

| CIRCUIT WIRING | |
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| RP--1 | HOME RUN TO PANEL "RP" INDICATES PANEL NO. & "1" INDICATES CIRCUIT NUMBER |
| | BRANCH CIRCUIT WIRING CONSISTING OF THIN COPPER CONDUCTORS RUN IN CONCEALED RACEWAY, IN AREAS WITH NO CEILING RUN OVERHEAD CONDUCTORS IN EXPOSED EMT. EQUIPMENT GROUNDING CONDUCTOR IS REQUIRED IN ALL CONDUIT/CABLE RUNS. CONTRACTOR MAY RUN MC CABLE (WHERE APPROVED BY CODE AND BY OWNER) IN WALLS & ABOVE CEILING IN FINISHED AREAS ONLY. CONTRACTOR IS RESPONSIBLE FOR DETERMINING QUANTITY OF CONDUCTORS IN RACEWAY. |
| | BRANCH CIRCUIT WIRING CONSISTING OF THIN COPPER CONDUCTORS IN APPROPRIATE RACEWAY, RUN UNDERGROUND, IN FLOOR SLAB, OR UNDER FLOOR. |
| | LOW VOLTAGE OR CONTROL WIRING CONSISTING OF THIN COPPER CONDUCTORS RUN IN EMT CONDUIT... |
| | BRANCH CIRCUIT WIRING CONSISTING OF CONDUCTORS RUN IN FLEXIBLE METAL CONDUIT TO LIGHTING FIXTURE OR MOTORIZED EQUIPMENT, RUN IN "SEALTITE" FOR ALL PUMP CONNECTIONS, 6'-0" MAX. UNSUPPORTED LENGTH FOR LIGHTING FIXTURES AND 30" FOR OTHER EQUIPMENT. THIS SYMBOL COULD ALSO REPRESENT A FLEXIBLE CORD FINAL CONNECTION TO LIGHT FIXTURES. |

| WIRING DEVICES | |
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| (ALL WIRING DEVICES SHALL BE AS SPECIFIED OR APPROVED EQUAL, SHOP DRAWINGS ARE REQUIRED FOR ALL DEVICES; COLOR OF WIRING DEVICES AS PER ARCHITECT) | |
| | DUPLEX RECEPTACLE NEMA 5-20R; HUBBELL #HBL53621 (IVORY) IN SINGLE GANG BOX |
| | DOUBLE DUPLEX RECEPTACLE NEMA 5-20R (2); HUBBELL #HBL53621 (IVORY) IN TWO GANG BOX |
| | GROUND FAULT CIRCUIT INTERRUPTER DUPLEX RECEPTACLE, NEMA 5-20R; HUBBELL GF53521A (IVORY) IN SINGLE GANG BOX. |
| | GFI RECEPTACLE, NEMA 5-20R; HUBBELL #GF535207A (GRAY) , WITH CARLON #ESUVCVN WEATHERPROOF COVER PLATE. (UL LISTED FOR "WET LOCATIONS" WHILE IN USE.) |
| | SPECIAL PURPOSE RECEPTACLE, NEMA CONFIGURATION PER DRAWINGS OR AS REQUIRED TO MATCH EQUIPMENT NAMEPLATE REQUIREMENTS. |
| | SINGLE POLE TOGGLE SWITCH; HUBBELL #1221, 20A-120V/277V IN SINGLE GANG BOX |
| | SINGLE POLE MOTOR RATED TOGGLE SWITCH; HUBBELL #HBL78320, 30A, IN SINGLE GANG BOX |
| | TWO POLE MOTOR RATED SWITCH; #HBL13920, 30A, W/ ENCLOSURE |
| | THREE POLE MANUAL MOTOR CONTROLLER; HUBBELL #HBL7810UD, 30A, W/ ENCLOSURE |
| | SINGLE POLE MOTOR RATED TOGGLE SWITCH; HUBBELL #HBL78320, 30A IN SINGLE GANG WEATHERPROOF BOX WITH WEATHERPROOF COVER |

