

### **ADDENDUM NO. 03**

PROJECT: **Poughkeepsie City School District  
Phase 1B – Building Improvements**

|                 |                                   |   |
|-----------------|-----------------------------------|---|
| SED PROJECT NO: | <b>Columbus School</b>            | <b>13-15-00-01-0-001-014, Review #21-0742</b> |
|                 | <b>Morse Elementary School</b>    | <b>13-15-00-01-0-002-014, Review #21-0743</b> |
|                 | <b>Clinton Elementary School</b>  | <b>13-15-00-01-0-004-014, Review #21-0744</b> |
|                 | <b>Warring Elementary School</b>  | <b>13-15-00-01-0-005-013, Review #21-0745</b> |
|                 | <b>Krieger Elementary School</b>  | <b>13-15-00-01-0-006-014, Review #21-0746</b> |
|                 | <b>Poughkeepsie High School</b>   | <b>13-15-00-01-0-007-018, Review #21-0747</b> |
|                 | <b>Early Learning Center</b>      | <b>13-15-00-01-0-008-022, Review #21-0748</b> |
|                 | <b>Poughkeepsie Middle School</b> | <b>13-15-00-01-0-015-021, Review #21-0749</b> |

DATE: **April 18, 2022**

CPL PROJECT NO: **14078.09**

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Include this Addendum as part of the Contract Documents. It supplements portions of the original Specifications and Drawings, the extent of which shall remain, except as revised herein:

#### **CLARIFICATIONS / BIDDER QUESTIONS:**

- 1.1** Clarification: Electric hand dryers are to be provided by the Electrical Contractor (see Section 10 2800, Paragraph 3.02.M).

#### **CHANGES TO THE PROJECT MANUAL:**

**1.2 Section 00 1116 Invitation to Bid:**

- A. Change Paragraph 1.02.A.1 to read as follows:

*“1. Bid Date(s):*

- a. Contracts 3 thru 10, inclusive, and Contracts 15 thru 18, inclusive: 04-21-2022.*
- b. Contracts 11 thru 14, inclusive, and Contracts 19 thru 26, inclusive: 04-26-2022.”*

#### **CHANGES TO THE DRAWINGS:**

- 1.3 None.**

#### **PREVIOUSLY ISSUED ADDENDA**

- A. Addendum No. 01, dated 4/8/2022.
- B. Addendum No. 02, dated 4/15/2022.

**END OF ADDENDUM NO. 03**