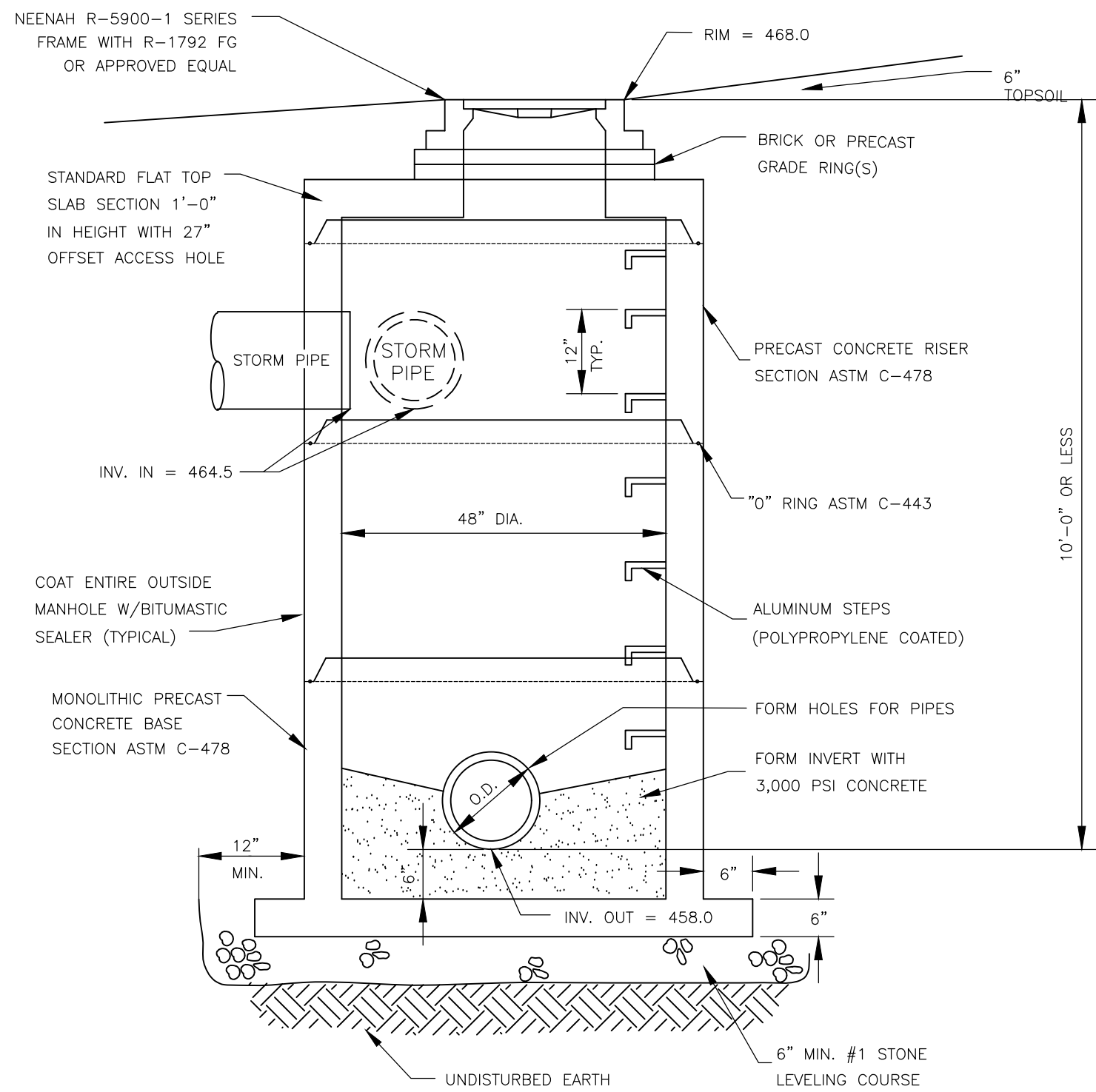
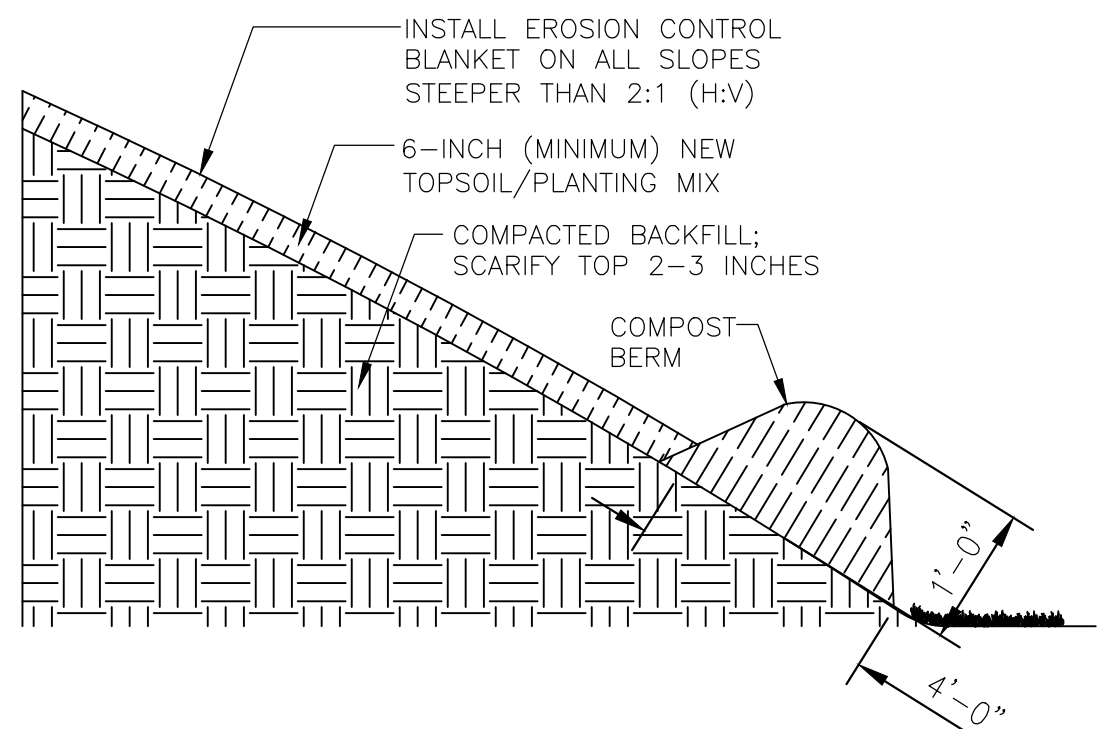


