



**TETRA TECH**  
ARCHITECTS & ENGINEERS

Cornell Business + Technology Park  
10 Brown Road  
Ithaca, New York 14850  
Tel. (607) 277-7100  
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**Addendum**

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Mahopac Central School District  
Mahopac, New York

SED NO. 48-01-01-06-6-017-004

Reconstruction to  
Mahopac Public Library

Tt Project No. 203788-21001

BID Addendum No.1  
to  
Drawings and Project Manual

August 4, 2022

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To: ALL BIDDERS

This ADDENDUM forms a part of the BIDDING AND CONTRACT DOCUMENTS and modifies the following documents:  
Original DRAWINGS dated December 13, 2021.  
PROJECT MANUAL dated December 13, 2021.

Acknowledge receipt of the ADDENDUM in the space provided on the FORM OF PROPOSAL

This ADDENDUM consists of (2) pages and the following:

**ATTACHMENTS**

PRE-BID REQUEST FOR INFORMATION QUESTIONS/ANSWERS  
PRE-BID MEETING SIGN IN SHEET

**NEW PROJECT MANUAL SECTIONS**

SECTION 00 41 00 – BID FORM ATTACHMENT #5 – SUBCONTRACTOR’S LIST

**REISSUED PROJECT MANUAL SECTIONS**

SECTION 00 41 00 – BID FORM CONTRACT 1 - GENERAL CONSTRUCTION WORK

**PROJECT MANUAL MODIFICATIONS**

ITEM 1-C-1: Refer to SECTION 00 01 10 – TABLE OF CONTENTS

1. 00 41 00 Bid Forms, AMEND to read as follows:

“General (with 5 attachments) .....1 - 2”

ITEM 1-C-2: Refer to SECTION 00 21 13 – INSTRUCTIONS TO BIDDERS

1. Article 3, Item 2, ADD the following:

“e. Attachment #5: Subcontractors List.

- 1) Submit Subcontractors List, on form provided, in a separate sealed envelope bearing the Bidder’s name, name of Contract, and title “Subcontractors List.”

ITEM 1-C-3: Refer to SECTION 00 41 00 – BID FORM CONTRACT 1 - GENERAL CONSTRUCTION WORK

1. DELETE bid form in its entirety and, ADD new bid form attached to this addendum.

**DRAWING MODIFICATIONS - MECHANICAL**

ITEM 1-C-4: Refer to DRAWING M130

1. Detail 1, ADD the following note to Main Electric Room 134:

“PROVIDE A SELF-CONTAINED EMERGENCY EYE WASH. REFER TO SPECIFICATION SECTION 22 45 00 – EMERGENCY PLUMBING FIXTURES FOR ADDITIONAL INFORMATION. COORDINATE EXACT LOCATION WITH EQUIPMENT AND WITH OWNER.”

**END OF ADDENDUM**



**INSTRUCTIONS TO BIDDERS**  
**ATTACHMENT #1:**  
**PRE-BID REQUEST FOR INTERPRETATION FORM**

**SUBMIT FORM BY EMAIL TO [INE.MahopacLibrary@tetrattech.com](mailto:INE.MahopacLibrary@tetrattech.com)**

**Project No.:** 203778-21001

**Date:**

**Project Name:** Mahopac Public Library

-----  
**Bidder Contact Person:** Stephanie Weber  
**Bidder Company Name:** Bertussi Contracting Inc  
**Bidder Phone:** 845-538-4234  
**Bidder Email Address:** sweber@bertussis.com  
-----

**Question Pertains to:**

**Drawing Number:**  
**Plan Area:**  
**Room Number:**  
**Drawing Detail Number:**  
**Specification Section:**  
-----

**Question: (Please be specific)**

Please confirm this is a single prime GC bid. The summary of work indicates 2 contracts - General Construction Work & HVAC Commissioning Construction Work. Additionally, the bid forms are for General Construction Work.

-----  
**Review by Architect/Engineers:** \_\_\_\_\_ **Responded By:** EHB **Date:** 7/29/2022

Project is single GC bid. HVAC commissioning scope is added for reference only

-----  
Submit requests not less than 5 working days prior to the specified Bid Opening date and time. In the event that this question requires clarification or modification of the Bidding Documents, such written information can only be provided by formal Addendum, distributed to all plan holders.



