECTION OF THE LICENSED ARCHITECT WHOSE PROFESSIONAL SEAL IS AFFIXED HERETO, IS A VIOLATION OF TITLE VII, SECT. 69.5 (B) OF NEW YORK STATE LAW.

WRITTEN DIMENSIONS ON THIS DRAWING SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS AND CONDITIONS ON THE JOB. THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. SHOP DETAILS MUST BE SUBMITTED TO THIS OFFICE FOR APPROVAL BEFORE PROCEEDING WITH FABRICATION.

CHECKED BY

IN CHARGE OF ADAM KAPLINSKI, RA adam kaplinski, Ra MADE BY \_\_\_\_\_JOHN W. LEVY, RA



ADAM KAPLINSKI ASSOCIATE ARCH DEPARTMENT OF & TRANSPORTATION



# WESTCHESTER COUNTY, NEW YORK DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION DIVISION OF ENGINEERING

# **CONTRACT No. 21-527 HOUSE REFURBISHMENT** 41 CHURCH ST. BEDFORD, NEW YORK

| SHEET NO. | SHEET TITLE                     | DPW DWG. #:     |
|-----------|---------------------------------|-----------------|
| T - 1     | TITLES, INDEX, CODE INFORMATION | 61-00- T-130 -0 |
| A - 1     | FLOOR PLANS - DEMOLITION        | 61-00-A-131 -0  |
| A - 2     |                                 | 61-00-A-132 -0  |
| A - 3     | KITCHEN & BATHROOM: NEW WORK    | 61-00-A-133 -0  |
| P - 1     | PLUMBING PLAN                   | 61-00-P -134 -0 |
| M - 1     | MECHANICAL DETAILS & NOTES      | 61-00-M-135 -0  |
| M - 2     | MECHANICAL PLAN                 | 61-00-M-136 -0  |

### ENERGY CODE NOTE:

THIS PROJECT COMPRISES REFURBISHMENTS & MINOR REPAIRS TO AN EXISTING HOUSE. THERE ARE NO ALTERATIONS, ADDITIONS OR RENOVATIONS TO THE ORIGINAL STRUCTURE. THERE ARE NO CHANGES TO THE ORIGINAL THERMAL ENVELOPE WALLS & ROOFS.

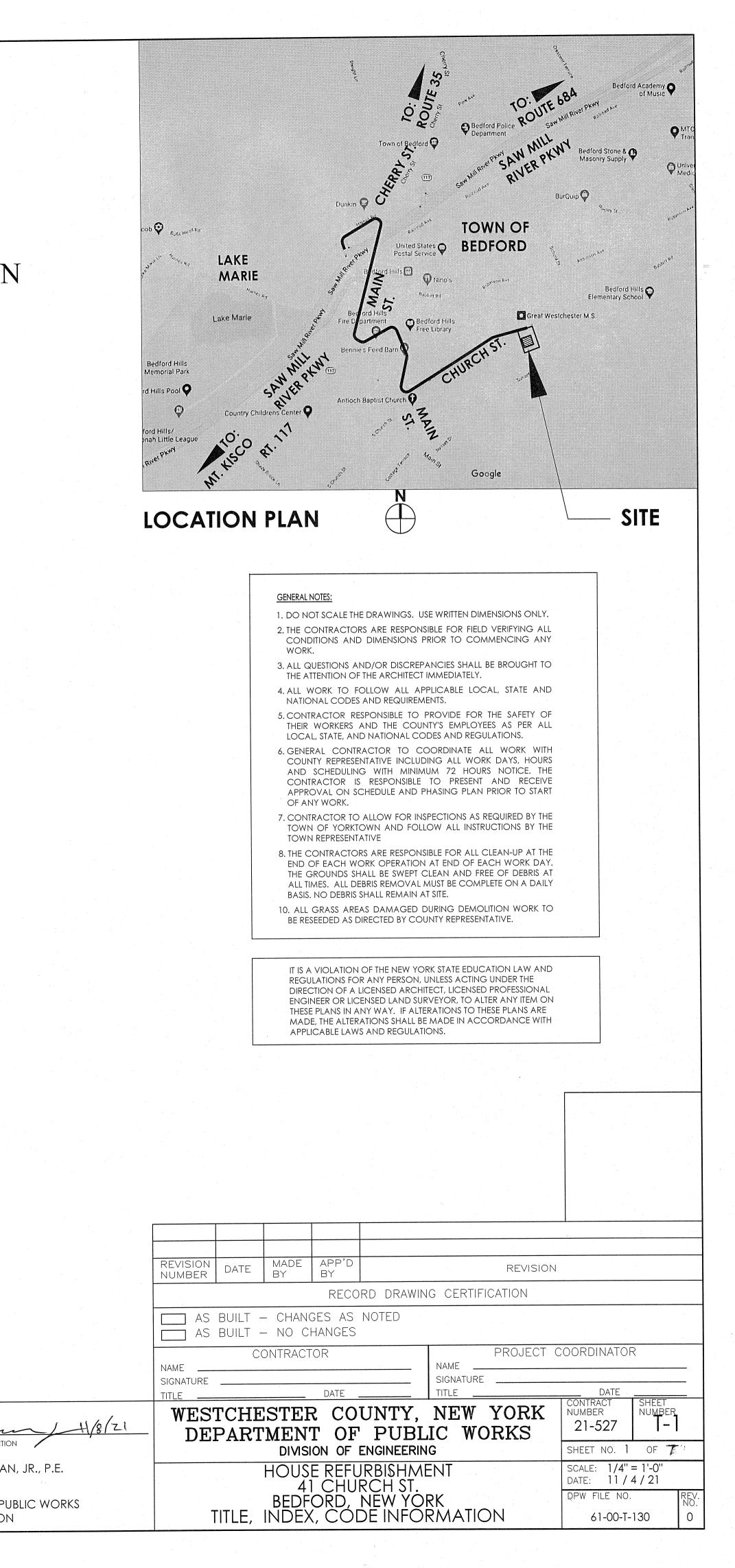
BUILDING DEPT. FILING NOTES:

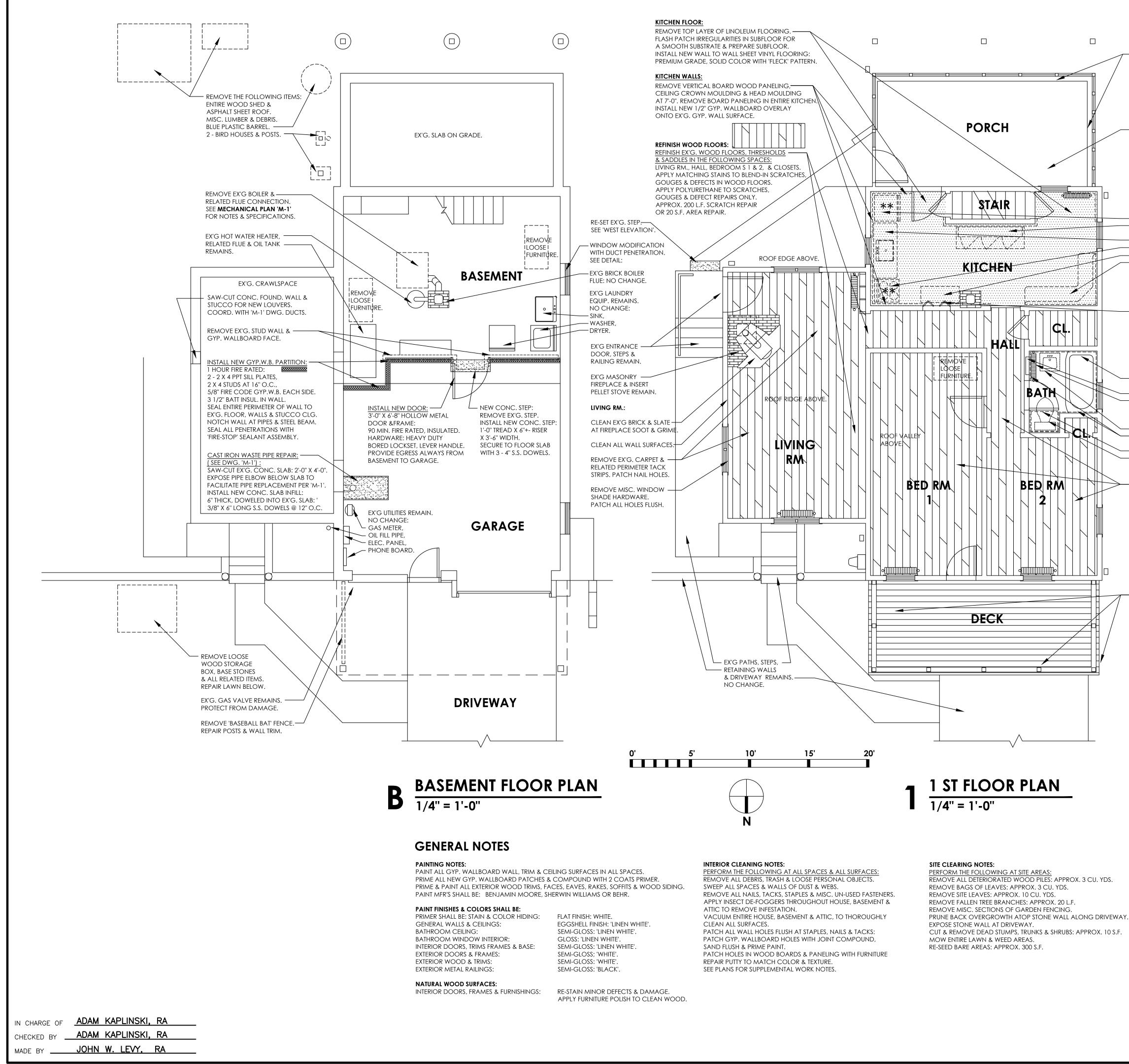
- 1. DRAWINGS MUST BE FILED WITH THE TOWN OF BEDFORD.
- 2. AFTER PROJECT AWARD THE COUNTY WILL FILE THE PROJECT WITH THE TOWN OF YORKTOWN. THE CONTRACTOR WILL PROVIDE ALL DOCUMENTS REQUIRED BY TOWN
- INCLUDING INSURANCE NAMING TOWN AS THE POLICY HOLDER, ETC. THE CONTRACTOR SHALL PICK UP & PAY FOR ALL TOWN & PERMIT FEES. THE CONTRACTOR SHALL CONTACT TOWN BEFORE BID TO FIND OUT ALL OF THE TOWN'S REQUIREMENTS & COSTS, AND SHALL BE RESPONSIBLE FOR ALL PAPERWORK AFTER PROJECT AWARD.

| BASEMENT<br>WALL<br>R-VALUE | SLAB<br>R-VALUE &<br>DEPTH | CRAWL<br>SPACE<br>WALL<br>R-VALUE |  |
|-----------------------------|----------------------------|-----------------------------------|--|
| 10/13                       | 10, 2 FT                   | 10/13                             |  |

- 3. COST OF TOWN FILING FEES SHALL BE INCLUDED IN BID.
- 4. CONTRACTOR TO FOLLOW ALL TOWN OF BEDFORD REGULATIONS.
- 5. NO WORK SHALL COMMENCE WITH OUT ACTIVE BUILDING PERMITS.

|                                        |                                                                                                    |                                                          | T                                                                     |
|----------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------|
| <b>csl. 11-8</b><br>GN DA              |                                                                                                    | APPROVED FOR CONSTRUCTION DATE                           | APPROVED FOR CONSTRUCTI                                               |
| , R.A.<br>HITECT<br>PUBLIC WORKS<br>ON | GAYLE KATZMAN, P.E.<br>FIRST DEPUTY COMMISSIONER<br>DEPARTMENT OF PUBLIC WORKS<br>& TRANSPORTATION | NORMA DRUMMOND<br>COMMISSIONER<br>DEPARTMENT OF PLANNING | HUGH J. GREECHA<br>COMMISSIONER<br>DEPARTMENT OF P<br>& TRANSPORTATIO |





### PORCH: REMOVE LOOSE & SPALLED PAINT AT CONC. BLOCK KNEE WALLS & WOOD

FRAMING & TRIMS AT WINDOWS & DOORS. APPLY 2 COATS PRIMER AT ALL PAINT REMOVED. APPROX. 30 S.F. TOTAL AREA. APPLY 1 COAT FINISH PAINT AT INTERIOR SURFACES OF KNEE WALLS & WOOD TRIMS AT WINDOWS.

REMOVE LOOSE & SPALLED MORTAR AT STONE FLOOR. PATCH MORTAR TO MATCH EX'G .: APPROX. 40 L.F. TOTAL.

### KITCHEN:

REFER TO: **KITCHEN PLAN - NEW WORK** FOR KITCHEN RENOVATIONS REMOVE THE FOLLOWING

X'G. KITCHEN FURNISHINGS **REFRIGERATOR**\*\* - COUNTER, BASE &

OVERHEAD CABINETS, - SINK & BASE CABINETS, - STOVE \*\*, - COUNTER & LEGS, — BUILT-IN SEATING.

NOTE: \*\*: SALVAGE EX'G. **REFRIGERATOR & STOVE** INTACT FOR RE-INSTALLATION.

REMOVE WOOD LOUVERED SHUTTERS AT WALL OPENING.

### **BATHROOM**: REFER TO:

- RADIATOR.

**BATHROOM PLAN - NEW WORK** FOR BATHROOM RENOVATIONS. THE FOLLOWING ITEMS SHALL REMAIN IN PLACE: BATHTUB & RELATED FAUCETS, Spouts & heads, - WALL NICHE,

REMOVE THE FOLLOWING G. BATHROOM ITEMS SINK & BASE CABINET, – WALL TILE, SHOWER LINER PANELS & WALLCOVERING, - CABINET OVER TOILET, - TOILET.

BEDROOMS 1 & 2, HALL & CLOSETS: REFER TO GENERAL NOTES.

### DECK:

**REMOVE LOOSE & PROJECTING** WOOD SPLINTERS & SAND AREA SMOOTH. RE-STAIN ENTIRE DECK WITH EXT.

TRANSPARENT STAIN. MATCH EX'G. COLOR. RE-STAIN: DECK BOARDS, POSTS, RAILINGS, BALUSTERS, HEADERS & ALL STRUCTURAL JOISTS. ATTIC: SCOPE OF WORK:

BASE BID:

ALL EX'G. SURFACES & MATERIALS REMAIN. THERE IS NO WORK TO BE PERFORMED IN ANY OF THE ATTIC SPACES IN THE 'BASE BID'.

ALTERNATE # 1:

× × × × × × NOTE: VINYL TILES BELOW CARPET CONTAIN ASBESTOS. X X X X X PERFORM ALL WORK PER 'NY STATE CODE RULE 56'.  $\times \times \times \times \times \times$ PERFORM THE FOLLOWING WORK AS 'ALTERNATE # 1' REMOVE CARPET TILES AT ENTIRE ATTIC & CLOSET FLOOR AREA. ABATE / REMOVE VINYL ASBESTOS TILE AT ENTIRE ATTIC & CLOSET FLOOR AREA.

ABATE / REMOVE TILE MASTIC ON SUBFLOOR AS MUCH AS POSSIBLE. SLIGHT STAINS & RESIDUE EMBEDDED IN THE WOOD GRAIN MAY REMAIN. INSTALL 1/4" THICK 'LUAN' PLYWOOD SUB-FLOOR AT ENTIRE ATTIC & CLOSET FLOOR AREA.

DELIVER HAZARDOUS MATERIALS TO AN APPROVED DEPOSIT SITE. FURNISH ALL 'CHAIN OF CUSTODY' DOCUMENTS & TRANSPORT MANIFESTS.

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SEE NOTES ABOVE: BASE BID & ALTERNATE # 1.



