

November 8, 2024

**WHITE PLAINS CITY SCHOOL DISTRICT**  
**UPGRADES AT GEORGE WASHINGTON ELEMENTARY SCHOOL:**  
SED Control Number: 66-22-00-01-0-009-018

**CONTRACT G- GENERAL CONSTRUCTION**

WESTCHESTER COUNTY, NEW YORK

**NOTE:** *This clarification forms a part of the contract documents for the above project and must be acknowledged in the plans and specifications. Attach it to the inside front cover of each of the specifications.*

**GENERAL CLARIFICATION TO PROJECT:**

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1. *All M work will be performed under Contract G. There will be no separate Contract M. The TOC and bid documents are amended to remove references to the M contract.*
2. *Kitchen equipment is provided by owner. All service connections, rough-in, and installations are included in contract work.*
3. *Section 028200 is corrected to remove Section 1.01C.1 a,b,c,&d.*
4. *Fill in 'zero dollars and no cents' for the sitework line item.*
5. *Bid bond will be set at 5%.*
6. *The insurance requirements are listed in detail in Article 10 of the General Conditions and Article 7 subsections 7&8 of the Agreement. Bidders are to refer to these documents and provide the required information. The Insurance Certification form must also be filled out and signed. Insurance Certification 003457 will be added to the Div 00 and is included in this clarification.*
7. *Fire Alarm system is serviced by Alarm Specialists, Inc. Attn: Gary Davis 914 369-1679.*
8. *Instructions to Bidders Envelope 03 is Subcontractor Qualifications.*
9. *Tray washer cut attached*

**End of Clarification No. 1**

## INSURANCE CERTIFICATION

Your insurance representative must complete the form below to be considered for the award of this bid or project, and it is important that you complete the Bidder's Acknowledgement section of this form. Please note that this Insurance Certification for must accompany your bid submission for your bid to be considered.

### Insurance Representative's Acknowledgement:

We have reviewed the insurance requirements set forth in the Supplementary Conditions Article 10 & 11 of the specifications and can provide such insurance to our insured in accordance with such requirements in the event the contract is awarded to our insured and provided our insured pays the appropriate premium.

Insurance Representative:

Address:

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Are you an agent for the companies providing the coverage? Yes \_\_\_\_\_ No \_\_\_\_\_

Date: \_\_\_\_\_

Insurance Representative's Signature

### Bidder's Acknowledgement:

I acknowledge that I have received the insurance requirements of this bid and have considered the costs, if any, of procuring the required insurance and will be able to supply the insurance required in accordance with the bid, if it is awarded. I understand that this Insurance Certification form must be submitted with my bid and my inability to provide the required insurances may result in the rejection of my bid, and the White Plains City School District may award the contract to the next lowest/responsive bidder.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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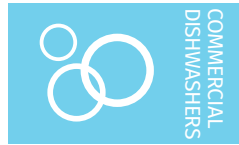
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Date: \_\_\_\_\_

Bidder's Signature



Project \_\_\_\_\_  
AIA # \_\_\_\_\_ SIS # \_\_\_\_\_  
Item # \_\_\_\_\_ Quantity \_\_\_\_\_ C.S.I. Section 114000



## LX<sub>e</sub>H HIGH TEMPERATURE Undercounter Dishwashing Machine



### SPECIFIER STATEMENT

Specified unit will be a NSF rated high temperature undercounter dishwasher operating on a hot water supply only with a 17" door opening. Features second level racking with optional second level rack kit, low chemical and delime notifications, .74 gallons per rack, LED temp and operator display, service diagnostics, rinse aid and detergent pumps. Constructed of stainless steel.

**1-year parts and labor warranty.**

### STANDARD FEATURES

- + 32 racks per hour
- + .74 gallons of water per rack
- + Accommodates optional second level rack kit
- + Hot water sanitization unit
- + Low chemical alert indicators
- + Sense-A-Temp™ booster heater capable of 70° rise
- + Delime notification with cycle
- + Chemical pump "auto-prime"
- + Advanced service diagnostics
- + Deep drawn stainless steel tank
- + Top mounted digital controls with status indicators
- + Revolving upper and lower interchangeable anti-clogging wash arms
- + Revolving upper and lower interchangeable rinse arms
- + Removable stainless steel scrap screen
- + Corrosion resistant pump
- + Automatic pumped drain
- + 17" door opening
- + Automatic fill
- + Detergent and rinse aid pumps standard
- + Electric tank heat
- + Two dishracks – one peg and one combination rack

### OPTIONS & ACCESSORIES (Available at extra cost)

- ☐ Second level rack kit
- ☐ Power cord kits
- ☐ Stainless steel base with 6" legs
- ☐ 17" stainless steel stand with storage
- ☐ External low height caster kit
- ☐ Internal caster kit (3")
- ☐ DWT-LX<sub>e</sub> drain water tempering kit – to comply with plumbing codes
- ☐ Splash reduction panels
- ☐ Water hammer arrestor kit
- ☐ Pressure regulator valve

LX<sub>e</sub> SERIES – LX<sub>e</sub>H HIGH TEMPERATURE

Approved by \_\_\_\_\_ Date \_\_\_\_\_ Approved by \_\_\_\_\_ Date \_\_\_\_\_



# LX<sub>e</sub>H HIGH TEMPERATURE

## Undercounter Dishwashing Machine

### LEGEND

Electrical Connections	
E1	Electrical connection: 1-3/8" dia. hole for 1" trade size conduit; 4-5/8" AFF.
Plumbing Connections	
P1	Single fill and rinse connection: 3/4" female garden hose fitting on 6' long hose supplied with machine; 110°F water min. for LX <sub>e</sub> H.
P2	Drain connection: 5/8" barb fitting with 6' long hose supplied with machine.