**INSTRUCTIONS TO BIDDERS**  
**ATTACHMENT #1:**  
**PRE-BID REQUEST FOR INTERPRETATION FORM**

**SUBMIT FORM BY EMAIL TO [INE.MahopacLibrary@tetrattech.com](mailto:INE.MahopacLibrary@tetrattech.com)**

**Project No.:** 203778-21001

**Date:** August 1, 2022

**Project Name:** Mahopac Public Library

-----  
**Bidder Contact Person:** Lisa Romeo  
**Bidder Company Name:** Con-Tech Construction Technology, Inc  
**Bidder Phone:** 914-445-3100  
**Bidder Email Address:** lromeo@contechconstruct.com  
-----

**Question Pertains to:**

**Drawing Number:**  
**Plan Area:**  
**Room Number:**  
**Drawing Detail Number:**  
**Specification Section:**

-----  
**Question: (Please be specific)**

Please Clarify the Following:

If there an amount for Liquidated Damages  
Length of Warranty Period  
Time of Completion

-----  
**Review by Architect/Engineers:**

**Responded By:** C Glaubitz **Date:** 08/03/22

- 1- Liquidated Damages - Please refer to A232-2019 General Conditions.
- 2-Length of Warranty Period - For contract documents please refer to A232-2019 page 42;12.2.2. After Substantial Completion; Project Manual Specification Section 01 60 00 Product Requirements 1.7 Product Warranties; Project Manual Specification Section 01 77 00 Closeout Procedures 1.6 Submittal of Project Warranties and technical specification sections.
- 3- Time of Completion - Construction Milestone Schedule to be issued via addendum.

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**SUBMIT FORM BY EMAIL TO [INE.MahopacLibrary@tetrattech.com](mailto:INE.MahopacLibrary@tetrattech.com)**

**Project No.:** 203778-21001

**Date:** 8/1/2022

**Project Name:** Mahopac Public Library

-----  
**Bidder Contact Person:** Karen Panarella

**Bidder Company Name:** Joe Lombardo Plumbing & Heating of Rockland Inc

**Bidder Phone:** 845-357-6537

**Bidder Email Address:** karen@josephlombardo.com

-----  
**Question Pertains to:**

**Drawing Number:**

**Plan Area:**

**Room Number:**

**Drawing Detail Number:**

**Specification Section:** Bid Documents

-----  
**Question: (Please be specific)** RFI#1

Is the project a single or multiple prime bid?

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**Review by Architect/Engineers:**

**Responded By:** EHB **Date:** 08/03/2022

**Project is single GC bid. HVAC commissioning scope is added for reference only.**

-----  
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**INSTRUCTIONS TO BIDDERS**  
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**PRE-BID REQUEST FOR INTERPRETATION FORM**

**SUBMIT FORM BY EMAIL TO [INE.MahopacLibrary@tetrattech.com](mailto:INE.MahopacLibrary@tetrattech.com)**

**Project No.:** 203778-21001

**Date:**

**Project Name:** Mahopac Public Library

-----  
**Bidder Contact Person:** Clark Lowe  
**Bidder Company Name:** O'connor Company of North Carolina  
**Bidder Phone:** 817-291-3519  
**Bidder Email Address:** clowe@oconnorconc.com  
-----

**Question Pertains to:**

**Drawing Number:** A130 / A131  
**Plan Area:** 1st, 2nd and 3rd floor plan  
**Room Number:** N/A  
**Drawing Detail Number:** A600/6 & A600/7 detail designations  
**Specification Section:**

-----  
**Question: (Please be specific)**

On columns calling for batt and spray insulation (A600/6 & A600/7) confirm only noted columns are to receive insulation?

