

# 115 SOUTH STREET MIDDLETOWN, NY 10940

(MIDDLETOWN CAMPUS)

SHEPARD STUDENT CENTER:	<u>A-2</u>
BIO-TECH BUILDING:	<u>A-3</u>
HARRIMAN HALL:	<u>A-4</u>
ADA DETAILS:	A-5

# BATHROOMS RENOVATION PROJECT # ITB-OCCC-2022-14

↑ > Brands > American Standard > Toilets > American Standard 3461.576

American Standard -SLOAN, EXPOSED TOP SPUD, AUTOMATIC FLUSH ITEM #2LRZ5

AFWALL 1.6 GPF MODEL 2294.011.020-B (WC-1) FLOOR MOUNT



MADERA 1.6 GPF MODEL 3461.576.020 (WC-1) WALL MOUNT

↑ > Brands > American Standard > Bathroom Sinks > American Standard 9024.001EC American Standard

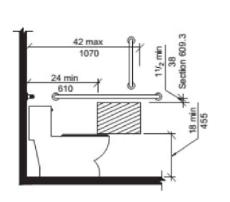


DECORUM 20" MODEL 9024001EC.020 (LV-1) WALL MOUNT

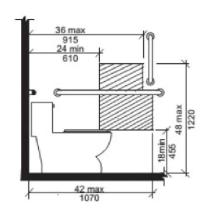
FIXTURE SCHEDULE							
TAG	FIXTURE	MANUFACTURER	MODEL	C.W.	H.W.	WASTE	REMARKS
14/0.4	ADA WATED OLOCET	AMEDICANI CTANDADO	AFWALL 1.C. ODE MODEL 0004 041 000 D	1 /0"		4 22	ADA COMPLIANT WALL MOUNT FLONGATED ONE DIFOR
			AFWALL 1.6 GPF MODEL 2294.011.020-B MADERA 1.6 GPF MODEL 3461.576.020	1/2"		4" 4"	ADA COMPLIANT WALL MOUNT ELONGATED ONE PIECE  MADERA ADA COMPLIANT FLOOR MOUNT WITH TOP SPUD ONE PIECE
			III DEIW WO SI WOBEL STONE, STOLES	1,7 =			THE PERSON SERVICES OF THE PERSON WITH THE PERSON SERVICES OF THE PE
LV-1	ADA — WALL HUNG LAV.	AMERICAN STANDARD	DECORUM 20" MODEL 9024001EC.020	1/2"	1/2"	1-1/2"	W/ ADA COMPLIANT SLOAN EBF-750-4 BATTERY SENSOR FAUCET

ALL FIXTURES SPECIFIED ARE FOR BIDDING PURPOSES ONLY. THE G.C. AND/OR PLUMBING CONTRACTOR SHALL VERIFY ALL FIXTURE SELECTIONS WITH THE OWNER PRIOR TO THE START OF CONSTRUCTION AND ORDERING OF ANY PLUMBING FIXTURES

### CONTRACTOR TO RELOCATE DOOR OPENING AND PROVIDE NEW SOLID CORE 3068 ADA BATHROOM DOOR COORDINATE WITH OWNER FOR FINISH/STYLE, INSTALL WITH ALL REQUIRED



(a) Protruding Dispenser Below Grab Bar (b) Protruding Dispenser Above Grab Bar



- 1. CONTRACTOR TO VERIFY ALL AFFECTIVE BATHROOMS IN THESE PLANS MEET THE REQUIRED ADA GRAB BAR LOCATIONS AND SIZES AS PER THE DETAIL ABOVE. IT IS THE RESPONSIBLE OF THE G.C. TO PROVIDE THIS WORK IF NEEDED IN THE BID, VERIFY DURING PRE-BID WALK THROUGH.
- 2. CONTRACTOR TO VERIFY ALL THRESHOLDS MEET THE REQUIRED MAX HEIGHT AS DICTATED BY THE ADA. VERIFY ALL ALL BATHROOMS BEING WORKED ON MEET THE CRITERIA, CONTRACTOR TO PROVIDE MATERIALS AND LABOR TO MEET ALL THE REQUIREMENTS SET FORTH ON SHEET

LOAN, EBF-750-4 BATTERY SENSOR

FAUCET ITEM # #308339195 Part

# Notes

### ACCESSORY SCHEDULE NOTES

- 1. MANUFACTURERS INDICATED IN SCHEDULE ARE LISTED AS BASIS OF DESIGN ONLY. EQUAL PRODUCTS MAY BE SUBMITTED. WITH OCCC APPROVAL
- 2. NO ABRUPT FLOOR EDGE CONDITION SHALL PROTRUDE MORE THAN 1/4" ABOVE ADJACENT FLOOR FINISH.

