

November 12, 2024

**WHITE PLAINS CITY SCHOOL DISTRICT**  
**UPGRADES AT RIDGEWAY ELEMENTARY SCHOOL:**  
SED Control Number: 66-22-00-01-0-014-018

**CONTRACT G- GENERAL CONSTRUCTION**

WESTCHESTER COUNTY, NEW YORK

**NOTE:** *This clarification forms a part of the contract documents for the above project and must be acknowledged in the plans and specifications. Attach it to the inside front cover of each of the specifications.*

GENERAL CLARIFICATION TO Project:

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1. Finish information can be found on the finish schedule on A-600 and the construction plan A-102
2. There are no mandated vendors
3. Walk Through Sign In Sheet and Agenda attached

CLARIFICATION TO SPECIFICATIONS:

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CLARIFICATION TO DRAWINGS:

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**End of Addendum No. 02**

Owner/District: White Plains City School District

Project #: Triton No. 1274

Ridgeway Elementary School

Architect: H2M architects + engineers

Meeting Type: Phase 02 – Ridgeway Bid Walkthrough

Date: Tuesday, November 5, 2024 at 12:00PM

## MEETING ATTENDANCE SIGN-IN SHEET

	Name	Company	Telephone & Email
1.	Robert J. FINE	TRITON	914 635-0913 R.FINE@TRITONCONSTRUCTION.NET
2.	Udya Uninska	H2M	914 231 8267 UUninska@h2m.com
3.	Pam Nika	Nika	347 680 4963 PNika@NikaContracting.com
4.	Harbuzini	LISI contractor	914 490 8517 USCcontracting@olius.com
5.	ANTHONY MAFITANO	Bertussis	845-653-603 914-251-8327
6.	BRIAN PADDICK	H2M	BPADDICK@H2M.com 347 346 3214
7.	LILY CHEN	TRITON	LCHEN@TRITONCONSTRUCTION.NET 631-756-9580
8.	BOUSLAW KIWIOD	Milcon	609-661-1111 516-252-7525
9.	FRED Camilli	Triton	914-539-1653
10.	XAVIER HERNANDEZ	WPCSD	XAVIERHERNANDEZ@WPCSD.US
11.			
12.			
13.			
14.			
15.			



**Owner/District:** White Plains City School District **Project #:** Triton No. 1274  
Ridgeway Elementary School  
**Architect:** H2M architects + engineers  
**Meeting Type:** Phase 02 – Ridgeway Bid Walkthrough  
**Date:** Tuesday, November 5, 2024 at 12:00PM

### Walk Through Meeting Notes

Attached is the Walk Through Sign In Sheet and the Handout to the attendees.

1. Introduction of Project Team
  - a. White Plains City School District- Xavier Hernandez Director of Facilities WP
  - b. H2M architects + engineers- Brian Paddock and Lidiya Lininska
  - c. Triton Construction – Fred Camilli, Lily Chen and Robert Firneis
2. Discussion of Project Scope
  - a. This project is single Prime Contract, Bidder needs to submit a sealed envelope with Sub-Contractors with their bid.
  - b. Renovations scope
    - i. Kitchen Servery Renovation
      1. NO ACM abatement in floor tile grout, setting bed and waterproofing material
    - ii. Library Renovation
3. Bid Period
  - a. Bids Available to Public: October 28, 2024 – November 20, 2024
  - b. Last Day for RFIs: Wednesday, November 13, 2024 at 1:00PM
  - c. Bid Opening: November 20, 2024 at 10AM
    - i. Deliver Bids to the Ed House at 5 Homeside Lane, White Plains, NY 10605
    - ii. Any bids delivered after 10:00am will be returned unopened
  - d. Bid Qualification / Scope Review Meetings: November 21 – 27, 2024
4. Bid Documents to be Submitted
  - a. Bid Form
  - b. Bid Qualifications – Spec 002515
  - c. Bidder's Declaration – Spec 004105
  - d. Non-Collusive Form – Spec 1004519
  - e. Insurance Certification – Spec 004357
  - f. Hold Harmless Agreement – Spec 004521
  - g. Iran Divestment Act Certification – Spec 004547
  - h. Sexual Harassment Certification – Spec 004548
  - i. Subcontractors List – 004550
  - j. Allowances – Spec 012100
  - k. Unit Prices – Spec 012200

- ~~l. Alternates – Spec 012500 not in this project~~
  - m. Bid Security – Bid Bond 5% (Bid Bond is not 10% as noted in handout)
- Contractor to refer back to project specifications for all documents that are required to be submitted with their bid.*
- Bids should include one original of all documents, one copy of all documents and scan of all documents to be saved on a memory stick and submitted.**

- 5. Staging
  - a. See spec section: 011419 – Site Utilization Plan
  - b. Staging and temporary parking needs to be removed before the start of the 2025/2026 school year
  - c. Emergency egress must be maintained at all times
- 6. Milestone Schedule
  - a. Contractors to perform investigations and measurements
    - i. After School Hours
    - ii. February 17 - 21, 2025 (Schools Closed – President’s Day / Winter Recess)
    - iii. April 14 – April 18, 2025 (Schools Closed – Spring Recess / Good Friday)
  - b. Last Day of School: Friday, June 27, 2025
  - c. Abatement (only in noted areas): July 2, 2025 – July 8, 2025
  - d. Construction Start Date: Monday, June 30, 2025
  - e. Served and Library to complete for kitchen equipment and library furniture: Friday, August 15, 2025
  - f. Construction Substantial Completion: Friday, August 22, 2025
- 7. Discussion & Questions:
  - a. Review allowances
  - b. RFIs must be sent to all the following individuals:
    - i. Brian Paddack, RA [BPaddack@H2M.com](mailto:BPaddack@H2M.com)
    - ii. Robert Firneis, [RFirneis@tritonconstruction.net](mailto:RFirneis@tritonconstruction.net)
    - iii. Lily Chen, [LChen@tritonconstruction.net](mailto:LChen@tritonconstruction.net)

#### Attachments

Walk Through Sign In Sheet  
Walk Through Handout to the attendees.