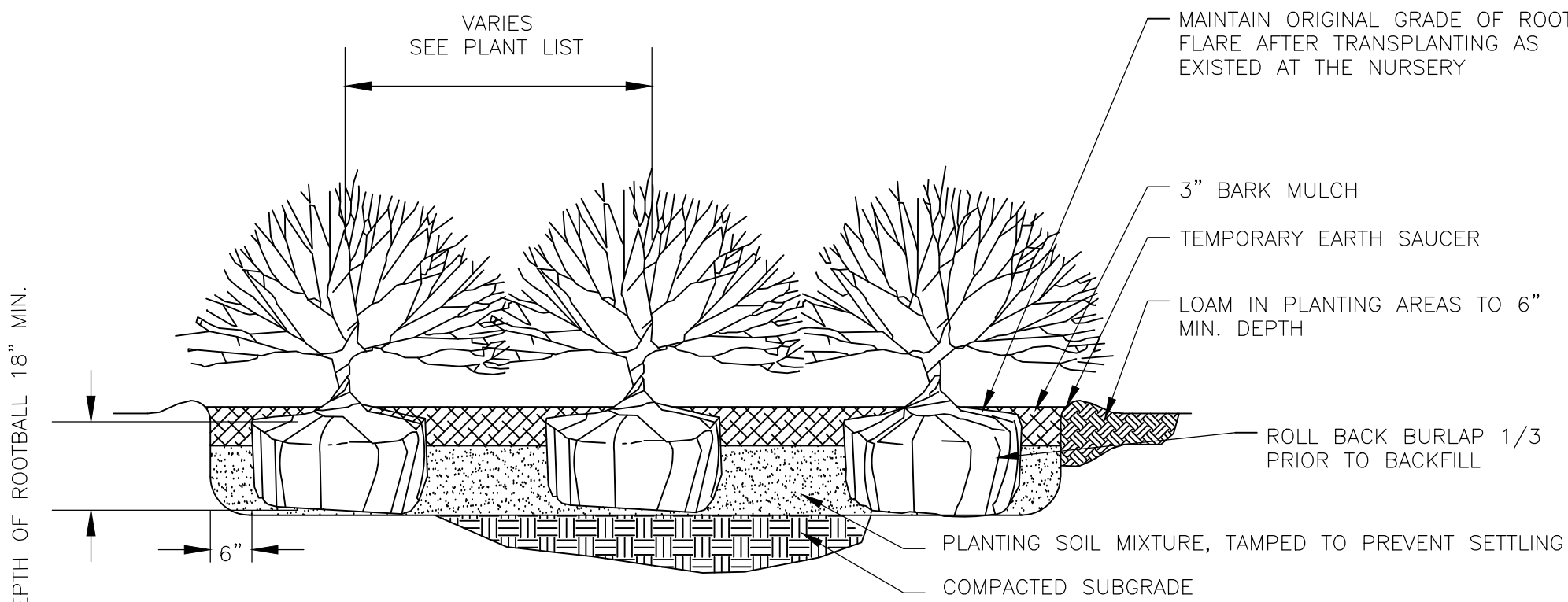


STORM SEWER MANHOLE DETAIL  
(N.T.S.)