### ACCESSORY SCHEDULE

NO.	ITEM TITLE	MANUFACTURER	MODEL NUMBER	MOUNTING HEIGHTS
$\langle 1 \rangle$	TOILET TISSUE DISPENSER	PALMER FIXTURE	RD0044-01	2'-0" AFF C.L.
$\langle 2 \rangle$	GRAB BAR - 36"	BOBRICK	B-6806x36	36" A.F.F
$\langle \overline{3} \rangle$	GRAB BAR - 42"	BOBRICK	B-6806x42	36" A.F.F
4	SOAP DISPENSER	KIMBERLY-CLARK	92147	TOP @ 52.25" A.F.F.
(5)	PAPER TOWEL & WASTE RECEPTACLE	BOBRICK	B-3944	TOP @ 56" A.F.F
(6)	MIRROR	BOBRICK	B-166-24x36	BOTTOM @ 40" A.F.F
$\langle 7 \rangle$	MARBLE THRESHOLD			
(8)	ADA COAT HOOK SEE DETAIL			
(9)	ADA BABY CHANGING STATION	BRADLEY	962-11	SURFACE MOUNT

## Notes

### FINISH SCHEDULE NOTES

### SHEPARD BUILDING BATHROOMS:

PROVIDE 12"X12" PORCELAIN NON SLIP FLOOR TILE THROUGH BATHROOM FLOOR CONTRACTOR TO COORDINATE WITH OWNER FOR STYLE AND COLOR, ALL WALLS TO RECEIVE SUBWAY TYPE STYLE APPROXIMATE 3"X6" COORDINATE WITH OWNER FOR STYLE AND COLOR AND SEE SAMPLE PICTURE THIS PAGE.

PROVIDE A COMPLETE 2' X 2' DROP CEILING WITH ARMSTRONG FISSURED TEGULAR CEILING TILE. PROVIDE 2X2 LED LIGHT FIXTURES FOR A MIN 20 FT FOOT-CANDLES TIE INTO EXISTING

### BIO-TECH BUILDING BATHROOMS: GROUND FL. AND 3RD FLOOR

- 1. PROVIDE 12"X12" PORCELAIN NON SLIP FLOOR TILE THROUGH BATHROOM FLOOR CONTRACTOR TO COORDINATE WITH OWNER FOR STYLE AND COLOR, ALL WALLS TO RECEIVE SUBWAY TYPE STYLE APPROXIMATE 3"X6" COORDINATE WITH OWNER FOR STYLE AND COLOR AND SEE SAMPLE PICTURE THIS PAGE.
- 2. PROVIDE A COMPLETE 2'X 2' DROP CEILING WITH ARMSTRONG FISSURED TEGULAR CEILING TILE. PROVIDE 2X2 LED LIGHT FIXTURES FOR A MIN 20 FT FOOT-CANDLES TIE INTO EXISTING WIRING AND SWITCHING.
- 3. ALL DOORS AND TRIM TO BE PAINTED, MISC. METAL TO BE PAINTED (SEE SPECIFICATION).
- 4. ALL WALL AFFECTIVE SHOULD BE PRIMED AND PAINTED TWO COATS.

NO.	ITEM TITLE	MANUFACTURER	MODEL NUMBER	MOUNTING HEIGHTS
$\langle 1 \rangle$	TOILET TISSUE DISPENSER	PALMER FIXTURE	RD0044-01	2'-0" AFF C.L.
$\langle 2 \rangle$	GRAB BAR - 36"	BOBRICK	B-6806x36	36" A.F.F
$\langle \overline{3} \rangle$	GRAB BAR - 42"	BOBRICK	B-6806x42	36" A.F.F
4	SOAP DISPENSER	KIMBERLY-CLARK	92147	TOP @ 52.25" A.F.F.
5	PAPER TOWEL & WASTE RECEPTACLE	BOBRICK	B-3944	TOP @ 56" A.F.F
6	MIRROR	BOBRICK	B-166-24x36	BOTTOM @ 40" A.F.F
$\langle 7 \rangle$	MARBLE THRESHOLD			
(8)	ADA COAT HOOK SEE DETAIL			
9	ADA BABY CHANGING STATION	BRADLEY	962-11	SURFACE MOUNT

# **Bradley**

### Model 962 - Recess-Mounted Bradex® Model 962-11 - Surface-Mounted Bradex® Meets relevant sections of the CPSIA to the extent possible. ✓ Meets or exceeds ASTM F2285 Safety Specification for Commercial Changing Stations.





Liners (100% bio-degradable), Case of 500

Service Parts Available



### THESE PLANS AND SPECIFICATIONS ARE PREPARED IN ACCORDANCE WITH THE APPLICABLE STATE. BUILDING CODES IN FORCE AT THE DATE NOTED IN THE TITLE BLOCK. IF THE CODES ARE AMENDED OR CHANGED BETWEEN THIS DATE AND THE BUILDING PERMIT DATE, THESE PLANS MUST BE REVIEWED AND REVISED AS APPLICABLE BY THIS ENGINEERING TO CONFORM TO THESE NEW CODES. IN ADDITION, IN NO CASE SHOULD THESE PLANS AND SPECIFICATIONS BE USED TO

OBTAIN A BUILDING PERMIT MORE THAN ONE YEAR AFTER THE DATE NOTED IN THE TITLE BLOCK

WITHOUT A FULL REVIEW BY THIS ENGINEER AND REVISION OF THE DESIGN AS NECESSARY TO

CONFORM TO NEW CODES AND STANDARDS."

3/18/22 100% Submission for BID REV# DATE ISSUE # | DATE **ISSUED FOR: REMARKS:** 

> UNAUTHORIZED ALTERATION OR ADDITION TO A PLAN BEARING A LICENSED PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION OF SECTION 7209, SUB-DIVISION 2 OF THE N.Y. STATE EDUCATION LAW.