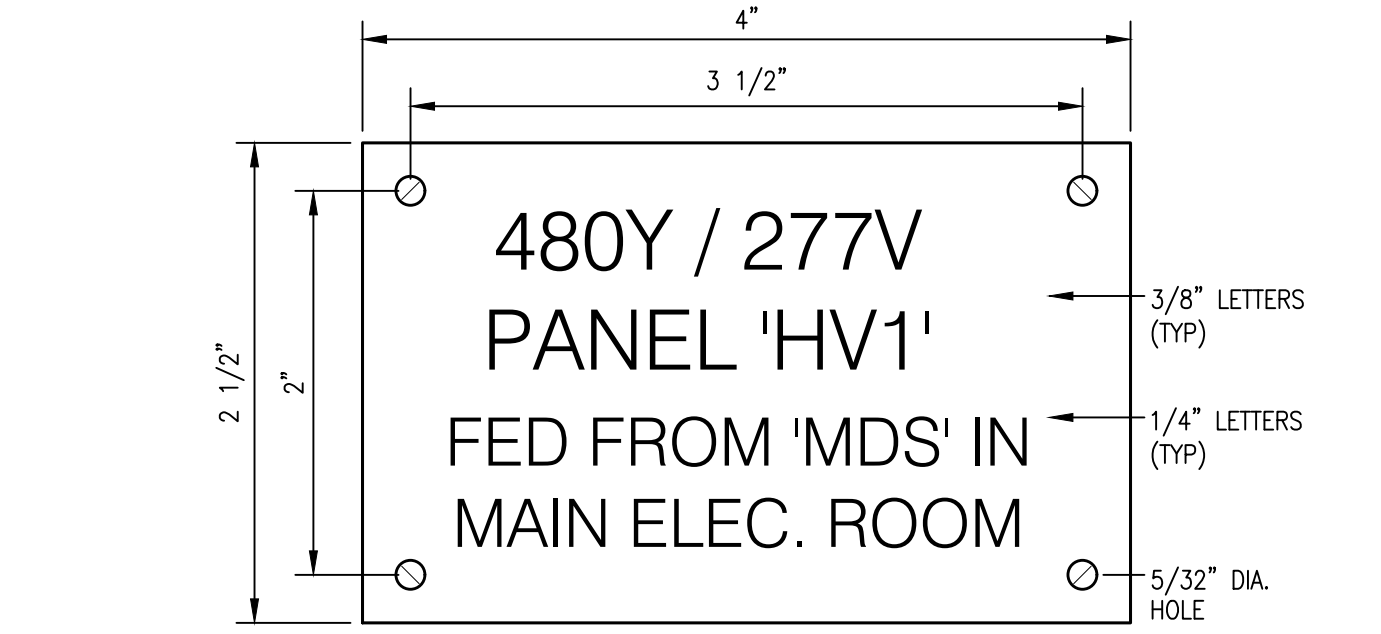
| POWER DISTRIBUTION | |
|--------------------|---|
| | FUSED DISCONNECT SWITCH HEAVY DUTY TYPE. SEE DRAWINGS FOR SIZE, VOLTAGE AND FUSE SIZE. PROVIDE DUAL ELEMENT TIME DELAY TYPE RKS FUSES |
| | NON FUSED DISCONNECT SWITCH HEAVY DUTY TYPE. SEE DRAWINGS FOR SIZE AND VOLTAGE |
| | COMBINATION STARTER AND C/B DISCONNECT HEAVY DUTY TYPE. SEE DRAWINGS FOR SIZES, HP AND VOLTAGE. FURNISHED AND INSTALLED BY E.C. UNLESS NOTED. |
| | PANEL BOARD SQUARE "D" # NO FOR 208/120 VOLT 3Ø FOR BRANCH CIRCUIT PANEL BOARDS # NF FOR 480/277 VOLT 3Ø FOR BRANCH CIRCUIT PANEL BOARDS |
| | JUNCTION BOX |
| | JUNCTION BOX FOR HARD WIRE CONNECTION TO EQUIPMENT |
| | DRY-TYPE TRANSFORMER, 480-208/120V, 3Ø, AS OR NOTED ON DRAWINGS |
| | TRANSFER SWITCH |

| HVAC EQUIPMENT | |
|----------------|---|
| | MOTOR OR MOTORIZED EQUIPMENT - SEE DRAWINGS FOR EQUIPMENT POWER REQUIREMENTS (SEE NOTE BELOW) |
| | A/C UNIT - SEE DRAWINGS FOR EQUIPMENT POWER REQUIREMENTS (SEE NOTE BELOW) |
| | AIR HANDLER - SEE DRAWINGS FOR EQUIPMENT POWER REQUIREMENTS (SEE NOTE BELOW) |
| | HEATING ELEMENT - SEE DRAWINGS FOR EQUIPMENT POWER REQUIREMENTS (SEE NOTE BELOW) |
| | THERMOSTAT - PROVIDE BACKBOX AND 3/4" EMT TO ABOVE ACCESSIBLE CEILING |
| NOTE: | VERIFY MCA, FLA, MOP, VOLTAGE & PHASE WITH VENDOR SHOP DRAWINGS PRIOR TO INSTALLATION OF ELECTRICAL FEEDER TO EQUIPMENT AND PRIOR TO MAKING FINAL CONNECTIONS. VERIFY EXACT EQUIPMENT LOCATIONS WITH M.C. PRIOR TO ROUGH-INS. |