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| REVISION<br>NUMBER                                   | DATE                           | MADE<br>BY | APP'D<br>BY | REVISION |           |                     |  |
|------------------------------------------------------|--------------------------------|------------|-------------|----------|-----------|---------------------|--|
| RECORD DRAWING CERTIFICATION                         |                                |            |             |          |           |                     |  |
| AS BUILT – CHANGES AS NOTED<br>AS BUILT – NO CHANGES |                                |            |             |          |           |                     |  |
|                                                      | CONTRACTOR PROJECT COORDINATOR |            |             |          |           | PROJECT COORDINATOR |  |
| SIGNATURE                                            |                                |            |             |          | SIGNATURE |                     |  |
| TITLE                                                |                                |            | DATE .      |          | TITLE     | DATE                |  |

WESTCHESTER COUNTY, NEW YORK

DEPARTMENT OF PUBLIC WORKS

DIVISION OF ENGINEERING

HOUSE REFURBISHMENT 41 CHURCH STREET

BEDFORD, NEW YORK

ST. FLÓOR PLAN

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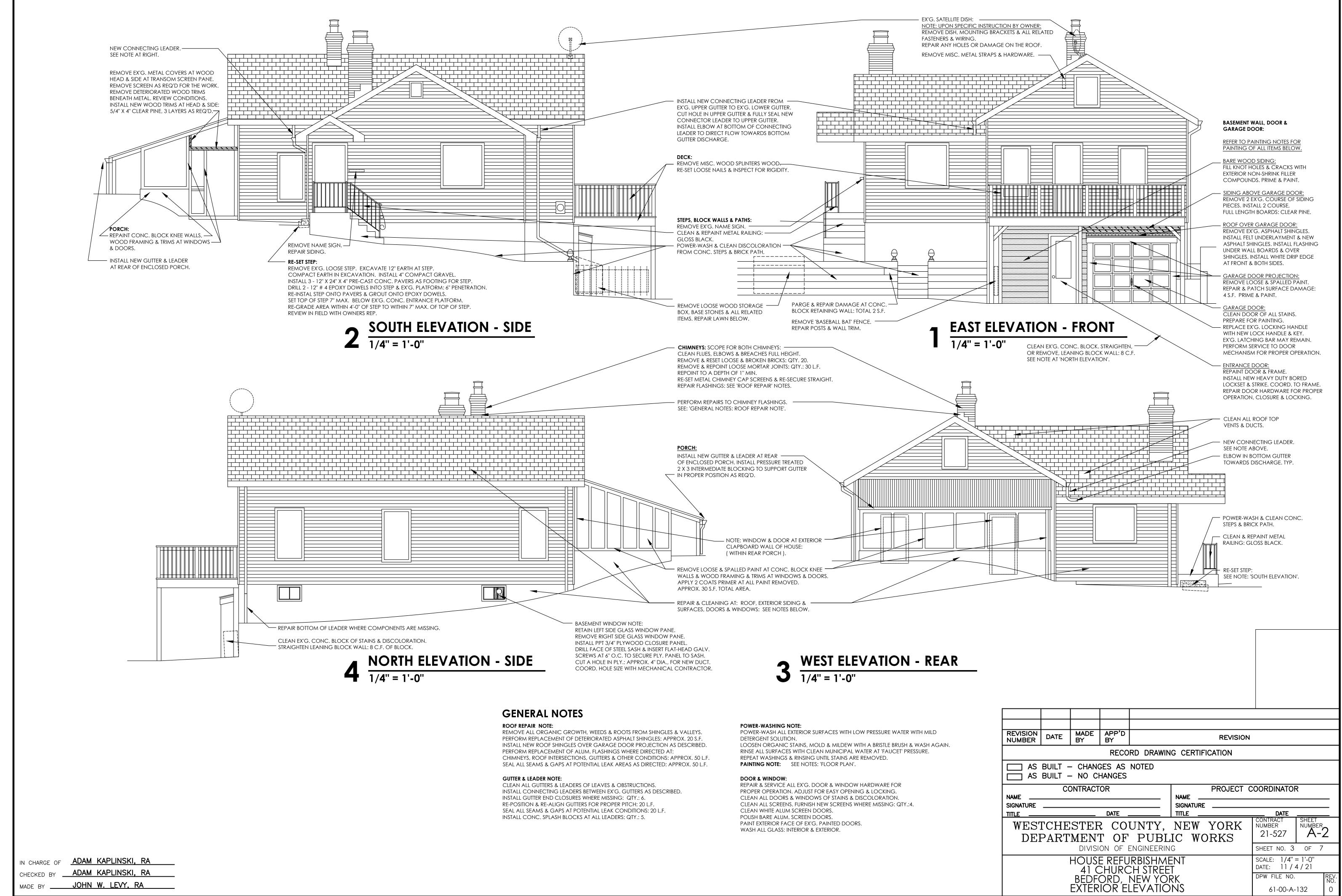
SHEET NO. 2 OF 7

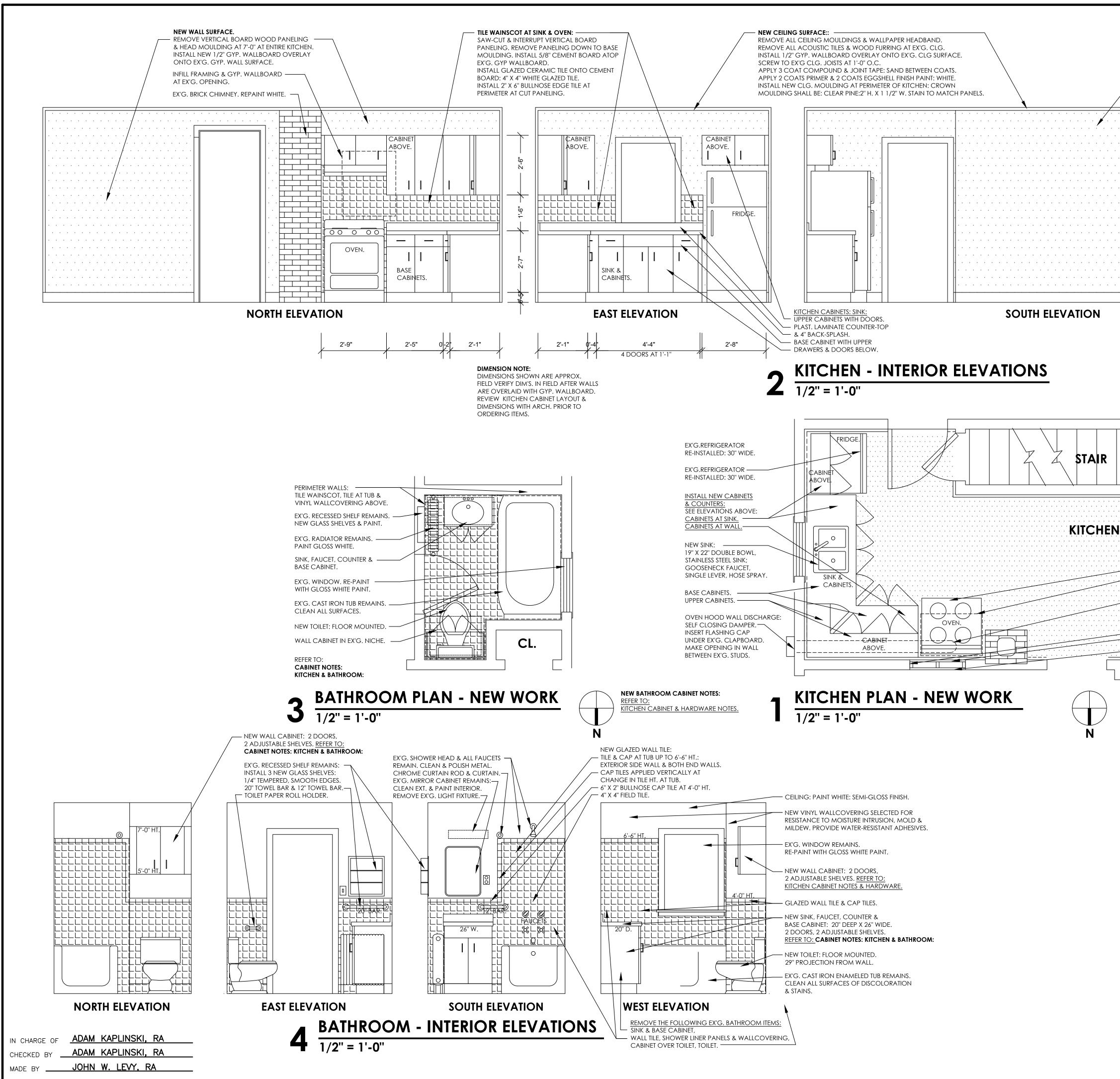
SCALE: 1/4" = 1'-0" DATE: 11/4/21

61-00-A-131

DPW FILE NO.