REFERENCE SCALE

3/18/22

233 EAST MAIN ST.

MIDDLETOWN, NY 10940

FUSCO ENGINEERING & LAND SURVEYING, P.C. CONSULTING ENGINEERS

PHONE: (845) 344-5863 FAX (845) 956-5865

AS SHOWN

SUNY ORANGE ADA BATHROOMS ITB-0CCC-2022-14 ORANGE COUNTY MIDDLETOWN NY 10940 TITLE SHEET, GENERAL NOTES

OCCC-161

PAGE 1 OF 5



**GENERAL NOTES:** 

THAT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF:

SUCH PRICES WITH ANY OTHER BIDDER OR WITH ANY COMPETITOR;

INDIRECTLY, TO ANY OTHER BIDDER OR TO ANY COMPETITOR; AND

MATERIAL IS INCLUDED IN THE BASE BID FOR THE SPECIFIED ITEM

JURISDICTION, AND THE 2020 BCNY.

CONDITION.

**Building Key** 

BT ..... Bio-Tech Building

HU ..... Hudson Hall

.. Devitt Center .. Harriman Hall HO..... Horton Hall

LAB ..... Morrison Lab School

.. Orange Hall

Education Center RCSE ... Rowley Center for

Science & Engineering .. Shepard Student Cente

PE ..... Diana Physical

Stainless Steel Baby Changing Station

.. Christine Morrison House

BY SUBMISSION OF THIS BID, EACH BIDDER AND EACH PERSON SIGNING ON BEHALF OF ANY BIDDER CERTIFIES, AND IN

THE PRICES IN THIS BID HAVE BEEN ARRIVED AT INDEPENDENTLY WITHOUT COLLUSION, CONSULTATION,

CORPORATION TO SUBMIT OR NOT TO SUBMIT A BID FOR THE PURPOSE OF RESTRICTING COMPETITION.

THE CASE OF A JOINT BID EACH PARTY THERETO CERTIFIES AS TO ITS OWN ORGANIZATION, UNDER PENALTY OF PERJURY,

COMMUNICATION, OR AGREEMENT, FOR THE PURPOSE OF RESTRICTING COMPETITION, AS TO ANY MATTER RELATING TO

UNLESS OTHERWISE REQUIRED BY LAW, THE PRICES WHICH HAVE BEEN QUOTED IN THIS BID HAVE NOT BEEN KNOWINGLY DISCLOSED BY THE BIDDER AND WILL NOT KNOWINGLY BE DISCLOSED BY THE BIDDER PRIOR TO OPENING. DIRECTLY OR

WHERE TWO OR MORE KINDS, TYPES, BRANDS, MANUFACTURERS, OR MATERIALS ARE NAMED IN THESE SPECIFICATIONS.

MANUFACTURER, OR MATERIALS OTHER THAN THOSE NAMED IN THE SPECIFICATIONS, THE CONTRACTOR SHALL INDICATE IN WRITING, WHEN REQUESTED, AND PRIOR TO THE AWARD OF CONTRACT, WHAT KIND, TYPE, BRAND, MANUFACTURER OR

NO ATTEMPT HAS BEEN MADE OR WILL BE MADE BY THE BIDDER TO INDUCE ANY OTHER PERSON, PARTNERSHIP OR

THEY ARE TO BE REGARDED AS THE REQUIRED STANDARD OF QUALITY AND ARE PRESUMED TO BE EQUAL. THE

1. ALL WORK PERFORMED SHALL COMPLY WITH BUILDING AND ZONING ORDINANCE OF THE LOCAL AUTHORITY HAVING

PROPERTY DAMAGE INSURANCE AGAINST ACCIDENTS OF ALL KINDS AND SHALL FURNISH OWNER WITH CERTIFICATES OF

3. CONTRACTOR SHALL BE RESPONSIBLE FOR CHECKING ALL DIMENSIONS ON THESE PLANS AGAINST FIELD CONDITION PRIOR TO CONSTRUCTION AND REPORT ANY DISCREPANCIES TO THE ENGINEER. ALL DIMENSIONS AND LOCATIONS AS-INDICATED ON THE

