# Addition & Interior Renovations

for the

# Marlboro Free Library

1251 Route 9W, Marlboro, NY 12542

| Abbre  | Abbreviations  |   |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|
| AFF AFG ALUM APPROX BM CL CJ CMU COL CONC CONT COORD ELEV EP EXIST ETR FND FTG GWB | ABOVE FINISH FLOOR ABOVE FINISH GRADE ALUMINUM APPROXIMATE BEAM CENTERLINE CONTROL JOINT CONCRETE MASONRY UNIT COLUMN CONCRETE CONTINUOUS COORDINATE ELEVATION ELECTRICAL PANEL EXISTING EXISTING TO REMAIN FOUNDATION FOOTING GYPSUM WALL BOARD | HM HR INSUL LG MAX MIN MO NIC OPN'G OPP PT REQ RO SIM STL TYP UON VIF W/ W/O WD | HOLLOW METAL HOUR INSULATION LIGHT GAUGE METAL FRAMING MAXIMUM MINIMUM MASONRY OPENING NOT IN CONTRACT OPENING OPPOSITE PRESSURE TREATED REQUIREMENTS ROUGH OPENING SIMILAR STEEL TYPICAL UNLESS OTHERWISE NOTED VERIFY IN FIELD WITH WITHOUT WOOD |  |  |  |  |  |  |

# **Library Director:**

Lindsay Jankovitz

# LibraryBoard of Trustees:

Denise Garofalo, President Kelli Kavanaugh, Vice President Cheryl Werba, Secretary Anita Jean McMonigle Benjamin Kolansky

# **Architect:**

Butler Rowland Mays Architects, LLP 57 West High Street Ballston Spa, New York 12020 ph: (518) 885-1255 www.brmarchitects.com

# Site Engineer:

Engineering & Surveying Properties, PC 71 Clinton Street Montgomery, NY 12549 ph: (845) 457-7727

# Structural Engineer:

Preston Engineering, PLLC 1 Avian Drive East Greenbush, NY 12061 ph: (518) 396-9080

# Mechanical, Electrical, Plumbing Engineers:

Sage Engineering Associates, LLP 9 Columbia Circle Albany, NY 12203 ph: (518) 453-6091

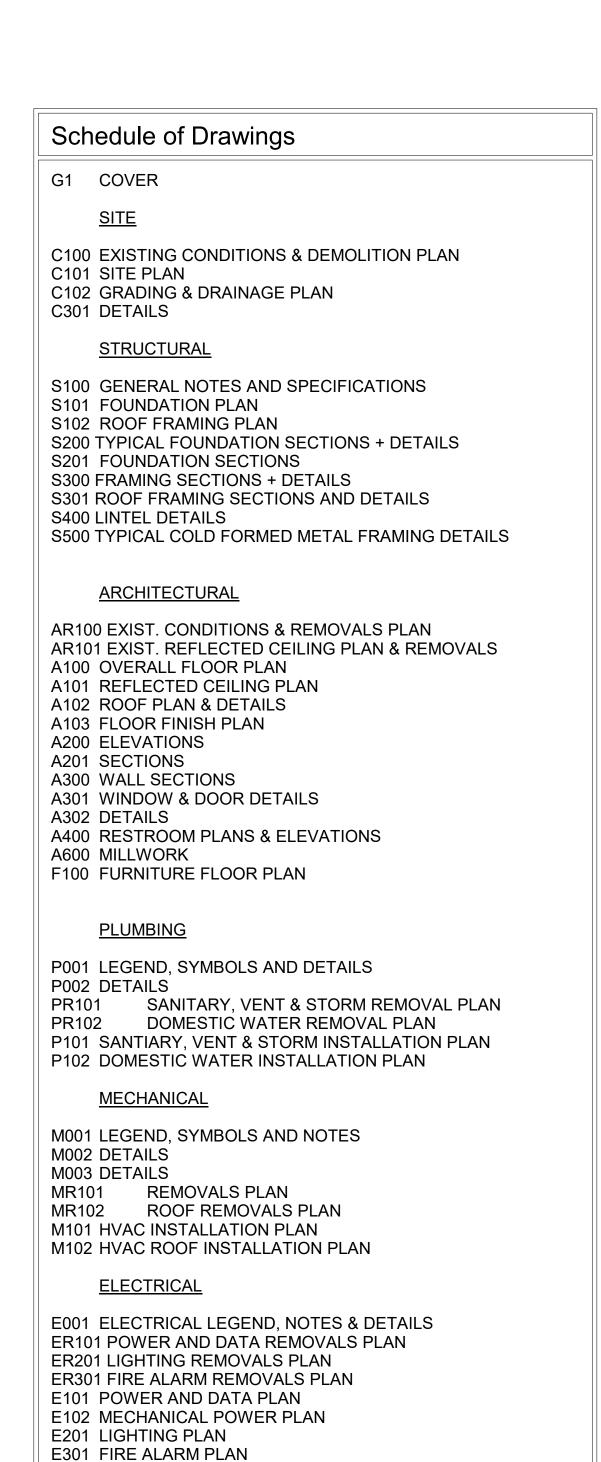
THE ARCHITECT CERTIFIES THAT THIS PROJECT HAS BEEN DESIGNED BY ME, OR UNDER MY SUPERVISION, IN ACCORDANCE WITH THE BUILDING CODE OF NEW YORK STATE / NEW YORK STATE UNIFORM FIRE PREVENTION AND BUILDING CODE, LATEST VERSION, THE 2002 NEW YORK STATE ENERGY CONSERVATION CONSTRUCTION CODE (OR LATEST VERSION), AND APPLICABLE FEDERAL, STATE AND LOCAL LAWS, CODES, AND REGULATIONS, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THESE DOCUMENTS ARE IN CONFORMENCE THEREWITHIN.

STEVEN G. ROWLAND, RA

024705

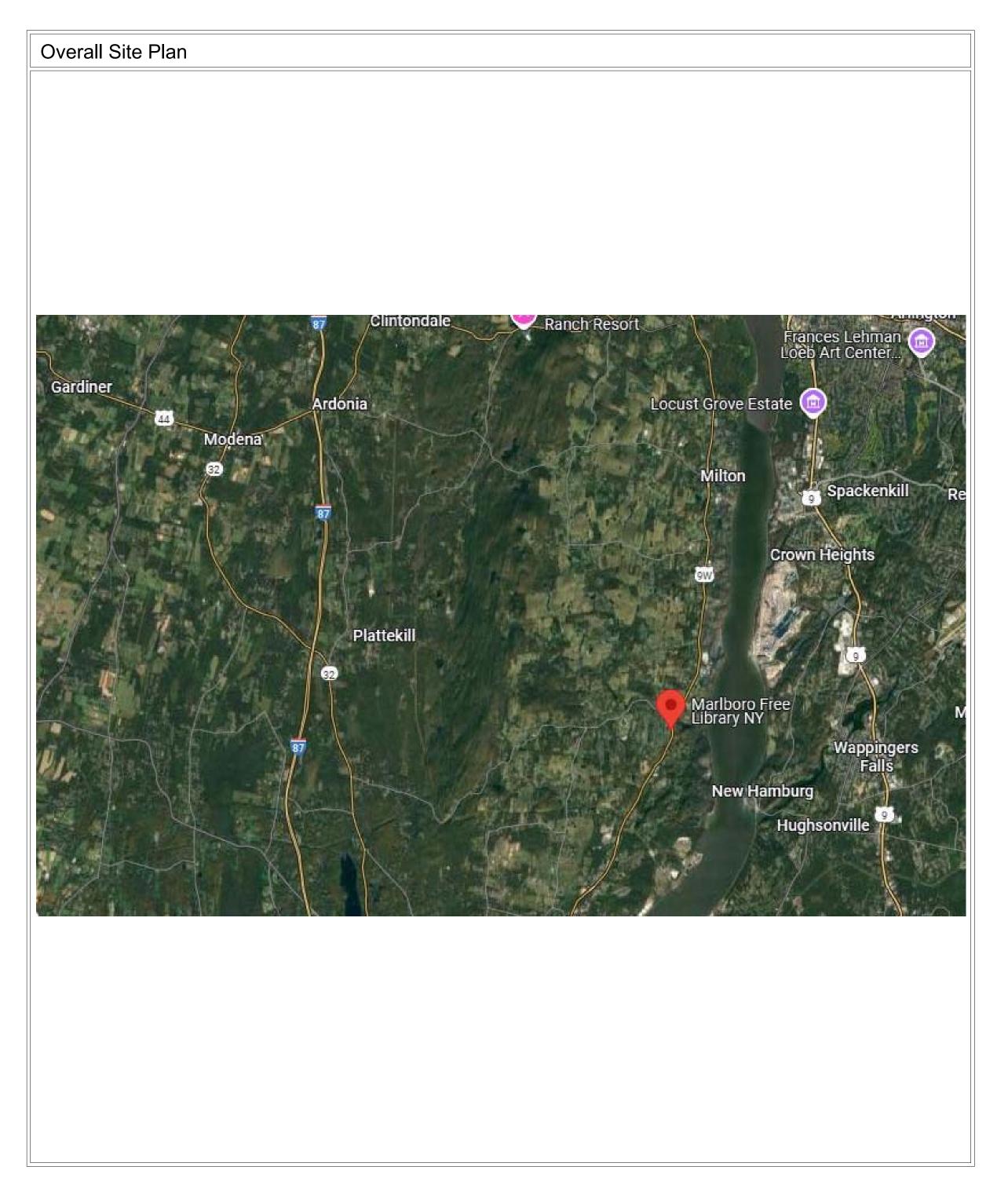
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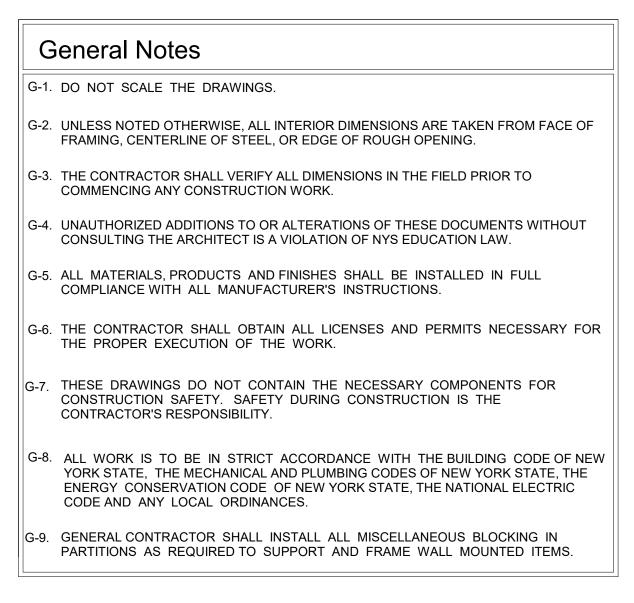
THIS BUILDING MEETS OR EXCEEDS THE SEISMIC STRUCTURAL REQUIREMENTS OF THE BUILDING CODE OF NEW YORK STATE AND THEREFORE SATISFIES THE REQUIREMENTS AS ESTABLISHED UNDER THE NATIONAL EARTHQUAKE HAZARD REDUCTION PROTECTION AC (NEHRPA).

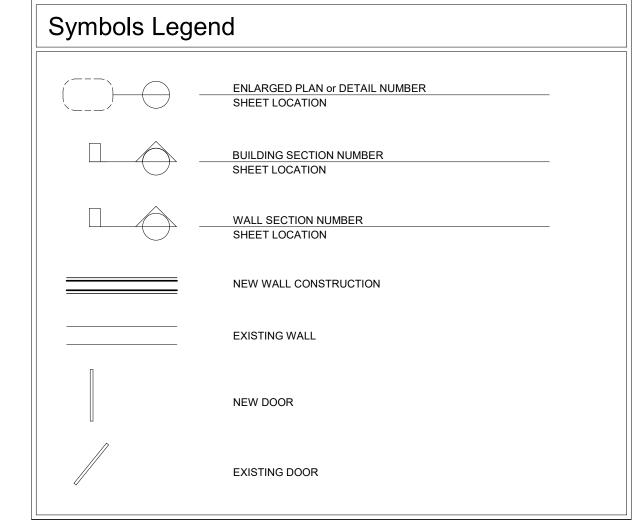


E501 LIGHTING FIXTURE SCHEDULE

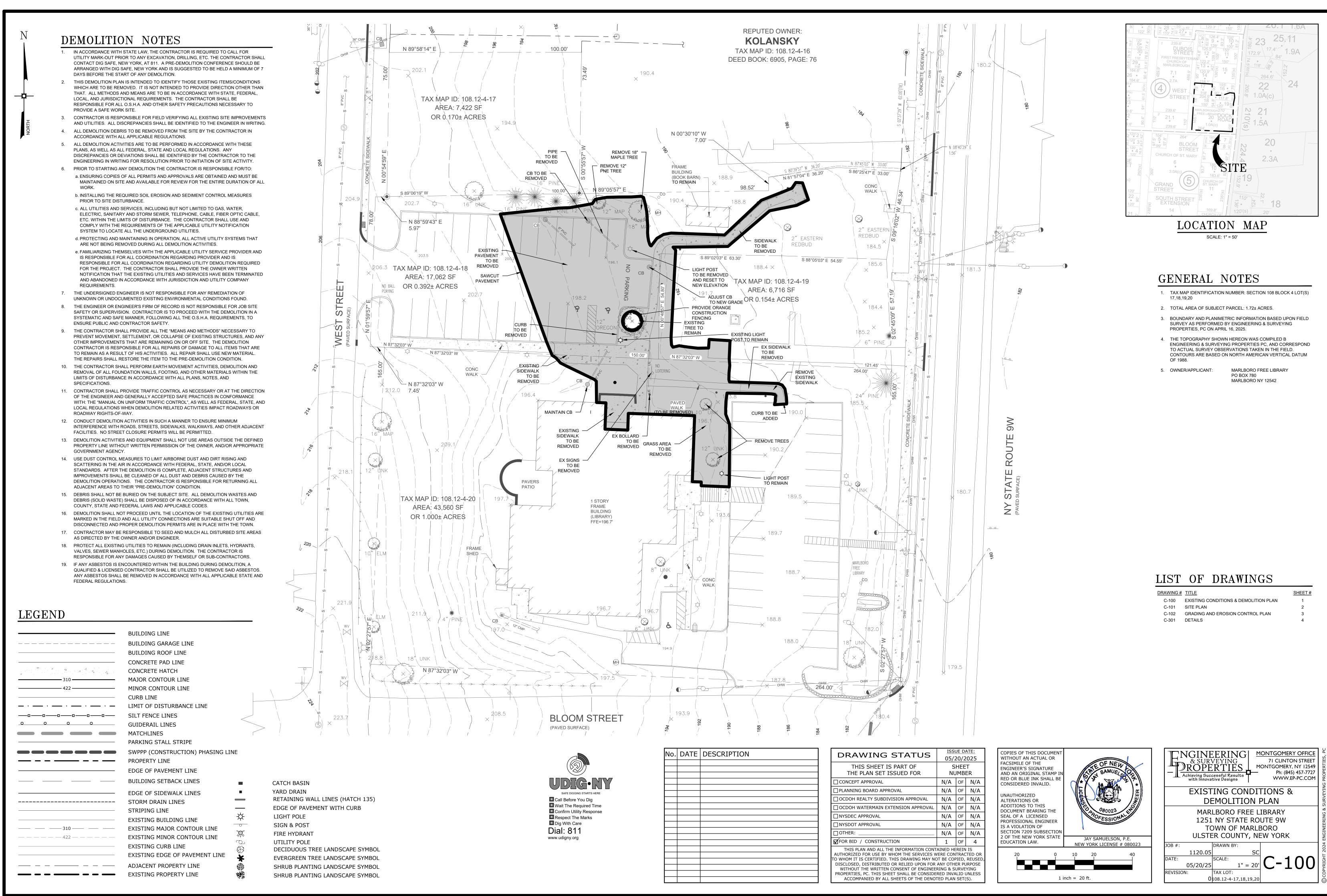
E601 PANEL SCHEDULES E602 PANEL SCHEDULES