| X. 3 CU. YDS. |  |
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|---|----------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|
|   |                      |                                                       | N                                                                                                                                                                                                        | EST ELE                                                                                                                                                                                                                                                            | VATION                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                       | L                                                                                                              |  |
|   |                      |                                                       | CABINETS<br>CABINET S<br>VISIBLE EX<br>SOLID CC<br>CONCEA<br><u>SHELVES:</u><br>2 SHELVES:<br>2 SHELVES:<br>DOOR &<br>DOOR &<br>FINISH: SA<br>ADJUST A<br>EX'G.OVEI<br>EXTEND G<br>PROVIDE H<br>CFM FAN. | 5, DOORS, DR/<br>SIDES, DOORS<br>(TERIOR FACE:<br>DLOR WITH 'GF<br>LED INTERIOR<br>S PER DOOR (C<br>DDER & CLIP<br>DRAWER HAR<br>NGES: CONCE<br>GLIDES: BALL<br>DRAWER PULL<br>ATIN / BRUSHEE<br>ALL HINGES & T<br>N / RANGE RE<br>FAS PIPING TO<br>HOOD, 10'' X 3 | S & EDGES: PLA<br>RANITE SPECKLI<br>FACES, SHELVE<br>CABINET: FULLY<br>SHELF SEATING<br><u>DWARE:</u><br>EALED 'EUROPE<br>BEARING, FULL<br>S: 4" LONG X 1<br>O CHROME.<br>DRAWERS FOR<br>-INSTALLED: 30'<br>NEW OVEN LO<br>B" FLAT METAL E<br>WITHIN UPPER | VES SHALL BE:<br>OMPRESSED FLAK<br>ASTIC LAMINATE: N<br>E': TAN OR SIMILA<br>ES & DRAWER INT.<br>ADJUSTABLE HEIC<br>HARDWARE.<br>EAN' STYLE HINGES<br>EXTENSION, SELF<br>/4" DIA. 'U' DESIGI<br>PROPER OPERATION<br>WIDE.<br>DCATION. | VERTICAL GRADE:<br>.R.<br>.: 'MELAMINE' LAMINATE<br>GHTS:<br>S, 160 DEG. OPENING.<br>CLOSING.<br>N WIRE PULLS. |  |
|   |                      |                                                       | CFM FAN.<br>DISCHARC<br>WALL INFI<br>STUDS AT<br>GYP. WAL<br>WALLS AT<br>GYP.WALL<br>BLEND JO                                                                                                            | . ROUTE DUCT<br>GE TO THE EXTI<br>12" O.C.MAX.<br>.LBOARD OVE<br>KITCHEN SIDE<br>LBOARD ON H<br>INT COMPOU                                                                                                                                                         | WITHIN UPPER<br>ERIOR.<br>IN EX'G. OPENI<br>RLAY OVER EN<br>IALL SIDE FLUSH<br>ND FOR A FLUS                                                                                                                                                               | CABINETS.<br>ING.                                                                                                                                                                                                                     | MAKE                                                                                                           |  |
|   | 0'<br>• • • •        | 5'                                                    | 10'                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                    | 15'                                                                                                                                                                                                                                                        | 20'                                                                                                                                                                                                                                   |                                                                                                                |  |
|   |                      |                                                       |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       |                                                                                                                |  |
|   |                      |                                                       |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                            | ₽                                                                                                                                                                                                                                     |                                                                                                                |  |
|   |                      |                                                       |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       |                                                                                                                |  |
|   |                      |                                                       |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       |                                                                                                                |  |
|   |                      |                                                       |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       |                                                                                                                |  |
|   | REVISION D           | ATE MADE                                              | APP'D                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                            | REVISION                                                                                                                                                                                                                              |                                                                                                                |  |
|   | REVISION<br>NUMBER D | ATE MADE<br>BY                                        | BY                                                                                                                                                                                                       | ) DRAWIN                                                                                                                                                                                                                                                           | G CERTIFI                                                                                                                                                                                                                                                  | REVISION                                                                                                                                                                                                                              |                                                                                                                |  |
|   | NUMBER D             | ILT – CHAN                                            | BY<br>RECORD<br>GES AS NO                                                                                                                                                                                |                                                                                                                                                                                                                                                                    | G CERTIFI                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                |  |
|   | NUMBER D             | ILT – CHAN<br>ILT – NO C                              | BY<br>RECORE<br>GES AS NO<br>HANGES                                                                                                                                                                      |                                                                                                                                                                                                                                                                    | G CERTIFI                                                                                                                                                                                                                                                  | CATION                                                                                                                                                                                                                                |                                                                                                                |  |
|   | NUMBER D             | IILT – CHAN<br>IILT – CHAN<br>IILT – NO C<br>CONTRACT | BY<br>RECORE<br>GES AS NO<br>HANGES                                                                                                                                                                      |                                                                                                                                                                                                                                                                    | NAME                                                                                                                                                                                                                                                       | CATION                                                                                                                                                                                                                                | COORDINATOR                                                                                                    |  |
|   | NUMBER               | ILT – CHAN<br>ILT – CHAN<br>ILT – NO C<br>CONTRACT    | RECORE<br>GES AS NO<br>HANGES<br>TOR<br>DATE<br>R COU                                                                                                                                                    | DTED                                                                                                                                                                                                                                                               | name<br>signature<br>title<br>NEW<br>IC WO                                                                                                                                                                                                                 | PROJECT C                                                                                                                                                                                                                             | COORDINATOR                                                                                                    |  |

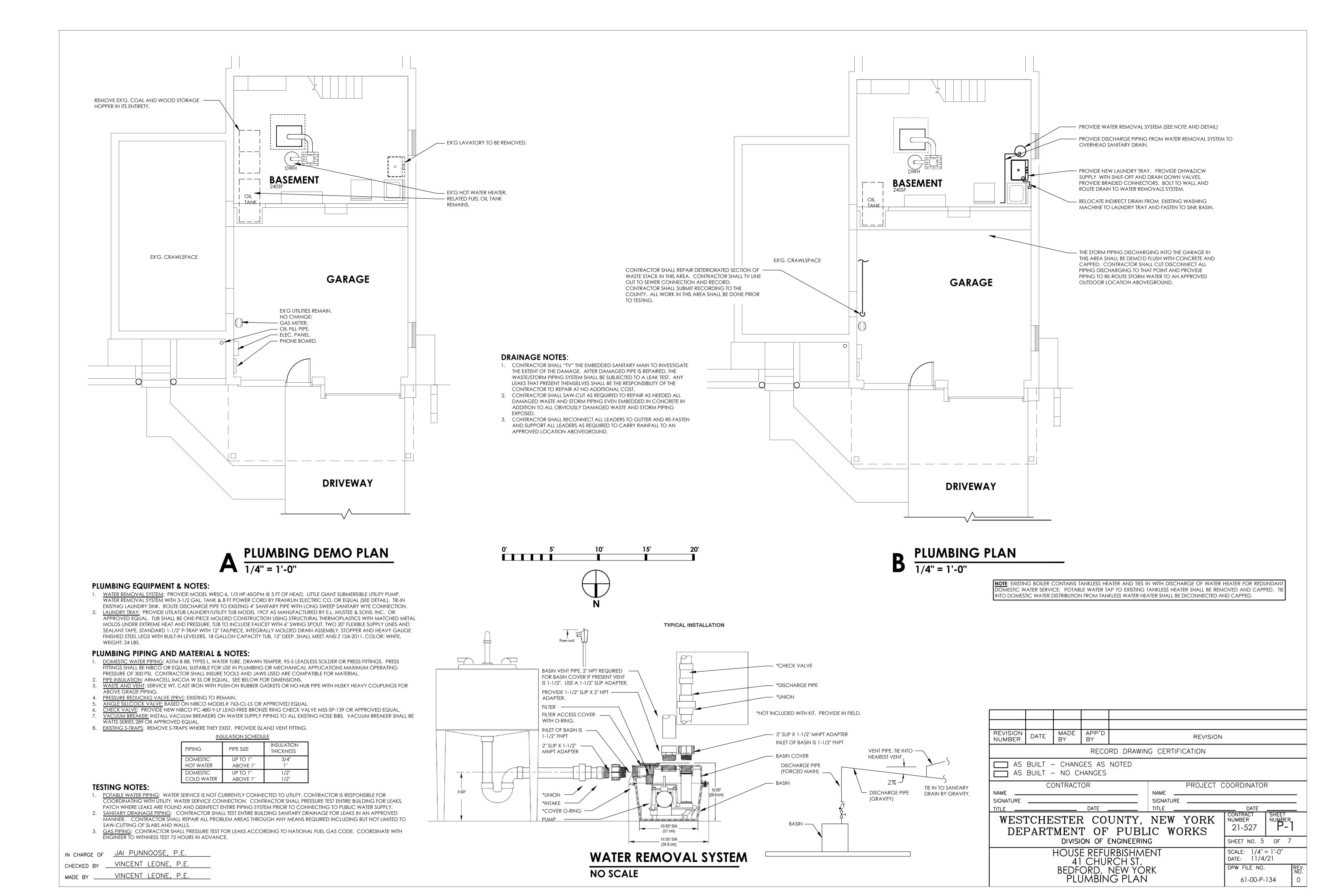
### REMOVE VERTICAL BOARD WOOD PANELING -& HEAD MOULDING AT 7'-0" AT ENTIRE KITCHEN. INSTALL NEW 1/2" GYP. WALLBOARD OVERLAY ONTO EX'G. GYP. WALL SURFACE. PROVIDE 'PAPER TAPED-IN' METAL BEADS AT ALL — INSIDE & OUTSIDE CORNER. – PROVIDE 'PAPER TAPED-IN' 'J' BEADS AT ALL —— WINDOW & DOOR TRIMS. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . · • . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .

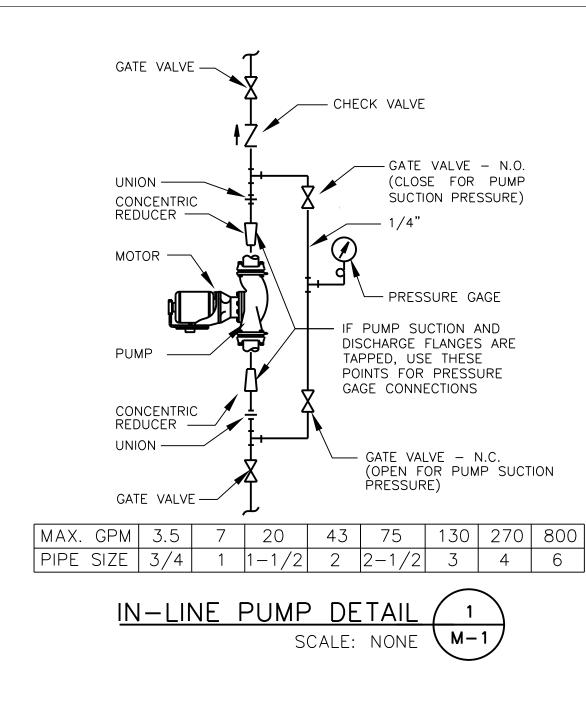
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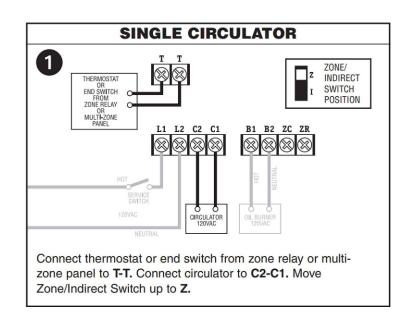
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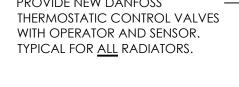
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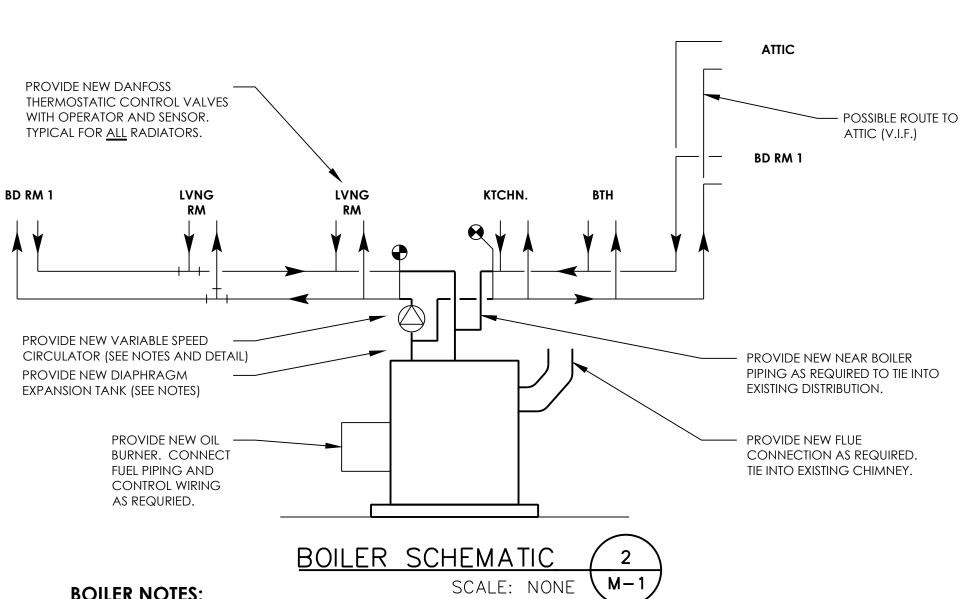
NEW WALL SURFACE.











### **BOILER NOTES:**

- 1. PROVIDE LOW POINT DRAINS IN ACCESSIBLE LOCATIONS.
- AND OPERATION OF THE EQUIPMENT.
- FOR ANY DISASSEMBLING THAT MAY BE NEEDED.

COMBUSTION AIR REQUIREMENT: AREA \* HEIGHT TO JOIST = VOLUME (INCLUDING SPACE BETWEEN JOISTS] ANTI-MICROBIAL INSULATION.

BUILDING THERMAL ENVELOPE NOTES: OIL FIRED BOILER, LOCATED IN BASEMENT, SHALL BE PROVIDED WITH OUTDOOR AIR DIRECTLY FROM 2 OPENINGS TO THE OUTSIDE. BASEMENT SHALL BE CONSIDERED OUTSIDE OF BUILDING THERMAL ENVELOPE AND THE CEILING SHALL BE PROVIDED WITH R-19 INSULATION (NYS RC 2020 N1102.4.4). ALL DOMESTIC AND HEATING PIPES LOCATED WITHIN BASEMENT SHALL BE INSULATED AS BEING LOCATED IN UNCONDITIONED SPACE WITH R-VALUE NO LESS THAN R-3 (NYS RC 2020 N1103.4). SEAL ALL OPENINGS TO CONIDTIONED SPACE ABOVE IN AN APPROVED MANNER. PROVIDE GASKETING TO BASEMENT DOOR TO MINIMIZE INFILTRATION BETWEEN BASEMENT AND KITCHEN.

| IN CHARGE OF | JAI PUNNOOSE, P.E.  |
|--------------|---------------------|
| CHECKED BY   | VINCENT LEONE, P.E. |
| MADE BY      | VINCENT LEONE, P.E. |