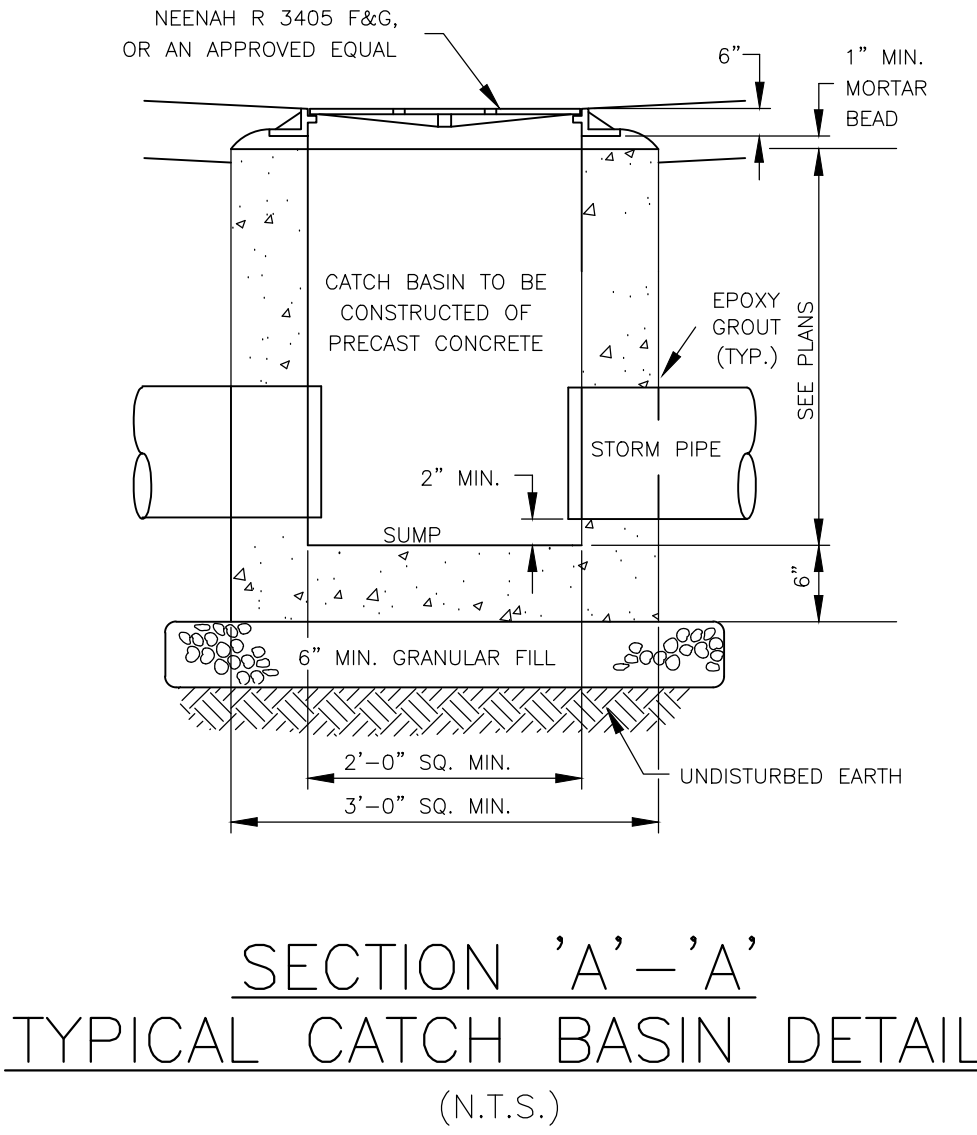


- EROSION CONTROL NOTES:**
- ON SLOPES BETWEEN 2:1 AND 1.5:1 (H:V) THE CONTRACTOR SHALL INSTALL BIONET S150BN BIODEGRADABLE EROSION CONTROL BLANKETS AS MANUFACTURED BY NORTH AMERICAN GREEN, OR SIMILAR PRODUCT TO BE APPROVED BY GEOTECHNICAL ENGINEER, OVER THE 6" LAYER OF PLANTING MIX.
  - BLANKETS SHALL BE SECURED PER MANUFACTURER'S INSTRUCTIONS.