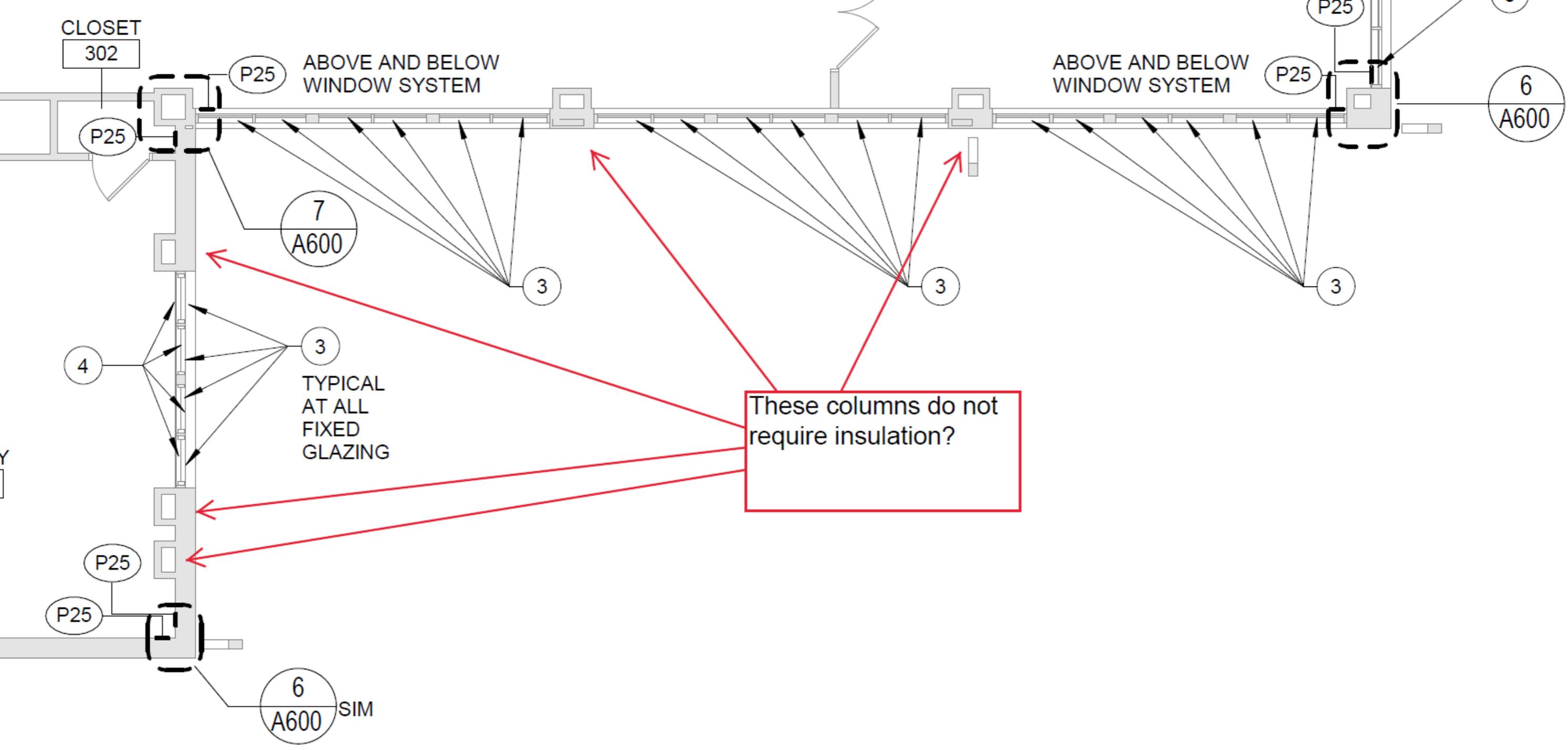
-----  
**Review by Architect/Engineers:**

**Responded By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Only the column locations identified  
are required to receive batt and  
spray applied insulation

Timothy Stevens 7/26/2022

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Submit requests not less than 5 working days prior to the specified Bid Opening date and time. In the event that this question requires clarification or modification of the Bidding Documents, such written information can only be provided by formal Addendum, distributed to all plan holders.





**INSTRUCTIONS TO BIDDERS**  
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**Project No.:** 203778-21001

**Date:**

**Project Name:** Mahopac Public Library

-----  
**Bidder Contact Person:** Clark Lowe  
**Bidder Company Name:** O'connor Company of North Carolina  
**Bidder Phone:** 817-291-3519  
**Bidder Email Address:** clowe@oconnorconc.com  
-----

**Question Pertains to:**

**Drawing Number:** A600  
**Plan Area:** Detail 7  
**Room Number:** N/A  
**Drawing Detail Number:** A600/7  
**Specification Section:** Spray Foam  
-----

**Question: (Please be specific)**

Request specification on spray foam insulation.