2. MAINTAIN MANUFACTURER'S SERVICE CLEARANCES AND CLEARANCES TO COMBUSTIBLES.

3. SEE SPECIFICATIONS FOR DETAILS ON ALL EQUIPMENT NOT FOUND HEREIN.

4. THE CONTRACTOR IS RESPONSIBLE FOR MAKING THE NECESSARY ADJUSTMENTS FOR THE SUCCESSFUL INSTALLATION

5. CONTRACTOR SHALL CONFIRM DIMENSIONS FOR RIGGING ALL EQUIPMENT INTO PLACE, CONTRACTOR IS RESPONSIBLE

6. CONTRACTOR SHALL PROVIDE ANY ADDITIONAL MATERIAL NECESSARY TO FACILITATE FINAL LAYOUT OF EQUIPMENT.

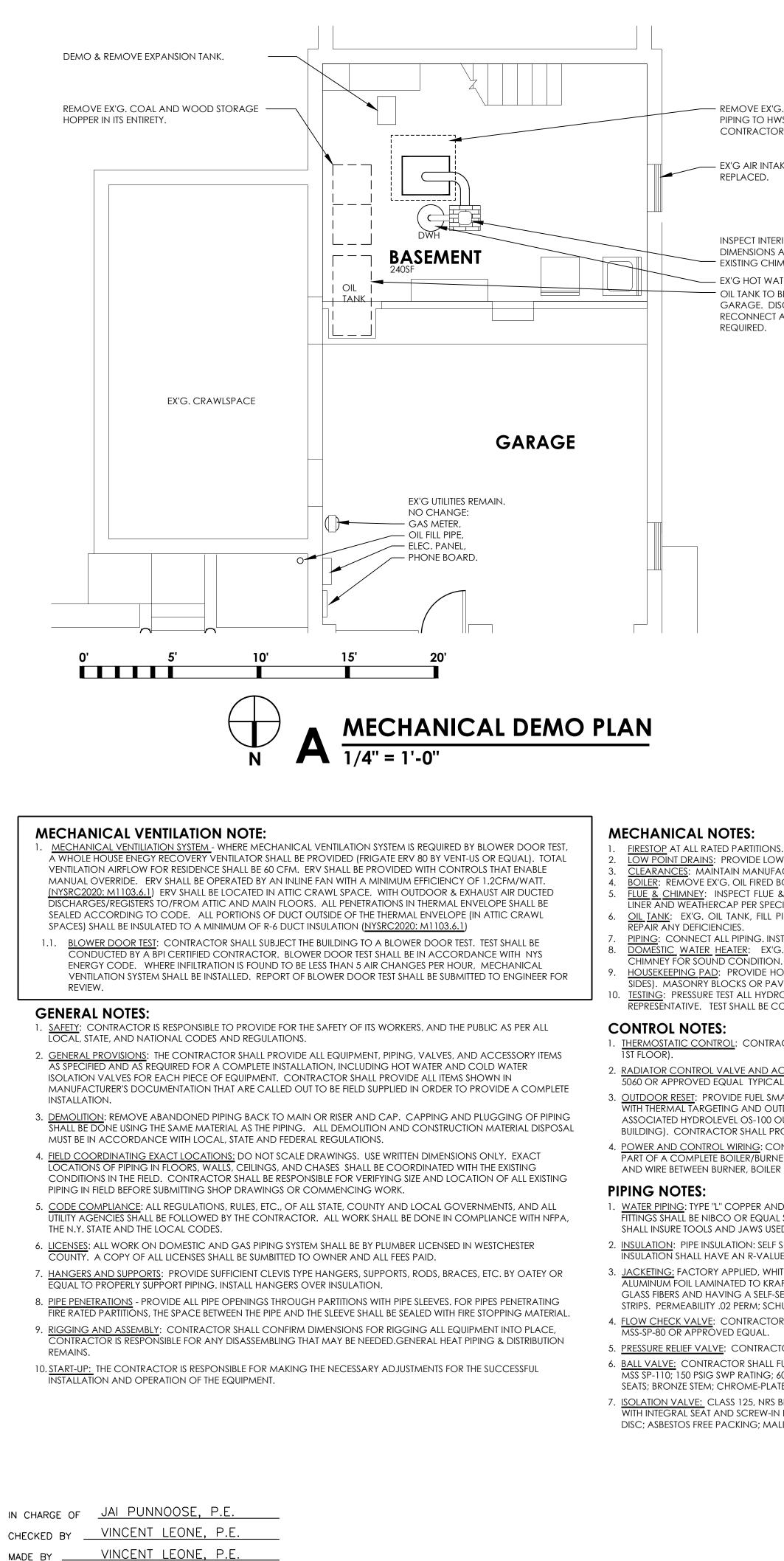
NATIONAL FIRE CODE NFPA 31 3.3.14: 50FT<sup>3</sup> PER MBH INPUT TO GAS ALL BURNING APPLIANCES.

240  $FT^2 \times 7'0'' = 1,680 FT^3$ .  $1,680FT^3/50FT^3 = 34$  MBH SUPPORTED BY SPACE. NATURAL GAS WATER HEATER + DRYER. SPACE IS CONFINED; OUTSIDE AIR COMBUSTION IS REQUIRED.

COMBUSTION AIR: COMBUSTION AIR SHALL BE PROVIDED FOR OIL FIRED BOILER(112MBH), GAS FIRED WATER HEATER(40MBH) AND GAS FIRED CLOTHES DRYER(22MBH).PROVIDE (QTY.2)-89 IN<sup>2</sup> FREE AREA OPENINGS TO THE OUTDOORS ONE OPENING SHALL BE DUCTED TO WITHIN 12" OF THE FLOOR. OPENINGS SHALL BE PROTECTED WITH LOUVERS AND m 4" MESH INSECT SCREEN. DUCT SHALL BE 10x10 24 GA. GALVNAIZED INTERNALLY LINED WITH

| SYMBOL         | ABBREVIATION | DESCRIPTION                         | SYMBOL            | ABBREVIATION | DESCRIPTION                       |  |
|----------------|--------------|-------------------------------------|-------------------|--------------|-----------------------------------|--|
|                |              |                                     | Ľ.                | _            | ANGLE GLOBE VALVE                 |  |
| _              | AFF          | ABOVE FINISHED FLOOR                | K                 | _            | ANGLE GATE VALVE                  |  |
| _              | BTU          | BRITISH THERMAL UNIT                | R                 | _            | T&P RELIEF VALVE                  |  |
| _              | CFM          | CUBIC FEET PER MINUTE               |                   | -            | FILTER                            |  |
| _              | DIA. OR Ø    | DIAMETER                            | ł                 | _            | BALL VALVE                        |  |
| _              | EWT          | ENTERING WATER TEMPERATURE          | Ø<br>H            | _            | PRESSURE GAGE                     |  |
| _              | GPM          | GALLONS PER MINUTE                  | 17                | _            | CHECK VALVE                       |  |
| _              | LF           | LINEAR FEET                         | ιĮι               | _            | UNION                             |  |
| _              | LWT          | LEAVING WATER TEMPERATURE           |                   | EX.          | EXISTING TO REMAIN                |  |
| _              | МВН          | 1000 BRITISH THERMAL UNITS PER HOUR |                   | REL.         | REMOVE AND RELOCATE               |  |
| _              | NC           | NORMALLY CLOSED                     |                   | NEW          | NEW WORK                          |  |
| _              | NO           | NORMALLY OPEN                       |                   | DEM.         | EXISTING TO BE REMOVED            |  |
| _              | TYP.         | TYPICAL                             | D                 | _            | DRAIN                             |  |
| _              | WMS          | WIRE MESH SCREEN                    | FOS               | _            | FUEL OIL SUPPLY                   |  |
|                | _            | FLEXIBLE CONNECTION                 | FOR               | -            | FUEL OIL RETURN                   |  |
| Ro             | _            | 2-WAY VALVE                         | FOV               | -            | FUEL OIL VENT                     |  |
| $\mathbb{A}$   | _            | GATE VALVE                          | —— HWS ——         | _            | HOT WATER SUPPLY                  |  |
| Ā              | _            | GLOBE VALVE                         | —— HWR ——         | _            | HOT WATER RETURN                  |  |
| — <u>;</u>     | _            | TEE DOWN                            | PC                | -            | PUMPED CONDENSATE                 |  |
| C              | -            | ELBOW DOWN                          | M                 | -            | MOTORIZED DAMPER                  |  |
| -0             | _            | TEE UP                              | S                 | -            | SMOKE DETECTOR                    |  |
| 0—             | _            | ELBOW UP                            |                   | -            | DOOR LOUVER                       |  |
| Δ              | _            | CONCENTRIC REDUCER                  |                   | -            | AIR INTO REGISTER                 |  |
| Т              | -            | ECCENTRIC REDUCER                   | $\mathbf{\Theta}$ | -            | POINT OF CONNECTION DISCONNECTION |  |
| Å              | -            | OS&Y GATE VALVE                     |                   | P-1          | PUMP                              |  |
| ۲              | _            | STRAINER                            |                   |              | SPIROVENT OR EQUAL                |  |
| Ū              | _            | BASKET STRAINER                     |                   |              |                                   |  |
| Å              | _            | PRESSURE REDUCING VALVE             |                   |              |                                   |  |
|                | _            | FLOW ARROW                          |                   |              |                                   |  |
| ŵ              | _            | BUTTERFLY VALVE                     |                   |              |                                   |  |
| IQI            | _            | BALANCING VALVE                     |                   |              |                                   |  |
| г <del>ф</del> | _            | MANUAL AIR VENT                     |                   |              |                                   |  |
| No             | _            | SOLENOID VALVE                      |                   |              |                                   |  |
| M<br>Ø         | _            | MOTORIZED VALVE                     |                   |              |                                   |  |