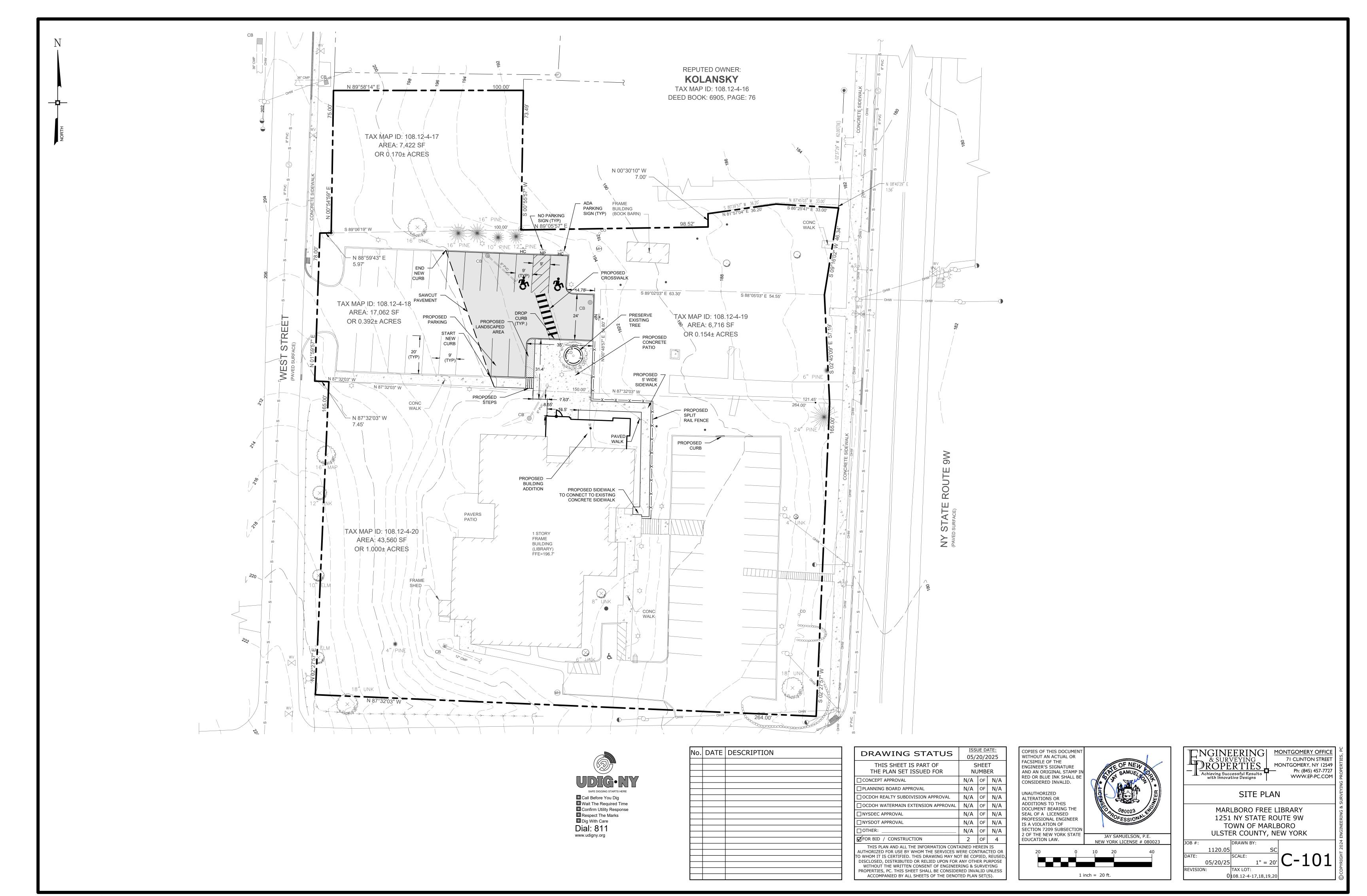


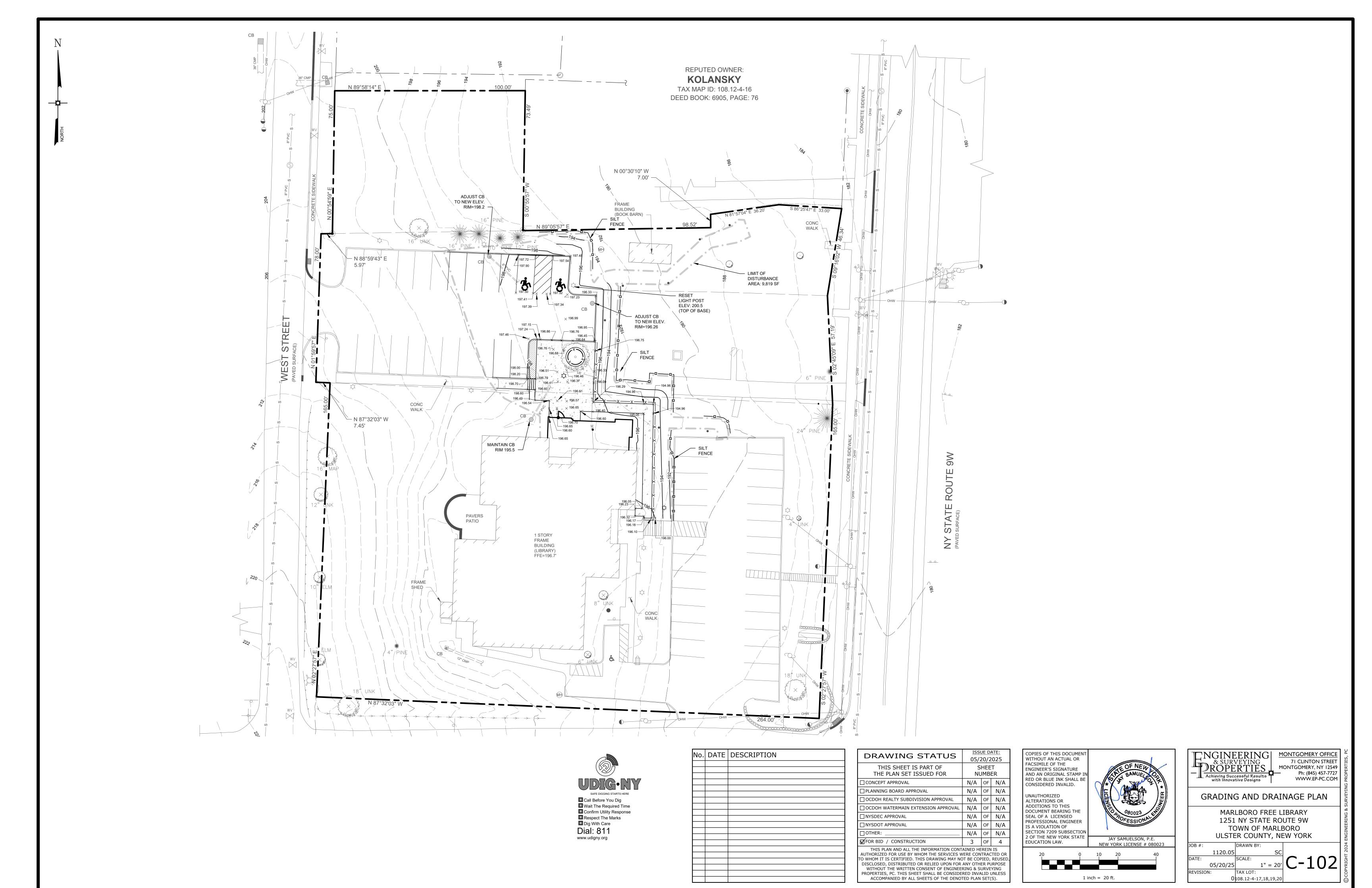


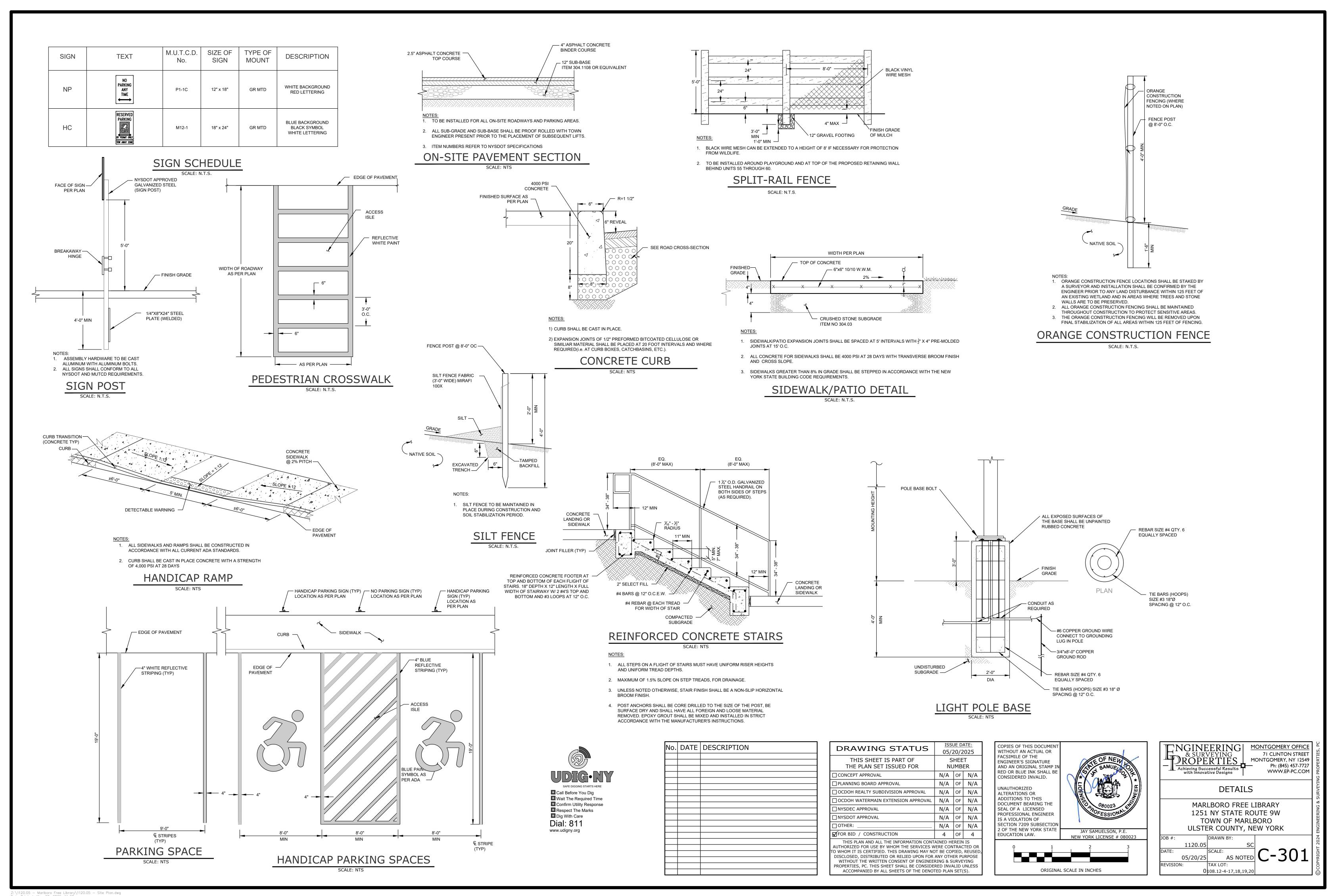












# GENERAL NOTES

- I THE WORK SHOWN ON THESE DRAWINGS HAS BEEN DESIGNED IN ACCORDANCE WITH THE STRUCTURAL REQUIREMENTS OF THE 2020 BUILDING CODE OF NEW YORK STATE.
- 2 THE STRUCTURAL COMPONENTS HAVE BEEN DESIGNED FOR THE FOLLOWING LOADS:

| A FLOO                                | R LIVE LOAD:  |  |
|---------------------------------------|---|--|
| LIBRARY                               | <b>′</b> :  |  |
| LOBBY                                 |   | 100 PSF  |
| MEETING                               | G ROOM  | 100 PSF  |
| B ROOF                                | SNOW LOAD:  |  |
| 1 FLA<br>2 SN<br>3 SN<br>4 TH<br>5 UN | OUND SNOW LOAD (Pg) AT ROOF SNOW LOAD (Pf) OW EXPOSURE FACTOR (Ce) OW IMPORTANCE FACTOR (Is) ERMAL FACTOR (Ct) IBALANCED SNOW LOAD RIFT SURCHARGE LOAD (Pd) | 40 PSF<br>40 PSF<br>1.0<br>1.0<br>1.1<br>N/A<br>18 PSF |
| C ROOF                                | LIVE LOAD:  | 20 PSF   |
| D WIND                                | DESIGN DATA:  |  |
|                                       | SIC WIND SPEED (3-SECOND GUST)  | 110 MPH  |
| 3 WII                                 | ND EXPOSURE   | В  |
| 4 INT                                 | ERNAL PRESSURE COEFFICIENT  | ±0.18  |
| 5 CO                                  | MPONENTS AND CLADDING(A = 50 SF)  |  |
| WALLS:                                | WITHIN 8 FT OF CORNER:  | +30.4 PSF  |
|                                       |   | -36.2 PSF  |
| WALLS:                                | OTHER:  | +30.4 PSF  |
|                                       |   | -32.5 PSF  |
| ROOF:                                 | WITHIN 8 FT OF EAVE:  | +19.4 PSF  |
|                                       |   | -40.4 PSF  |
| ROOF:                                 | OTHER:  | +19.4 PSF  |
|                                       |   | -29.9 PS   |
| E EARTI                               | HQUAKE DESIGN DATA:   |  |
|                                       | SMIC IMPORTANCE FACTOR (IE) PPED SPECTRAL RESPONSE  | 1.00   |
|                                       | SS  | 0.212g   |
|                                       | S1  | 0.056g   |
| 3 SIT                                 | E CLASS   | D  |
| 4 SP                                  | ECTRAL RESPONSE COEFFICIENTS  |  |
|                                       | SDS   | 0.339g   |
|                                       | SD1   | 0.134g   |
| 5 SE                                  | ISMIC DESIGN CATEGORY   | В  |
|                                       | SIC SEISMIC-FORCE-RESISTING SYSTEM  | STRUCTURAL STEEL SYSTEM NOT SPECIFOR                   |
| O DAG                                 | SIG SEISMING FORGE REGIOTING OFFICIAL   |  |

# F INTERIOR PARTITION: G OTHER LOADS:

7 DESIGN BASE SHEAR

8 SEISMIC RESPONSE COEFFICIENT (CS)

9 RESPONSE MODIFICATION FACTOR (R)

10 ANALYSIS PROCEDURE USED

CONCENTRATED LOADS ON ALL FLOORS ( ON 2-1/2 FEET SQUARE) 2,000 LBS OR AS

3 -ALL STRUCTURAL WORK SHOWN OR SPECIFIED ON THESE DRAWINGS IS SUBJECT TO REVIEW BY THE STRUCTURAL ENGINEER OF RECORD. ASPECTS OF THE WORK FOUND TO BE DEFECTIVE BECAUSE IT DOES NOT MEET THE REQUIREMENTS SHOWN OR SPECIFIED SHALL BE CORRECTED BY THE CONTRACTOR AT NO EXTRA COST TO THE OWNER AS DIRECTED BY THE ENGINEER.

0.0754

**EQUIVALENT LATERAL** 

FORCE PROCEDURE

DETAILED FOR SEISMIC RESISTANCE

INDICATED IN PLAN

- $4^{\circ}$  THIS WORK HAS BEEN DESIGNED TO BE SELF-SUPPORTING AND STABLE AFTER THE CONSTRUCTION HAS BEEN COMPLETED. THE STABILITY OF THE STRUCTURE PRIOR TO COMPLETION IS SOLELY THE RESPONSIBILITY OF THE CONTRACTOR THIS RESPONSIBILITY EXTENDS TO ALL ASPECTS OF THE CONSTRUCTION ACTIVITY INCLUDING. BUT NOT LIMITED TO, JOBSITE SAFETY, ERECTION METHODS, ERECTION SEQUENCE, TEMPORARY BRACING AND SHORING, USE OF EQUIPMENT AND SIMILAR CONSTRUCTION PROCEDURES. REVIEW OF CONSTRUCTION BY THE ENGINEER IS FOR CONFORMANCE WITH THE DESIGN ASPECTS ONLY NOT TO REVIEW THE CONTRACTOR'S CONSTRUCTION PROCEDURES LACK OF COMMENT ON THE PART OF THE ENGINEER WITH REGARD TO CONSTRUCTION PROCEDURES IS NOT TO BE INTERPRETED AS APPROVAL OF THOSE PROCEDURES.
- 5 FOUR COPIES OF SHOP DRAWINGS (ERECTION AND DETAIL DRAWINGS) SHALL BE SUBMITTED BY THE CONTRACTOR THROUGH THE ARCHITECT TO THE ENGINEER FOR REVIEW FOR ALL REINFORCING BARS. AND WOOD TRUSSES. SHOF DRAWINGS SHALL INDICATE THE FABRICATOR, MANUFACTURER, LAYOUT, MATERIALS, FINISH, AND ACCESSORIES, AND SHALL BE CHECKED BY THE CONTRACTOR AND BEAR THE CHECKER'S INITIALS BEFORE SUBMISSION TO THE ARCHITECT AND ENGINEER. STRUCTURAL DRAWINGS WILL NOT BE USED AS SHOP DRAWINGS.
- 6 THE CONTRACTOR SHALL VERIFY AND COORDINATE ALL DIMENSIONS, ANGLES AND ELEVATIONS WITH ARCHITECTURAL DRAWINGS AND EXISTING CONDITIONS PRIOR TO PROCEEDING WITH ANY WORK
- ALL SECTIONS AND DETAILS SHALL BE CONSIDERED TYPICAL AND APPLIED FOR THE SAME AND SIMILAR SITUATIONS THROUGHOUT THE BUILDING, UNLESS OTHERWISE SPECIFICALLY NOTED.
- 8 IF FAULTY CONSTRUCTION PROCEDURES, OR MATERIAL, RESULT IN DEFECTIVE WORK THAT REQUIRES ADDITIONAL ENGINEERING TIME TO DEVISE CORRECTIVE MEASURES, PROFESSIONAL FEES MAY BE CHARGED TO THE CONTRACTOR AT THE STANDARD HOURLY RATE OF ADDITIONAL SERVICES. SUCH FEES MAY BE WITHHELD FROM THE CONTRACTOR'S
- 9 DO NOT SCALE DRAWINGS.

# FOUNDATION AND EXCAVATION NOTES:

- I THE NEW FOUNDATIONS HAVE BEEN DESIGNED TO REST ON NATIVE SOIL OR CONTROLLED FILL HAVING A PRESUMPTIVE BEARING VALUE OF 3,000 PSF EXPECTED TO BE FOUND AT THE BOTTOM OF THE REQUIRED EXCAVATION, TO BE CONFIRMED DURING CONSTRUCTION. THE ENGINEER SHALL BE NOTIFIED IF SOIL OF QUESTIONABLE CAPACITY IS ENCOUNTERED DURING EXCAVATION.
- WITHIN THE PERIMETER OF THE PROPOSED STRUCTURE STRIP THE GROUND SURFACE OF ALL EXISTING FILL AND ORGANIC MATERIAL THEN COMPACT THE TOP OF THE REMAINING SURFACE. THE EXTENT OF REMOVAL SHALL EXTEND AT LEAST 12" BELOW THE BOTTOM OF FOOTING ELEVATION, AND SHALL EXTEND 5'-0" MIN. BEYOND THE BUILDING PERIMETER. PLACE MIRAFI 500X OR EQUIVALENT GEOTEXTILE STABILIZATION FABRIC OVER THE COMPACTED SUBGRADE FOLLOWED BY 1'-0" OF CRUSHED STONE (AN EQUAL BLEND OF NYSDOT No.1 AND No.2. ANOTHER LAYER OF GEOTEXTILE STABILIZATION FABRIC, AND EITHER LIFTS OF ADDITIONAL CRUSHED STONE OR STRUCTURAL FILL (PER THE GEOTECHNICAL REPORT) UP TO THE SUB-GRADE ELEVATION FOR FOUNDATIONS AND SLABS. SEE GEOTECHNICAL REPORT FOR APPROXIMATE DEPTHS OF EXCAVATION REQUIRED.
- 3 THE BOTTOM OF EXTERIOR FOOTINGS NOT ON SOLID ROCK SHALL BE AT LEAST 4'-0" BELOW FINISHED GRADE. THE SURFACE OF THE SOIL BELOW ALL FOOTINGS SHALL BE MECHANICALLY COMPACTED PRIOR TO SETTING FOOTING FORMS FOOTINGS ON LEDGE SHALL REST ON BROOM CLEAN SOLID ROCK. IF THE SLOPE OF THE ROCK SURFACE EXCEEDS 1 ON 6, THE FOOTING SHALL BE DOWELED TO THE LEDGE WITH 3/4" STEEL RODS DRILLED 10 INCHES INTO THE ROCK SURFACE AT 2 FEET ON CENTER.
- 4 PROTECT ALL SOIL UNDER FOUNDATIONS FROM FREEZING DURING CONSTRUCTION. DO NOT POUR CONCRETE ON FROZEN
- 5 IF STANDING WATER IS PRESENT IN THE FOOTING EXCAVATION A 4 TO 6 INCH THICK LAYER OF 3/4" CRUSHED STONE SHALL BE COMPACTED INTO THE BOTTOM OF THE EXCAVATION AND DEWATERING METHODS USED THAT WILL NOT UNDERMINE THE BEARING OF THE NEW FOOTINGS.
- 6 DO NOT UNDERMINE EXISTING OR NEWLY PLACED FOUNDATIONS BY EXCAVATING WITHIN A ZONE DIRECTLY BELOW THESE FOUNDATIONS AND EXTENDING DOWN AND OUTWARDS AT A 1 ON 1 SLOPE.
- 7 IN AREAS REQUIRING FILL, THE FILL MATERIAL SHALL BE A UNIFORMLY GRADED MIXTURE OF SAND AND GRAVEL WEIGHING NO LESS THAN 120 PCF DRY DENSITY AFTER COMPACTION IN PLACE. THIS MIXTURE SHALL BE UNIFORMLY GRADED HAVING NO STONE GREATER THAN 3 INCHES IN ANY ONE DIMENSION, 30-75% PASSING A 1/4" SIEVE, 5-40% PASSING A No. 40 SIEVE, AND WITH LESS THAN 10% PASSING A #200 SIEVE (ALL PERCENTAGES BY WEIGHT). THE FILL SHALL BE PLACED IN MAXIMUM LIFTS OF 8 INCHES BEFORE COMPACTION. EACH LIFT SHALL BE COMPACTED WITH APPROPRIATE EQUIPMENT TO A MINIMUM OF 95% OF ITS MAXIMUM DENSITY AT OR NEAR OPTIMUM MOISTURE. AS DETERMINED BY MODIFIED PROCTOR TESTS. A SOILS TESTING LAB. HIRED BY THE OWNER. SHALL TEST THE MATERIAL BEFORE AND AFTER COMPACTION FOR CONFORMANCE WITH THIS SPECIFICATION. NO LIFTS SHALL BE PLACED WHEN WEATHER CONDITIONS ARE SUCH THAT THE MOISTURE CONTENT OF THE FILL CANNOT BE PROPERLY CONTROLLED.
- 8 IN PLACING AND COMPACTING FILL AND BACKFILL MATERIAL, DO NOT DAMAGE NOR DISPLACE CONCRETE WORK ALREADY IN PLACE BY CONTACT FROM COMPACTION MACHINERY, BY SUBJECTING IT TO OVERTURNING FROM HEAVY COMPACTING LOADINGS OR ANY OTHER CAUSE. AT FROST WALLS BRING FILL AGAINST SUCH CONCRETE AT THE SAME RATE AS THE REMAINDER OF FILL, COMPACTING UNIFORMLY ON BOTH SIDES USING HAND OPERATED TAMPERS. IN BASEMENT/ CRAWL SPACE AREAS DO NOT BACKFILL AGAINST WALLS UNTIL THE FLOOR OR ROOF DECK BEARING ON THE WALLS HAS BEEN INSTALLED AND FULLY ATTACHED TO THE TOP OF THE FOUNDATION.
- 9 MINIMUM ANCHOR BOLT REQUIREMENTS FOR ATTACHMENT OF WOOD SUPERSTRUCTURE TO FOUNDATION SHALL BE AS FOLLOWS: 3/4" DIAMETER AT 4'-0" O.C. MAX SPACING

EMBED ANCHOR BOLTS A MINIMUM OF 15 INCHES INTO NEW MASONRY, 7 INCHES INTO NEW CAST CONCRETE. INSTALL BOLTS WITHIN 12 INCHES OF CORNERS ON ALL EXTERIOR WALLS. ANCHOR BOLTS ARE TO BE PLACED WITHIN ONE FOOT OF ALL CORNERS. ALL SILL PIECES SHALL HAVE A MINIMUM OF TWO ANCHOR BOLTS.

# CONCRETE NOTES:

- 1 STRUCTURAL CONCRETE WORK SHALL CONFORM TO ALL THE REQUIREMENTS OF A.C.I. 318-14 "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE "IN IT'S ENTIRETY. CERTAIN PORTIONS OF THIS SPECIFICATION ARE PRESENTED HERE ONLY FOR CLARIFICATION AND THE CONTRACTOR'S CONVENIENCE AND ARE NOT INTENDED TO REPLACE OR AMEND THIS SPECIFICATION..
- 2 CONCRETE SHALL BE NORMAL WEIGHT EXCEPT AS NOTED BELOW, DEVELOP A MINIMUM 28 DAY STRENGTH, F'C, AND HAVE A MAXIMUM WATER/ CEMENTITIOUS MATERIAL RATIO, (W/C+P), AS FOLLOWS:

W/C+F 0.50 3000 PSI FOOTINGS, FOUNDATIONS INTERIOR SLABS ON GRADE 3500 PSI 0.45 EXTERIOR SLABS ON GRADE 4000 PSI

- 3 NO ADMIXTURES ARE PERMITTED WITHOUT THE ENGINEERS WRITTEN PERMISSION. CONCRETE EXPOSED TO THE WEATHER, SUCH AS THAT USED IN FOUNDATION WALLS SHALL CONTAIN 6% <u>+</u> 1.5% ENTRAINED AIR.
- 4 CEMENT SHALL BE TYPE I OR TYPE II AND CONFORM TO ASTM C 150.
- 5 OTHER CEMENTITOUS MATERIAL SUCH AS FLYASH OR GROUND GRANULATED BLAST- FURNACE SLAG MAY BE BLENDED WITH CEMENT FOR USE IN THE CONCRETE MIX. FLYASH SHALL CONFORM TO ASTM C618 AND MAY REPLACE CEMENT IFN THE FOLLOWING RANGES FOR THE 2 CLASSES OF FLYASH; CLASS C, 20 TO 35%; CLASS F, 15 TO 25%. GROUND GRANULATED BLAST- FURNACE SLAG SHALL CONFORM TO ASTM C989 AND MAY NOT EXCEED 50% OF TOTAL WEIGHT OF CEMENTITIOUS MATERIALS.
- 6 COARSE AGGREGATE SHALL BE 3/4" AND CONFORM TO ASTM C 33.
- 7 REINFORCING STEEL SHALL CONFORM TO ASTM A 615, GRADE 60.
- 8 NO WELDING OF REINFORCING WILL BE PERMITTED.
- 9 CONCRETE FORMWORK SHALL CONFORM TO THE REQUIREMENTS OF CHAPTER 6, ACI 318 14.
- 10 FABRICATION AND PLACEMENT OF REINFORCEMENT SHALL CONFORM TO THE REQUIREMENTS OF CHAPTER 7, ACI 318 14.
- 11 THE PRODUCTION OF CONCRETE SHALL CONFORM TO THE REQUIREMENTS OF CHAPTER 5 ACI 318 14
- 12 THE CONVEYANCE, PLACEMENT AND PROTECTION OF THE CONCRETE SHALL CONFORM TO THE REQUIREMENTS OF CHAPTER 5, ACI 399 14, SECTIONS 5.7 THROUGH 5.10. MECHANICAL VIBRATORS ARE TO BE USED TO CONSOLIDATE THE FRESHLY CAST CONCRETE AROUND THE REINFORCING AND AGAINST FORM SURFACES AND TO PREVENT THE FORMATION OF AIR OR STONE POCKETS, HONEYCOMBING, PITTING OR PLANES OF WEAKNESS. HOWEVER, CARE MUST BE USED TO AVOID OVERVIBRATION THAT CAN LEAD TO AGGREGATE SEGREGATION
- 13 THE INSTALLATION OF SLABS SHALL CONFORM TO THE REQUIREMENTS OF CHAPTER 11, ACI-301 14. INTERIOR FINISH SLAB SURFACES ARE TO HAVE A CLASS A STEEL TROWEL FINISH. SURFACES OF SLABS FORMING THE SUBSTRATE FOR MUDJOBS ARE TO HAVE A CLASS C SCRATCHED SURFACE. EXTERIOR SLAB SURFACES ARE TO HAVE A CLASS B TOLERANCE WITH THE FINISH AS SPECIFIED ON THE ARCHITECTURAL DRAWINGS.
- 14 THE CURING AND PROTECTION OF CONCRETE SHALL CONFORM TO THE REQUIREMENTS OF CHAPTER 5 ACI 318 14, SECTIONS 5.11. CONCRETE SLABS SHALL BE PROTECTED FROM LOSS OF SURFACE MOISTURE FOR NOT LESS THAN 7 DAYS USING A CURING COMPOUND CONFORMING TO ASTM C 309 OR CONSTANTLY WETTED BURLAP. IF COLD WEATHER CONCRETING CONDITIONS EXIST AS DEFINED BY A PERIOD OF MORE THAN THREE DAYS WHEN THE AVERAGE OUTDOOR TEMPERATURE. (HIGH + LOW)/2. IS LESS THAN 40 F. THE PROCEDURES OUTLINED IN ACI 306R-16 STANDARD SPECIFICATION FOR "COLD WEATHER CONCRETING" SHALL BE UTILIZED. CURING COMPOUNDS SHALL BE COMPATIBLE WITH ANY INTENDED FLOORING OVERLAY. DO NOT INSTALL FINISH FLOORING UNTIL SLAB HAS ADEQUATELY DRIED PER THE FLOORING MANUFACTURER'S SPECIFICATIONS.
- 15 THE FOLLOWING SUBMITTALS ARE TO BE MADE TO AND APPROVED BY PRESTON ENGINEERING PRIOR TO COMMENCING ANY WORK: (1) CONCRETE DESIGN MIX FOR EACH STENGTH OF CONCRETE REQUIRED ATTESTING THAT THE MIXES CAN ATTAINED THE MINIMUM REQUIRED STRENGTHS IN ACCORDANCE WITH CHAPTER 5 OF AC1 318-14.
- 16 CONCRETE ENGINEERED REINFORCING FIBERS SHALL BE POLYPROPYLENE, COLLATED, FIBRILLATED FIBERS FROM FIBERMESH COMPANY, 4019 INDUSTRY DRIVE CHATTANOOGA. TN OR EQUAL APPROVED BY THE ENGINEER. FIBERS SHALL BE USED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS BUT IN NO INSTANCE WITH A DOSAGE RATE OF LESS THAN 1 1/2 LB. OF FIBERS PER CUBIC YARD OF CONCRETE.
- 17 A DESIGNATED TESTING LABORATORY SHALL CONDUCT STRENGTH TEST IN ACCORDANCE WITH THE FOLLOWING PROCEDURES: (A STRENGTH TEST
- CONSISTS OF FOUR CONCRETE CYLINDERS.) A MAKE ONE STRENGTH TEST FOR EACH 50 CUBIC YARDS OR FRACTION THEREOF FROM EACH MIX DESIGN OF CONCRETE PLACED IN ANY ONE DAY,
- EXCEPT THAT IN NO CASE SHALL A GIVEN MIX DESIGN BE REPRESENTED BY LESS THAN FIVE TESTS.
- B SECURE COMPOSITE SAMPLES IN ACCORDANCE WITH "METHOD OF SAMPLING FRESH CONCRETE" (ASTM C 172). EACH STRENGTH TEST SHALL BE OBTAINED FROM A DIFFERENT BATCH OF CONCRETE ON A REPRESENTATIVE, TRULY RANDOM BASIS. WHEN PUMPING OR PNEUMATIC EQUIPMENT IS
- USED. SAMPLES SHALL BE TAKEN AT THE DISCHARGE END. C MOLD FOUR SPECIMENS FROM EACH SAMPLE IN ACCORDANCE WITH "METHOD OF MAKING AND CURING CONCRETE COMPRESSION AND FLEXURE SPECIMENS IN THE FIELD" (ASTM C 31), AND CURE UNDER STANDARD MOISTURE AND TEMPERATURE CONDITIONS, IN ACCORDANCE WITH SECTION 7(A)
- AND 7(B) OF THE ABOVE ASTM METHOD. D DETERMINE SLUMP OF THE CONCRETE SAMPLE FOR EACH STRENGTH TEST AND WHENEVER CONSISTENCY OF CONCRETE APPEARS TO VARY USING
- "METHOD OF TEST OF SLUMP OF PORTLAND CEMENT CONCRETE" (ASTM C 143). E DETERMINE AIR CONTENT OF NORMAL WEIGHT CONCRETE SAMPLE FOR EACH STRENGTH TEST IN ACCORDANCE WITH EITHER "METHOD OF TEST FOR AIR CONTENT OF FRESHLY MIXED CONCRETE BY PRESSURE METHOD " (ASTM C 231), "METHOD OF TEST FOR AIR CONTENT OF FRESHLY MIXED
- CONCRETE BY THE VOLUMETRIC METHOD" (ASTM C 173). F TEST THREE SPECIMENS: ONE AT SEVEN DAYS, AND TWO AT 28 DAYS IN ACCORDANCE WITH "METHOD OF TEST FOR COMPRESSIVE STRENGTH OF MOLDED CONCRETE CYLINDERS" (ASTM C 39). THE 28 DAY TEST RESULT SHALL BE THE AVERAGE OF THE TWO SPECIMENS. IF THE AVERAGE OF THE TWO SPECIMENS IS LESS THAN THE REQUIRED STRENGTH, TEST THE FOURTH SPECIMEN AT 45 DAYS. WHEN HIGH EARLY STRENGTH IS REQUIRED, TWO SPECIMENS SHALL BE TESTED AT SEVEN DAYS.