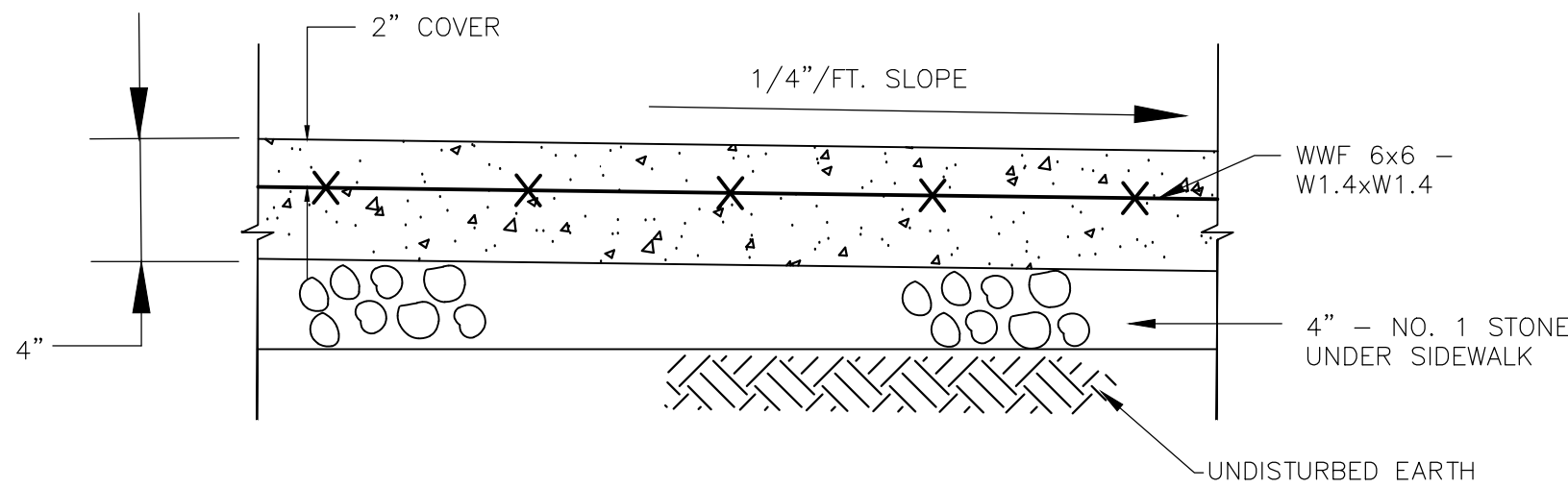
EROSION CONTROL DETAIL  
(N.T.S.)



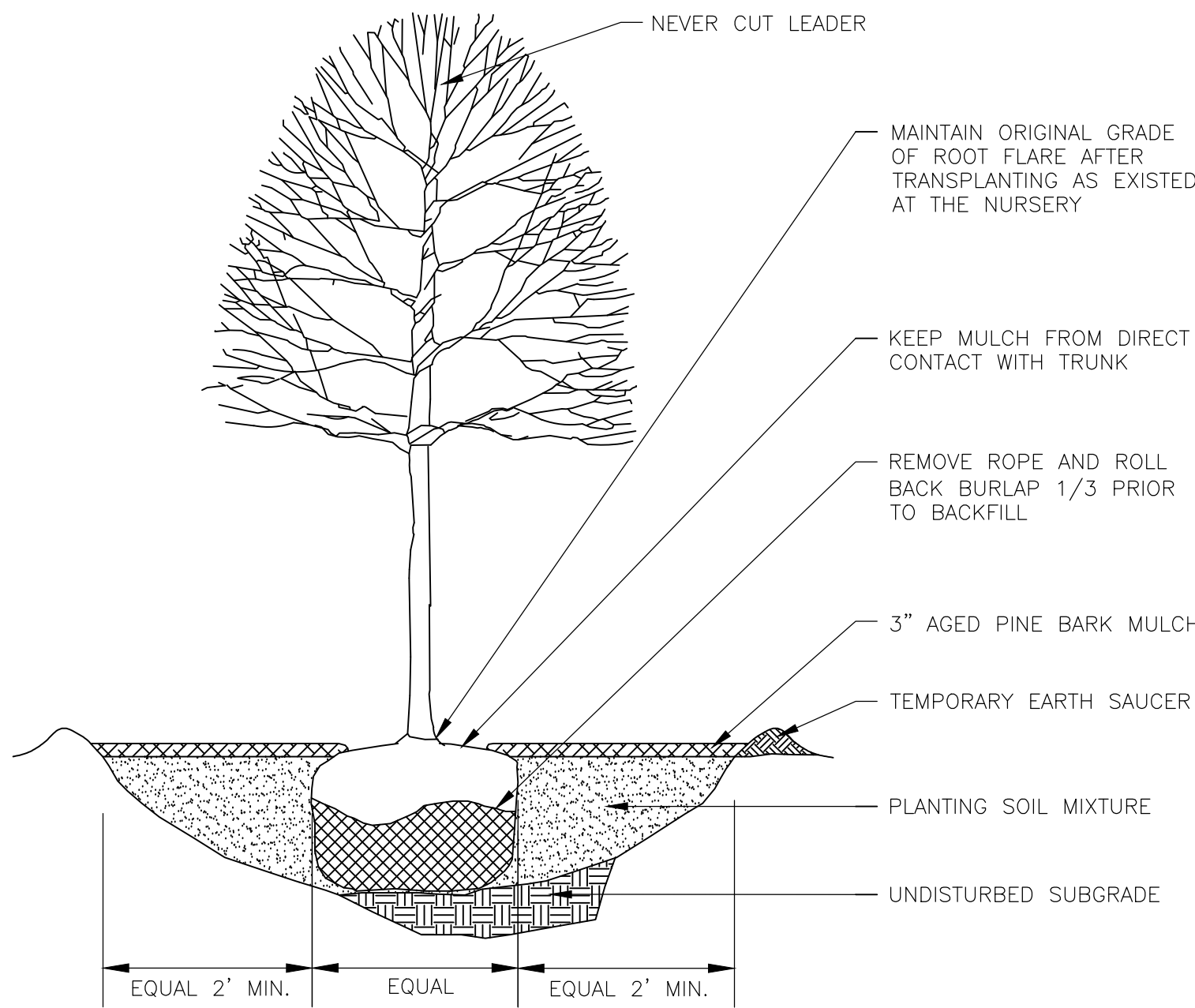
SHRUB PLANTING DETAIL  
(N.T.S.)