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**Review by Architect/Engineers:**

**Responded By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Refer to spec 072100 Thermal Insulation,  
article 2.2 which identifies DuPont Froth-Pak

Timothy Stevens 7/26/2022

-----  
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Pre-Bid Conference Sign-In Sheet

CLARK LOWE	817-291-3519	O'CONNOR COMPANY
Lamy Kraft	914-443-0353	SCE Environmental Group
Kevin Paul Dick	(845) 418-7912	Piazza Inc
ANITA CARULLI	(914) 288-6018	Lean Const Gr Inc
Michael Bottali	045-430-1563	Key construction services
NICK SZUCS	845 530-3505	CON-TECH CONSTR.
John Cerlino	844-292-5629	Grace Contracting
Ellen Bruns	607-229-7904	ellen.bruns@contractor.com



10 Brown Road  
Ithaca, New York 14850  
(607) 277-7100  
  
Ithaca, New York  
Farmingdale, New York  
Albany, New York

**BID FROM** (Bidder's Name) : \_\_\_\_\_  
  
(Address) : \_\_\_\_\_  
\_\_\_\_\_  
  
Bidder's Telephone : \_\_\_\_\_  
  
Bidder's Facsimile (Fax) : \_\_\_\_\_  
  
Bidder's E-mail Address : \_\_\_\_\_  
(if applicable)

**BID FORM**  
**(submit in duplicate)**

**CONTRACT:** CONTRACT 1 - GENERAL CONSTRUCTION WORK

**PROJECT TITLE:** RECONSTRUCTION TO MAHOPAC PUBLIC LIBRARY

**DATE:** DECEMBER 13, 2021

**PROJECT NO.:** 203778-21001

**BID TO:** Mahopac Public Library  
668 US-6  
Mahopac New York 10541

The Bidder hereby certifies that it has examined and fully understands the requirements and intent of the Bidding Documents, including the Bidding Requirements and proposed Contract Documents; and proposes to furnish all labor, materials, and equipment necessary to complete the Work on, or before, the dates specified in the Contract Documents for the **BASE BID** sum of:

\_\_\_\_\_ (words)  
\_\_\_\_\_ (\$ \_\_\_\_\_) (figures)

Show all amounts in both words and figures; in the event of a discrepancy between amounts written in words and figures, the amount written in words shall govern.

**Refer to Division 01 Section "Allowances" for description of allowances to be included in the Base Bid above.**

**LIST OF ADDENDA RECEIVED**

No. \_\_\_\_\_ Date \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_  
No. \_\_\_\_\_ Date \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_  
No. \_\_\_\_\_ Date \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_

**BID ATTACHMENTS**

Enclosed with this Bid are the following attachments:

- Attachment #1 - Non-Collusive Bidding Certification.
- Attachment #2 - Certified Corporate Resolution.
- Attachment #3 – Iranian Energy Divestment Certification
- Attachment #4 – Certification on Violations
- Attachment #5 – Subcontractors List (in separate sealed envelope bearing the Bidder’s name, name of Contract, and title “Subcontractors List”).

**BID SECURITY**

Enclosed with this Bid is bid security in the amount of five percent of the Base Bid.

**EXECUTION OF CONTRACT**

If written notice of the acceptance of this Bid is transmitted to the undersigned within 45 days following the Bid opening, the undersigned will, within 10 days following the Notice of Award, execute and transmit a Contract in the form as required by the Architect.

This Bid may be withdrawn at any time prior to the Bid opening.

**SIGNATURE**

( ) NAME OF BIDDER (Corporate Name)  
( )  
( ) \_\_\_\_\_  
( Corporate Seal )  
( ) SIGNATURE (Corporate Officer)  
( )  
( ) \_\_\_\_\_  
( )  
( )  
( ) DATE: \_\_\_\_\_

**BID FORM**  
**ATTACHMENT #1**

**GENERAL CONDITIONS TO BID**  
**NON-COLLUSIVE BIDDING CERTIFICATION**

No bid will be accepted that does not have this form completely executed.

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of knowledge and belief:

- (a) The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or any competitor;
- (b) Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor;
- (c) No attempt has been made or will be made by the bidder to induce any other person, partnership, or corporation to submit or not to submit a bid for the purpose of restricting competition;
- (d) The person signing this bid or proposal certifies that he has fully informed himself regarding the accuracy of the statements contained in this certification, and under the penalties of perjury, affirms the truth thereof, such penalties being applicable to the bidder as well as to the person signing in its behalf;
- (e) That attached hereto (if corporate bidder) is a certified copy of resolution authorizing the execution of this certified by the signature of this bid or proposal in behalf of the corporate bidder.