1 DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO THE "LOAD AND RESISTANCE FACTOR DESIGN SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS" AS ADOPTED IN 1999 BY THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION.

# 2 MATERIALS:

WIDE FLANGE(W) SHAPES: ASTM A 992 STANDARD (S), MISCELLANEOUS (M), ANGLES (L), PILES(HP): A572, GR 50 PLATES AND BARS: HOLLOW STRUCTURAL SECTIONS (HSS)-SQUARE, RECTANGULAR & ROUND:

ASTM A 500, GRADE B PIPE (P) ASTM A 53, TYPE S, GRADE B BOLTS: ASTM A 325 ANCHOR RODS: ASTM F 1554

WELDING ELECTRODE: ASTM E70XX - LOW HYDROGEN

- 3 ALL WELDING SHALL CONFORM TO THE CODE FOR ARC AND GAS WELDING IN BUILDING CONSTRUCTION OF THE AMERICAN WELDING SOCIETY AND BE PERFORMED BY A CERTIFIED WELDER IN ACCORDANCE WITH A.W.S. STANDARDS. ALL WELDS ARE TO BE CLEANED OF SLAG TO PERMIT VISUAL
- 4 PROVIDE BITUMASTIC PROTECTION COATING FOR ALL STRUCTURAL STEEL BELOW GRADE.
- 5 ALL STEEL MEMBERS AND BOLTING EXPOSED TO WEATHER (INCLUDING ALL CANOPY FRAMING) SHALL BE HOT-DIPPED GALVANIZED IN ACCORDANCE WITH ASTM A 123. MINIMUM ACCEPTABLE ZINC COATING WEIGHT SHALL BE 2 OZ. PER SQ. FT. SEE ARCH. DRAWINGS FOR FINISHED PAINT.
- 6 ALL FIELD WELDING IS TO BE VISUAL INSPECTED BY AN A.W.S. CERTIFIED WELD INSPECTOR. REPORTS ARE TO BE SENT TO THE ARCHITECT, ENGINEER,

# STEEL DECK NOTES:

- 1 STEEL DECK SHALL BE DESIGNED, FABRICATED AND ERECTED IN ACCORDANCE WITH THE CURRENT SPECIFICATION AND CODE OF STANDARD PRACTICE OF THE STEEL DECK INSTITUTE (SDI).
- 2 SHOP DRAWINGS SHALL INDICATE THE FINISH, TYPE, GAGE AND LAYOUT OF ALL DECK AND ACCESSORIES. DRAWINGS MUST BE SUBMITTED TO THE ENGINEER THROUGH THE ARCHITECT FOR REVIEW PRIOR TO FABRICATION.
- 3 COMPOSITE FORMED STEEL FLOOR DECK SHALL BE 1 1/2" DEEP, 20 GAGE (UNCOATED STEEL THICKNESS = 0.0358"), UNLESS OTHERWISE
- 4 THE STEEL DECK SHALL BE SUPPLIED IN MINIMUM LENGTHS AS REQUIRED TO PROVIDE A "3-SPAN" CONDITION. END CLOSURES, ROOF
- SUMPS, CLOSURES AT PENETRATIONS AND ALL OTHER ACCESSORIES FOR A COMPLETE INSTALLATION ARE REQUIRED.

NOTED, GALVANIZED, LOK-FLOOR, COMPOSITE FLOOR DECK, AS MANUFACTURED BY UNITED STEEL DECK, INC., OR AN APPROVED

- 5 METAL DECK MUST BE PROTECTED BEFORE AND AFTER ERECTION AND ALL DEBRIS CLEANED FROM ITS SURFACE WHERE CONCRETE WILL BE POURED.
- 6 STEEL FLOOR DECK SHALL BE PUDDLE WELDED TO SUPPORTING STEEL WITH 5/8" DIAM. PUDDLE WELDS AT 12" o.c. INTERMEDIATE SIDE LAP CONNECTIONS SHALL BE MADE WITH #10 SELF-TAPPING SCREWS. THE MAXIMUM SPACING OF SIDE LAP CONNECTIONS SHALL BE
- 7 FORMED STEEL ROOF DECK TO BE 1 1/2" 20 GAGE (UNCOATED STEEL THICKNESS = 0.0358") GALVANIZED, WIDE RIB, TYPE "WR" DECK, AS MANUFACTURED BY UNITED STEEL DECK, INC., OR AN APPROVED EQUAL.
- 8 FORMED STEEL ROOF DECK SHALL BE WELDED TO SUPPORTING STEEL WITH 5/8" Ø PUDDLE WELDS AT ALL EDGE RIBS PLUS A SUFFICIENT NUMBER OF INTERIOR RIBS TO LIMIT THE SPACING BETWEEN ADJACENT POINTS OF ATTACHMENT TO 6" o.c. UNLESS OTHERWISE NOTED ON DRAWINGS. INTERMEDIATE SIDE CONNECTIONS SHALL BE MADE WITH #10 SELF-TAPPING SCREWS AT MIDSPAN OR 3'-0" o.c., WHICHEVER IS SMALLER, UNLESS OTHERWISE NOTED ON DRAWINGS. END LAPS SHALL BE A MINIMUM OF 2" AND SHALL OCCUR OVER SUPPORTS. ROOF DECK USED AS EQUIPMENT SCREEN SHALL BE FASTENED WITH "TEK SCREWS" AS INDICATED IN

# COLD-FORMED METAL FRAMING NOTES:

- 1 DESIGN, FABRICATION AND ERECTION OF COLD-FORMED METAL FRAMING SHALL CONFORM TO THE, "SPECIFICATION FOR THE DESIGN OF COLD-FORMED STEEL STRUCTURAL MEMBERS", LATEST EDITION, BY THE AMERICAN IRON AND STEEL INSTITUTE AND THE SPECIFICATIONS OF THE MANUFACTURER OF THE COLD-FORMED METAL FRAMING.
- 2 ALL STUDS AND/OR JOISTS AND ACCESSORIES SHALL BE OF THE TYPE, SIZE, STEEL THICKNESS AND SPACING SHOWN ON THE DRAWINGS. STUDS TRACKS BRACING AND BRIDGING SHALL BE MANUFACTURED PER ASTM C955.
- 3 ALL STUDS, JOISTS AND ACCESSORIES SHALL BE FORMED FROM STEEL THAT CONFORMS TO THE REQUIREMENTS OF ASTM A-446 WITH A MINIMUM YIELD AS FOLLOWS

16 GA. OR HEAVIER 50 KSI 18 GA. 37 KSI 20 GA. 33 KSI

- 4 ALL STUDS, JOISTS AND ACCESSORIES SHALL BE GALVANIZED WITH A MINIMUM G-60 COATING.
- 5 CONNECTIONS SHALL BE ACCOMPLISHED WITH SELF-DRIVING SCREWS OR WELDING SO THAT THE CONNECTION MEETS OR EXCEEDS THE DESIGN LOADS REQUIRED AT THAT CONNECTION.
- ALL CONNECTIONS SHALL BE MADE WITH A MINIMUM OF FOUR (4) #12-16 SCREWS, UNLESS OTHERWISE SHOWN ON THE DRAWINGS.

SCREW SPACING AND EDGE DISTANCE SHALL NOT BE LESS THAN 1"

STABILIZED WITH THE INSTALLATION OF SHEATHING OR FINISH PANELS.

- MINIMUM CONNECTION ANGLE THICKNESS SHALL BE 16 GA.
- 6 TRACKS SHALL BE SECURELY FASTENED TO THE STRUCTURE WITH SCREWS, BOLTS OR POWDER ACTUATED FASTENERS (PAF'S). PROVIDE DEFLECTION TRACKS AT TOP OF NON-BEARING WALLS AND 1/2 INCH CLEARANCE BETWEEN TOP OF STUD AND BASE OF TRACK.
- 7 PROVIDE CONTINUOUS MECHANICAL BRIDGING OR BRACING FOR WALL STUDS AT NO MORE THAN 5 FEET ON CENTER, 10 FEET ON CENTER FOR JOIST OR RAFTER CONSTRUCTION. TEMPORARY BRACING SHALL BE LEFT IN PLACE UNTIL WORK IS PERMANENTLY
- 8 WELDING SHALL CONFORM TO STRUCTURAL WELDING CODE D1.1 AND SPECIFICATION FOR WELDING SHEET IN STRUCTURES E1.3 OF THE AMERICAN WELDING SOCIETY AND BE PERFORMED BY A CERTIFIED WELDER IN ACCORDANCE WITH AWS STANDARDS.
- 9 TOUCHUP PAINT: IMMEDIATELY AFTER FABRICATION AND ERECTION, CLEAN WELDS, FASTENERS AND DAMAGED GALVANIZED SURFACES. TOUCHUP AND REPAIR SURFACES WITH GALVANIZED REPAIR PAINT IN ACCORDANCE WITH ASTM A780, APPLIED BY BRUSH OR SPRAY TO PROVIDE MINIMUM DRY FILM THICKNESS OF 2.0 MILS.
- 10 ALL FRAMING COMPONENTS: CUT SQUARELY OR AT AN ANGLE TO FIT SQUARELY AGAINST ABUTTING MEMBERS. ALL MEMBERS: HELD FIRMLY IN POSITION UNTIL PROPERLY FASTENED. ERECT ALL MEMBERS LEVEL, PLUMB AND TRUE TO LINE AND TO DIMENSIONS AND
- 11 ALL BUILT-UP FRAMING MEMBERS SHALL BE WELDED CONSTRUCTION, UNLESS OTHERWISE NOTED.
- 12 AVOID HOLES AT END OF MEMBERS. HOWEVER, SHOULD HOLES OCCUR, PROVIDE ADDITIONAL REINFORCING AT ENDS OF THE MEMBER WHERE HOLES OCCUR, UNLESS OTHERWISE NOTED.
- 13 PROVIDE LATERAL BLOCKING, BRIDGING AND WEB STIFFENERS FOR VERTICAL AND HORIZONTAL FRAMING MEMBERS, AND OTHER FRAMING MEMBERS, AS REQUIRED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS OR RECCOMENDATIONS, UNLESS OTHERWISE NOTED IN THE DRAWINGS
- 14 SPLICES IN STUDS AND OTHR FRAMING COMPONENTS ARE NOT PERMITTED.
- 15 MEMBER SHAPE DESIGNATIONS AND SECTION PROPERTIES ARE BASED ON MARINO/WARE STUD-RITE LIGHTWEIGHT STEEL FRAMING SYSTEMS CATALOG (WARE INDUSTRIES, INC. IN SOUTH PLAINFIELD, N.I.). SUBSTITUTIONS FOR MARINO/WARE ARE ACCEPTABLE IF THE SECTION PROPERTIES OF THE SUBSTITUTED SHAPE ARE EQUAL TO OR GREATER THAN THOSE SHOWN IN THE MARINO/WARE STUD-RITE

## LINTEL NOTES:

12'-0"

1 OPENINGS FOR WHICH NO SPECIFIC LINTELS OR LINTEL SIZES ARE INDICATED SHALL HAVE ONE ANGLE FOR EACH 4" OF MASONRY, OR AN APPROVED EQUIVALENT THEREOF AS FOLLOWS:

MAX. M.O. BEARING EACH END ANGLE SIZE 3 1/2" x 4" x 5/16" (LLV) 3'-6" 3 1/2" x 5" x 5/16" (LLV) 5'-0" 3 1/2" x 6" x 5/16" (LLV) 6'-0" 3 1/2" x 6" x 3/8" (LLV) 8'-0"

- 2 SEE ARCHITECTURAL AND MECHANICAL DRAWINGS FOR SIZE AND LOCATION OF OPENINGS.
- 3 WHEN OPENINGS OCCUR IN BEARING WALLS OR THE HEIGHT OF MASONRY ABOVE THE LINTEL IS LESS THAN THE WIDTH OR WHEN A CONTROL JOINT IS LOCATED WITHIN 16" OF THE JAMB OPENING AND DRAWINGS DO NOT OTHERWISE INDICATE A SPECIFIC LINTEL DESIGN, CONSULT WITH THE ENGINEER TO CONFIRM LINTEL REQUIREMENTS.
- 4 OPENINGS IN CMU OR MULTYWYTHE BRICK WALLS WHERE NO SPECIFIC LINTEL SIZES ARE INDICATED SHALL HAVE THE FOLLOWING SIZES:

MAX M.O. WALL THICKNESS 9'-0"

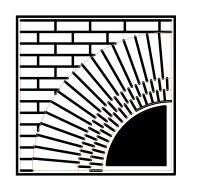
W8x31 + 5/16" PLATE W8x35 + 5/16" PLATE 8-13" PLATES INDICATED IN ABOVE LINTELS SHALL HAVE WIDTH 1" LESS THAN WALL THICKNESS

FOR ALL WALL BEARING BEAMS PROVIDE 7 1/2" x 5/8" x 7 1/2" BEARING PLATES ON 3/4" GROUT BED WITH (2) - 5/8" Ø. x 6" LONG AUTOMATICALLY WELDED HEADED ANCHOR STUDS AT 3" o.c. UNLESS OTHERWISE NOTED. FIELD WELD BOTTOM FLANGE OF BEAM TO BEARING PLATE WITH 1/4" WELD EACH SIDE OF

5 LINTELS SUPPORTING EXTERIOR MASONRY SHALL BE HOT-DIPPED GALVANIZED.



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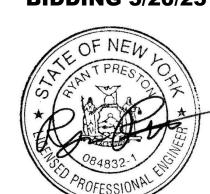
ARCHITECTS, LLP

PROJECT:

MARLBORO FREE LIBRARY ADDITION + RENOVATIONS

**MARLBORO FREE** LIBRARY **1251 ROUTE 9W** MARLBORO, NY

**ISSUED FOR BIDDING 5/20/25** 



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DATE

SHEET TITLE: **GENERAL NOTES** AND **SPECIFICATIONS** 

**NO SCALE** 

**MAY 20, 2025** 

NO NUMBER

NTS NOT TO SCALE

PERP PERPENDICULAR

VIF VERIFY IN FIELD

WWF WELDED WIRE FABRIC

PAF POWDER ACTUATED FASTENER

PLF POUNDS PER LINEAR FOOT

PSF POUNDS PER SQUARE FOOT

UON UNLESS OTHERWISE NOTED

OC ON CENTER

QTY QUANTITY

SECT SECTION

SIM SIMILAR

T/ TOP OF

Ø DIAMETER

SHEET NO.

ABBREVIATIONS AND DESIGNATIONS:

ACI AMERICAN CONCRETE INSTITUTE AISC AMERICAN INSTITUTE OF STEEL CONSTRUCTION ARCH ARCHITECT

ASTM AMERICAN SOCIETY OF TESTING MATERIALS AWS AMERICAN WELDING SOCIETY BM BEAM

BOT BOTTOM BTWN BETWEEN

COL COLUMN

CONC CONCRETE DIAM. DIAMETER (Ø)