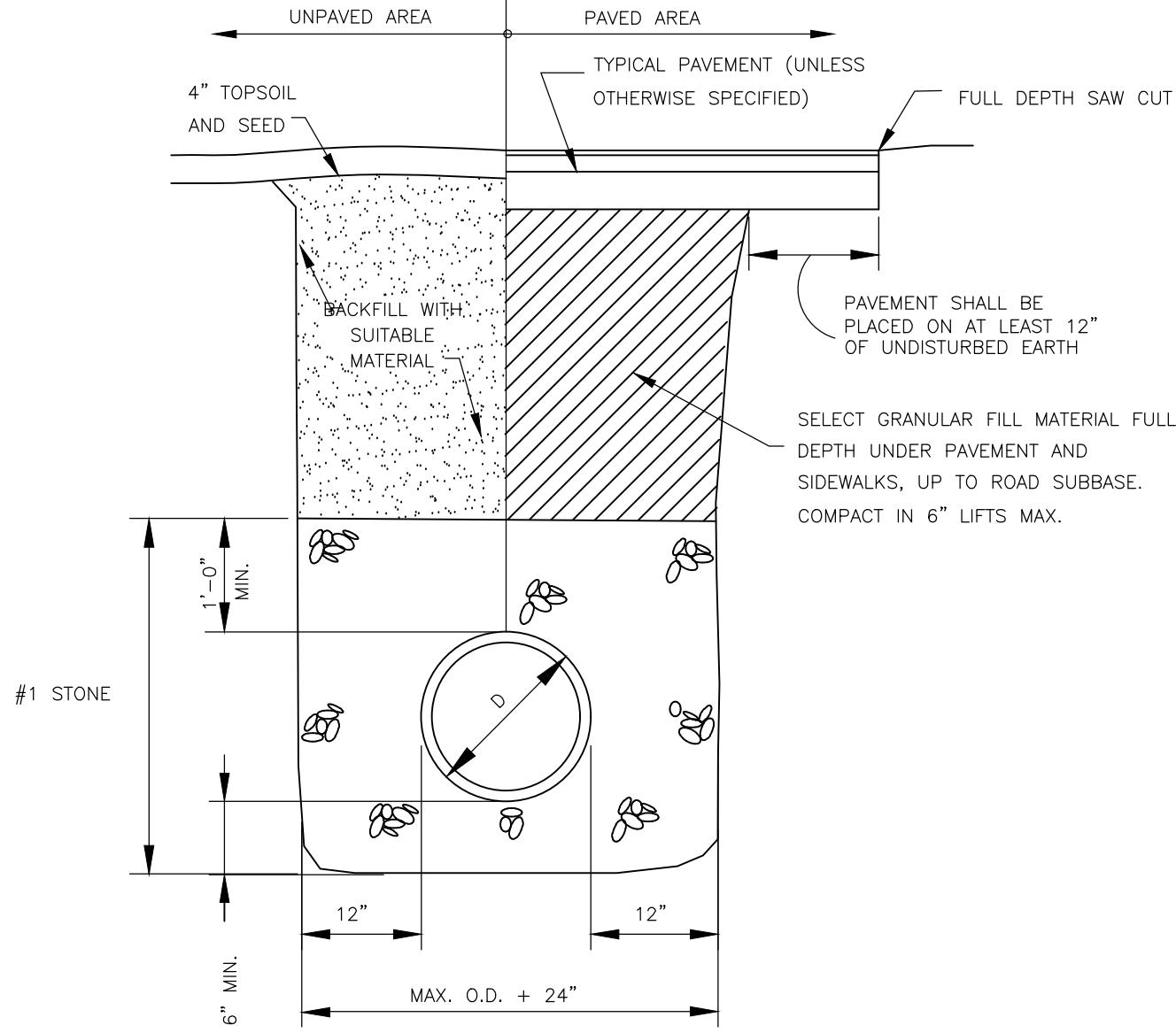
SECTION 'A'-A'  
TYPICAL CATCH BASIN DETAIL  
(N.T.S.)