\_\_\_\_\_  
(Individual)

\_\_\_\_\_  
(Corporation)

Dated: \_\_\_\_\_ By \_\_\_\_\_  
(Signature of Officer)

**This Non-Collusive Bidding Certificate must be submitted with the bid.**

**BID FORM**  
**ATTACHMENT #2**

**CERTIFIED CORPORATE RESOLUTION**

RESOLVED THAT \_\_\_\_\_ be authorized to sign and submit the bid or proposal of this corporation for the following project:

\_\_\_\_\_

\_\_\_\_\_

and to include in such bid or proposal the certificate as to non-collusion required by section one hundred three-d (103-d) of the general municipal law as to the act and deed of such corporation, and for any inaccuracies or mis-statements in such certificate this corporate bidder shall be liable under the penalties of perjury.

The foregoing is a true and correct copy of the resolution and adopted by

\_\_\_\_\_ at a meeting of its board of directors held on the  
\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ .

\_\_\_\_\_  
(Secretary)

**BID FORM**  
**ATTACHMENT #3**

**IRANIAN ENERGY DIVESTMENT CERTIFICATION**

**Pursuant to Section 103-g  
Of the New York State  
General Municipal Law**

- A. By submission of this bid/proposal, each bidder/proposer and each person signing on behalf of any bidder/proposer certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of Section 165-a of the New York State Finance Law.
- B. A Bid/Proposal shall not be considered for award, nor shall any award be made where the condition set forth in Paragraph A above has not been complied with; provided, however, that in any case the bidder/proposer cannot make the foregoing certification set forth in Paragraph A above, the bidder/proposer shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons therefore. Where Paragraph A above cannot be complied with, the Purchasing Unit to the political subdivision, public department, agency or official thereof to which the bid/proposal is made, or his designee, may award a bid/proposal, on a case by case business under the following circumstances:
1. The investment activities in Iran were made before April 12, 2012, the investment activities in Iran have not been expanded or renewed after April 12, 2012, and the Bidder/Proposer has adopted, publicized and is implementing a formal plan to cease the investment activities in Iran and to refrain from engaging in any new investments in Iran; or
  2. The political subdivision makes a determination that the goods or services are necessary for the political subdivision to perform its functions and that, absent such an exemption, the political subdivision would be unable to obtain the goods or services for which the contract is offered. Such determination shall be made in writing and shall be a public document.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company

**BID FORM**  
**ATTACHMENT #4**

**CERTIFICATION ON VIOLATIONS**

\_\_\_\_\_, a representative of \_\_\_\_\_, hereby swears to and certifies that, to the best of his or her knowledge and belief:

1. Neither \_\_\_\_\_, nor any substantially owned-affiliated entity of the Bidder (collectively the "Bidder"), has been found to be in violation of the Davis-Bacon Act pursuant to 40 U.S.C. 3144, the Copeland Act pursuant to 18 U.S.C. 874 and 40 U.S.C. 3145 or the Contract Work Hours and Safety Standards Act pursuant to 40 U.S.C. 332, or their New York State counterparts.

True     False

If False is selected, information for questions 2 and 3 must be provided. If True is selected questions 2 and 3 are not applicable, continue to question 4.

2. If the Bidder has been found to be in violation of the Davis-Bacon Act, the Copeland Act, the Contract Work Hours and Safety Standards Act, or any of their New York State counterparts, state the name of the agency, the date of the violation, the nature of the violation and any consequence of the violation, including warnings, fines and debarments below.

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3. The Bidder is not currently under investigation by any local, state or federal government agency. If Bidder is under investigation, state the name of the agency, the date of the alleged violation and the nature of the alleged violation below.

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4. The Bidder's Dun & Bradstreet D-U-N-S number is \_\_\_\_\_.

5. I have authority to execute this certification, knowing it will be relied upon by the Owner of this Project.

\_\_\_\_\_  
Name Title

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

**BID FORM**  
**ATTACHMENT #5**

**SUBCONTRACTORS LIST**

In accordance with New York State law, list below names of each subcontractor for Plumbing, Mechanical and Electrical work whose figures have been used in preparing the Bid, and to whom subcontracts are expected to be awarded, should the Contract be awarded to the Bidder.

Include amount to be paid to each subcontractor.

Any changes to this list will require the approval of the Owner upon a showing of legitimate construction need for the change.

<b>Scope of Subcontractor's Work</b>	<b>Subcontractor Name</b>	<b>Dollar Amount of Subcontract</b>
Plumbing		
Mechanical		
Electrical		