DRAWINGS SHALL BE CONSIDERED AS REASONABLY CORRECT BUT IT SHALL BE UNDERSTOOD THAT THEY ARE SUBJECT TO

MODIFICATION AS MAY BE NECESSARY OR DESIRABLE AT THE TIME OF INSTALLATION TO MEET ANY UNFORESEEN OR' OTHER

Wawayanda Ave

**A**#13

Parking Key

Paculty & Staff

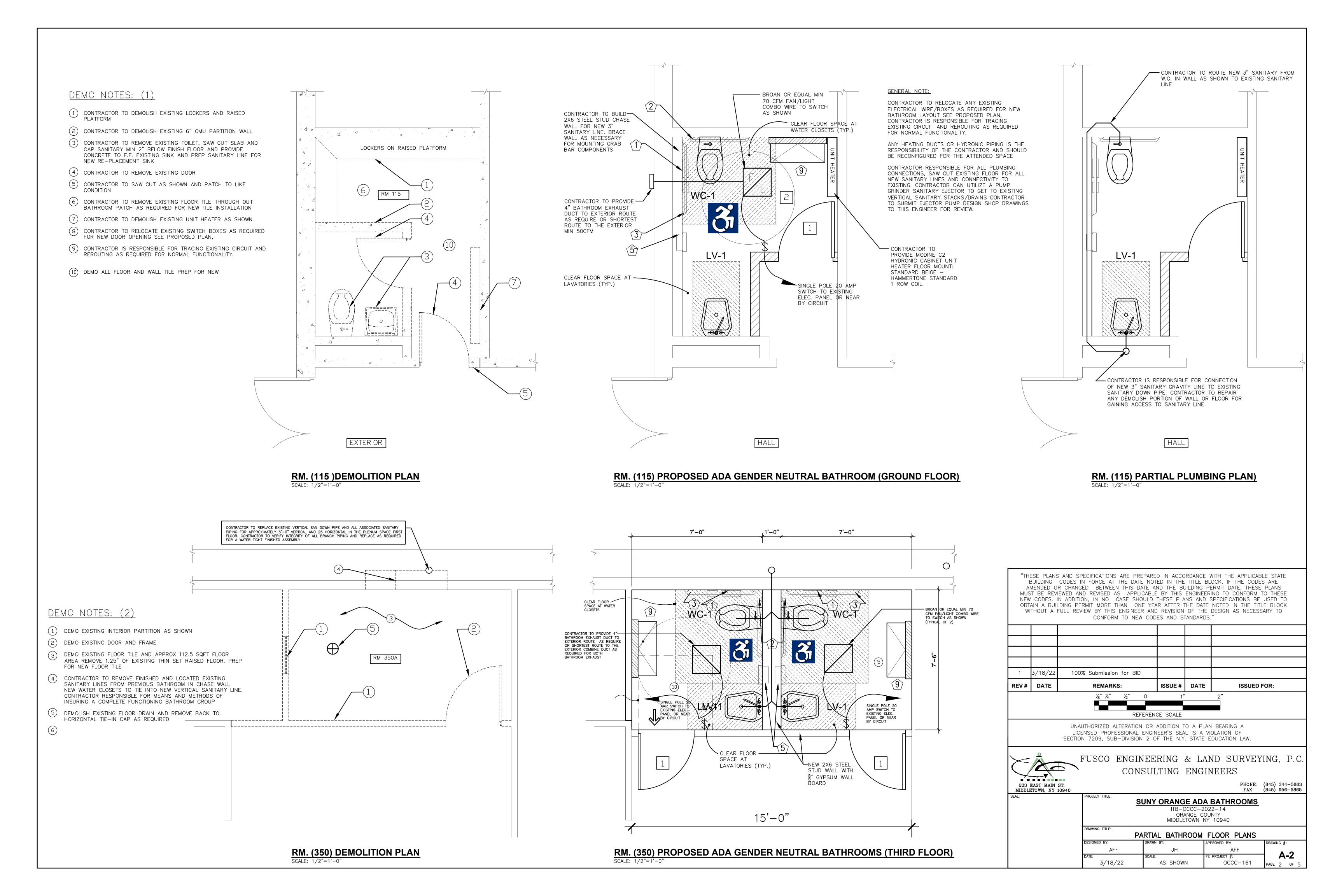