DWG DRAWING

B/ BOTTOM OF CLR CLEAR CMU CONCRETE MASONRY UNIT

CL CENTERLINE DIM DIMENSION

ELEV ELEVATION

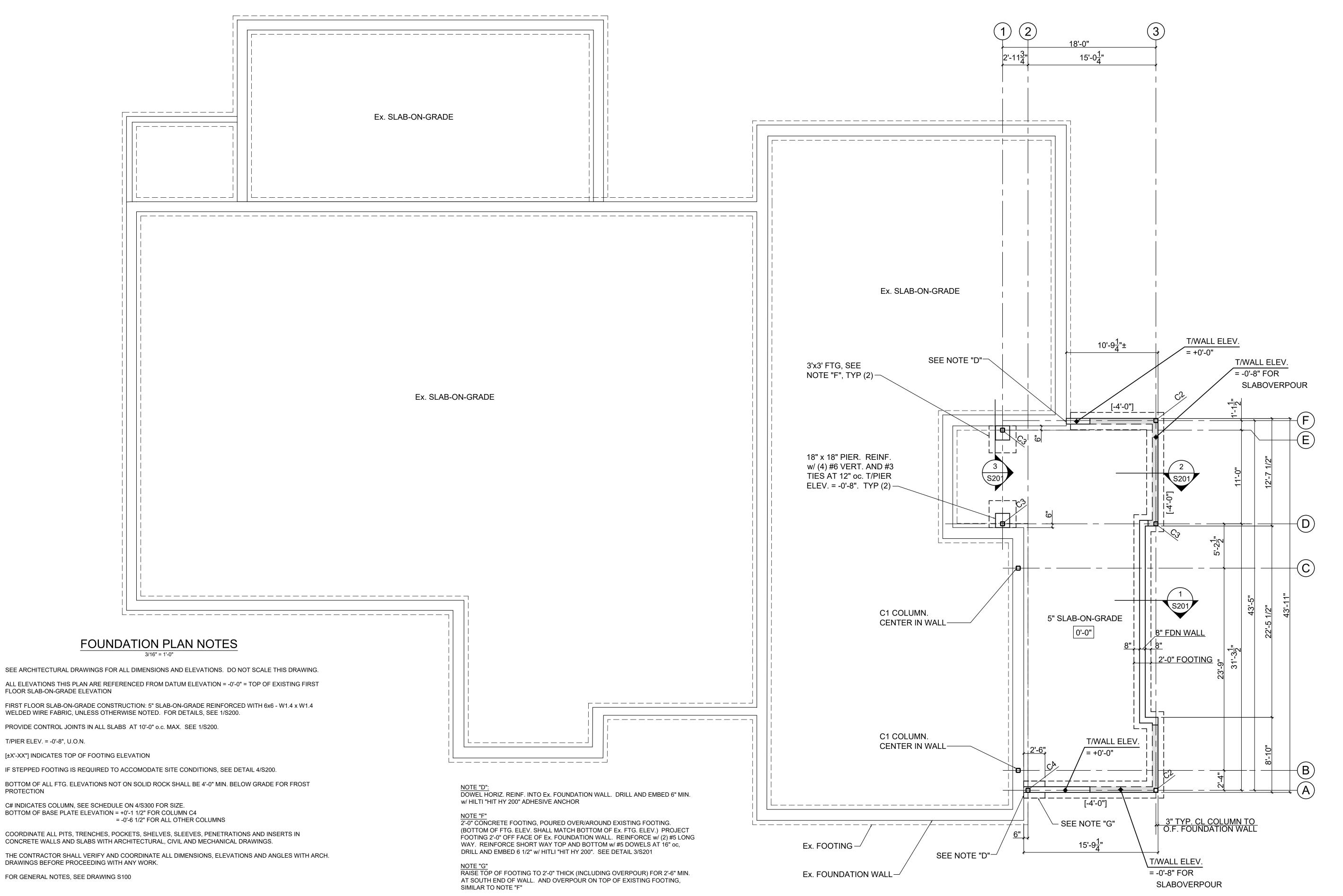
EOS EDGE OF SLAB EQ EQUAL EXP EXPANSION

FDN FOUNDATION FT FOOT OR FEET FTG FOOTING GA GAGE GALV GALVANIZED

> HORIZ HORIZONTAL HT HEIGHT INT INTERIOR K KIPS L STEEL ANGLE

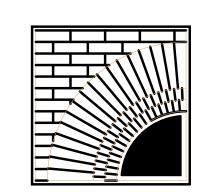
LBS POUNDS LVL LAMINATED VENEER LUMBER

MAX MAXIMUM MIN MINIMUM NDS NATIONAL DESIGN SPECIFICATION





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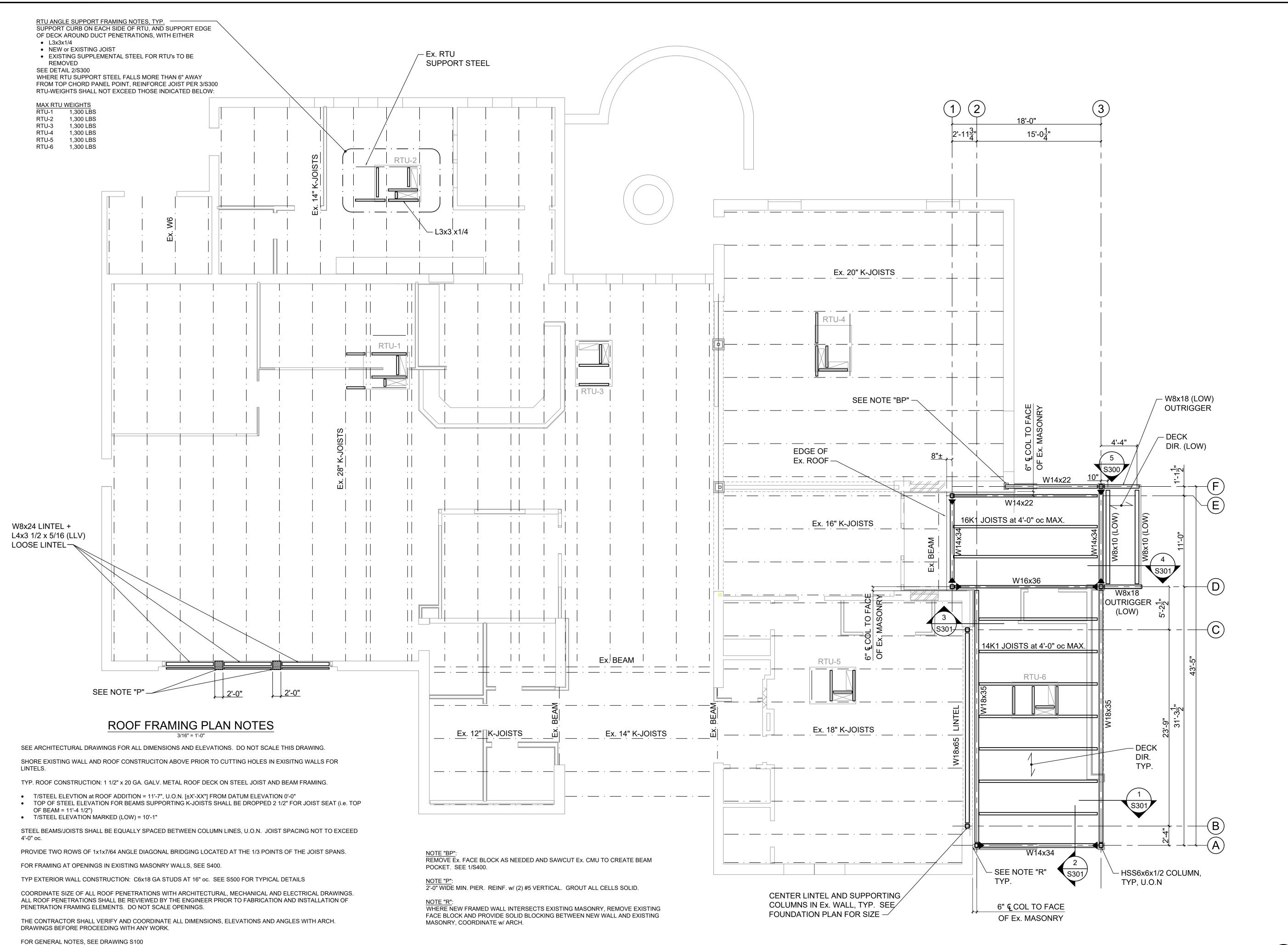


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**FOUNDATION PLAN** 

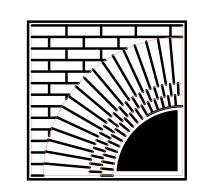
3/16" = 1'-0"

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FIRST FLOOR
FRAMING PLAN

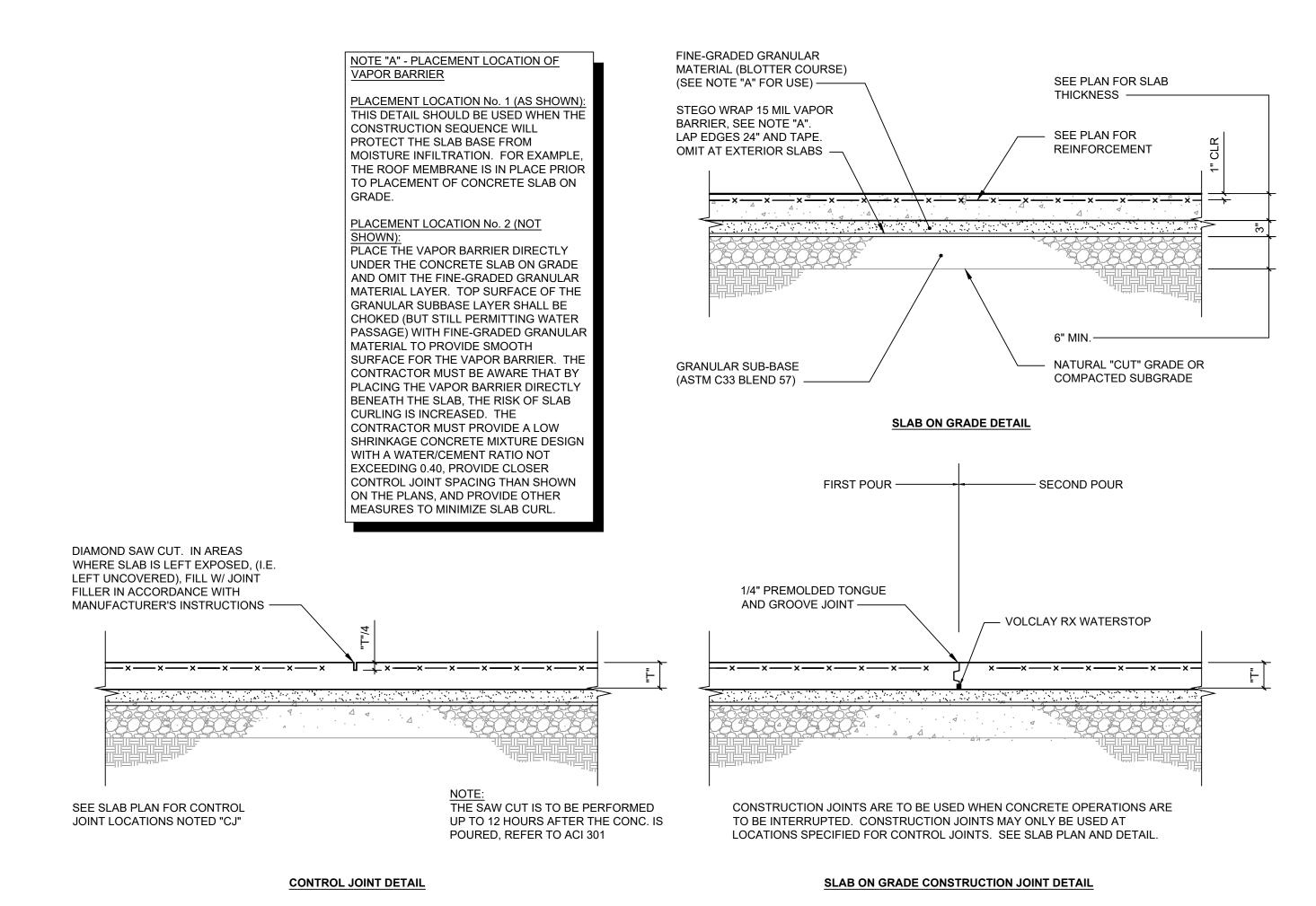
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DATE: **MAY 20, 2025** 

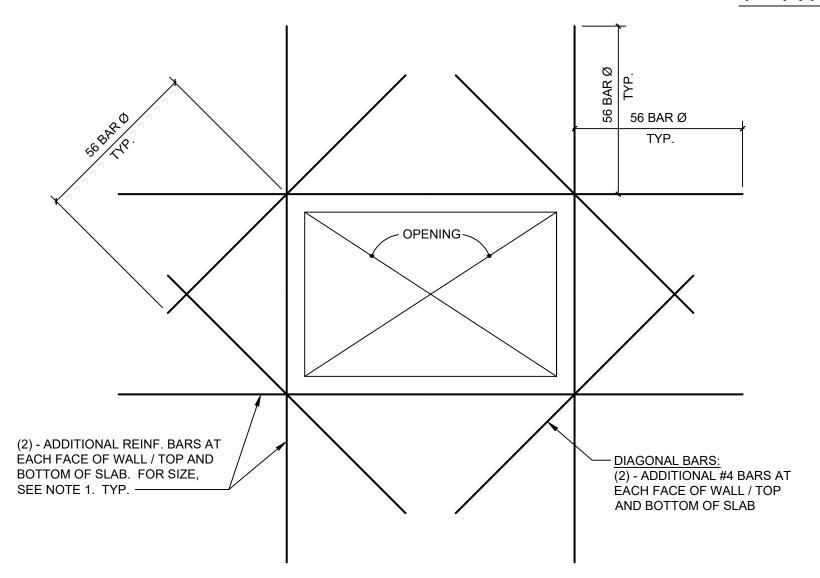
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**S102** 

PLAN NORTH



# TYPICAL SLAB ON GRADE DETAILS



# NOTES:

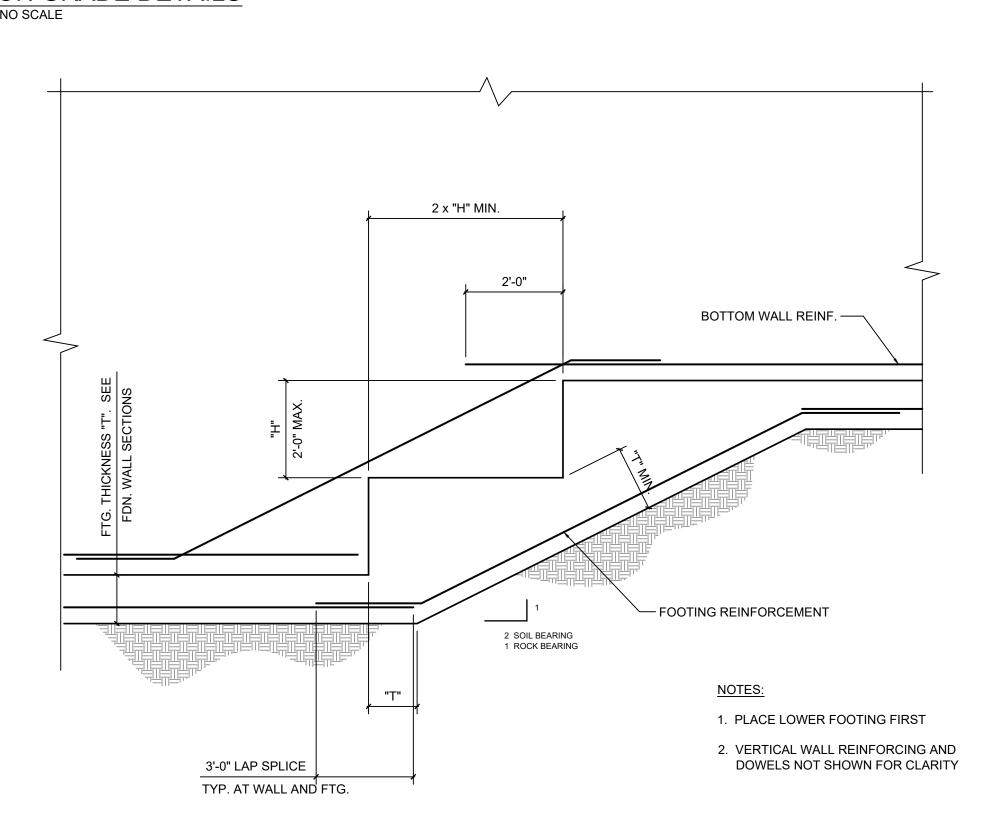
1. AT WALLS, ADDITIONAL REINFORCING SIZE SHALL MATCH HORIZONTAL AND VERTICAL REINFORCING. AT SLABS, USE #4 BARS.

2. THIS DETAIL APPLIES AT ALL OPENINGS 1'-0" X 1'-0" AND LARGER.

DETAIL IS SIMILAR AT CIRCULAR OPENINGS 1'-0" Ø AND LARGER.

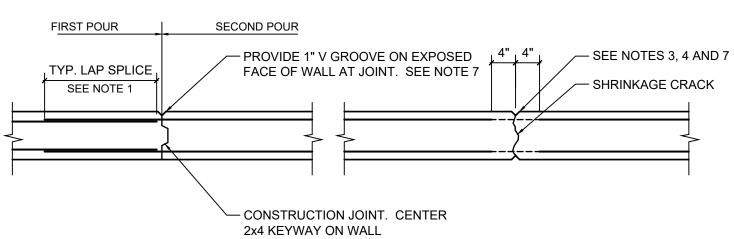
3. COORDINATE ALL OPENING SIZES AND LOCATIONS WITH ARCHITECTURAL AND MECHANICAL DRAWINGS.

3 TYPICAL SLAB/WALL OPENING REINF.



# 4 TYP. STEPPED FOOTING DETAIL

0" TYP. CORNER BAR SIZE AND SPACING TO MATCH HORIZONTAL REINFORCEMENT AT CORNERS AT INTERSECTIONS



# **CONSTRUCTION JOINT**

TYP. LAP SPLICE

SEE NOTE 1

# CONTROL JOINT

TYP. LAP SPLICE,

SEE NOTE 1

1. ALL BAR SPLICES SHALL BE CLASS "B" LAP SPLICES WITH 56 BAR DIAMETERS

2. PROVIDE CONSTRUCTION JOINT AT END OF EACH DAY'S POUR OR AS REQUIRED TO

LIMIT THE LENGTH OF WALL POUR TO A MAXIMUM OF 30 FEET. 3. PROVIDE CONSTRUCTION / CONTROL JOINTS AT FACE OF PIERS UNLESS OTHERWISE

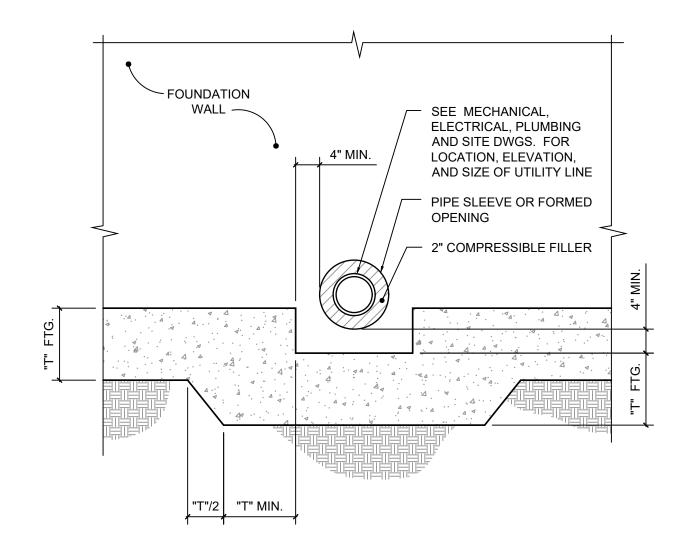
NOTED ON PLAN. 4. AT CONTROL JOINT, PROVIDE BEVEL JOINT "T"/10 INTO WALL SURFACE BOTH SIDES.

STOP ALTERNATING HORIZONTAL REINFORCING BARS 6" SHORT OF CONTROL JOINT. 5. SEE APPROPRIATE SECTION FOR WALL REINFORCING.

6. VERTICAL REINFORCING AND/OR SUPPORT BARS NOT SHOWN FOR CLARITY.

7. PROVIDE CAULKING AT JOINTS AS PER SPECIFICATIONS.

# 2 TYPICAL CONCRETE WALL CONSTRUCTION

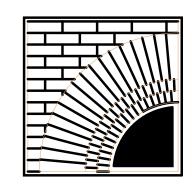


- 1. AT STEP FOOTING, FOR WALL AND FOOTING REINFORCING, SEE "TYPICAL STEPPED FOOTING DETAIL".
- 2. IF REQUIRED, FOR ADDITIONAL WALL REINFORCING, SEE "TYPICAL SLAB/WALL PENETRATION REINFORCING DETAIL".

5 TYP. STEP FTG. DET. AT PIPE PENETRATION



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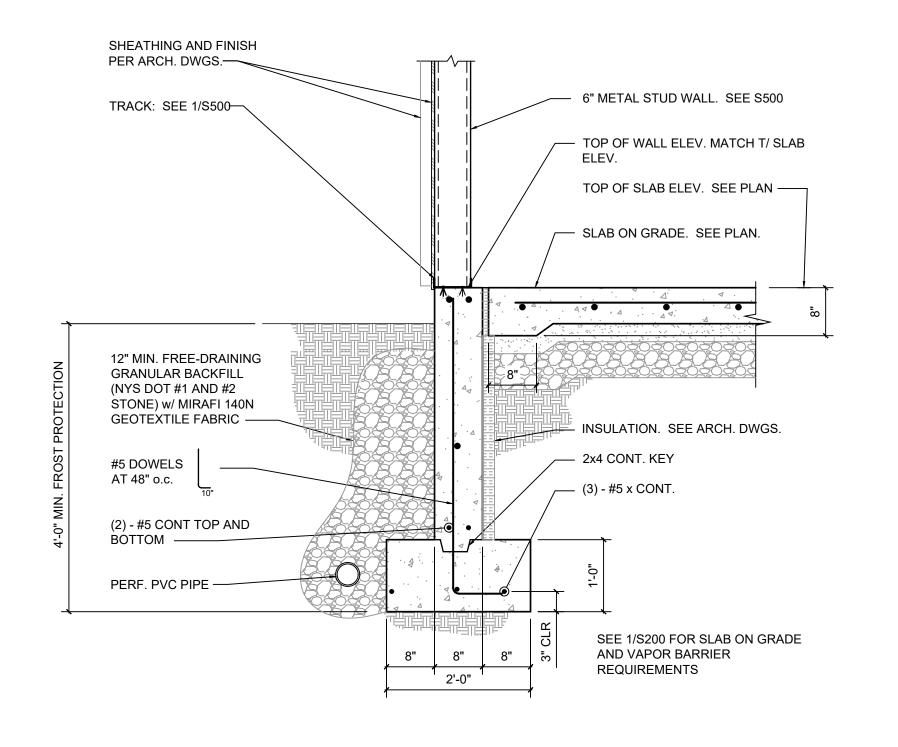


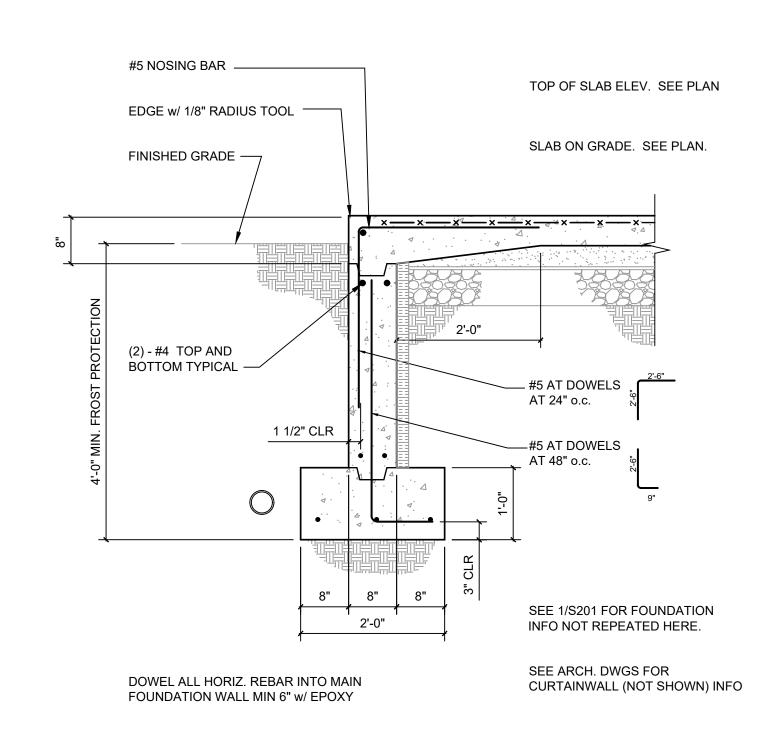
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**MAY 20, 2025** SHEET NO.





- STEEL COLUMN, SEE PLAN + SCHEDULE EXISTING WALL—— (3) #3 TIES 3" FROM TOP AND BOTTOM AND AT 12" oc IN BETWEEN SEE 4/S300 FOR BASE PLATE, LEVELLING PLATE AND GROUT INFO — SLAB-ON-GRADE, SEE 1/S200 TOP OF SLAB ELEV., MATCH EXISTING TOP Ex. SLAB-ON-GRADE-OF SLAB ELEV. ----18" x 18" PIER — — 1/2" PREMOLDED JOINT Ex. FOUNDATION WALL AND FOOTING —— - (4) #6 DOWELS w/ 12" B/FTG. ELEV. SHALL MATCH B/Ex. FTG. ELEV.—— HÓRIZ. LEG. — (4) #5 T+ B EACH WAY. DRILL AND EMBED 8" MIN. INTO Ex. FOOTING/ FOUNDATION WALL w/ 3'-0" MIN. HILTI "HIT HY 200"

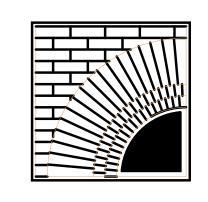
1 TYP. FOUNDATION SECTION - MAIN BLDG.