| FIRE ALARM SYSTEM | |
|-------------------|---|
| | FIRE ALARM ADDRESSABLE DUCT DETECTOR WITH REMOTE INDICATING/TESTING DEVICE. INSTALLED BY E.C. |
| NOTE: | THE FA SYSTEM INSTALLER IS RESPONSIBLE TO PROVIDE A COMPLETE SET OF SHOP DRAWINGS, INCLUDING MANUFACTURER SPECIFIC VOLTAGE DROP & BATTERY CALCULATIONS, SEQUENCE OF OPERATIONS MATRIX & DEVICE SPECIFICATION SHEETS TO THIS ENGINEER FOR APPROVAL. DRAWINGS SUBMITTED FOR REVIEW & APPROVAL SHALL BEAR THE SEAL OF A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NEW JERSEY. |

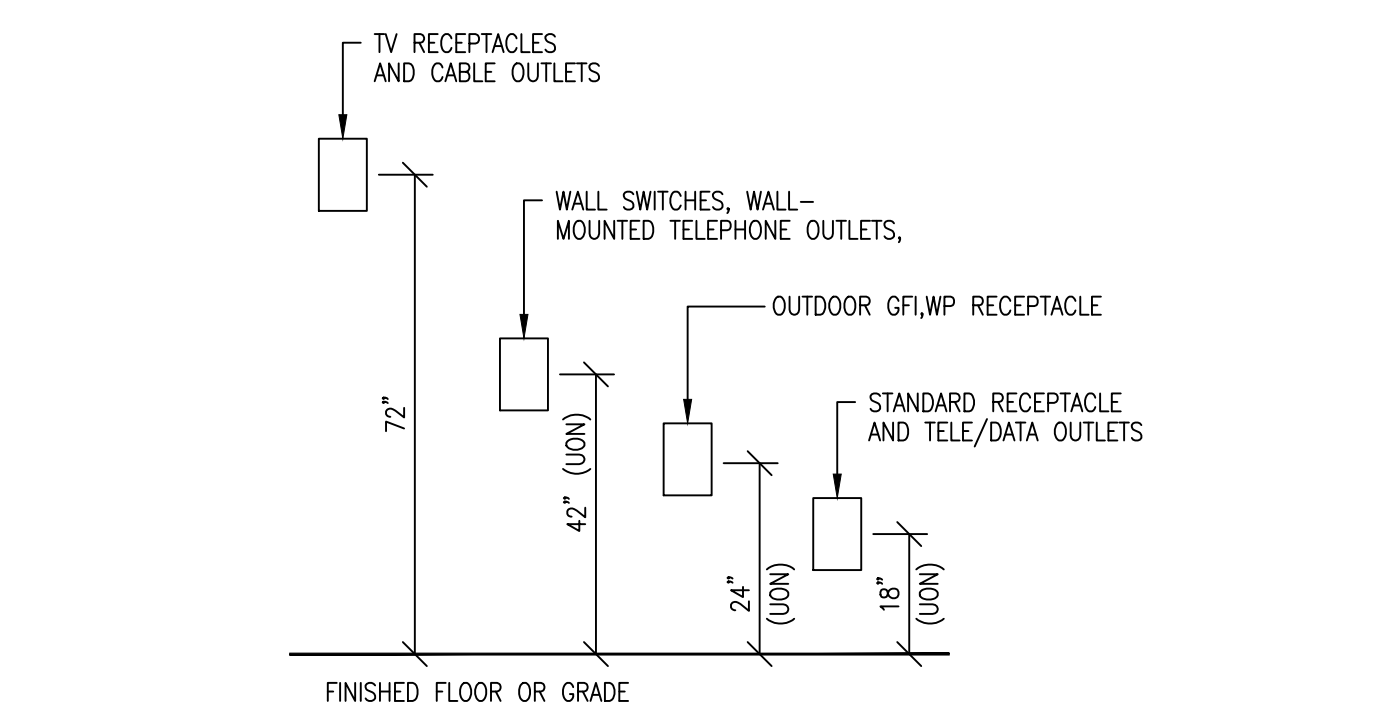
| ELECTRICAL GENERAL NOTES | |
|--------------------------|--|
| 1. | ALL BRANCH CIRCUIT WIRING SHALL BE RUN EMT CONDUIT, CONCEALED IN WALLS & CEILING IN FINISHED AREAS AND EXPOSED IN UNFINISHED AREAS. MC CABLE MAY BE RUN WHERE NOT SUBJECT TO PHYSICAL DAMAGE AND ONLY WHERE APPROVED BY THE AUTHORITY HAVING JURISDICTION. TYPE "AC" OR "NM" CABLE SHALL NOT BE USED. AN INSULATED EQUIPMENT GROUNDING CONDUCTOR MUST BE RUN IN ALL BRANCH CIRCUITS. |
| 2. | ALL PANEL, BOARD FEEDERS AND THREE PHASE EQUIPMENT FEEDERS IN EXCESS OF #12 AWG SHALL BE RUN IN EMT, IMC, RGS, OR PVC IN ACCORDANCE WITH THE NEC AND THE PROJECT SPECIFICATIONS. |
| 3. | ALL EQUIPMENT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER, PARALLEL & PERPENDICULAR TO BUILDING STRUCTURE. |
| 4. | MINIMUM CONDUIT SIZE SHALL BE 3/4", UNLESS NOTED OTHERWISE. MINIMUM WIRE SIZE SHALL BE #12 AWG TYPE THHN/THWN FOR POWER AND #14 THHN/THWN FOR CONTROL. |
| 5. | REFER TO MECHANICAL & PLUMBING DRAWINGS FOR EXACT LOCATION OF HVAC & PLUMBING EQUIPMENT REQUIRING ELECTRICAL CONNECTIONS. E.C. SHALL NOT ROUGH IN FOR CONNECTIONS TO EQUIPMENT WITHOUT VERIFYING LOCATIONS ON MECHANICAL & PLUMBING DRAWINGS, AND WITHOUT VERIFYING FINAL LOCATIONS WITH MECHANICAL & PLUMBING CONTRACTOR. |
| 6. | THE E.C. IS RESPONSIBLE FOR VERIFYING VOLTAGE, PHASE, MCA, AND MOP REQUIRED FOR ALL HVAC EQUIPMENT PRIOR TO PURCHASING AND INSTALLING CONDUCTORS, BREAKERS, DISCONNECTS AND CONDUIT. VERIFY RATINGS WITH MECHANICAL SUBMITTALS, NAMEPLATES AND DIRECTLY WITH MECHANICAL CONTRACTOR. |
| 7. | ALL RACEWAYS RUNNING THROUGH BUILDING EXPANSION JOINTS SHALL BE EQUIPPED WITH EXPANSION FITTINGS. |
