PART 1 GENERAL

1.01 SECTION INCLUDES

- A. Kitchen appliances.
- B. Laundry appliances.

1.02 REFERENCE STANDARDS

A. UL (DIR) - Online Certifications Directory; Current Edition.

1.03 SUBMITTALS

- A. See Section 013300 Submittals
- B. Product Data: Manufacturer's data indicating dimensions, capacity, and operating features of each piece of residential equipment specified.
- C. Copies of Warranties: Submit manufacturer warranty and ensure that forms have been completed in Owner's name and registered with manufacturer.

1.04 QUALITY ASSURANCE

- A. Manufacturer Qualifications: Company specializing in manufacturing products specified in this section, with not less than three years of documented experience.
- B. Electric Appliances: Listed and labeled by UL (DIR) and complying with NEMA Standards (National Electrical Manufacturers Association).

1.05 WARRANTY

- A. See Section 017800 Closeout Submittals, for additional warranty requirements.
- B. Provide ten (10) year manufacturer warranty on tub and door liner of dishwashers.
- C. Provide one (1) year manufacturer Labor and Parts warranty on the entire washing machine appliances.

PART 2 PRODUCTS

2.01 KITCHEN APPLIANCES

- A. Provide Equipment Eligible for Energy Star Rating: Energy Star Rated.
- B. Resident Unit Refrigerator: Summit Appliances, 2-door slim refrigerator, model # FF71ES, 18 3/4 inches W. x 23 inches D. x 46 inches H., 4.8 cu. ft.
- C. Medication 1030, 2058 Refrigerator: Medical grade undercounter, Follett Corporation, model # REF4-ADA.
- D. Coffee Shop 2074 Refrigerator: Undercounter, ADA height, Summit Appliances, model # AL54SSTBHV, stainless steel, 32 inches H. x 23.63 inches W. x 22.63 inches D.
- E. Staff Lounge 2046 Refrigerator: LG, Counter depth 3-door french door refrigerator, model # LFC21776ST, stainless steel, 35 3/4 inches W. x 30 inches D. x 68 3/8 inches H.

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- F. Cafe 2008 Refrigerator: LG, Counter depth 3-door french door refrigerator, model # LFC21776ST, stainless steel, 35 3/4 inches W. x 30 inches D. x 68 3/8 inches H.
- G. Dishwasher (Dining/Activity 1032, Coffee Shop 2074), Stainless steel: Undercounter.
 - 1. Controls: Solid state electronic.
 - 2. Energy Star Qualified.
 - 3. Dimensions: 32 1/8 inches high, 24 1/2 inches deep, 23 7/8 inches wide.
 - 4. Manufacturers:
 - a. Bosch, ADA height, 300 Series, model # SGE53B55UC
 - b. Substitutions: See Section 016000 Product Requirements.

2.02 LAUNDRY APPLIANCES

- A. Provide Equipment Eligible for Energy Star Rating: Energy Star Rated.
- B. Clothes Washer (Resident Laundry Rooms): Commercial Front-loading, Huebsch model YFNE5BJP115TW01.
 - 1. Size: Cylinder Volume 3.42 cu. ft.
 - 2. ADA Compliant: Height, Side and Front Reach Compliant with front mounted controls
 - 3. Modified Energy Factor: 2.2
 - 4. Water Factor: 4.0
 - 5. Controls: Electronic Homestyle.
 - 6. Cycles: 6 cycles including Permanent Press, Spin Only, Delicates, Rinse & Spin, Heavy Duty, Normal Eco.
 - 7. Motor Speed: Variable Speed Induction.
 - 8. Drum Material: Stainless Steel.
 - 9. Temperature Selections: Cold, Hot, Warm.
 - 10. Out of Balance sensing.
 - 11. Control Display Type: Cycle Indicator Lights with Digital Time Remaining.
 - 12. Finish: Painted steel with porcelain enamel top, color white.
 - 13. Dimensions: 40.42 inches high x 27.73 inches deep x 27 inches wide.
- C. Clothes Dryer (Resident Laundry Rooms): Natural gas, ____Commercial Huebsch model YDGE5BGS113CW01
 - 1. Size: Cylinder Volume, 7.0 cu. ft.
 - 2. ADA compliant: Front mounted controls
 - Controls: Electronic Homestyle _____
 - 4. Cycles: 6 cycles including Bulky Items, Delicates, Permanent Press, Regular, Quick Dry, Timed Dry.
 - 5. Exhaust Airflow: 220 cfm.
 - 6. Exhaust Outlet Diameter: 4 inches
 - 7. Finish: Painted steel with porcelain enamel top, color white.
 - 8. Dimensions: 27 inches wide, 28 inches deep, 40 7/16 inches high.

PART 3 EXECUTION

3.01 EXAMINATION

A. Verify utility rough-ins are provided and correctly located.

3.02 INSTALLATION

A. Install in accordance with manufacturer's instructions.

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B. Anchor built-in equipment in place.

3.03 ADJUSTING

A. Adjust equipment to provide efficient operation.

3.04 CLEANING

- A. Remove packing materials from equipment and properly discard.
- B. Wash and clean equipment.