| REVISION<br>NUMBER                                         | DATE | MADE<br>BY | APP'D<br>BY | REVISION  |                                  |                       |      |   |   |
|------------------------------------------------------------|------|------------|-------------|-----------|----------------------------------|-----------------------|------|---|---|
| RECORD DRAWING CERTIFICATION                               |      |            |             |           |                                  |                       |      |   |   |
| AS BUILT – CHANGES AS NOTED<br>AS BUILT – NO CHANGES       |      |            |             |           |                                  |                       |      |   |   |
| CONTRACTOR PROJE                                           |      |            |             | PROJECT C | COORDINATOR                      |                       |      |   |   |
| NAME         NAME           SIGNATURE         SIGNATURE    |      |            |             |           |                                  |                       |      |   |   |
|                                                            |      |            |             |           |                                  |                       |      |   |   |
| TITLE                                                      |      |            | DATE .      |           | TITLE                            |                       | DATE |   | _ |
| WESTCHESTER COUNTY, NEW YORK<br>DEPARTMENT OF PUBLIC WORKS |      |            |             |           |                                  |                       |      | 1 |   |
| DIVISION OF ENGINEERING                                    |      |            |             |           | SHEET NO. 6 OF 7                 |                       |      |   |   |
| HOUSE REFURBISHMENT<br>41 CHURCH ST.                       |      |            |             |           | SCALE: AS SHOWN<br>DATE: 11/4/21 |                       |      |   |   |
|                                                            |      |            |             | RK        |                                  | DPW FILE NO. REV. NO. |      |   |   |
| BEDFORD, NEW YORK<br>MECHANICAL DETAILS & NOTES            |      |            |             | « NOTES   |                                  | 61-00-M-135           |      | 0 |   |



REMOVE EX'G. BOILER IN ITS ENTIRETY, FLUE & RELATED CONNECTION PIPING TO HWS&R ABOVE AS NEEDED TO REPLACE WITH NEW. CONTRACTOR SHALL CLEAN CHIMNEY FLUE AND PREP FOR LINER.

EX'G AIR INTAKE LOUVER TO BE REMOVED AND REPLACED.

INSPECT INTERIOR OF CHIMNEY. FIELD VERIFY DIMENSIONS AND REPORT BACK TO ENGINEER. CLEAN - EXISTING CHIMENY AND PREP FOR NEW LINER.

- EX'G HOT WATER HEATER OIL TANK TO BE RELOCATED TO GARAGE. DISCONNECT AND RECONNECT ALL PIPING AS

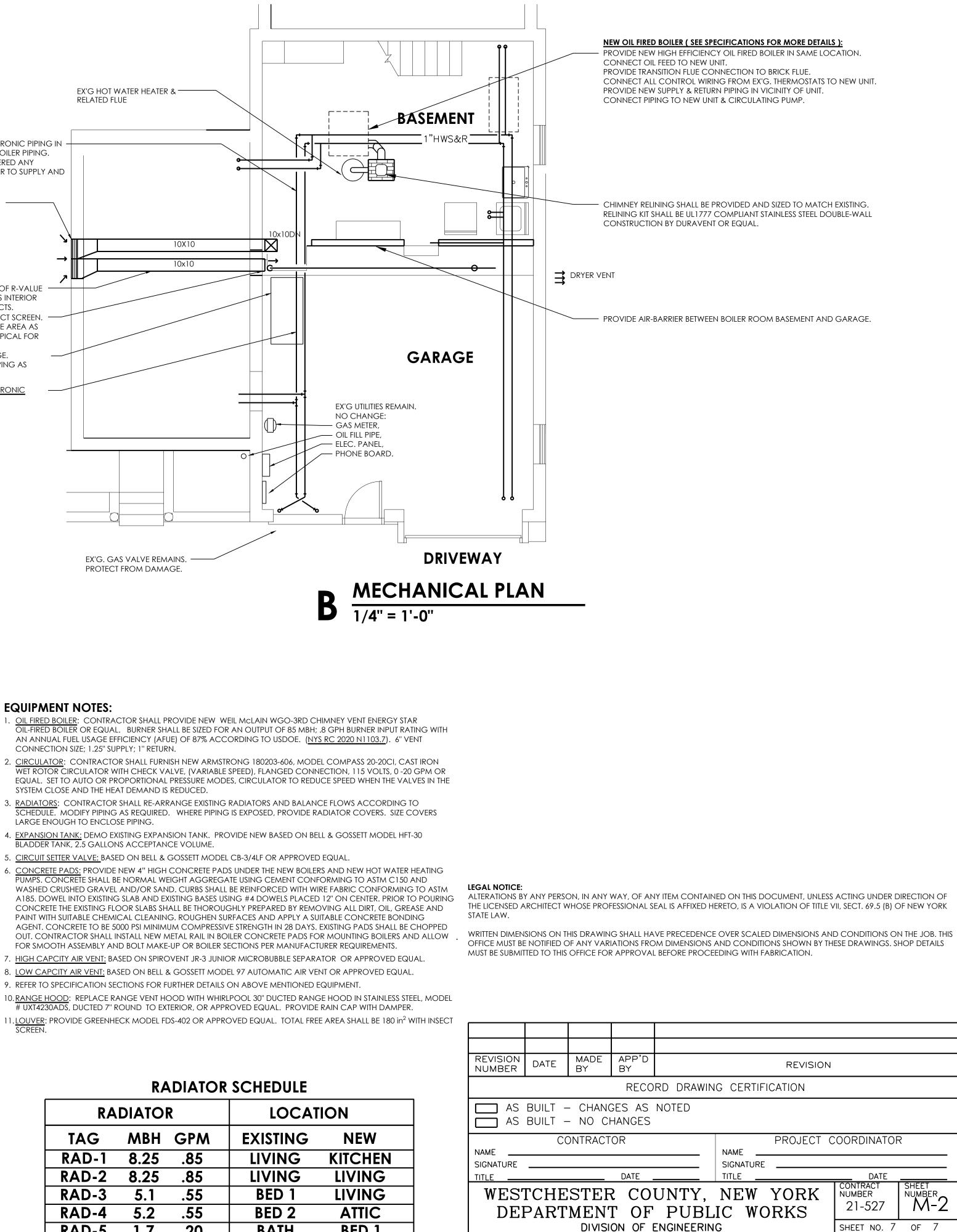
PROVIDE NEW INSULATION ON ALL HYDRONIC PIPING IN THE BASEMENT EXCEPT FOR THE NEAR BOILER PIPING. NEAR BOILER PIPING SHALL BE CONSIDERED ANY HYDRONIC PIPING CONNECTING BOILER TO SUPPLY AND RETURN MAINS.

PROVIDE NEW LOUVER WITH INSECT SCREEN. DUCT PORTION OF LOUVER DOWN TO WITHIN 12" OF BASEMENT FLOOR. SEE COMBUSTION AIR NOTES FOR SIZES. EXTERIOR LOUVER SHALL BE LOCATED AS HIGH AS POSSIBLE TO AVOID BLOCKAGE FROM SNOW DRIFT

PROVIDE INTERNALLY INSULATED DUCT OF R-VALUE NO LESS THAN R-6. DUCT SIZE SHOWN IS INTERIOR FREE AREA SIZE. TYPICAL FOR BOTH DUCTS. PROVIDE DISCHARGE OUTLET WITH INSECT SCREEN. DISCHARGE OUTLET TO HAVE SAME FREE AREA AS DUCT. SEAL AROUND PENETRATION (TYPICAL FOR BOTH DUCTS)

OIL TANK TO BE RELOCATED TO GARAGE. DISCONNECT AND RECONNECT ALL PIPING AS REQUIRED IN AN APPROVED MANNER.

