

1. THE FOLLOWING REQUIREMENTS AND CONDITIONS APPLY TO THE REMOVAL OF IDENTIFIED PCB & ASBESTOS-CONTAINING MATERIALS.

5. THE CONTRACTOR SHALL ALSO BE REQUIRED TO FILE ALL NECESSARY PROJECT NOTIFICATION WITH THE NORMAL/STANDARD AREA NOTIFICATION AND THE NYS DEPARTMENT OF LABOR. NOTIFICATION ALONG WITH ANY OTHER STANDARD LOCAL NOTIFICATION/SUBMISSION REQUIREMENTS ALL NOTIFICATIONS SHALL INCLUDE/FOLLOW THE NORMAL SUBMISSION ITEMS/ME FRAME REQUIREMENTS FOR AN ASBESTOS PROJECT. THE CONTRACTOR SHALL ALSO ADHERE TO THE NORMAL BUILDING OCCUPANCY NOTIFICATION REQUIREMENTS.
6. AN AIR SAMPLING NECESSARY TO MEET OSHA REQUIREMENTS WILL BE THE RESPONSIBILITY OF THE ASBESTOS CONTRACTORS AND ALL ASSOCIATED COSTS SHALL BE INCLUDED IN HIS BASE BID. ALL FINAL AIR CLEARANCES ASSOCIATED WITH THIS PROJECT MUST BE RUN TEN, AS DESCRIBED IN 40 CFR PART 163 ASBESTOS, SUBPART E, 763.59 AND 45 PER NEW YORK STATE EDUCATION DEPARTMENT REQUIREMENTS.
7. DECONTAMINATION SYSTEMS SHALL COMPLY WITH THE REQUIREMENTS OF NYCRR - INDUSTRIAL LOCATION RULE 26. THE ACTUAL LOCATION OF THE DECONTAMINATION UNIT SHALL BE FIELD-LOCATED. LOCATION SHALL BE APPROVED BY THE OWNER AND ENVIRONMENTAL CONSULTANT.
8. WASTE DUMPSTER LOCATIONS SHALL BE APPROVED BY THE ENVIRONMENTAL CONSULTANT AND THE FACILITY REPRESENTATIVE. ALL DUMPSTERS RECEIVING ASBESTOS CONTAINING MATERIALS SHALL BE LINED WITH TWO LAYERS OF 6 MIL FREE-BE-ABSORBENT POLY AND SEALED AIR-TIGHT PRIOR TO TRANSPORT. ALL A/CN WASTE MUST BE MANIFESTED AND DISPOSED OF AS ASBESTOS WASTE.
9. THE AGREEMENT CONTRACTOR SHALL PROVIDE ALL LABOR AND MATERIAL, NECESSARY FOR REMOVAL, AND DISPOSAL, OF ASBESTOS CONTAINING MATERIALS OR ASBESTOS CONTAMINATED MATERIALS AS SHOWN/REFERENCED ON THE DRAWING AND DESCRIBED ABOVE. ALL LABOR MUST BE PROPERLY CERTIFIED FOR ASBESTOS REMOVAL WORK.

- | ASBESTOS ABATEMENT KEYNOTE LEGEND |  |
|-----------------------------------|--|
| NOTE:                             | ALL QUANTITIES LISTED ARE APPROXIMATE.   |
| (A4)                              | REMOVE AND DISPOSE OF ALL AIRCEL PIPE INSULATION DEBRIS IN CRAWLSPACE IN ACCORDANCE WITH APPLICABLE NYS VARIANCE #22-137004 AT THE END OF SPECIFICATION SECTION 02820.0. |
| (A4)                              | TYP. FOR 12" O.D. CONTAINMENT.   |
| (A4)                              | REMOVE AND DISPOSE OF ALL FLANGE CASKETS ON ALL PIPING THROUGHOUT EXISTING BOILER ROOM. TYP. FOR 20" FLANGES.  |

OF WORK OR UNLESS, IN CASE SHUT DOWN AND DISCONTINUATION OF WIRING FROM ITS POWER SOURCE BY A LICENSED ELECTRICAL, THE SAME SHALL BE TESTED FOR ASBESTOS CONTAINING MATERIALS. IF SUSPECT MATERIALS DO NOT CONTAIN ASBESTOS, CONTRACTOR SHALL PROVIDE A CREDIT TO THE OWNER FOR NOT PERFORMING THIS PORTION OF THE ABATEMENT SCOPE OF WORK. TYP. FOR 300 LIN. FT. OF MULTI-CONDUCTOR WIRING.

NOTE: ALL QUANTITIES LISTED ARE APPROXIMATE

NOTE: ALL QUANTITIES LISTED ARE APPROXIMATIVE

- |     |  |
|-----|--|
| AA2 | REMOVE AND DISPOSE OF ALL FLANGE GASKETS ON ALL PIPING THROUGHOUT EXISTING BOILER ROOM. TYP. FOR 20 FLANGES. |
|-----|--|

UNDER USA CONGRESS ARCHITECTURAL WORKS COPYRIGHT ACT OF 1990 ALL IDEAS AND DESIGNS INCLUDING VARIATIONS THEREOF, ALL DRAWINGS AND SPECIFICATIONS ARE THE ORIGINAL COPYRIGHT WORK BY FULLER AND WELLS, P.C. (F&D). THE DRAWINGS AND SPECIFICATIONS AS WELL AS ANY DOCUMENTS OF SERVICE BY F&D ARE CREATED BY F&D FOR THE PROJECT ONLY AND REMAIN THE PROPERTY AND PROPERTY OF F&D. ANY REPRODUCTION WITHOUT THE PRIOR CONSENT OF F&D IS PROHIBITED.