2 TYP. SECTION AT DOOR AND STOREFRONT

3 SECTION AT PIER
3/4" = 1'-0"



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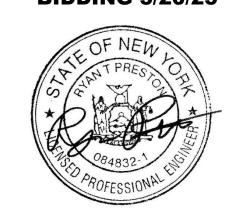
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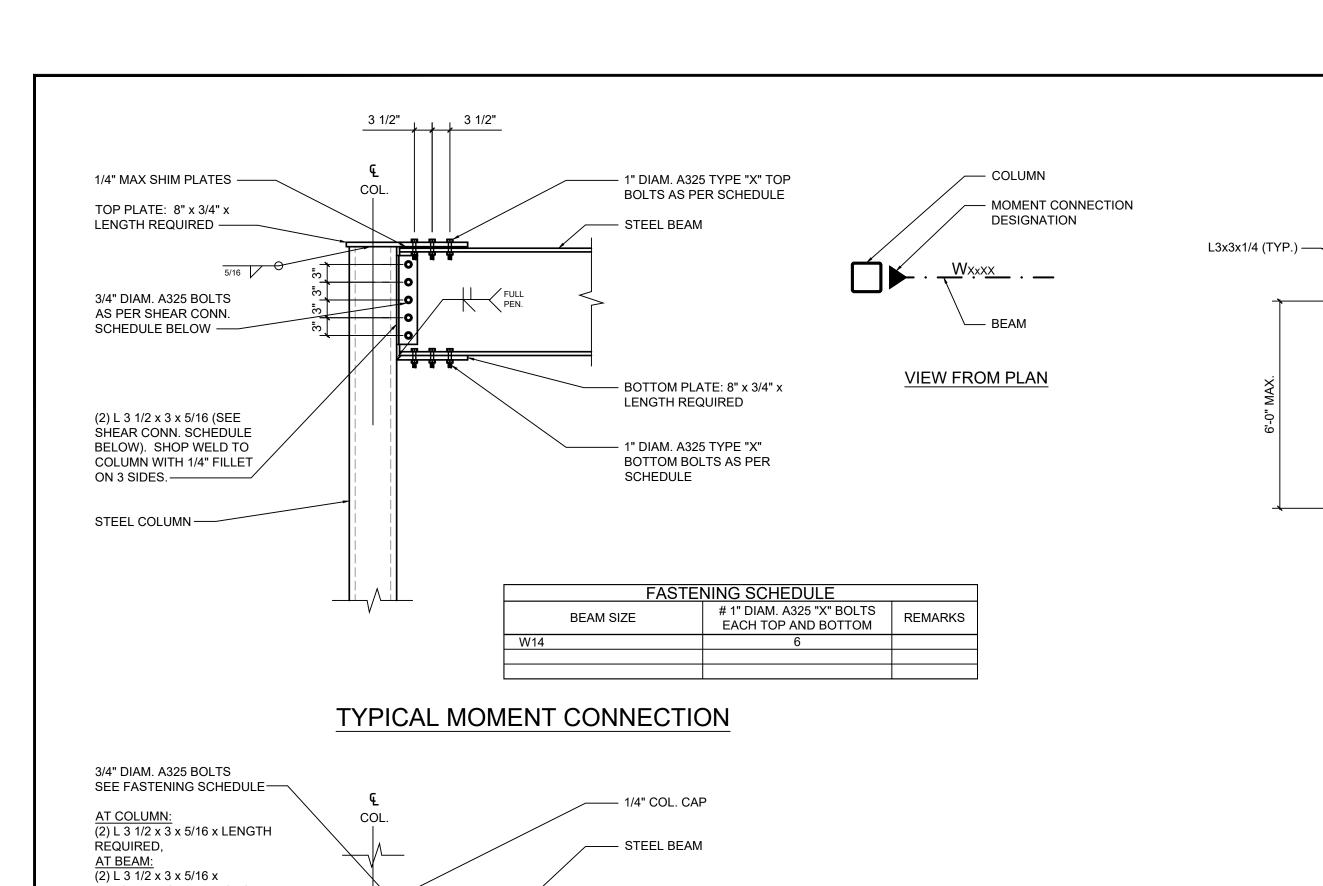
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FOUNDATION
SECTIONS
AND DETAILS

SCALE:
AS NOTED

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**S201** 



# ROOF OPENING DETAIL GREATER THAN 1'-4" IN SIZE (DECK NOT SHOWN FOR CLARITY) GALVANIZED STEEL PLATE: 5/16" x 4" EACH SIDE OF PENETRATION. EXTEND PLATE AT LEAST TWO FULL ON BOTTOM CHORD

L3x3x1/4 x 0'-4 1/2" (TYP.) —

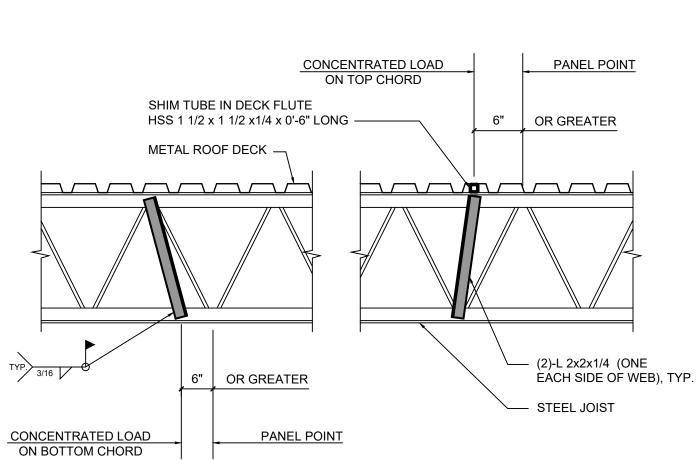
EDGE OF FLANGE -

PAST OPENING

- PENETRATION 16" OR LESS IN

BOTH DIRECTIONS

ROOF DECK



# WEB STIFFENER DETAIL

- A WEB STIFFENER MUST BE APPLIED TO ANY JOIST BETWEEN THE CHORD WHERE THE CONCENTRATED LOAD IS APPLIED AND THE PANEL POINT OF THE OPPOSITE CHORD WHEN A CONCENTRATED LOAD IS PLACED ON THE JOIST 6" OR MORE AWAY FROM A PANEL POINT.
- CONCENTRATED LOADS INCLUDE ANGLE FRAMES FOR RTU
  SUPPORT
- WHEN PIPES/CONDUITS ARE LESS THAN 4" Ø, JOISTS DO NOT REQUIRE REINFORCING.

REMARKS

TYPICAL SHEAR CONNECTION

BEAM SIZE

# 1 TYPICAL BEAM CONNECTION DETAILS

LENGTH REQUIRED. SHOP

WELD TO COL/BM WITH 1/4"

FILLET ON 3 SIDES OR BOLT

TO COLUMN WITH No. OF

BOLTS TO MATCH BEAM

OR BEAM (NOT SHOWN) -

DETAIL SIMILAR AT CONN.

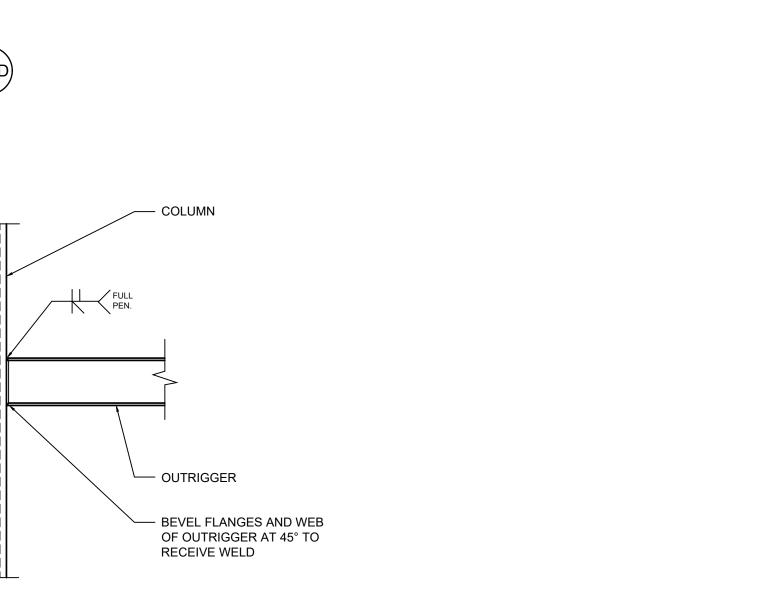
FOR BEAM TO BEAM

CONNECTIONS.

STEEL COLUMN

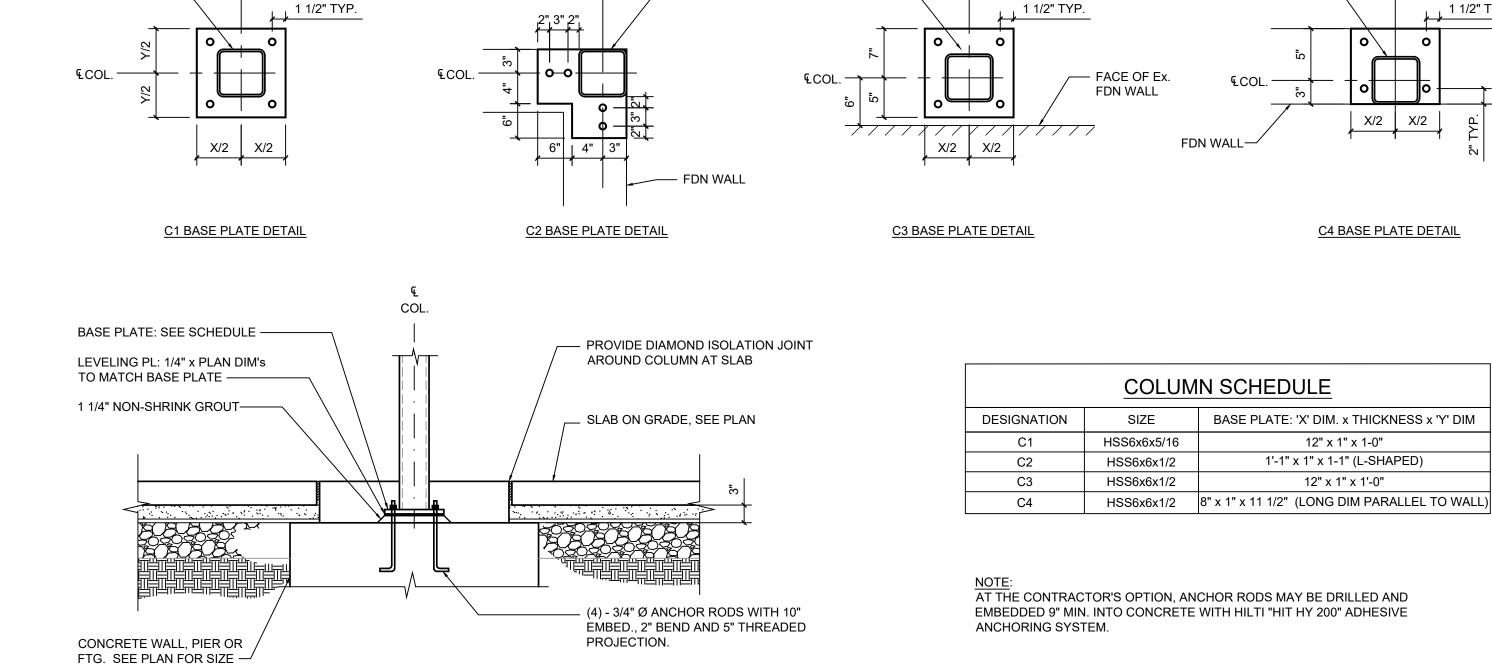
# 2 TYPICAL ROOF OPENING DETAIL AND RTU SUPPORT DETAIL NOT TO SCALE

ROOF OPENING DETAIL 1'-4" OR LESS IN SIZE



3 TYP. JOIST REINFORCING DETAIL

3/4" = 1'-0"



FASTENING SCHEDULE

# 3/4" DIAM. A325 BOLTS

PER LEG

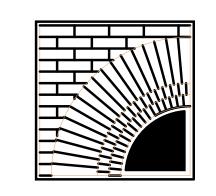
BEVEL FLA
OF OUTRIG
RECEIVE W

4 COLUMN SCHEDULE

5 OUTRIGGER TO COLUMN CONN. DETAIL

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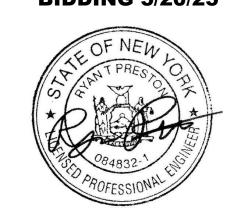
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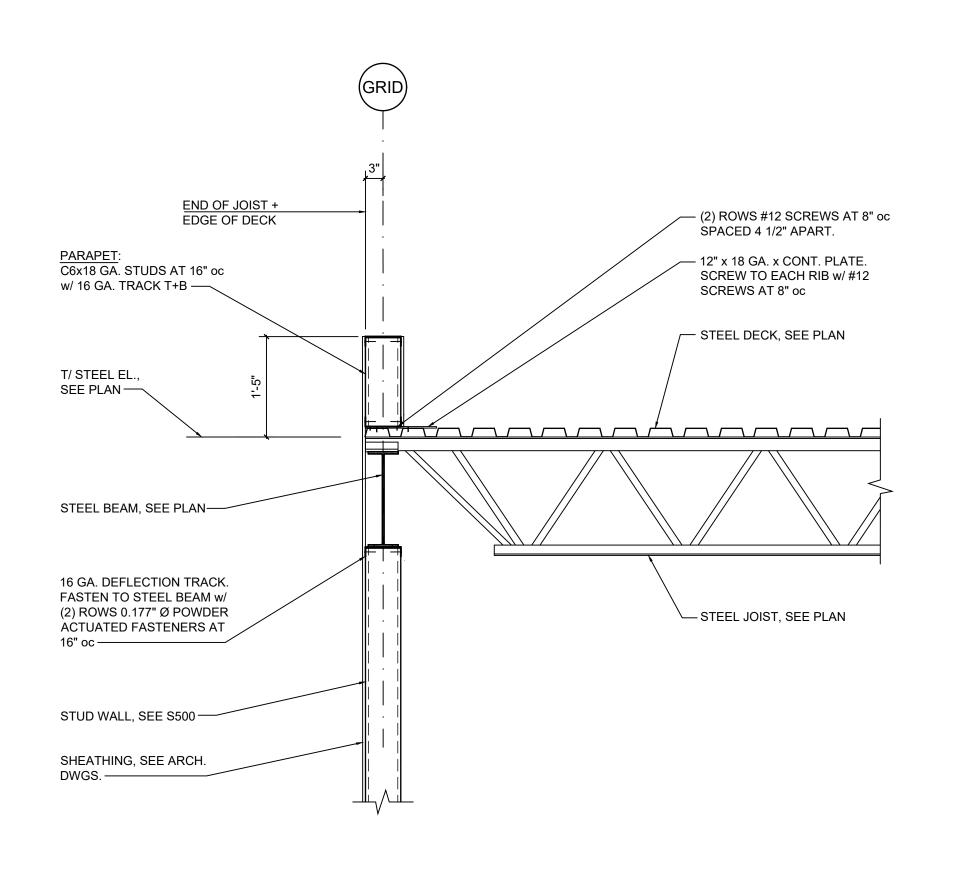
TYP. FRAMING SECTIONS AND DETAILS

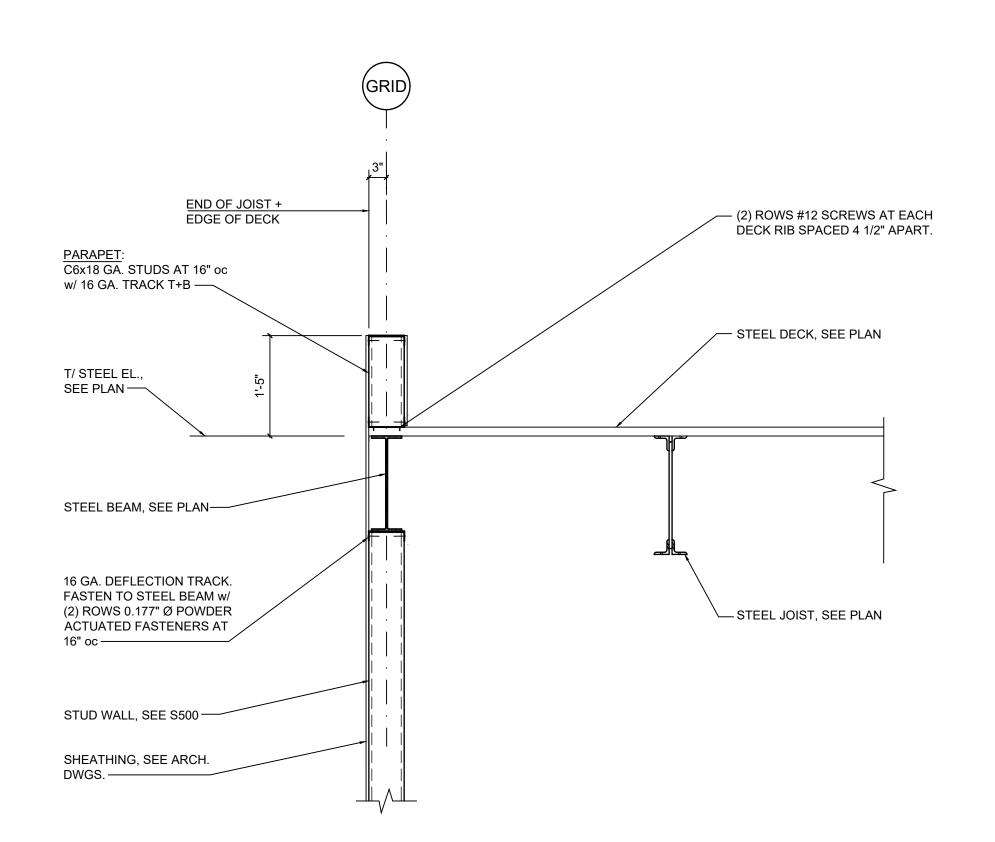
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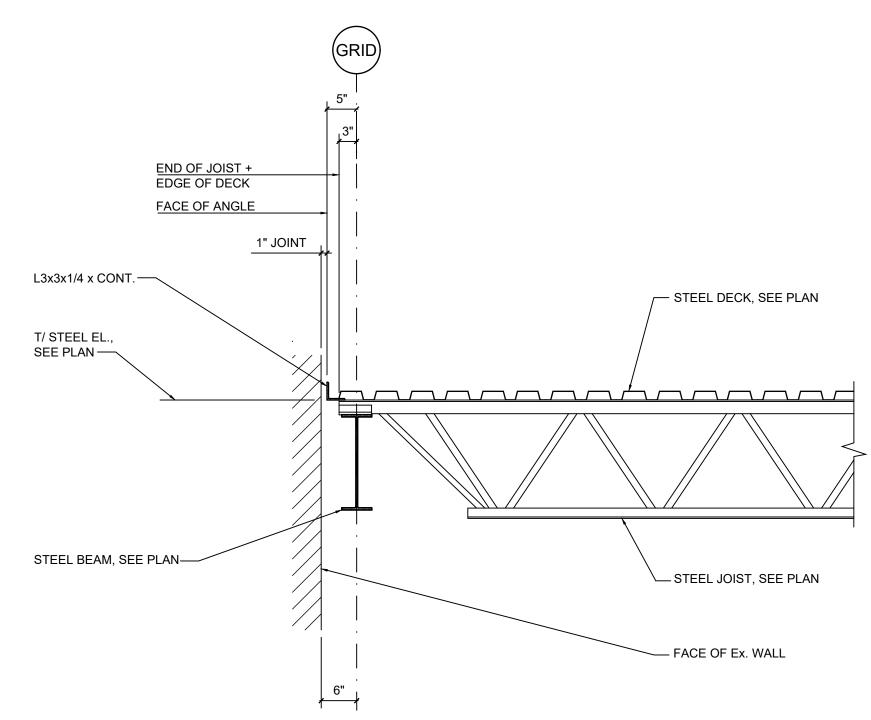
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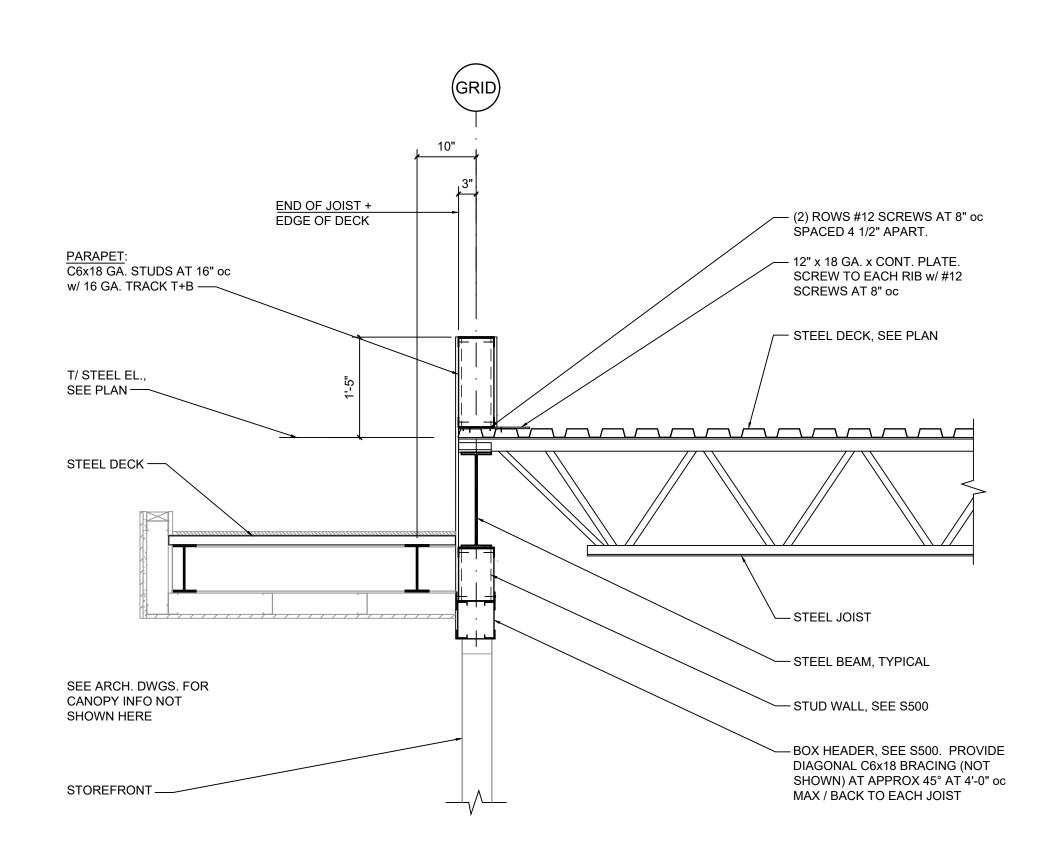