PROVIDE NEW INSULATION ON ALL HYDRONIC PIPING IN THE GARAGE



M-2

SCALE: 1/4" = 1'-0"

61-00-M-136

DATE: 11/4/21

DPW FILE NO.

HOUSE REFURBISHMENT

41 CHURCH ST.

BEDFORD, NEW YORK

MECHANICAL PLAN

- FIRESTOP AT ALL RATED PARTITIONS. LOW POINT DRAINS: PROVIDE LOW POINT DRAINS IN ACCESSIBLE LOCATIONS.
- CLEARANCES: MAINTAIN MANUFACTURER'S SERVICE CLEARANCES AND CLEARANCES TO COMBUSTIBLES. BOILER: REMOVE EX'G. OIL FIRED BOILER AND REPLACE ACCORDING TO SPEC.
- FLUE & CHIMNEY: INSPECT FLUE & CONNECTION TO CHIMNEY FOR SOUND CONDITION. PROVIDE CHIMNEY FLUE LINER AND WEATHERCAP PER SPECIFICATIONS. 5. <u>OIL TANK</u>: EX'G. OIL TANK, FILL PIPE & VENT REMAIN. INSPECT THESE ITEMS FOR SOUND CONDITION. CORRECT & REPAIR ANY DEFICIENCIES.
- PIPING: CONNECT ALL PIPING. INSTALL NEW PIPING AT TRANSITIONS FROM EX'G. PIPING TO NEW EQUIPMENT. DOMESTIC WATER HEATER: EX'G. GAS-FIRED WATER HEATER REMAINS. INSPECT UNIT, FLUE & CONNECTION TO
- HOUSEKEEPING PAD: PROVIDE HOUSE KEEPING PAD FOR NEW BOILER(4" HIGH AND 6" BEYOND EQUIPMENT ON ALL SIDES). MASONRY BLOCKS OR PAVERS WILL NOT BE PERMITTED.
- TESTING: PRESSURE TEST ALL HYDRONIC PIPING FOR LEAKS AND REPAIR AS NECESSARY IN THE PRESENCE OF COUNTY REPRESENTATIVE. TEST SHALL BE CONDUCTED AT 100 PSI FOR NO LESS THAN 15 MINUTES. (NYSRC2020: M2101.10)
- 1. THERMOSTATIC CONTROL: CONTRACTOR SHALL PROVIDE NEW 7-DAY PROGRAMMABLE THERMOSTAT (TYPICAL FOR
- 2. RADIATOR CONTROL VALVE AND ACTUATOR: PROVIDE DANFOSS RANDAL LTD. TYPE RA-2000 (RA-FN); SENSORS RA 5060 OR APPROVED EQUAL TYPICAL FOR ALL RADIATORS IN THE RESIDENCE.
- 3. OUTDOOR RESET: PROVIDE FUEL SMART HYDTROSTAT MODEL 3250-PLUS OR EQUAL WITH TERMP LIMIT, LWCO CONTROL WITH THERMAL TARGETING AND OUTDOOR RESET CONTROL CONTRACTOR SHALL PROVIDE NEW OUTDOOR RESET AND ASSOCIATED HYDROLEVEL OS-100 OUTDOOR SENSOR KIT (TEMPERATURE SENSOR INSTALLED ON THE NORTH SIDE OF THE BUILDING). CONTRACTOR SHALL PROVIDE SENSOR CABLE. (NYSRC 2020 N1103.2)
- 4. POWER AND CONTROL WIRING: CONTRACTOR SHALL PROVIDE ALL POWER, CONTROL WIRING, AND CONDUIT AS PART OF A COMPLETE BOILER/BURNER AND ASSOCIATED CONTROL SYSTEM INCLUDING BUT NOT LIMITED TO CONDUIT AND WIRE BETWEEN BURNER, BOILER MOUNTED CONTROLS, LIMITS, ETC.
- 1. WATER PIPING: TYPE "L" COPPER AND WROUGHT COPPER FITTINGS, 95-5 LEADLESS SOLDER OR PRESS FITTINGS. PRESS FITTINGS SHALL BE NIBCO OR EQUAL SUITABLE FOR USE IN PLUMBING OR MECHANICAL APPLICATIONS. CONTRACTOR SHALL INSURE TOOLS AND JAWS USED ARE COMPATIBLE FOR MATERIAL.
- 2. INSULATION: PIPE INSULATION: SELF SEALING TUBE PIPE INSULATION BY M-D BUILDING PRODUCTS OR EQUAL. INSULATION SHALL HAVE AN R-VALUE OF NOT LESS THAN R-3. (NYSRC2020: M1103.4)
- 3. JACKETING: FACTORY APPLIED, WHITE, FLAME RETARDANT, ALL SERVICE (ASJ) VAPOR BARRIER JACKET OF .001" ALUMINUM FOIL LAMINATED TO KRAFT PAPER WITH A FLAME RETARDANT SNUFFER TYPE ADHESIVE REINFORCED WITH GLASS FIBERS AND HAVING A SELF-SEALING LAP. PROVIDE 2" LONGITUDINAL LAP AND 4" CIRCUMFERENTIAL SEALING STRIPS. PERMEABILITY .02 PERM; SCHULLER MICRO 10K AP-T PLUS, OR APPROVED EQUAL. 4. FLOW CHECK VALVE: CONTRACTOR SHALL FURNISH NEW NIBCO PF-413-Y PRESS SYSTEM BRONZE CHECK VALVE
- 5. <u>PRESSURE RELIEF VALVE</u>: CONTRACTOR SHALL FURNISH 2 NEW PRVS. BOILER SIDE PRV SHALL BE 50PSI MAX. 6. BALL VALVE: CONTRACTOR SHALL FURNISH TWO-PIECE, FULL-PORT, BRONZE BALL VALVES WITH BRONZE TRIM; MSS SP-110; 150 PSIG SWP RATING; 600 PSIG CWP RATING; BRONZE BODY MATERIAL; THREADED ENDS; PTFE OR TFE SEATS; BRONZE STEM; CHROME-PLATED BRASS BALL
- 7. ISOLATION VALVE: CLASS 125, NRS BRONZE GATE VALVE; MSS SP-80, TYPE 1; 200 PSIG CWP RATING; ASTM B 62, BRONZE WITH INTEGRAL SEAT AND SCREW-IN BONNET; THREADED OR SOLDER JOINTS; BRONZE STEM; SOLID WEDGE BRONZE DISC; ASBESTOS FREE PACKING; MALLEABLE IRON HAND-WHEEL.

### EQUIPMENT NOTES:

- CONNECTION SIZE; 1.25" SUPPLY; 1" RETURN.
- SYSTEM CLOSE AND THE HEAT DEMAND IS REDUCED.
- LARGE ENOUGH TO ENCLOSE PIPING.
- BLADDER TANK, 2.5 GALLONS ACCEPTANCE VOLUME.
- 5. CIRCUIT SETTER VALVE: BASED ON BELL & GOSSETT MODEL CB-3/4LF OR APPROVED EQUAL.

- 9. REFER TO SPECIFICATION SECTIONS FOR FURTHER DETAILS ON ABOVE MENTIONED EQUIPMENT.

| RA    | DIATO | LOCATION |          |       |
|-------|-------|----------|----------|-------|
| TAG   | MBH   | GPM      | EXISTING | NEW   |
| RAD-1 | 8.25  | .85      | LIVING   | KITCH |
| RAD-2 | 8.25  | .85      | LIVING   | LIVIN |
| RAD-3 | 5.1   | .55      | BED 1    | LIVIN |
| RAD-4 | 5.2   | .55      | BED 2    | ATTIC |
| RAD-5 | 1.7   | .20      | BATH     | BED   |
| RAD-6 | 7.6   | .80      | KITCHEN  | BED   |
| RAD-7 | 24.5  | 2.5      | ATTIC    | BATH  |
|       |       |          |          |       |