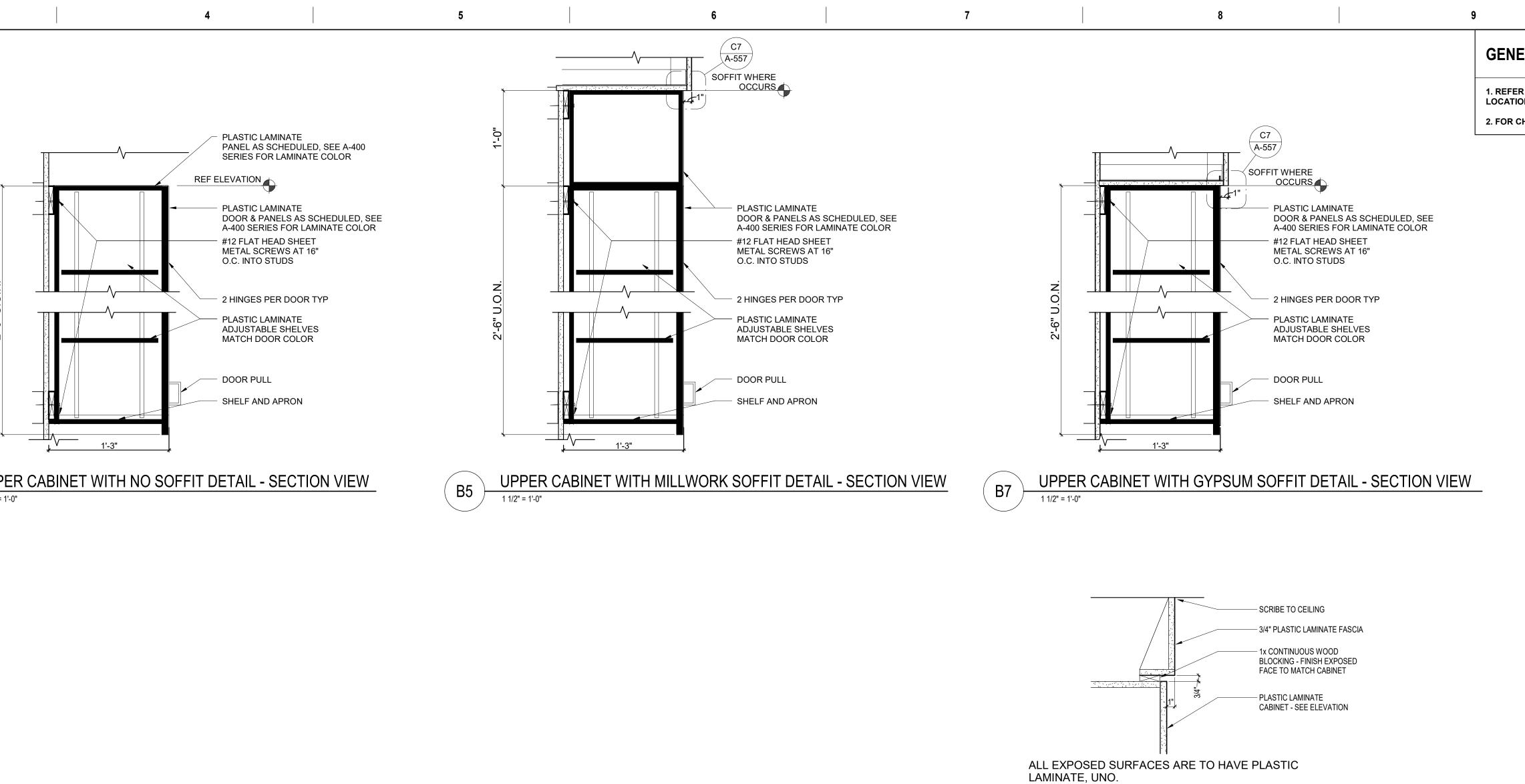
		1	2		:	3
А						
~						-
						_
						z.
						2'-6" U.O.N
						-
В						
					<b>B</b> 3	UPPER C/ 1 1/2" = 1'-0"
С						
_						
D						
7/21/2021 3-53-20 DM						
E						
F						
enter (600.3						
				CONSULTAN	NT	
				NORRIS DESIGN Planning   Landscape Architecture   Branding	HINMAN	C.S.Davids
EN 155 00%				Landscape Architect 418 North Toole Avenue	Protective Design Specialist 240 West 35th St. Suite 1004	
ALL 360-116	Revisions:		Date:	Tucson, AZ 85701 (520) 622-9565 Josh Orth., PLA	New York, NY 10001 (212) 967-4890 Corrine Tan, SE	<u>Structural</u> 315 West James Street, Lancaster, PA 17603 (717) 481-2991 Jason Vannoy, SE, PE

VA FORM 08 - 6231

3



## ARCHITECT/ENGINEER OF RECORD



Tampa, FL 33609 (813) 289-4700 Nicholas Stephenson, PE

Syracuse, NY 13202 (315) 484-5958 Mat Perkins

4

<u>A/E:</u>

TRIPLE C - The A/E Group 201 E. Jefferson Street, Suite 200



5



Office Construc and Facili Managem

VA U.S. Depa of Vetera

6



1. REFER TO SHEET 400 SERIES ELEVATIONS FOR REQUIRED MILLWORK LOCK LOCATIONS 2. FOR CHECK IN AREA MILLWORK LOCK LOCATIONS REFER TO SHEET A-553

e of uction cilities	Drawing Title ARCHITECTURAL CASEWORK DETAILS	ISSUED FOR CONSTRUCTION	Project Title NEW COMMUNITY CENTER	
ement	Approved:		Location 2094 Albany Post Road, Montrose, NY	
epartment erans Affairs		FULLY SPRINKLERED	Issue Date 05/09/2022	Checked H.GARDIN
	7	8	9	

TYPICAL PLASTIC LAMINATE FASCIA DETAIL

C7

1 1/2" = 1'-0"

A-557

Y	LIVING	

NY 10548				
d	Drawn			
DINER	L. BELL			

Building Number Drawing Number

620-334

10

Project Number

Ε

\_\_\_\_\_

F

\_\_\_\_\_

D

\_\_\_\_\_

С

\_\_\_\_\_

В

Α \_\_\_\_

10