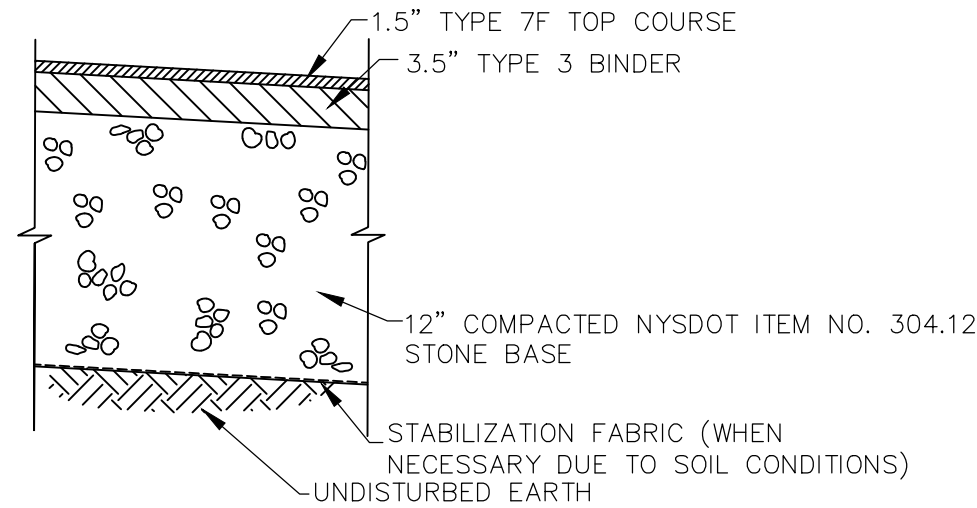
CONCRETE SIDEWALK DETAIL  
(N.T.S.)