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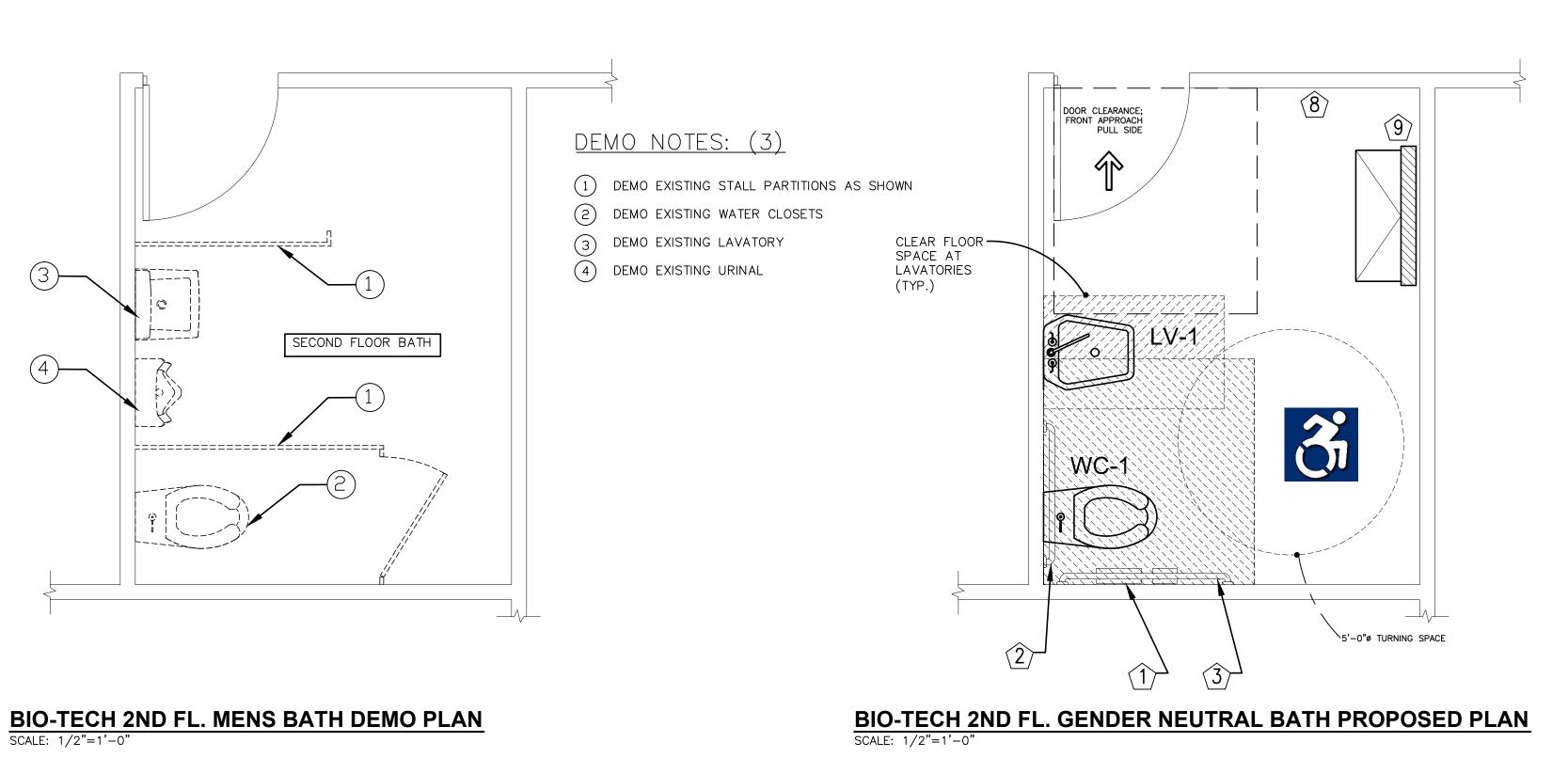
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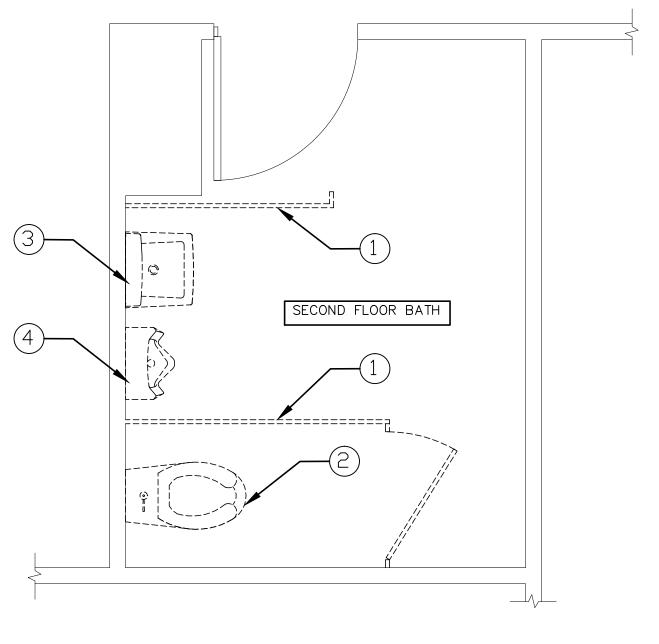
2. CONTRACTOR OR ANY SUBCONTRACTOR DOING ANY WORK UNDER THIS CONTRACT SHALL CARRY LIABILITY AND