1 ROOF EDGE SECTION

2 ROOF EDGE SECTION

3 ROOF SECTION



4 CANOPY SECTION

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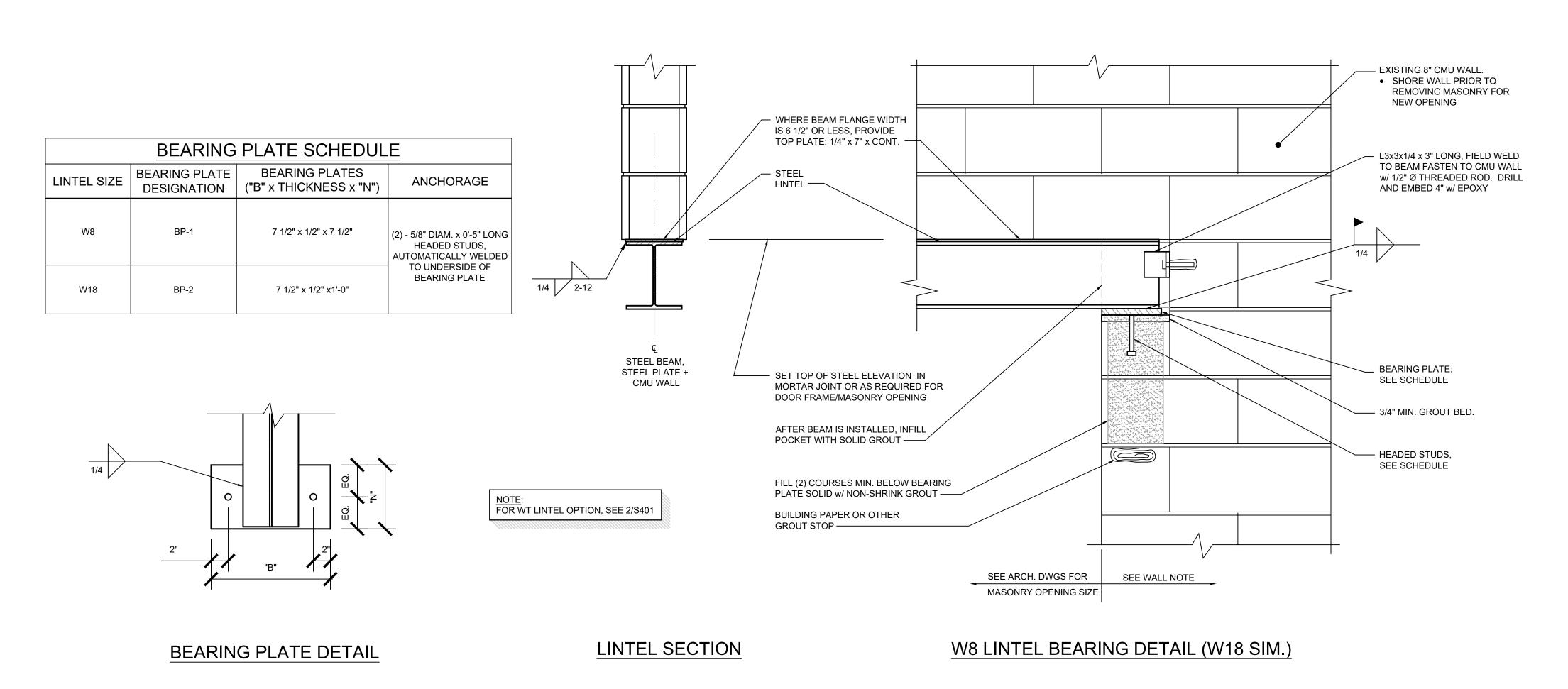
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ROOF FRAMING **SECTIONS AND DETAILS** 

3/4" = 1'-0"

**MAY 20, 2025** 

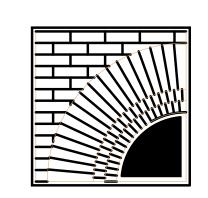
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1 STEEL LINTEL BEARING PLATE SCHEDULE AND SUPPORT DETAILS



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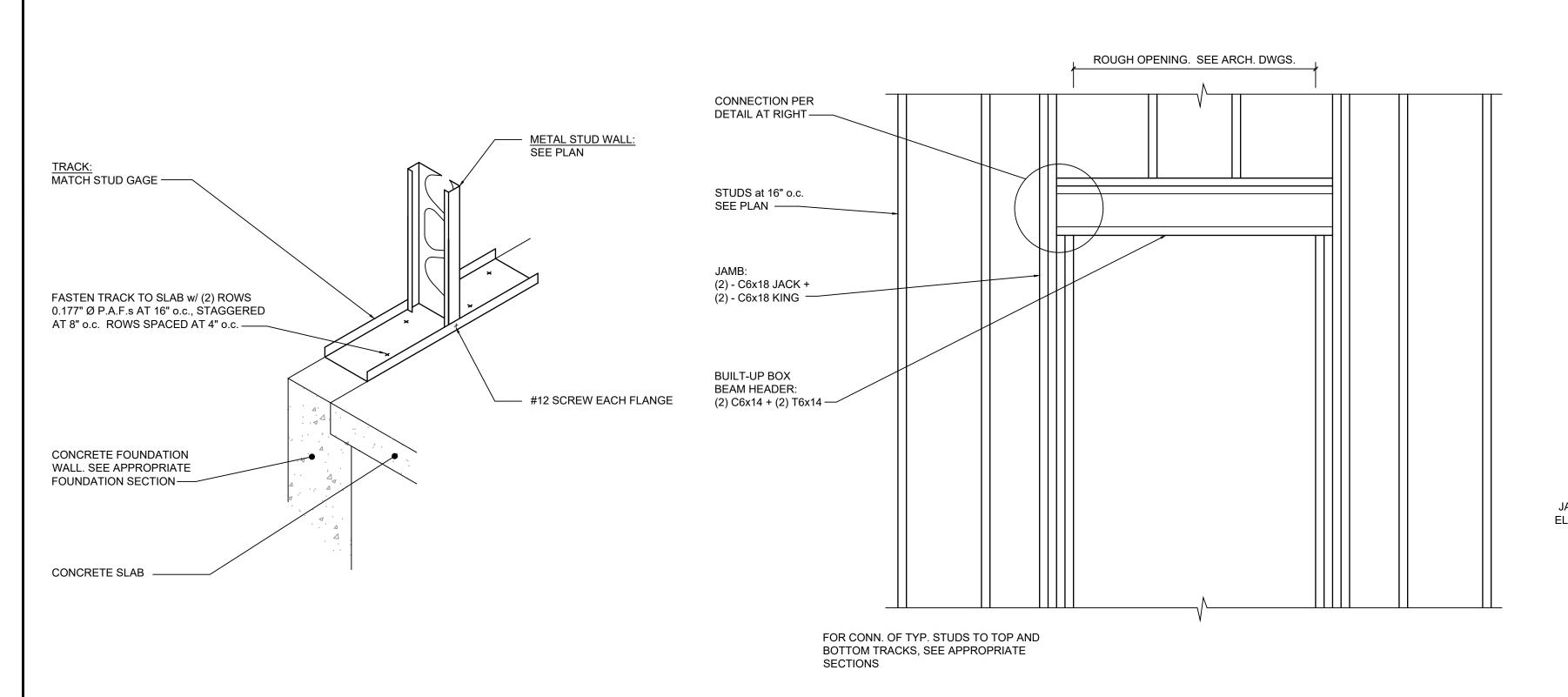
TYPICAL
MASONRY DETAILS

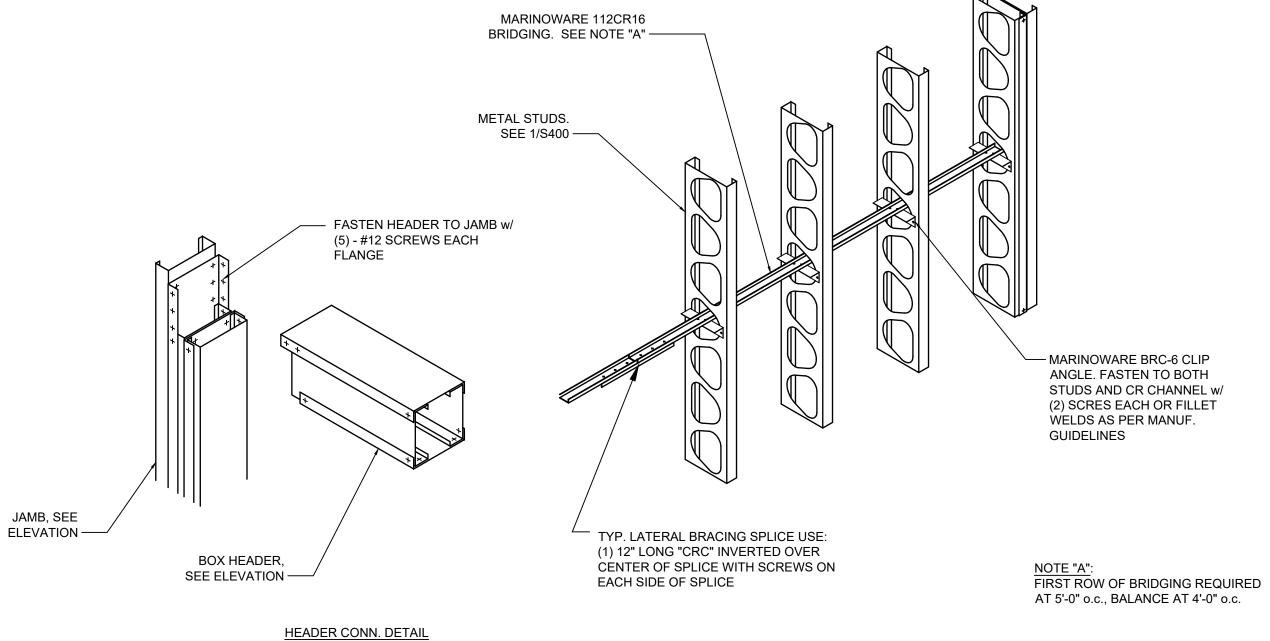
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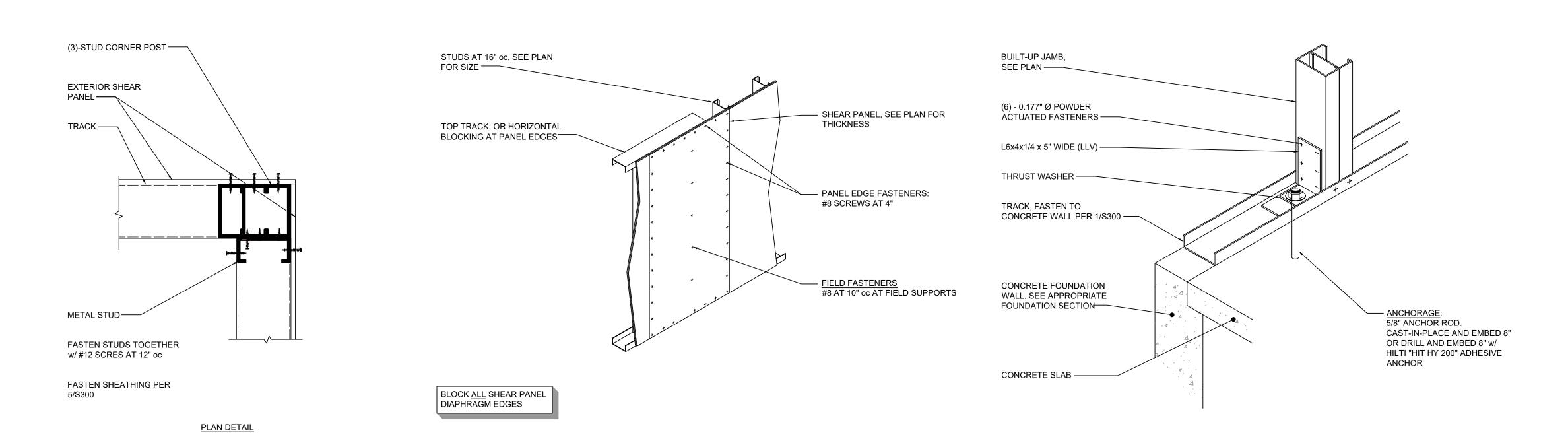




1 TYP. COLD-FORMED FRAMING ANCHORAGE TO CONC.

2 TYP. COLD-FORMED FRAMING AT OPENINGS

3 TYP. MECHANICAL BRIDGING OF STUDS



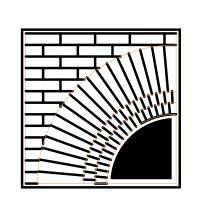
4 TYP. WALL CORNER FRAMING

5 TYP. SHEAR PANEL FASTENING INFO

6 TYP. DOOR/WINDOW JAMB ANCHORAGE



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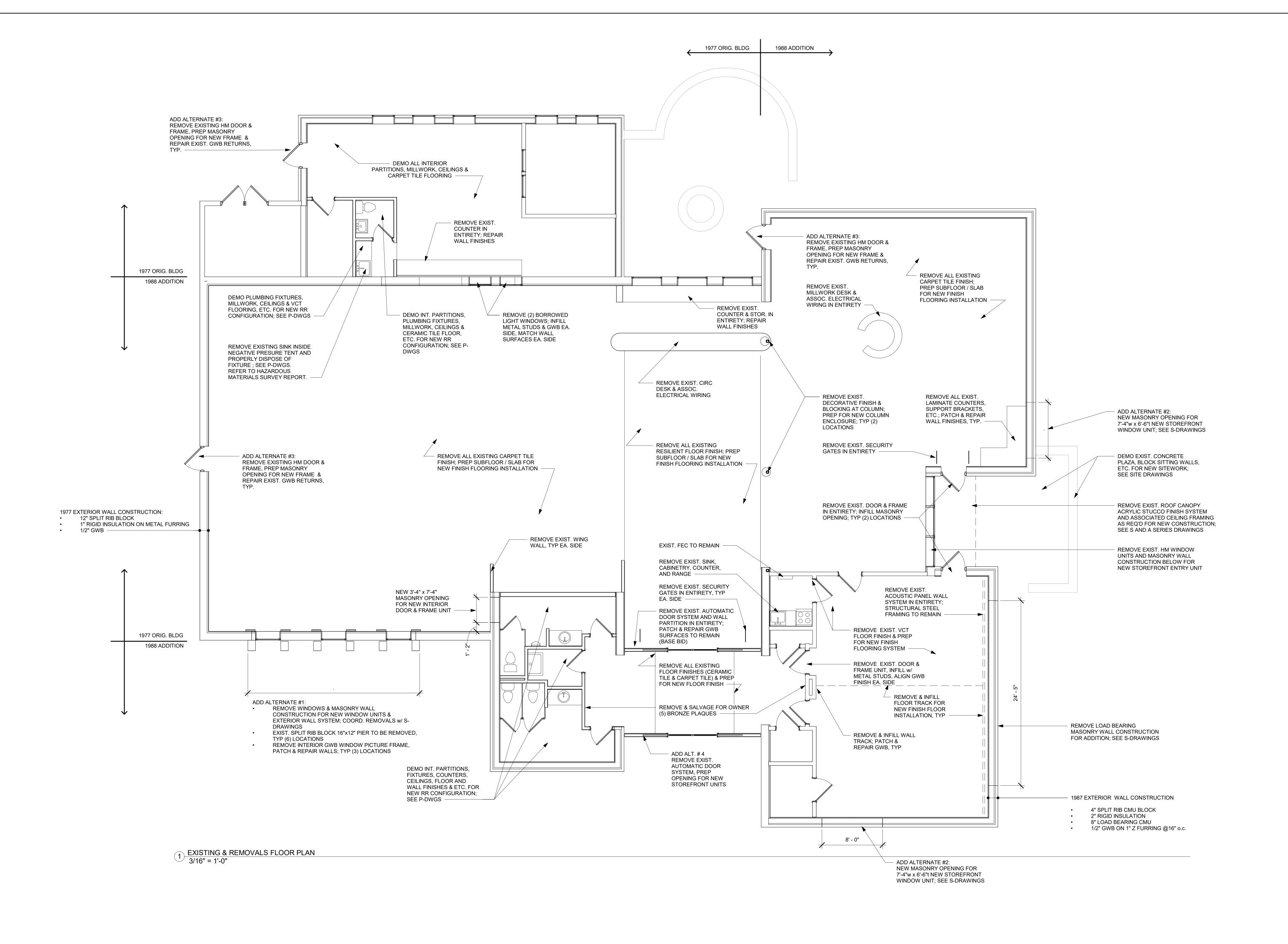
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| SHE | FT TITI E: |      |

SHEET TITLE: TYPICAL COLD **FORMED METAL** FRAMING DETAILS

**AS NOTED** 

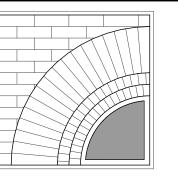
**MAY 20, 2025** 

SHEET NO.



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Addition & Interior Renovations

Marlboro Free Library

for the

1251 Rte 9W Marlboro, NY 12542

PROJECT

CONSULTANT





CALLED NORTH

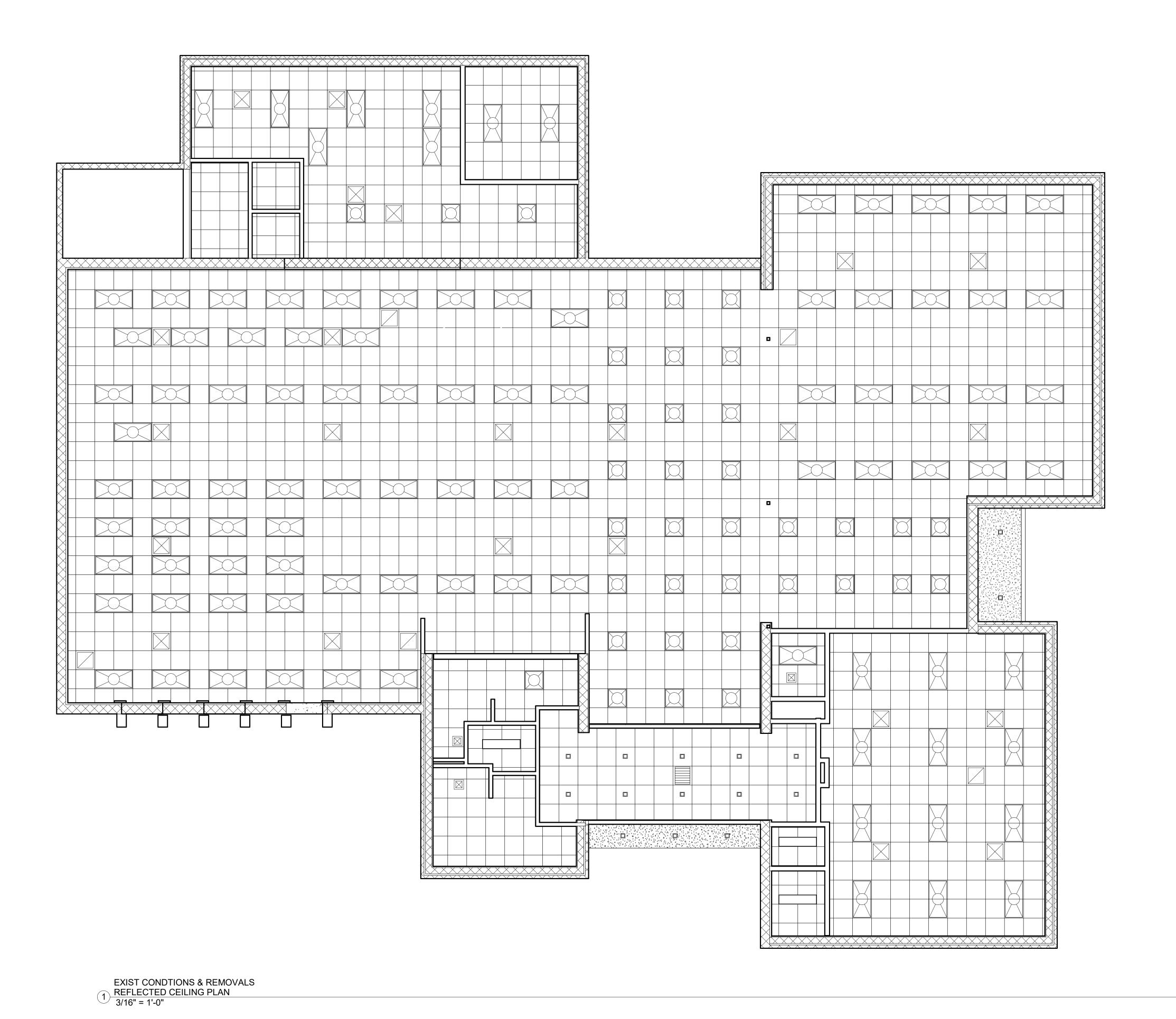
DWN. BY: MB SCALE: 3/16" = 1'-0" JOB NO.: 23-46-06 DATE: 11/15/23

EXIST.
CONDITIONS &
REMOVALS
PLAN

TITLE

AR100

DWG. NO.