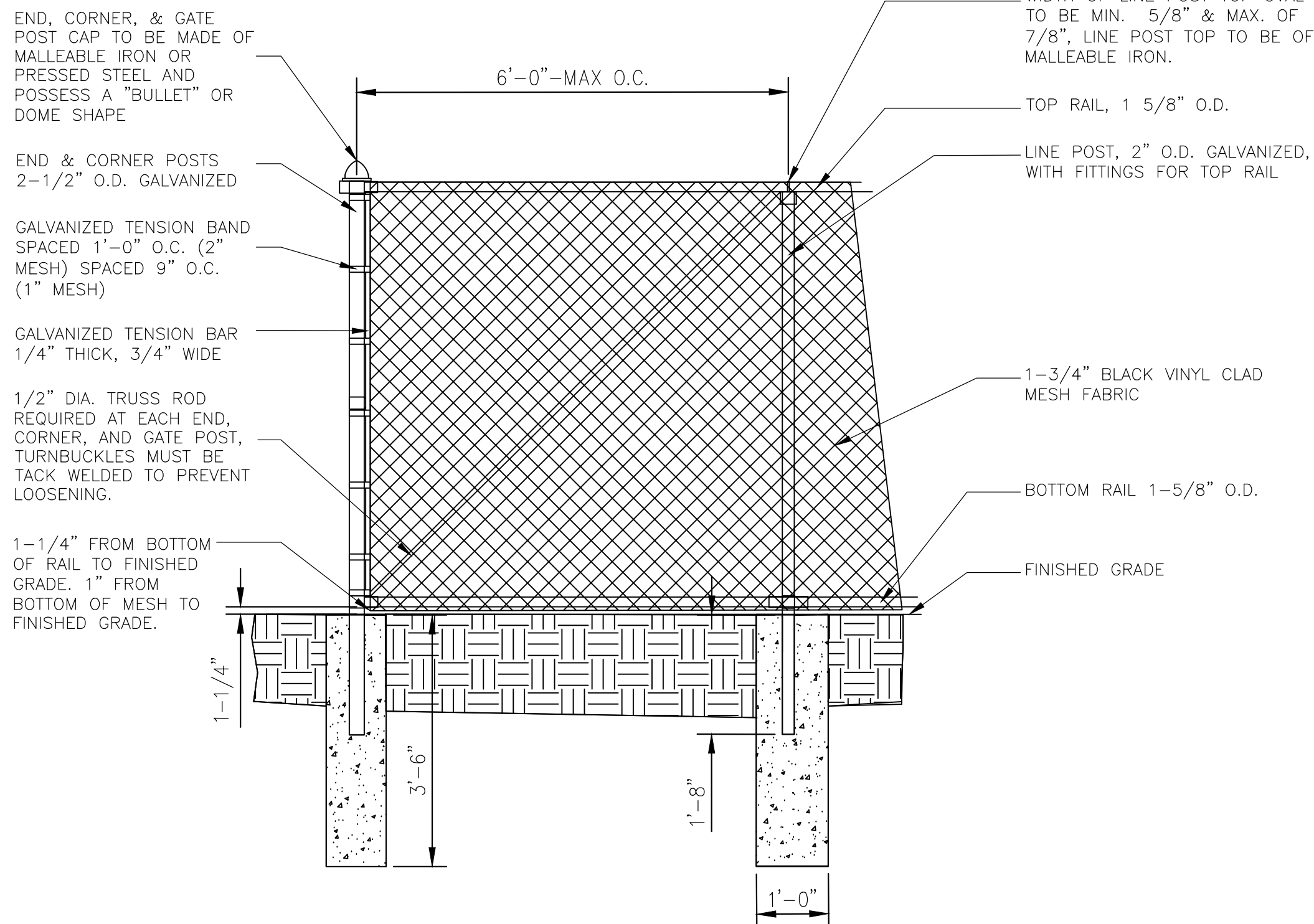
TREE PLANTING DETAIL  
(N.T.S.)



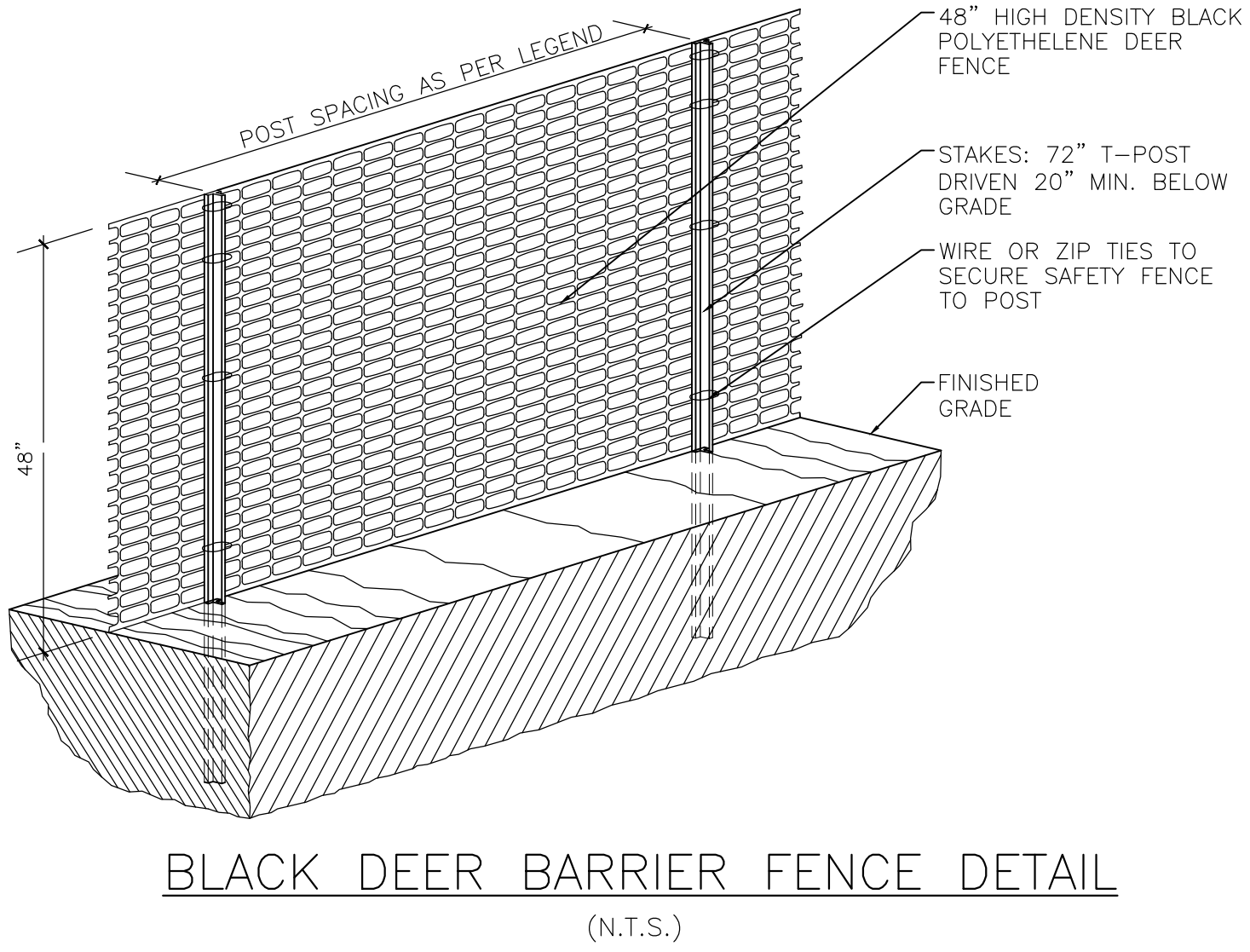
TYPICAL TRENCH DETAIL  
(N.T.S.)