CONTRACTOR MAY SELECT ONE OF THESE ITEMS OR, IF THE CONTRACTOR DESIRES TO USE ANY KIND, TYPE, BRAND,

DWG.







### **BIO-TECH 3RD FL. GENDER NEUTRAL BATH PROPOSED PLAN** SCALE: 1/2"=1'-0"

CLEAR FLOOR -

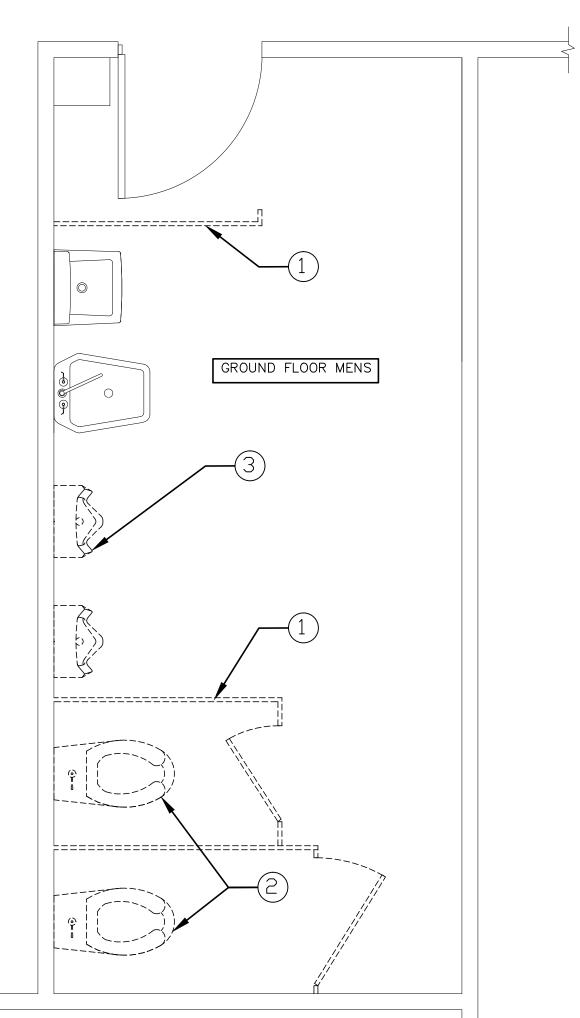
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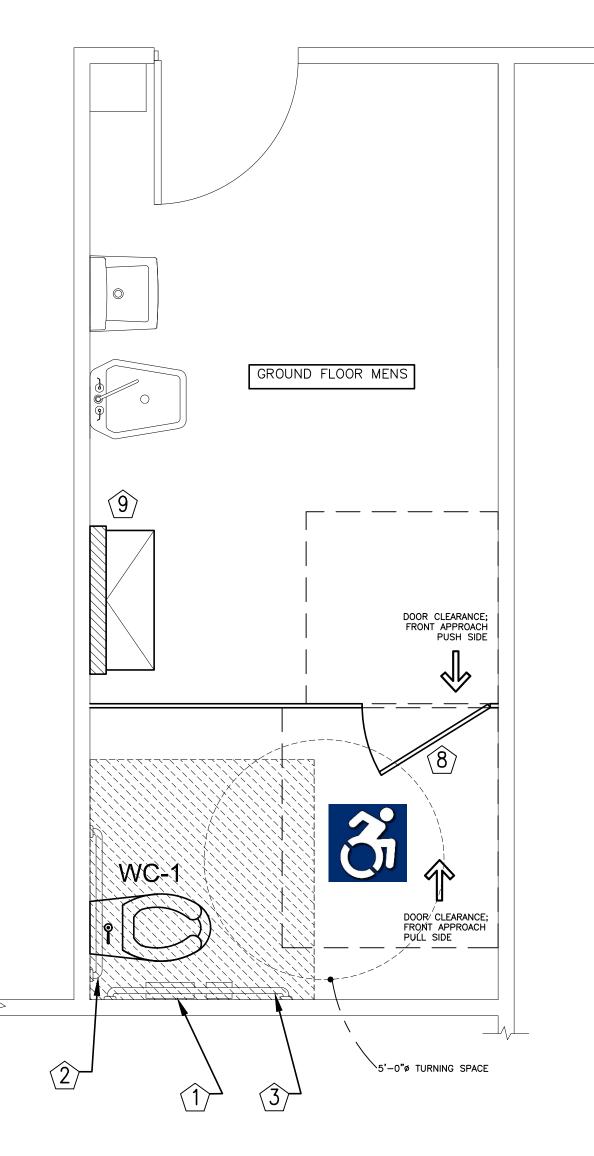
(TYP.)

# BIO-TECH 3RD FL. MENS BATH DEMO PLAN SCALE: 1/2"=1'-0"

### DEMO NOTES: (4)

- 1) DEMO EXISTING STALL PARTITIONS AS SHOWN
- 2 DEMO EXISTING WATER CLOSETS
- 3 DEMO EXISTING URINALS PATCH AS REQUIRED SAME LIKE MATERIALS



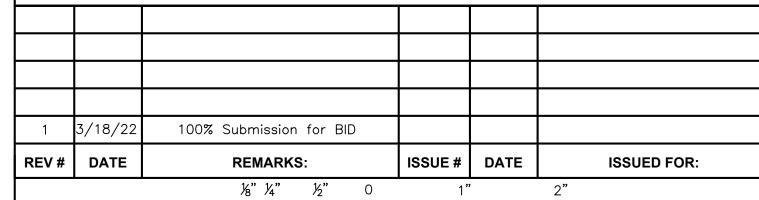


GENERAL NOTE:

CONTRACTOR TO RELOCATE ANY EXISTING ELECTRICAL WIRE/BOXES AS REQUIRED FOR NEW BATHROOM LAYOUT SEE PROPOSED PLAN, CONTRACTOR IS RESPONSIBLE FOR TRACING EXISTING CIRCUIT AND REROUTING AS REQUIRED FOR NORMAL FUNCTIONALITY.

ANY HEATING DUCTS OR HYDROID PIPING IS THE RESPONSIBILITY OF THE CONTRACTOR AND SHOULD BE RECONFIGURED FOR THE ATTENDED SPACE

