

**DEPARTMENT OF GENERAL SERVICES, PURCHASING DIVISION**

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**Paul Brennan, FNIGP, NIGP-CPP, CPPO**  
*Director of Purchasing*

**ADDENDUM # 6**

**RFB #: RFB-RC-SWR-2022-06**  
**Union Hill and Tallman Pump Station Upgrade Project**

The information in this addendum supersedes any contradictory information set forth in the contract documents. Acknowledge receipt of this addendum in the space provided on the signature page of the bid proposal. Failure to do so, may subject the bidder to disqualification. This addendum forms a part of the contract documents.

This addendum has been issued to extend the closing date and deadline for questions.

***Deadline for Questions: October 4, 2023***

***Extended Closing Date: October 11, 2023 at 3:00pm***

**SIGNED:**

*Paul J. Brennan*

**PAUL J. BRENNAN, FNIGP, NIGP-CPP, CPPO**  
**DIRECTOR OF PURCHASING**

ADDENDUM

9/11/23