GENERAL REMOVAL NOTES

1 ALL FINISH CEILING SYSTEMS TO BE REMOVED IN ENTIRETY; COORD. w/ M & E DRAWINGS

2 ALL MECHANICAL SYSTEM DIFFUSERS AND ETC. TO BE REMOVED; COORD. w/ M DRAWINGS

3 ALL LIGHT FIXTURES TO BE REMOVED; COORD. w/ M DRAWINGS

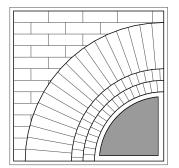
REFER TO E DRAWINGS FOR FIRE ALARM, SECURITY SYSTEM, AND OTHER ELECTRICAL REMOVALS WORK

5 EXACT LOCATIONS AND QUANTITIES SHOULD BE FIELD VERIFY FOR ALL SYSTEMS, DEVICES, EQUIPMENT, ETC. NOTED FOR REMOVAL

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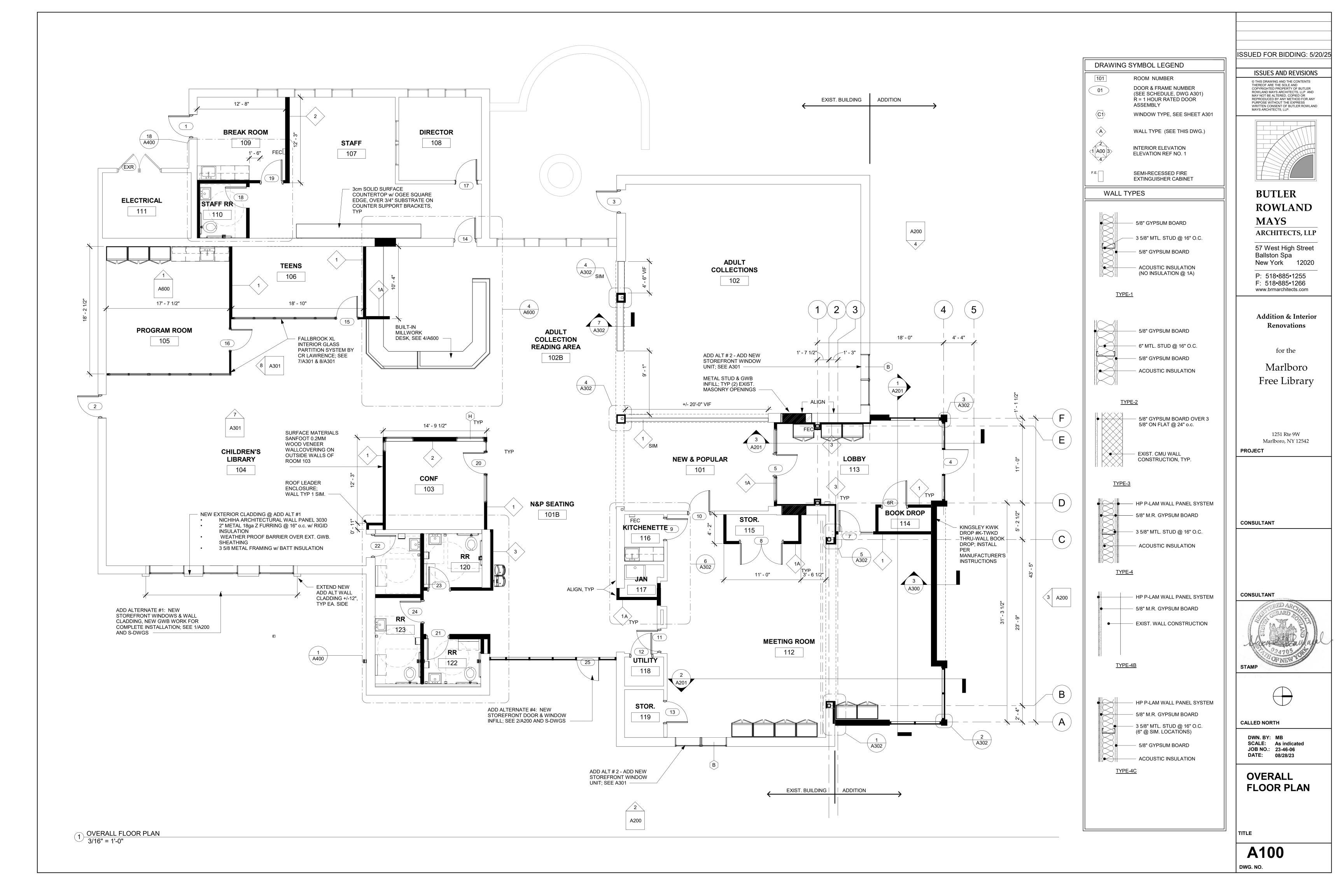
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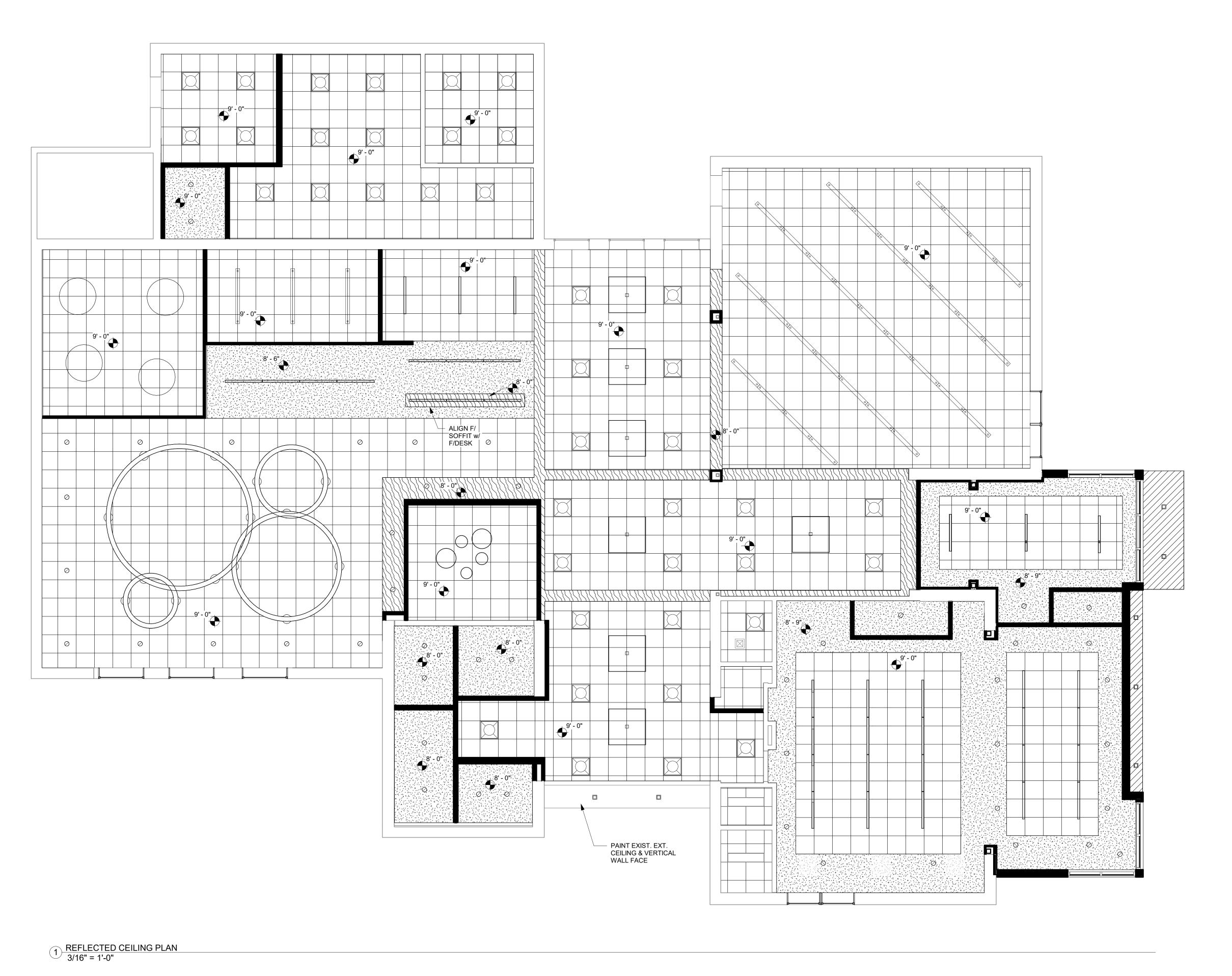
EXIST.
REFLECTED
CEILING PLAN
& REMOVALS

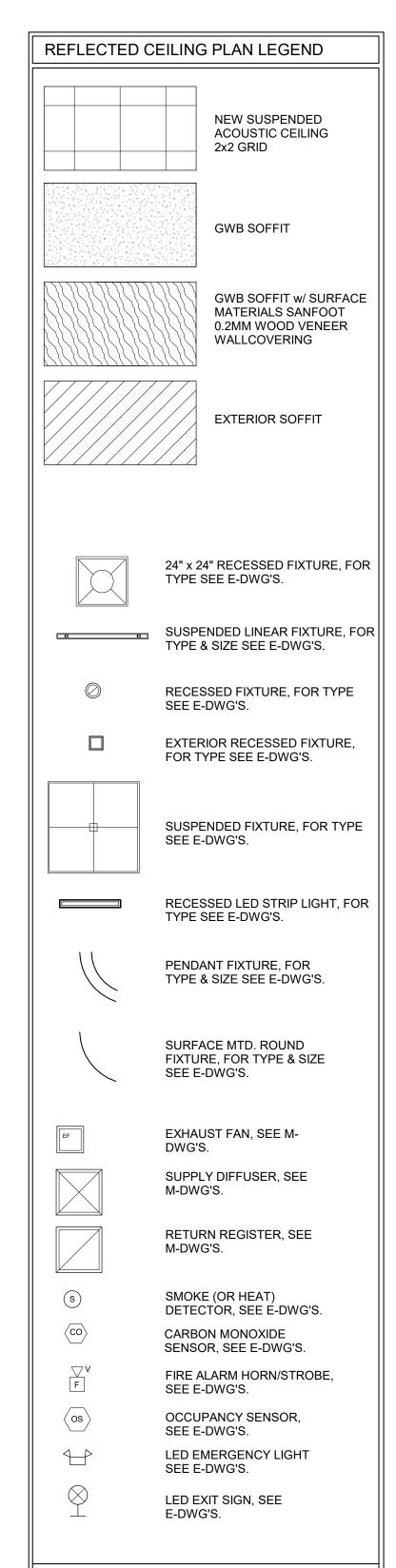
TITI F

**AR101** 

DWG. NO.







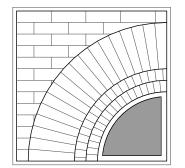
REFER TO E-DWG'S FOR DETAILED DESCRITPIONS,

LOCATIONS, MOUNTING HEIGHTS, ETC.

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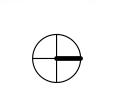
Marlboro Free Library

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**PROJECT** 

CONSULTANT





CALLED NORTH

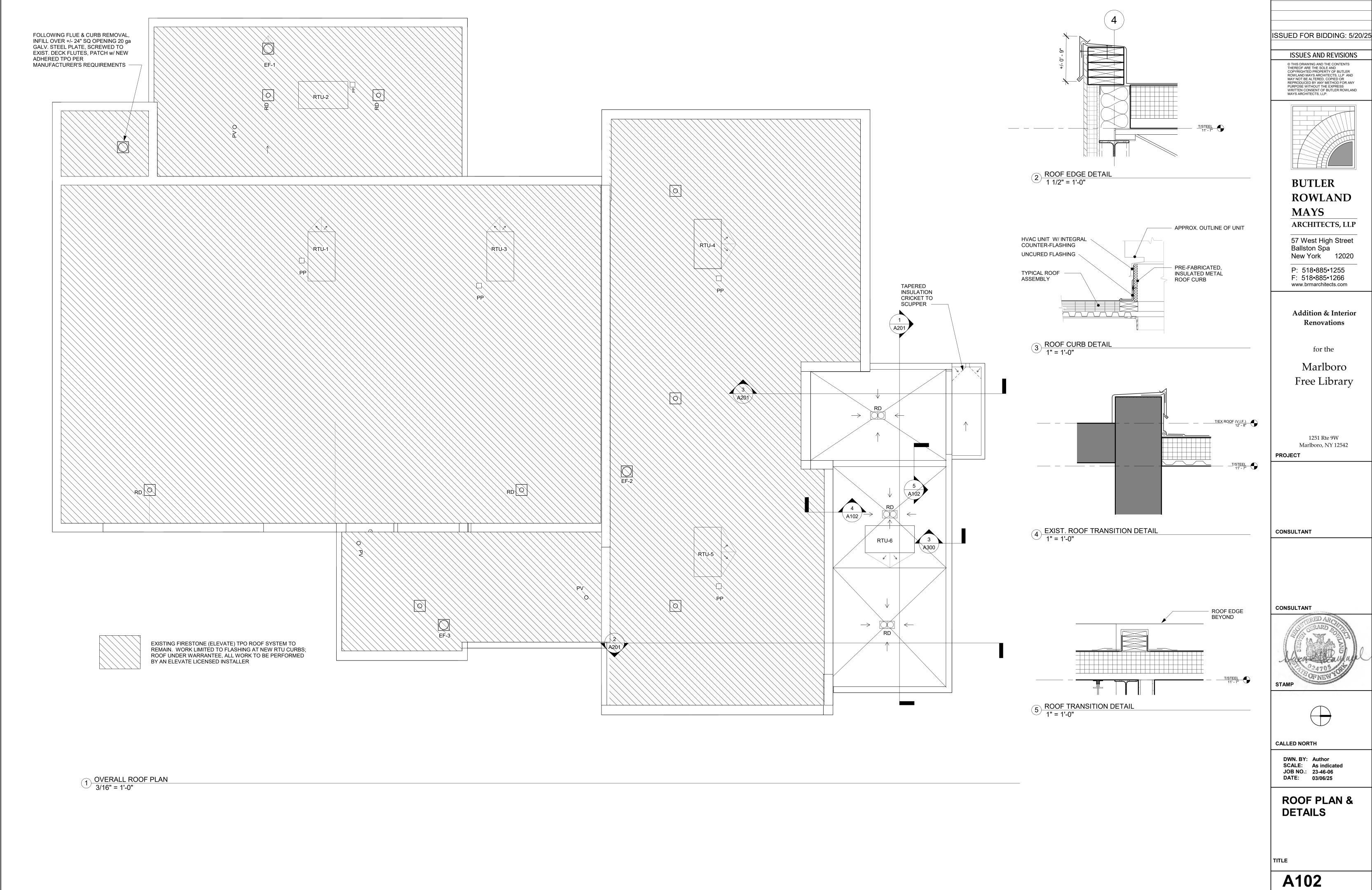
DWN. BY: Author SCALE: As indicated JOB NO.: 23-46-06 DATE: 11/08/23

REFLECTED **CEILING PLAN** 

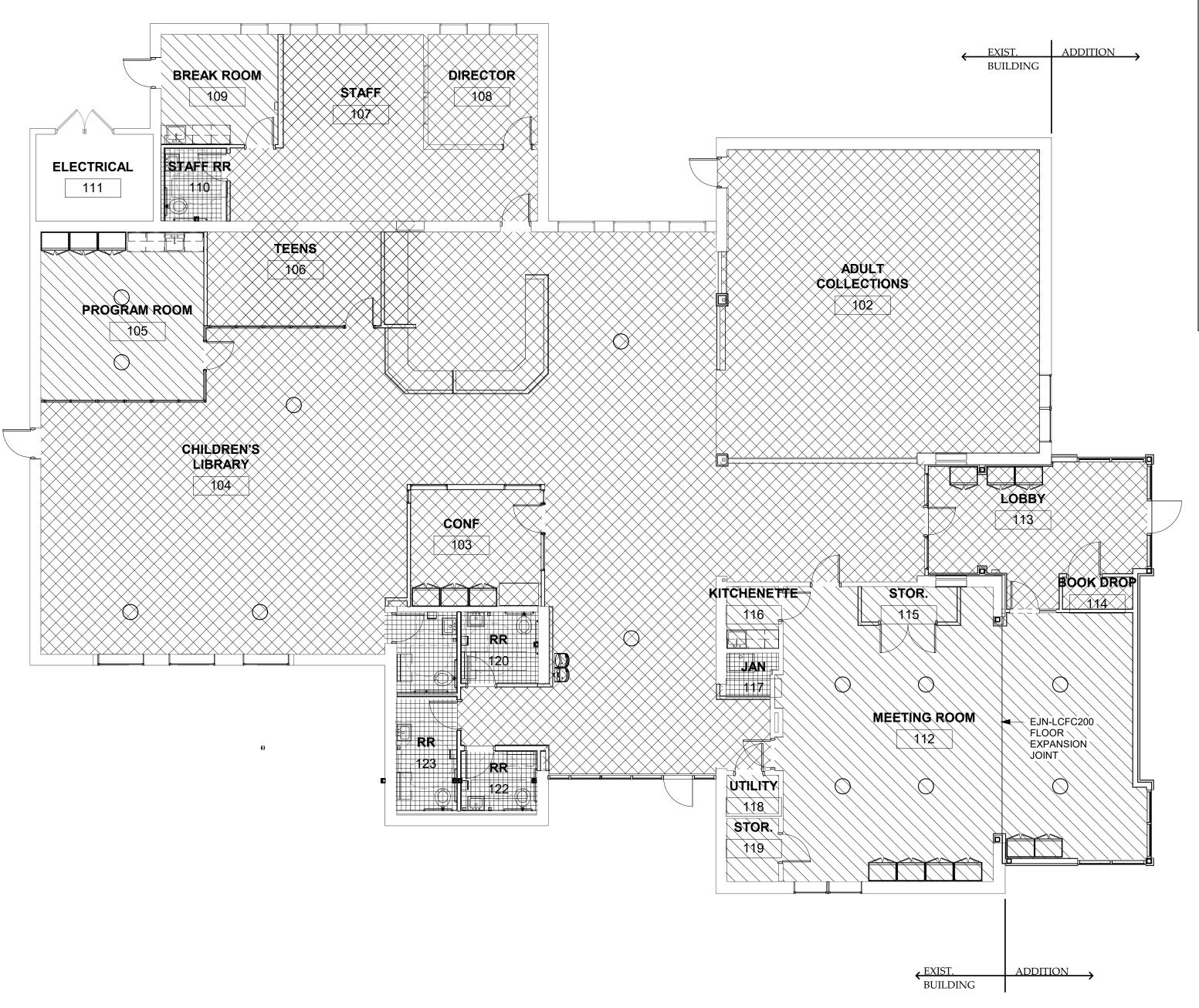
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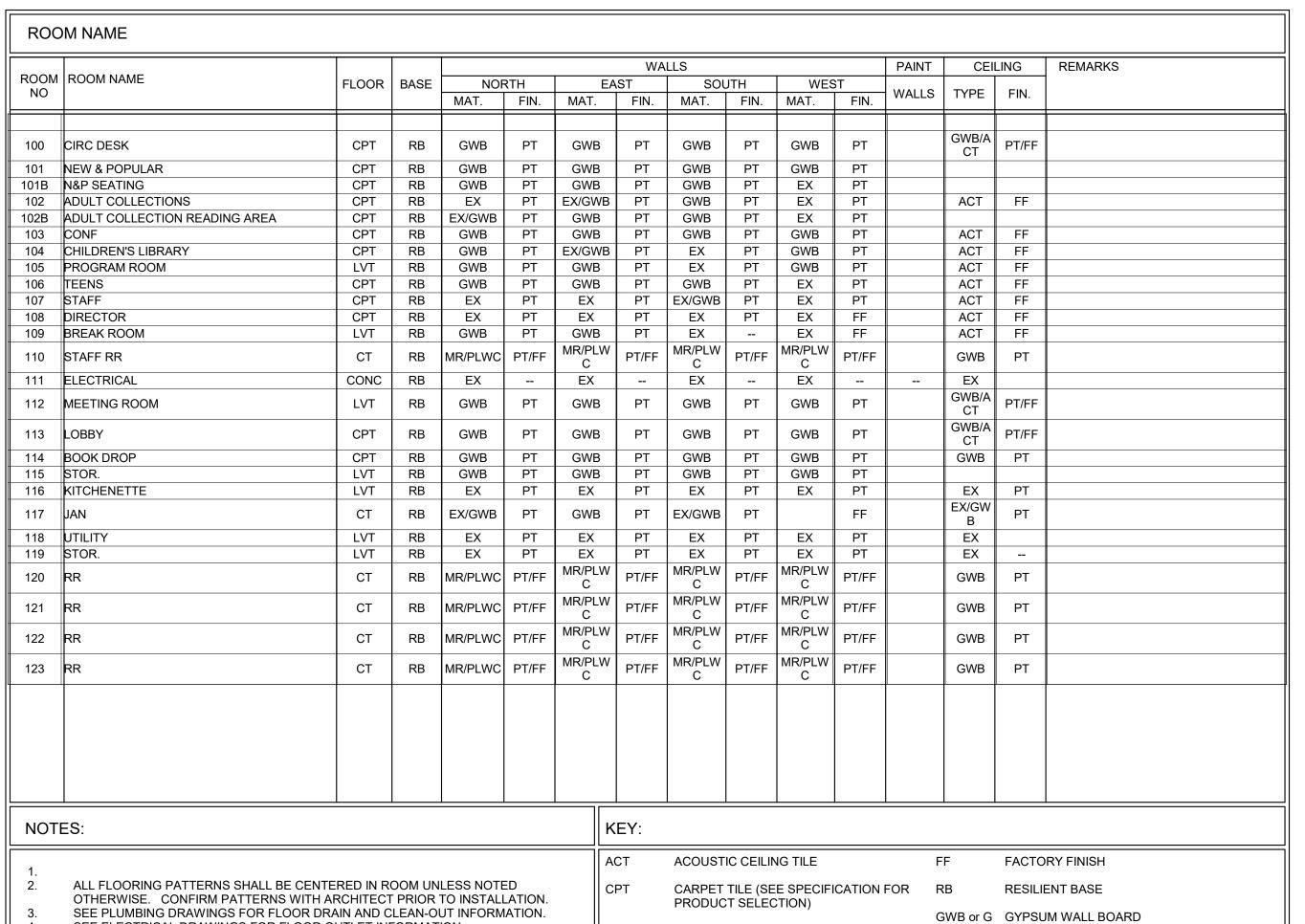
A101



DWG. NO.



1) FINISH FLOOR PLAN 1/8" = 1'-0"



MOISTURE RESISTANT GWB

FOR PRODUCTSELECTION)

CONC or C CONCRETE

**EXISTING** 

PT or P PAINTED

CERAMIC TILE (SEE SPECIFICATION

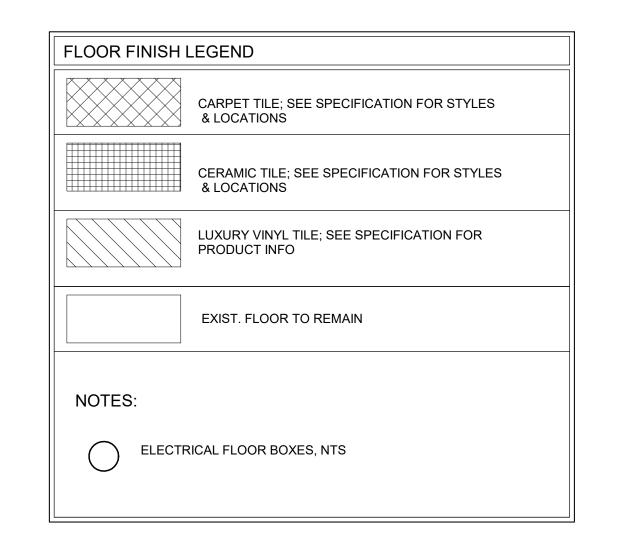
VINYL WALL COVERING

LUXURY VINYL TILE

PLASTIC LAMINATE WALL COVERING -

WET WALL PRO BY WILSONART

WOOD



SEE ELECTRICAL DRAWINGS FOR FLOOR OUTLET INFORMATION.

ALL HOLLOW METAL FRAMES TO RECEIVE PAINT COLOR P2.

ALL RUNNING TRIMS TO RECEIVE PAINT COLOR P1.

ALL FINISHES TO BE CLASS A.

ALL CARPET TO BE CLASS 1.

COLOR FOR RETURN.

SEE SITE AND STRUCTURAL DRAWINGS FOR EXTERIOR CONCRETE SLAB DETAILS.

EXISTING MAIN LEVEL CEILING TO RECEIVE PAINT COLOR 4; UPPER LEVEL EXPOSED

CEILING TO RECEIVE PAINT COLOR 5 & ALL EXPOSED TRUSSES TO RECEIVE PAINT

PAINT ALL EXPOSED PLUMBING PIPING (INSULATED AND NON-INSULATED). EXPOSED

EXPOSED DUCTWORK - 1 ACCENT PAINT COLOR FOR SUPPLY AND 1 ACCENT PAINT

ALL EXISTING WOOD TRIMS TO BE AND RECEIVE NEW TRIM PAINT COLOR 3.

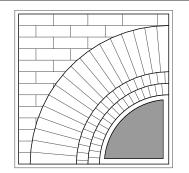
FIRE PROTECTION PIPING, AND ELECTRICAL CONDUITS WITH CEILING; PAINT

COLOR 6 IN ROOM 209 AND PAINT COLOR 7 IN ALL OTHER LOCATIONS.