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3/18/22

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OCCC-161

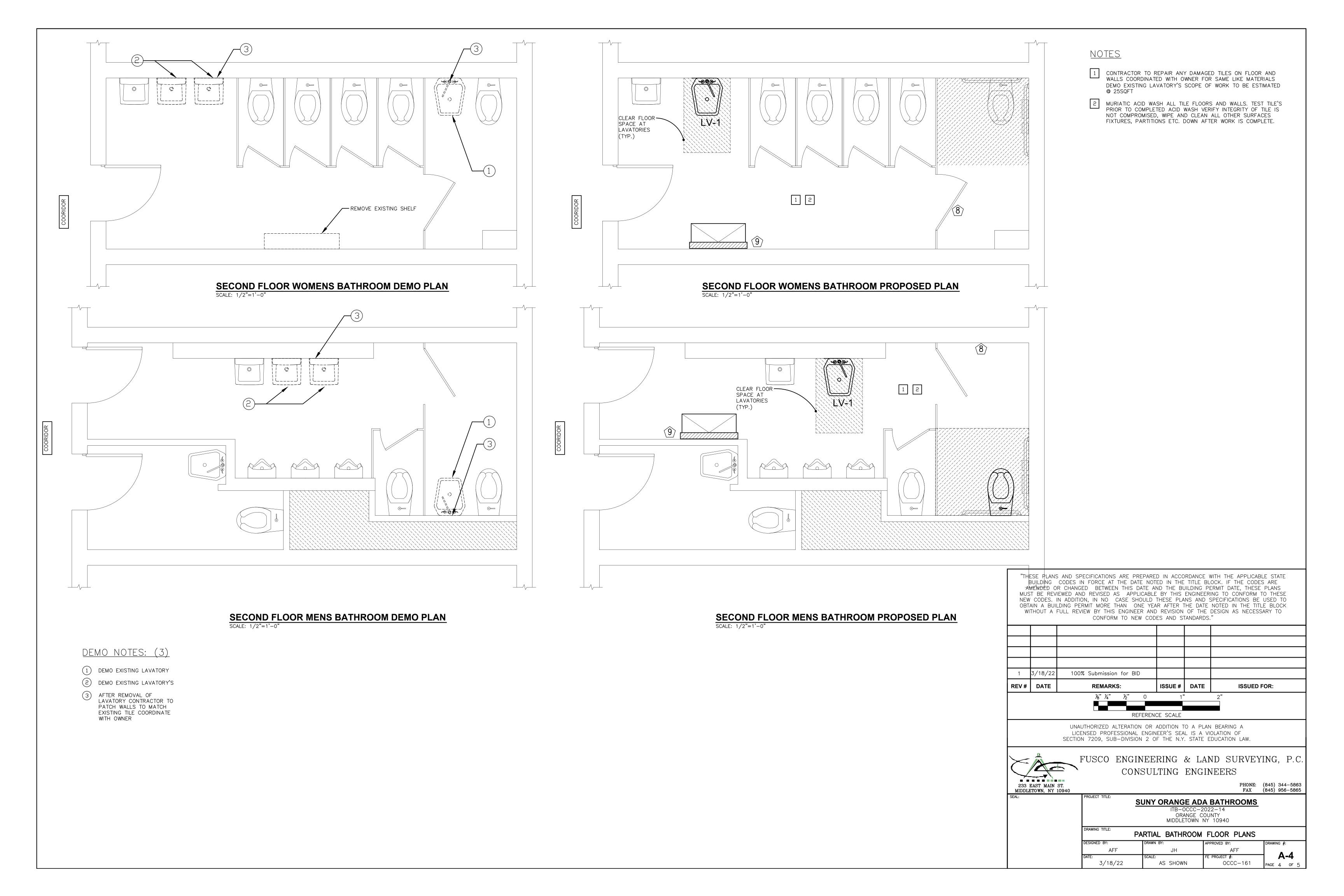
**SUNY ORANGE ADA BATHROOMS** ITB-OCCC-2022-14 ORANGE COUNTY MIDDLETOWN NY 10940 PARTIAL FLOOR PLANS

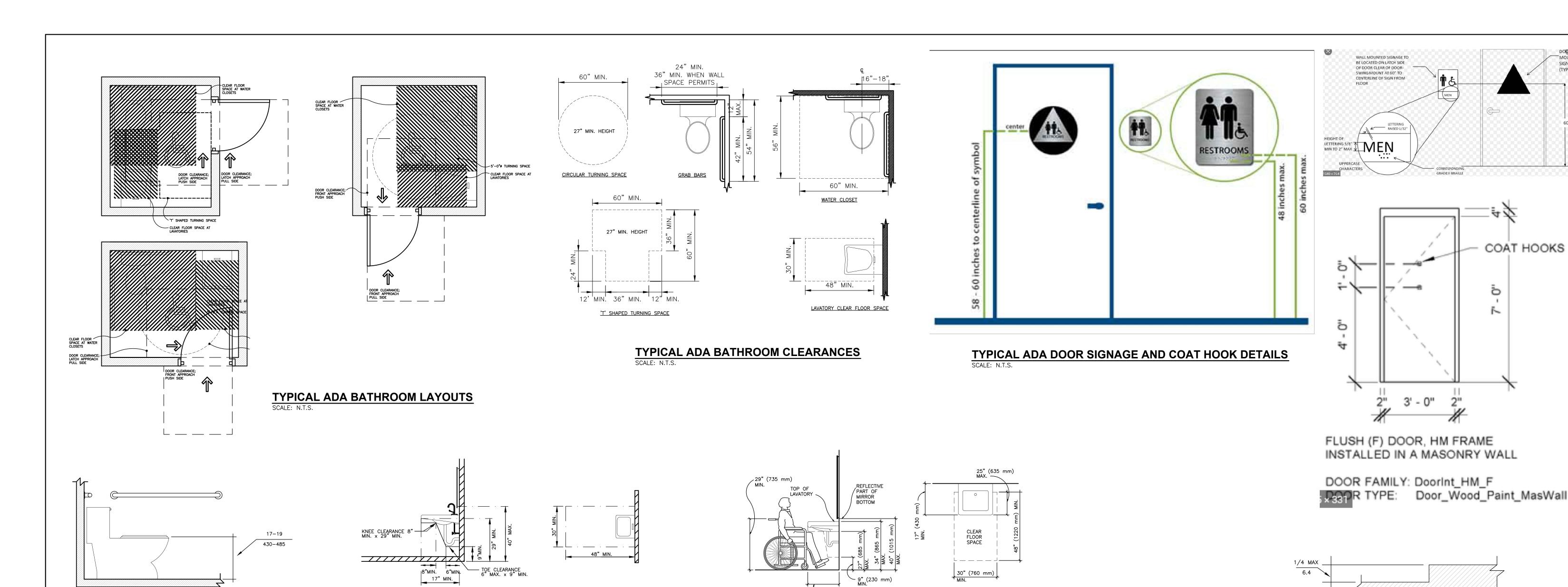
AS SHOWN

# RM. BIO-TECH GROUND FLOOR MENS BATH DEMO PLAN

SCALE: 1/2"=1'-0"