 **Adelaide**  
Environmental Health Associates, Inc.  
1511 Route 22 - Suite C-24  
Brewster, New York 10509  
p: 845.278.7710 f: 845.278.7750  
adelaidellc.com  
**Environmental Consultants**

FULLER  
D'ANGELO  
P.C.  
ARCHITECTS  
PLANNERS

46 KNOLLWOOD ROAD ELMSFORD NEW YORK 10523  
TEL 914.592.4444 FAX 914.592.1717  
WWW.FULLERDANGELO.COM  
Copyright 2002 All Rights Reserved by FULLER & D'ANGELO P.C.



E.D. CONTROL NUMBER

YPS JOB # 10878

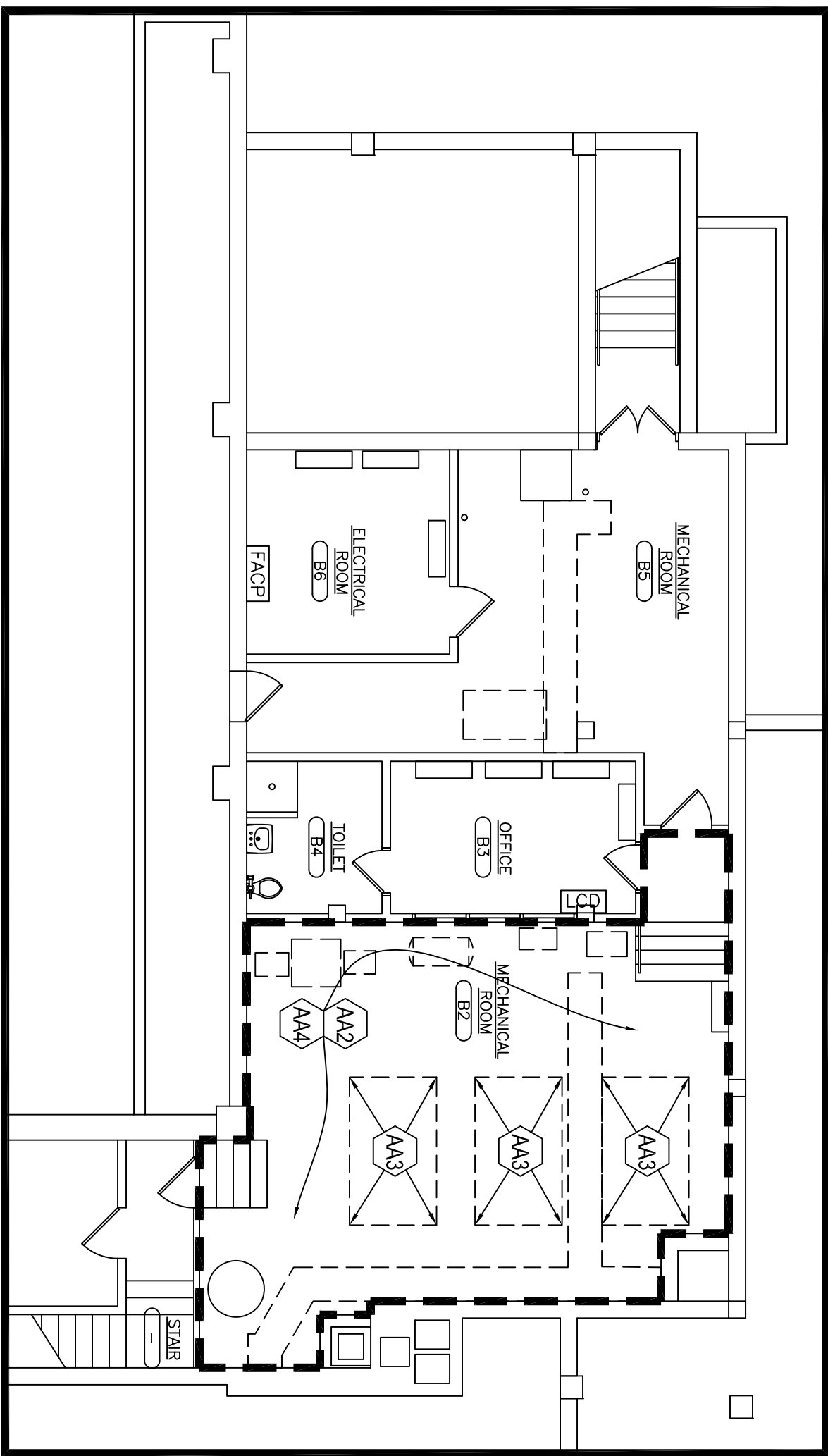
PROJECT TITLE  
YONKERS SCHOOL DISTRICT  
PS 29 - BOILER REPLACEMENT, HVAC UPGRADES &  
ASBESTOS ABATEMENT PHASE 2 OF 3  
47 CROYDON ROAD, YONKERS N.Y. 10710

---

DRAWING TITLE  
BASEMENT ABATEMENT PLAN

|                       |     |                      |           |
|-----------------------|-----|----------------------|-----------|
| 10-21-2023            | BID | 100% C.D. SUBMISSION | 193559.00 |
| 11-06-2020            |     | ISSUED TO            |           |
| DATE                  |     | DRAWING NO.          |           |
| SHEET SIZE<br>30"x42" |     | AA100                |           |
| SCALE                 |     |                      |           |
| AS NOTED              |     |                      |           |
| DRAWN BY<br>AEHA      |     | FILE NO.             |           |

2 SCALE: 1/8" = 1'-0"



SCALE: 1/16" = 1'-0"