| 8. | THE E.C. SHALL REVIEW ALL TRADES' CONTRACT DOCUMENTS TO DETERMINE SPECIFIC MOUNTING LOCATIONS FOR ELECTRICAL EQUIPMENT. COORDINATE EXACT MOUNTING LOCATIONS WITH THE ARCHITECT, OWNER, GENERAL CONTRACTOR OR CONSTRUCTION MANAGER. |
| 9. | ALL WORK SHALL BE PERFORMED IN STRICT ACCORDANCE WITH ROCKLAND COUNTY AND THE STATE OF NY ADOPTION OF AND AMENDMENTS TO THE 2020 NATIONAL ELECTRICAL CODE, IFC 2021, IBC 2021, IECC 2018, THE LATEST STATE CODES, AND ALL LOCAL CODES. |
| 10. | ALL ELECTRICAL EQUIPMENT, INCLUDING, BUT NOT LIMITED TO CONDUIT, WIRE, BOXES, AND FITTINGS, SHALL BE NEW AND FREE OF DEFECTS, SHALL BEAR THE THE UL LABEL, AND SHALL MEET NEMA AND ANSI STANDARDS. |
| 11. | ALL WORK AND MATERIALS SHALL BE GUARANTEED FREE FROM DEFECTS FOR A MINIMUM PERIOD OF ONE YEAR UNLESS NOTED OTHERWISE. THE WARRANTY PERIOD SHALL BEGIN AT THE DATE OF BENEFICIAL OCCUPANCY OF THE SPACE UNLESS NOTED OTHERWISE IN THE PROJECT SPECIFICATIONS. |
| 12. | THE E.C. IS RESPONSIBLE FOR OBTAINING NECESSARY PERMITS, CERTIFICATES OF INSPECTION AND SHALL DELIVER ALL CERTIFICATES OF INSPECTION TO OWNER/ CONSTRUCTION MANAGER OR GENERAL CONTRACTOR INCLUDING COPIES WITH MAINTENANCE MANUALS. |
| 13. | FINAL LOCATIONS OF ELECTRICAL EQUIPMENT MUST BE COORDINATED WITH HVAC & PLUMBING CONTRACTORS TO ENSURE THAT NO PIPING, DUCTWORK, LEAK PROTECTION APPARATUS OR ANY OTHER EQUIPMENT FOREIGN TO THE ELECTRICAL INSTALLATION IS RUN DIRECTLY ABOVE PANELS, SWITCHBOARDS, MCC'S, OR SWITCH GEAR (SEE NEC ARTICLE 110). |
| 14. | ALL FINAL CONNECTIONS TO VIBRATING OR MOTORIZED EQUIPMENT, INCLUDING DRY-TYPE TRANSFORMERS, SHALL BE MADE WITH FLEXIBLE METAL CONDUIT SUITABLE FOR THE ENVIRONMENT WHICH IT IS TO BE LOCATED (FMC OR LMC). |
| 15. | ALL BRANCH CIRCUITS SHALL CONTAIN DEDICATED NEUTRAL CONDUCTORS. DO NOT SHARE NEUTRAL CONDUCTORS. |
| 16. | ALL CONDUIT PENETRATIONS THROUGH FIRE RATED WALLS OR FLOORS SHALL BE FIRE-SEALED TO MAINTAIN THE FIRE RATING OF THE WALL OR FLOOR IN ACCORDANCE WITH INTERNATIONAL BUILDING CODE SECTION 713. |
| 17. | OWNER SHALL APPLY ARC FLASH WARNING LABELS FOR ALL PANELS, SWITCHBOARDS, AND INDUSTRIAL CONTROL PANELS PER 2020 NEC 110.16. |
| 18. | EACH DISCONNECTING MEANS SHALL BE MARKED TO INDICATE ITS PURPOSE PER 2020 NEC 110.22. |