RM. BIO-TECH GROUND FLOOR GENDER NEUTRAL PROPOSED PLAN SCALE: 1/2"=1'-0"

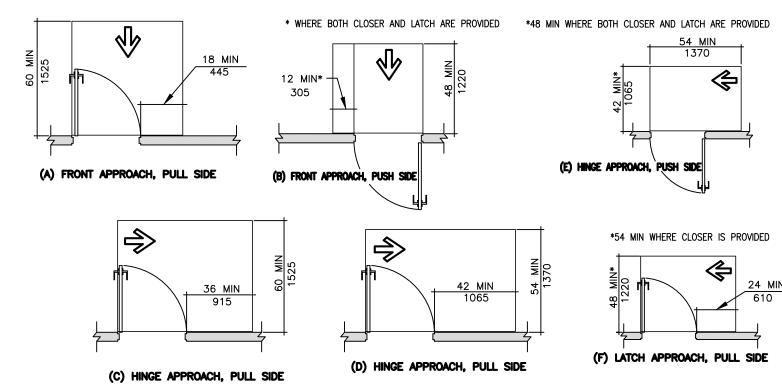


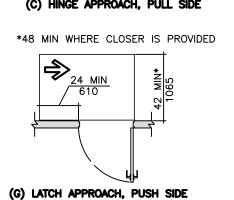






~17" TO 25" (430 TO 635 mm)





HEIGHT OF WATER CLOSET
SCALE: N.T.S.

TYPE OF USE MINIMUM CLEARANCES APPROACH DIRECTION PERPENDICULAR TO DOOR BEYOND LATCH PARALLEL TO DOOR FROM FRONT PULL 60 INCHES (1525 mm) 18 INCHES (455 mm) PUSH 48 INCHES (1220 mm)  $0 \text{ INCHES } (0 \text{ mm})^2$ FROM FRONT 36 INCHES (915 mm) FROM HINGE PULL 60 INCHES (1525 mm) 54 INCHES (1370 mm) 42 INCHES (1065 mm) PUSH | 42 INCHES (1065) FROM HINGE 54 INCHES (1370 mm) FROM LATCH PULL | 48 INCHES (1220 mm) 24 INCHES (610 mm) 24 INCHES (610 mm) FROM LATCH PUSH | 42 INCHES (1065 mm)

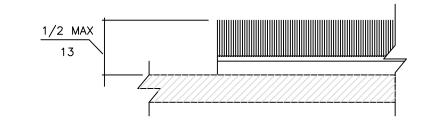
1. MANEUVERING SPACE SHALL INCLUDE FULL WIDTH OF DOORWAY 2. ADD 12 INCHES (305 mm) IF CLOSER AND LATCH PROVIDED.

**CLEAR FLOOR SPACE** 

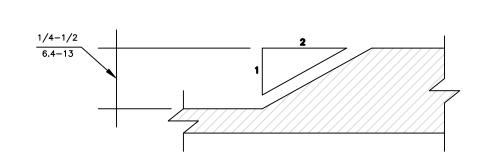
**LAVATORY CLEARANCES** 

HANDICAPPED LAVATORY INSTALLATION DETAILS
SCALE: N.T.S.

3. ADD 6 INCHES (150 mm) IF CLOSER AND LATCH PROVIDED 4. ADD 6 INCHES (150 mm) IF CLOSER PROVIDED



# CARPET ON FLOOR OR GROUND SURFACES SCALE: N.T.S.



**BEVELED CHANGES IN LEVEL** 

"——————————————————————————————————————	
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MUST BE REVIEWED AND REVISED AS APPLICABLE BY THIS ENGINEERING TO CONFORM TO THESE	
NEW CODES. IN ADDITION, IN NO CASE SHOULD THESE PLANS AND SPECIFICATIONS BE USED TO	
OBTAIN A BUILDING PERMIT MORE THAN ONE YEAR AFTER THE DATE NOTED IN THE TITLE BLOCK	
WITHOUT A FULL REVIEW BY THIS ENGINEER AND REVISION OF THE DESIGN AS NECESSARY TO	
CONFORM TO NEW CORES AND STANDARDS "	

VERTICAL CHANGES IN LEVEL SCALE: N.T.S.

CONFORM TO NEW CODES AND STANDARDS. 3/18/22 100% Submission for BID REV# DATE **REMARKS:** ISSUE # DATE **ISSUED FOR:** 

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PHONE: (845) 344-5863 FAX (845) 956-5865

COAT HOOKS

PROJECT TITLE:	<b>SUNY ORANGE A</b>	DA BATHROOMS	_
	ITB-OCCC- ORANGE		
	MIDDLETOWN		
DRAWING TITLE:	ADA DETAILO	AND MOTEO	
	ADA DETAILS,	AND NOTES	
DESIGNED BY:	DRAWN BY:	AND NOIES  APPROVED BY:	DRAWING #:
DESIGNED BY:		-	
DESIGNED BY:  AFF  DATE:	DRAWN BY:	APPROVED BY:	DRAWING #:

## MANEUVERING CLEARANCE AT SWINGING DOORS