**WARNING:** Plumbing and electrical connections should be made by qualified personnel who will observe all the applicable plumbing, sanitary, safety codes and National Electrical Code.

Required flowing pressure to the dishmachine is 15-65 PSIG. If pressures higher than 65 PSIG are present, a pressure regulating valve must be installed in the water line to the dishmachine (by others).

Pressure gauge not required on pumped rinse machines.

**Miscellaneous Notes:** Backflow prevention provided by NSF-approved air gap device.

### (E1) STANDARD ELECTRICAL OPTIONS

Tank Heat, Booster, Pump & Controls			
Voltage	Rated Amps	Minimum Supply Circuit Ampacity	Maximum Protective Device
208-240/60/1	30.5	40	40
120/208-240(3W)60/1*	30.5	40	40
208-240/60/3	23.9	30	30
220-240/50/1	30.5	40	40

**NOTE:** For supply connections, use copper wire only rated at 90°C minimum.

\*This system requires three power wires which includes a current carrying neutral, an additional fourth wire must be provided for machine ground.

Accessory cord kit available for all machines.

Dishmachine not provided with internal GFCI protection.

### SPECIFICATIONS

#### Capacities

Cycle Time (seconds)	109
Racks per Hour	32
Tank Capacity – Gallons	2.9

#### Motor Horsepower

Wash	0.85
Rinse	0.19

#### Water Consumption

U.S. Gallons per Rack (maximum use)	0.74
U.S. Gallons per Hour (maximum use)	23
Peak Drain Flow – U.S. Gallons (gallons per minute)	4.0

#### Temperatures °F

Wash	150
Rinse	180
Incoming Water Temperature (minimum recommended)	110

#### Heating

Tank Heat, electric (kW)	1.8
Electric Booster (kW)	4.9

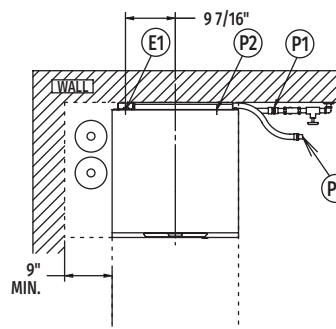
#### Standard 20" x 20" (508 x 508) Rack Complement

Flat	1
Peg	1

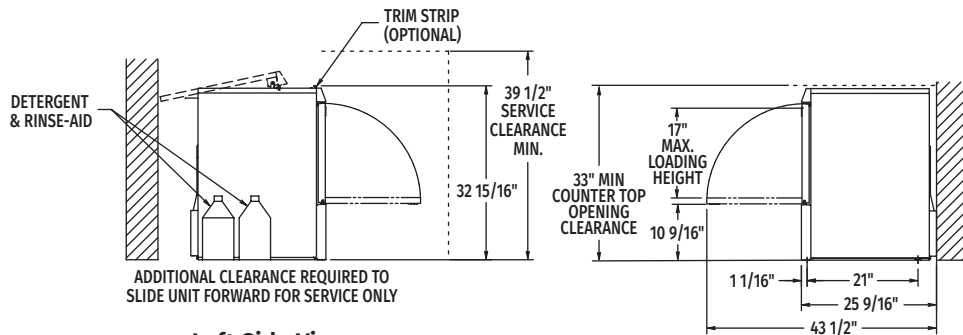
Shipping Weight (approximate) 170 lbs.

Crated Dimensions. 28"W x 30"L x 37"H

Heat Output, BTU/Hour	
Latent	Sensible
4,600	4,000

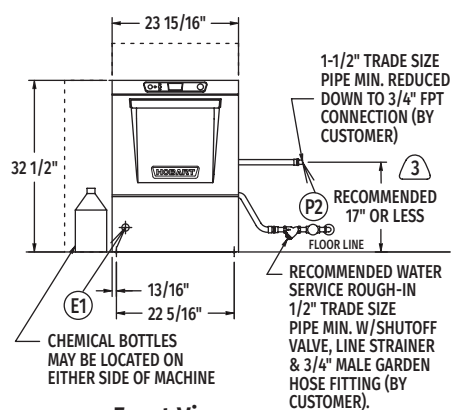


Top View



Left Side View

Right Side View



Front View

As continued product improvement is a policy of Hobart, specifications are subject to change without notice.

CAD and/or Revit Files Available