| LIGHTING ABBREVIATIONS | |
|--|---|
| AREA OF BRANCH CIRCUIT AREA BRANCH CIRCUIT DESIGNATION HV1-3 | INDICATES PANEL "HV1", CIRCUIT #3 INDICATES SWITCH/DIMMER CONTROL INDICATES THROUGH PHOTOCELL INDICATES THROUGH TIMELOCK INDICATES EMERGENCY FIXTURE INDICATES NIGHT LIGHT |
| NOTE: EM/NL FIXTURES SHALL BE WIRED AHEAD OF LOCAL SWITCHING. | |



TYPICAL NAMEPLATE DETAIL

- SCALE: NONE
- NOTES:
- REFER TO SPECIFICATIONS FOR ADDITIONAL NAMEPLATE REQUIREMENTS.
 - NAMEPLATE TO BE 1/16" THICK WHITE PLASTIC WITH BLACK CENTER LAMINATION. FACE SHALL BE BLACK, ENGRAVED LETTERS SHALL BE WHITE.
 - SECURE NAMEPLATE TO SURFACES WITH (4) FLAT HEAD BRASS SCREWS. ADHESIVE CEMENT SHALL NOT BE ALLOWED.
 - THIS NAMEPLATE DETAIL IS FOR FACILITIES THAT DO NOT ALREADY HAVE EXISTING PANEL NAMEPLATE NOMENCLATURE & CONTENT REQUIREMENTS; VERIFY NOMENCLATURE REQUIREMENTS WITH AUTHORIZED OWNER REPRESENTATIVE PRIOR TO PURCHASE & CONSTRUCTION.



DEVICE MOUNTING HEIGHT ELEVATION

* NOTE: ANY MOUNTING HEIGHT SHOWN ON ARCHITECTS' DRAWINGS SHALL SUPERSEDE THOSE SHOWN ABOVE UNLESS IT CONFLICTS WITH CODE REQUIREMENTS.

