

**COUNTY OF WESTCHESTER
NEW YORK**

DIVISION OF ENGINEERING

ADDENDUM NO. 1

CONTRACT NO. 15-553

**NEW BATHHOUSE FACILITY
CROTON POINT PARK
CROTON-ON-HUDSON, NEW YORK**

The attention of the bidder is directed to the following changes, additions, and/or substitutions affecting the above referenced contract.

I. RE: SIGN-IN SHEET for Mandatory Pre-Bid Site Inspection Meeting:

Item A: Sign-In Sheet: Attached.

II. RE: GENERAL NOTICES: Last day for RFI inquiries:

Item A: The last day to submit written emailed RFI's shall be:
Wed., July 21, 2021.

III. RE: GENERAL REQUIREMENTS: Temporary Facilities:

Item A: Specification Section: 011400 Site Specific Requirements:

1. Paragraph 1.4: Office:
Contractor shall provide a Project Office Trailer on the site.
This can be located where 'Delivery & Dumpsters' are shown on Dwg. 'L-100',
Site Plan & Staging'

Item B: Specification Section: 015000 Temporary Facilities:

1. Temporary Water:
There is water available at a nearby Bathroom Facility at the Park.
This may be a few hundred feet away. Contractor shall provide hoses & valves
as required to bring water to the site.
Abatement Activities: Abatement Contractors shall bring their own water tank
for use in their Abatement scope of work.
2. Temporary Electrical Service:
The local site transformer is approx. 80' east of the bldg. site.
Contractor shall make arrangements with Con Edison for an electrical connection
& a separate breaker panel to the transformer.

IV. RE: THE SPECIFICATIONS:

Item A: Specification Section: 316223 Piles:

1. Page 4 of the Piles specification 1.10 field conditions sec. B refers to borings. It says borings are included elsewhere in the project manual for information only. Please indicate where the boring data is located ?
2. Is there a geotech report for the Croton Point Bathhouse ?

The original boring logs from 1961 are attached to this Addendum for reference.
The original foundation, grade beams & pile dwg. is attached to this Addendum for reference.

Item B: Specification Section: 061000 Rough Carpentry:

1. Paragraph: 2.3 Existing Timber Framing: &
Paragraph: 3.2 Existing Glue-Laminated Timber:

Delete all reference to the existing glue laminated beams being reconditioned, repaired, infilled or salvaged for re-use in this project.

Existing glue-laminated beams shall be removed per specifications.
Only 4 beams will be set aside for delivery to the Owner if they choose to want them.
All existing glue-laminated timbers will **not** be reconditioned, repaired, infilled or salvaged for re-use in this project.
All existing glue-laminated beams that are not taken by the Owner, shall be discarded off-site in a legal manner.

V. RE: THE DRAWINGS:

Item A: Dwg's: 'A-301, A-301a, A-302, A-302a, A-401, A-401a:

1. **Main Beam Note: Existing Glue-Laminated Timbers:**

Existing glue-laminated beams shall be removed per plans.
Existing glue-laminated timbers will **not** be reconditioned, repaired, infilled or salvaged for re-use in this project.

Base Bid shall include:

All costs for providing materials & labor to install:
all new 23" x 5 1/2" Parralam Beams for all main beam locations.

ALL PROVISIONS OF THE CONTRACT NOT AFFECTED BY THE FOREGOING SHALL
REMAIN IN FULL FORCE AND EFFECT.

COUNTY OF WESTCHESTER
DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION

By: Hugh J. Greechan, Jr., PE
Commissioner

Dated: 7/9/21
WHITE PLAINS, NEW YORK

SIGN IN SHEET

Contract Number: 15-553

New Bathhouse Facility

Croton Point Park

Croton-on-Hudson, NY.

MEETING LOCATION: At Park Office

DATE: 7 / 8 / 21

10:00 AM

PRE-BID INSPECTION MEETING

REPRESENTATIVE	COMPANY	PHONE	E-MAIL
Adam Kaplinski	WC-DPW&T	914-995-3991	aak5@westchestergov.com
John Levy	WC-DPW&T	914-995-2571	jqlp@westchestergov.com
Rene Brady	Stalco Construction	(631) 254-6767	RBrady@StalcoConstruction.Corp
Mike Bottalio	Key construction services LLC	845-430-1563	mjb@contactkcs.com
Michael Marrero	Arben Group	914-741-5459	mhmarrero@arbengrp.com
Bob Rush	R. Pugnizi & Son	646 721 2051	bob@ecgi-us.com
George Sykes	PARK ENV. GRP	973-362-5766	gsykes@pexgroup.net

SIGN IN SHEET

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REPRESENTATIVE	COMPANY	PHONE	FAX/E-MAIL
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