TYPICAL PAVEMENT SECTION DETAIL  
(N.T.S.)



CHAIN-LINK FENCE DETAIL  
(N.T.S.)



- DEER FENCING NOTES:**
- ALL SENSITIVE AREAS SHALL BE PROTECTED AS PER PLAN.
  - DEER FENCE SHOULD BE FASTENED SECURELY TO THE T-POSTS.
  - THE FENCING MUST REMAIN IN PLACE A MINIMUM OF THREE YEARS; ANY CHANGE OF THE PROTECTIVE FENCING MUST BE APPROVED.

- CHAIN-LINK FENCING NOTES:**
- 2"x 9 GAUGE STEEL WIRE FABRIC (FINISHED SIZE 8 GAUGE) AND SHALL COMPLY WITH ASTM F668
  - ATTACH MESH FABRIC TO TOP RAIL AND INTERMEDIATE POST WITH GALVANIZED STEEL TIES, AS PER INDUSTRY STANDARD (4 PER 10' SECTION MIN. ON THE RAIL & 3 PER POST).
  - CONCRETE FOOTING TO BE ASTM C 94; TYPE II PORTLAND CEMENT; 2500 PSI@ 28 DAYS; 3" SLUMP, 3/4" MAX. SIZE AGGREGATE
  - BOLTS WHICH ARE INSTALLED 6' OR LESS ABOVE GRADE SHALL NOT PROTRUDE MORE THAN 1/4" BEYOND THE NUT AFTER TIGHTENING. ALL ROUGH EDGES SHALL BE FILED SMOOTH TO THE SATISFACTION OF THE ENGINEER.
  - FABRIC TO BE KNUCKLED AT TOP AND BOTTOM RAILS ON FENCES UP TO AND INCLUDING 6'-0" HIGH AND TWISTED AT TOP RAIL ON FENCES OVER 6'-0" HIGH.

**Greenman-Pedersen, Inc.**  
Engineering and Construction Services

in Western New York

ROCHESTER

BUFFALO

JAMESTOWN

(716) 488-2893

(585) 486-4659

**GPI**

STATE OF NEW YORK

GREENMAN PEDERSEN INC.

REGISTERED PROFESSIONAL ENGINEER

|                 |                |                  |                        |               |            |     |    |      |
|-----------------|----------------|------------------|------------------------|---------------|------------|-----|----|------|
| SCALE: AS NOTED | DRAWN BY: C.Y. | CHECKED BY: T.W. | DATE: OCTOBER 18, 2019 | DWG NO.: SD-1 | REVISIONS: | NO. | BY | DATE |
|                 |                |                  |                        |               |            |     |    |      |

SD-1 SITE DETAILS

LIFE STORAGE, INC.  
(SITE #230 BREWSTER)  
TOWN OF SOUTHEAST - PUTNAM COUNTY, NY

SHEET NO.

09

WARNING: ALTERATIONS TO THIS DOCUMENT NOT CONFORMING TO SECTION 700B, SUBDIVISION 2, STATE EDUCATION LAW, ARE PROHIBITED.