| ABBREVIATIONS | | | | | | | |
|---------------|--------------------------------|----------|-------------------------------------|-----------------|---|------------|------------------------------------|
| SYMBOL | DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL | DESCRIPTION |
| A, AMP | AMPERES | EM | EMERGENCY | L | LOCKING TYPE/LOAD | QTY | QUANTITY |
| AA | AMBIENT AIR | EMT | ELECTRICAL METALLIC TUBING | LA | LIGHTNING SURGE ARRESTOR | (R) | EXISTING TO BE REMOVED |
| AC | ALTERNATING CURRENT | EOL | END OF LINE DEVICE | LAN | LOCAL AREA NETWORK | REC/RECEPT | RECEPTACLE |
| ACR | ABOVE COUNTER RECEPTACLES | EPO | EMERGENCY POWER OFF | LT | LONG TIME | REQ, REQD | REQUIRED |
| AF | AMPERE FRAME (CIRCUIT BREAKER) | EQ | EQUAL | LTO | LIGHTING | RM | ROOM |
| AFF | ABOVE FINISH FLOOR | EQUIP | EQUIPMENT | LP | LIGHTING PANEL | RTU | ROOF TOP UNIT |
| AFG | ABOVE FINISH GRADE | ERMS | ENERGY REDUCTION MAINTENANCE SWITCH | LSI | LONG TIME, SHORT TIME, INSTANTANEOUS. | RUPS | ROTARY UPS |
| AFU | AMPERE FUSE | EWC | ELECTRIC WATER COOLER | LSIG | LONG TIME, SHORT TIME, INSTANTANEOUS. GROUND FAULT. | SCA | SHORT CIRCUIT AMPERES |
| AHU | AIR HANDLING UNIT | F | FUSE | M | METER | SCOR | SHORT CIRCUIT CURRENT RATING |
| AIC | AMPERE INTERRUPTING CAPACITY | FA | FIRE ALARM | M.C. | MECHANICAL CONTRACTOR | SEC | SECONDARY |
| AL | ALUMINUM | FA | FIRE ALARM | MCB | MAIN CIRCUIT BREAKER | SP | SPARE |
| ARCH | ARCHITECT | FAAP | FIRE ALARM ANNUNCIATOR PANEL | MCC | MOTOR CONTROL CENTER | SPD | SURGE PROTECTIVE DEVICE |
| AT | AMPERE TRIP (CIRCUIT BREAKER) | FACP | FIRE ALARM CONTROL PANEL | MCCB | MOLDED CASE CIRCUIT BREAKER | SPEC | SPECIFICATION |
| ATS | AUTOMATIC TRANSFER SWITCH | FCC | FIRE COMMAND CENTER | MCP | MOTOR CIRCUIT PROTECTOR | SPKR | SPEAKER |
| AUX | AUXILIARY | FCU | FAN COIL UNIT | MEP | MECHANICAL, ELECTRICAL, PLUMBING | ST | SHUNT TRIP |
| A/V | AUDIO VISUAL | FDR | FEEDER | MCH | MECHANICAL | STD | STANDARD |
| AWG | AMERICAN WIRE GAUGE | FLA | FULL LOAD AMPERES | MFR | MANUFACTURER | STP | SHIELDED TWISTED PAIR |
| BAS | BUILDING AUTOMATION SYSTEM | FPB | FAN POWERED BOX | MISC | MISCELLANEOUS | STS | STATIC TRANSFER SWITCH |
| BKR | BREAKER | F/S | FUSED SWITCH | MLO | MAIN LUGS ONLY | SW | SWITCH |
| BLDG | BUILDING | FT | FEET | MND | MANHOLE | SWBD | SWITCHBOARD |
| BYP, BP | BYPASS | FV | FUSES | MI | MINERAL INSULATED | SWGR | SWITCHGEAR |
| C | CONDUIT - RACEWAY | FUT | FUTURE | MISC | MISCELLANEOUS | SYM | SYMMETRICAL |
| CATV, TV | CABLE TELEVISION | FUT | FUTURE | MLO | MAIN LUGS ONLY | SYS | SYSTEM |
| C/B, CB | CIRCUIT BREAKER | FVR | FULL VOLTAGE REVERSIBLE | MTD | MOUNTED | TB | TERMINAL BLOCK |
| CCTV | CLOSED CIRCUIT TELEVISION | FWR | FAN FUSED BOX | MVS | MANUAL TRANSFER SWITCH | TEL | TELEPHONE |
| CLG | CIRCUIT | GD, GRD | GROUND OR GROUNDING | N | NEUTRAL/NORMAL | TVSS | TRANSIENT VOLTAGE SURGE SUPPRESSOR |
| CL | CLOSED | GA | GAUGE | N.C. | NORMALLY CLOSED | TYP | TYPICAL |
| COAX | COAXIAL CABLE | GEN | GENERATOR | N.O. | NORMALLY OPEN | UC | UNDER COUNTER |
| C/L | CENTRELINE | GF | GROUND FAULT | NEC | NATIONAL ELECTRICAL CODE | UG | UNDERGROUND |
| COL | COLUMN | GFI, GFI | GROUND FAULT CIRCUIT INTERRUPTER | NOT IN CONTRACT | NOT IN CONTRACT | UH, UH | UNIT HEATER |
| COMM | COMMUNICATIONS | GPS | GENERATOR PARALLELING SWITCHGEAR | NFCS | NON-FUSED SAFETY SWITCH | UL | UNDERWRITERS LABORATORY |
| CPT | CENTRAL POWER TRANSFORMER | GR | GROUND READER | NL | NIGHT LIGHT | UNCL, UNCL | UNLESS OTHERWISE NOTED |
| CR | CARD READER | GR | GROUND READER | NTS | NOT TO SCALE | UPS | UNINTERRUPTIBLE POWER SUPPLY |
| CS | CONTROL SWITCH | H | HAND HOLE | OF | OWNER FURNISHED, CONTRACTOR INSTALLED | UTP | UNSHIELDED TWISTED PAIR |
| CU | COPPER | HID | HIGH INTENSITY DISCHARGE | OS | OCCUPANCY SENSOR | V | VOLTS |
| CUH | CABINET UNIT HEATER | HON | HAND-OFF-AUTOMATIC SWITCH | P | POLE | VAV | VARIABLE AIR VOLUME BOX |
| CT | CURRENT TRANSFORMER | HP | HORSEPOWER | PO | PUSHBUTTON/PULLBOX | VFD | VARIABLE FREQUENCY DRIVE |
| D | DEDICATED | HZ | HERTZ | PC | PHOTOCELL | VM | VOLTMETER |
| DC | DIRECT CURRENT | I/INST | INSTANTANEOUS | PF | POWER FACTOR | VMS | VOLTMETER SWITCH |
| DDC | DIRECT DIGITAL CONTROL | IG | ISOLATED GROUND | PH, Φ | PHASE | W | WIRE/WATT |
| DEMO | DIRECT DIGITAL CONTROL | IMC | INTERMEDIATE METAL CONDUIT | PB | PUSHBUTTON | W/ | WITH |
| DIA | DIAMETER | JB, JBOX | JUNCTION BOX | PNL | PANEL OR PANELBOARD | WM | WATTMETER |
| DIST | DISTRIBUTION | K | K KEY LOCK (KEY INTERLOCK SCHEME) | PVC | POLYVINYL CHLORIDE | WP | WEATHERPROOF |
| DWG | DRAWING | KA | KILOAMPERES | PS | POWER SUPPLY | WG | WITH WIREGUARD |
| DN | DOWN | KMIL | THOUSAND CIRCULAR MILS | PT | POTENTIAL TRANSFORMER | WT | WATERTIGHT |
| (E) | EXISTING TO REMAIN | KVA | KILOVOLT-AMPERES | | | TRANSF | TRANSFORMER |
| E.C. | ELECTRICAL CONTRACTOR | KW | KILOWATTS | | | WTR | WATER |
| EF | EXHAUST FAN | KWH | KILOWATT HOUR | | | Δ | DELTA |
| ELEV | ELEVATOR | KV | KILOVOLTS | | | ⋈ | GROUNDING WYE |
| | | KVAR | KVA REACTIVE | | | | |

| INTERIOR LIGHTING FIXTURE SCHEDULE | | | | | | |
|---|------|-------|-------------|------|---------------|--|
| SYMBOL | TYPE | LAMPS | | | MOUNTING | REMARKS |
| | | NO. | INPUT WATTS | TYPE | | |
| | A | 1 | 321 | LED | CABLE/CHAIN | T1 LIGHTING # T1-G2HLED-U-321-50-OS 2' x 4' LED W/ INTEGRAL MOTION SENSOR |
| | B | 1 | 31 | LED | SURFACE/CHAIN | HUBBELL # MPS4-35MW-CW-EU 4'-0" LINEAR LED STRIP FIXTURE |
| | C | 1 | 18 | LED | RECESSED | EURI LIGHTING # DLC6C-18W-103SWEJ 6" WET-RATED LED DOWNLIGHT (VERIFY FIXTURE WITH OWNER) |
| | X1 | 1 | 2.5 | LED | WALL | BEST LIGHTING # LEDCXTEU-2-R-W-RC UNIVERSAL MOUNT THERMOPLASTIC, COMBINATION EXIT LIGHT WITH TWO INTEGRAL EMERGENCY LAMPS & REMOTE CAPABILITY TO POWER DUAL REMOTE HEADS |
| | X2 | 1 | 2.5 | LED | WALL | BEST LIGHTING # RHLED 2 PWP MV HL DUAL WEATHERPROOF REMOTE HEAD, THERMOPLASTIC |
| NOTE: ALL FIXTURES SHALL BE AS SPECIFIED OR APPROVED EQUAL. FINAL SELECTIONS, CONTROL & MOUNTING REQUIREMENTS, COLORS/FINISHES, LAMP CRI & CCT, ARE BY ARCHITECT &/OR AUTHORIZED OWNER REPRESENTATIVE; VERIFY REQUIREMENTS PRIOR TO PURCHASE. ALL CONTROLS SHALL BE FULLY COMPATIBLE WITH FINAL FIXTURE & DRIVER/BALLAST SELECTIONS. EC SHALL REPORT ANY DISCREPANCIES TO THIS ENGINEER PRIOR TO PURCHASE & CONSTRUCTION. | | | | | | |

| EXTERIOR LIGHTING FIXTURE SCHEDULE | | | | | | |
|---|------|-------|-------------|------|----------|--|
| SYMBOL | TYPE | LAMPS | | | MOUNTING | REMARKS |
| | | NO. | INPUT WATTS | TYPE | | |
| | W1 | 1 | 21 | LED | WALL | GE CURRENT #EWS01-A2AN730 -XXXXXXXXX WALL MOUNTED LED; MOUNT AT 25'-0" AFF; VERIFY WITH CIVIL DRAWINGS |
| | W2 | 1 | 130 | LED | WALL | GE CURRENT #EWS01-G4AF730 -XXXXXXXXX WALL MOUNTED LED; MOUNT AT 25'-0" AFF; VERIFY WITH CIVIL DRAWINGS |
| | A1 | 1 | 570 | LED | POLE | CURRENT #EALP03-Q5SH730 -XXXXXXXXX POLE MOUNTED LED; MOUNT AT 25'-0" AFF; VERIFY WITH CIVIL DRAWINGS |
| | A-BB | 1 | 478 | LED | POLE | CURRENT #EALS03-K4NH730 -XXXXXXXXX POLE MOUNTED LED; MOUNT AT 25'-0" AFF; VERIFY WITH CIVIL DRAWINGS |
| | A2 | 1 | 239 | LED | POLE | CURRENT #EALS03-K4NH730 -XXXXXXXXX POLE MOUNTED LED; MOUNT AT 25'-0" AFF; VERIFY WITH CIVIL DRAWINGS |
| NOTE: ALL FIXTURES SHALL BE AS SPECIFIED OR APPROVED EQUAL. FINAL SELECTIONS, CONTROL & MOUNTING REQUIREMENTS, COLORS/FINISHES, LAMP CRI & CCT, ARE BY ARCHITECT &/OR AUTHORIZED OWNER REPRESENTATIVE; VERIFY REQUIREMENTS PRIOR TO PURCHASE. ALL CONTROLS SHALL BE FULLY COMPATIBLE WITH FINAL FIXTURE & DRIVER/BALLAST SELECTIONS. EC SHALL REPORT ANY DISCREPANCIES TO THIS ENGINEER PRIOR TO PURCHASE & CONSTRUCTION. | | | | | | |

| CURRENT ISSUE: ISSUE FOR PERMIT | | ELECTRICAL DRAWING LIST | | 11/20/2024 ISSUE FOR REVIEW | | 02/02/2024 ISSUE FOR REVIEW | | 02/09/2024 ISSUE FOR PERMIT | |
|------------------------------------|--|-------------------------|---|-----------------------------|--|-----------------------------|--|-----------------------------|--|
| DWG NO. | DRAWING TITLE | A | B | O | | | | | |
| E1.0 | ELECTRICAL SYMBOLS, NOTES, DETAILS & ABBREVIATIONS | | | | | | | | |
| E2.0 | WAREHOUSE LIGHTING PLAN | | | | | | | | |
| E3.0 | WAREHOUSE POWER PLAN | | | | | | | | |
| E4.0 | ENLARGED LIGHTING & POWER PLANS | | | | | | | | |
| E5.0 | ELECTRICAL ONE LINE DIAGRAM & SCHEMATICS | | | | | | | | |
| E6.0 | ELECTRICAL PANEL SCHEDULES | | | | | | | | |
| E7.0 | ELECTRICAL DETAILS | | | | | | | | |
| E8.0 | ELECTRICAL SPECIFICATIONS | | | | | | | | |
| ENT.0 | ENERGY COMPLIANCE | | | | | | | | |
| ESP.0 | ELECTRICAL SITE LIGHTING PLAN | | | | | | | | |

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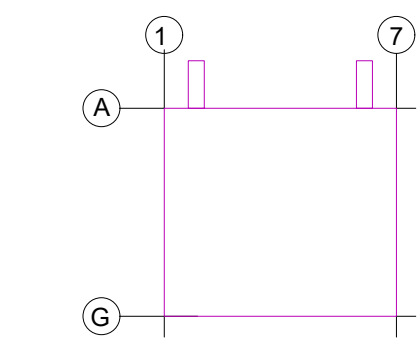
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NY License #: 077635-1
NY License Expiration Date: 04/30/2026



KEY PLAN



NORTH

SUBMITTALS

| NO. | DATE | DESCRIPTION |
|-----|------------|------------------|
| A | 11.20.2024 | ISSUE FOR REVIEW |
| B | 02.02.2024 | ISSUE FOR REVIEW |
| O | 02.09.2024 | ISSUE FOR PERMIT |

PROJECT NO.

AS397-22 | NY154

SHEET TITLE

ELECTRICAL SYMBOLS, NOTES, DETAILS, & ABBREVIATIONS

SHEET NO.

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