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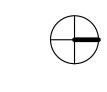
1251 Rte 9W Marlboro, NY 12542

**PROJECT** 

CONSULTANT

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STAMP



CALLED NORTH

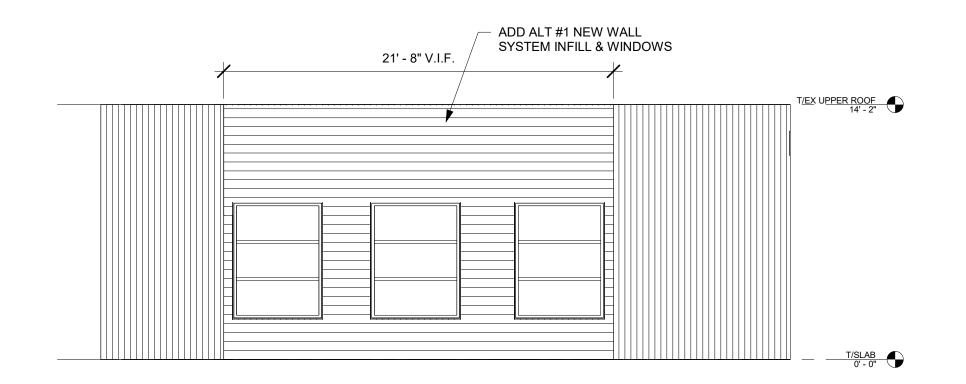
DWN. BY: Author SCALE: As indicated JOB NO.: 23-46-06 DATE: 03/28/19

FLOOR FINISH PLAN

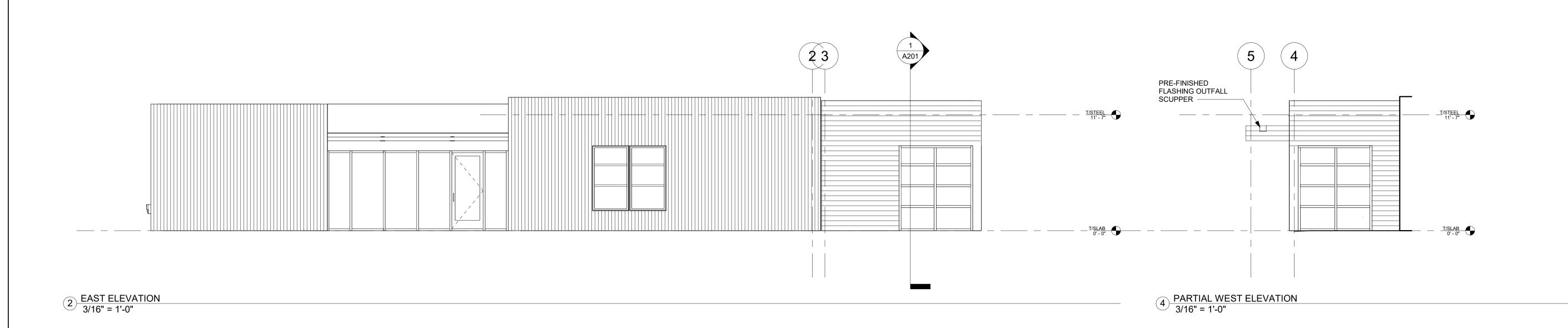
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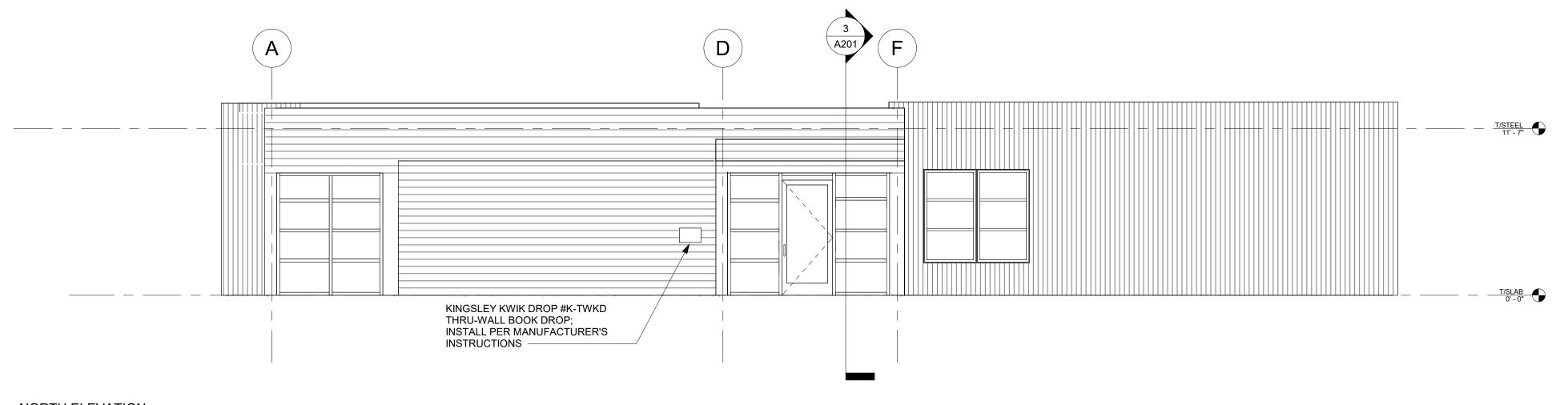
A103

DWG. NO.



PARTIAL EAST ELEVATION - ADD
ALTERNATE #1
3/16" = 1'-0"

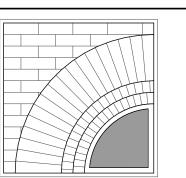




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DWN. BY: Author SCALE: 3/16" = 1'-0" JOB NO.: 23-46-06 DATE: 11/08/23

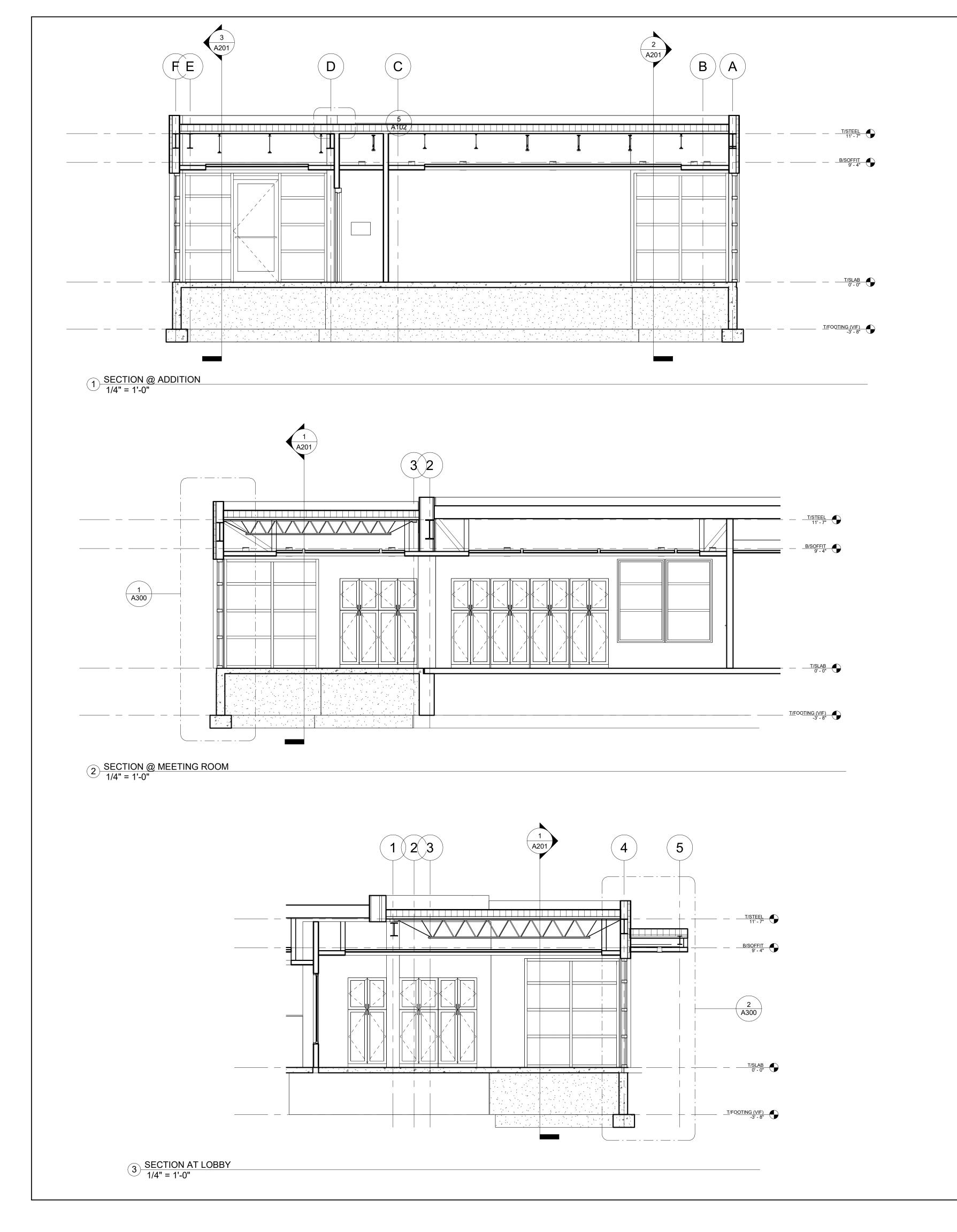
**ELEVATIONS** 

TITLE

**A200** 

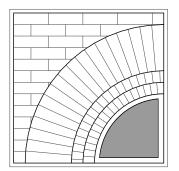
DWG. NO.

3 NORTH ELEVATION 3/16" = 1'-0"



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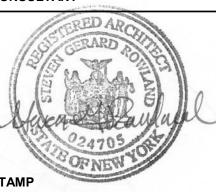
for the

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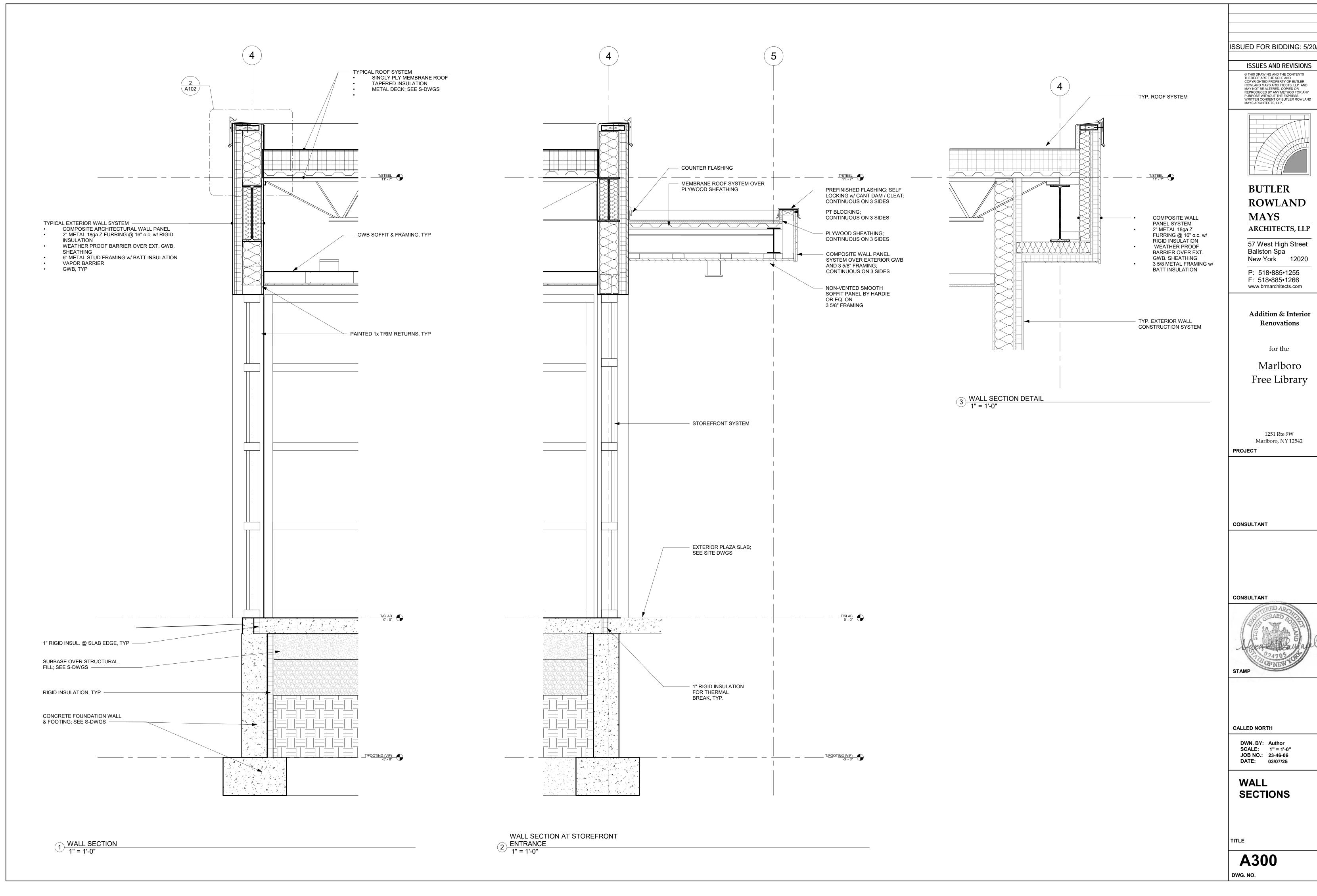
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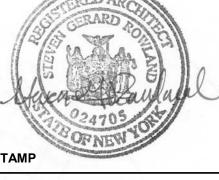
DWN. BY: Author SCALE: 1/4" = 1'-0" JOB NO.: 23-46-06 DATE: 11/08/23

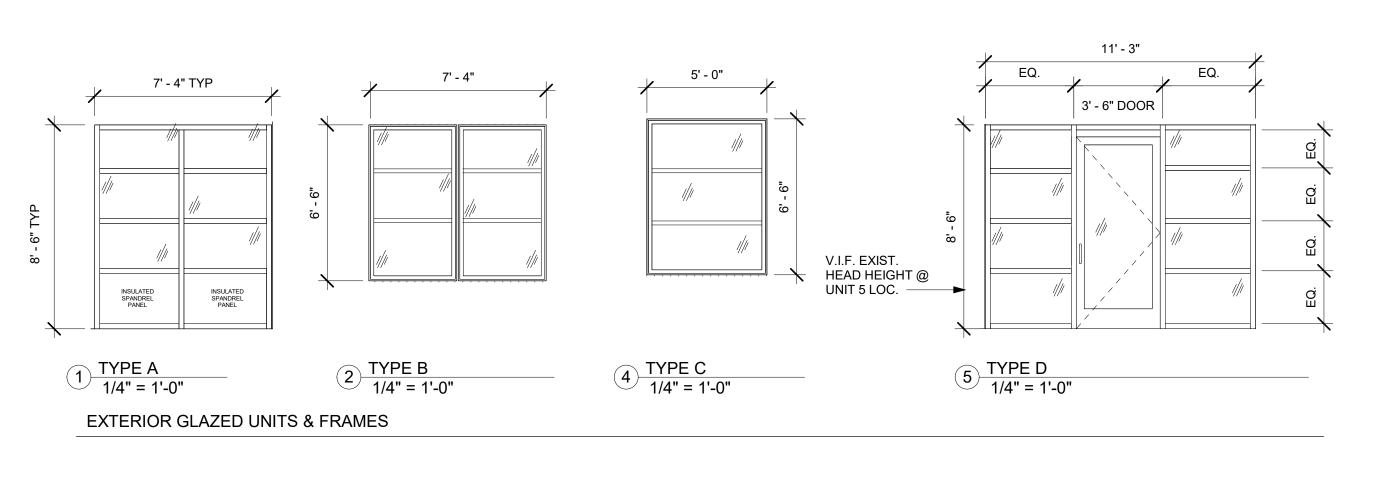
**SECTIONS** 

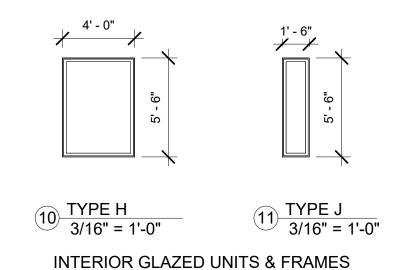
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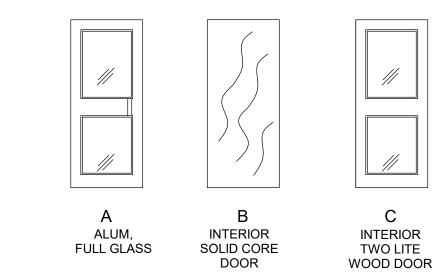
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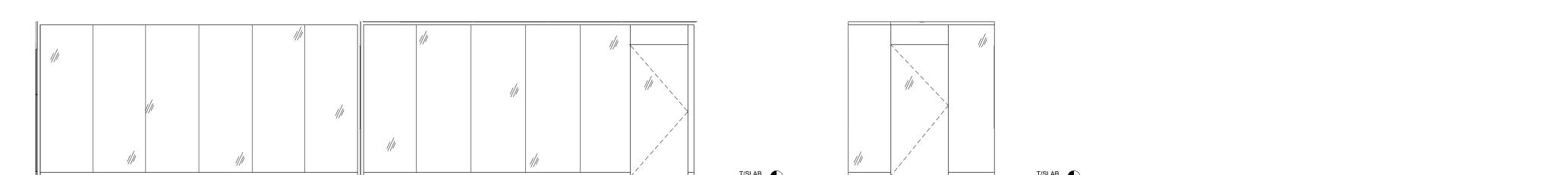












PROGRAM ROOM & TEEN ROOM EAST 7 WALL 1/4" = 1'-0"

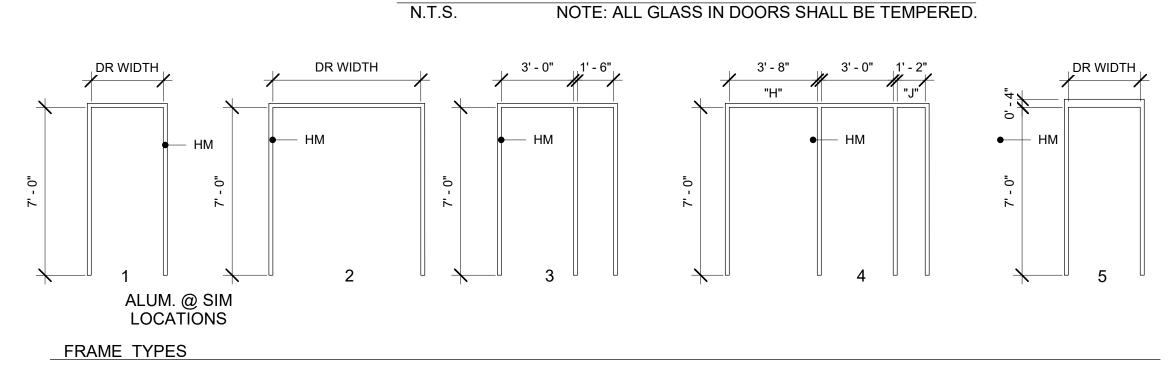
CLOSET

8 PROGRAM ROOM NORTH WALL 1/4" = 1'-0" PROVIDE LAMINTED GLAZING, HARDWARE, & ALL COMPONENTS FOR COMPLETE SYSTEM INSTALLATION

|               |                       |              |             | D       | oor Schedule     |                  |                   |       |       |                           |
|---------------|-----------------------|--------------|-------------|---------|------------------|------------------|-------------------|-------|-------|---------------------------|
| Mark          | ADJ ROOM              | ELEV<br>TYPE | Width       | Height  | DOOR<br>MATERIAL | Frame<br>Type    | Frame<br>Material | JAMB  | SILL  | Comments                  |
| 1             | STAFF<br>BREAKROOM    | Α            | 3' - 0"     | 8' - 0" | ALUM             | 1 SIM            | ALUM              | EX    | 1 SIM |                           |
| 2             | CHILDREN'S<br>LIBRARY | Α            | 3' - 0"     | 7' - 0" | ALUM             | 1 SIM            | ALUM              | EX    | 1     |                           |
| 3             | ADULT<br>COLLECTIONS  | Α            | 3' - 0"     | 8' - 0" | ALUM             | 1 SIM            | ALUM              | EX    | 1     |                           |
| 4             | LOBBY                 | Α            | 3' - 6"     | 8' - 0" | ALUM             | 1 SIM            | ALUM              | 2     | 1     |                           |
| <u>.</u><br>5 | LOBBY                 | Α            | 3' - 0"     | 7' - 0" | ALUM             | D                | ALUM              | 2     | 2     |                           |
| 6R            | BOOK DROP             | В            | 3' - 6"     | 7' - 0" | WD               | D                | HM                | 1 SIM |       | 1 HR RATED UNIT           |
| 7             | MEETING ROOM          |              | 3' - 0"     | 7' - 0" | WD               | 3                | HM                | 1 SIM |       |                           |
| 8             | STORAGE               | В            | 6' - 0"     | 7' - 0" | WD               | 2                | HM                | 1 SIM |       |                           |
| 9             | KITCHENETTE           | В            | 3' - 0"     | 7' - 0" | WD               | EX               | НМ                | EX    | 2 SIM | RE-USE EXIST. HM<br>FRAME |
| 10            | MEETING ROOM          | С            | 3' - 0"     | 7' - 0" | WD               | EX               | НМ                | EX    | 3     | RE-USE EXIST. HM<br>FRAME |
| 11            | MEETING ROOM          | С            | 3' - 0"     | 8' - 0" | WD               | EX               | НМ                | EX    | 3     | RE-USE EXIST. HM<br>FRAME |
| 12            | UTILITY               | В            | 3' - 0"     | 7' - 0" | WD               | EX               | НМ                | EX    | 3     | RE-USE EXIST. HM<br>FRAME |
| 13            | STOR.                 | В            | 3' - 0"     | 7' - 0" | WD               | EX               | НМ                | EX    | 2 SIM | RE-USE EXIST. HM<br>FRAME |
| 14            | STAFF<br>WORKROOM     | С            | 3' - 0"     | 7' - 0" | WD               | 1                | НМ                | EX    | 2     | RE-USE EXIST. HM<br>FRAME |
| 15            | TEENS                 |              | 3' - 0"     | 7' - 0" | FALBROO<br>K SYS | FALBRO<br>OK SYS |                   | N/A   | 2     | COORD. KEYING             |
| 16            | PROGRAM<br>ROOM       |              | 3' - 0"     | 7' - 0" | FALBROO<br>K SYS | FALBRO<br>OK SYS |                   | N/A   | 3     | COORD. KEYING             |
| 17            | DIRECTOR              | С            | 3' - 0"     | 7' - 0" | WD               | EX               | НМ                | EX    | 2     | RE-USE EXIST. HM<br>FRAME |
| 18            | STAFF<br>RESTROOM     | В            | 3' - 0"     | 7' - 0" | WD               | 1                | НМ                | 2     | 5     |                           |
| 19            | BREAKROOM             | С            | 3' - 0"     | 7' - 0" | WD               | 1                | НМ                | 2     | 3     |                           |
| 20            | CONFERENCE            | С            | 3' - 0"     | 7' - 0" | WD               | K                | НМ                | 2     | 2     |                           |
| 21            | RESTROOM              | В            | 3' - 0"     | 7' - 0" | WD               | 1                | НМ                | 2     | 5     |                           |
| 22            | RESTROOM              | В            | 3' - 0"     | 7' - 0" | WD               | 1                | НМ                | 2     | 5     |                           |
| 23            | RESTROOM              | В            | 3' - 0"     | 7' - 0" | WD               | 1                | НМ                | 2     | 5     |                           |
| 24            | RESTROOM              | В            | 3' - 0"     | 7' - 0" | WD               | 1                | НМ                | 2     | 5     |                           |
| 25            | N&P SEATING           | А            | 3' - 1 1/2" | 7' - 7" | ALUM             | 1 SIM            | ALUM              | EX    | 1_    |                           |
| 27            | JANITOR               | В            | 3' - 0"     | 7' - 0" | WD               | 1                | НМ                | 2     | 5     |                           |
|               | OLOGET                | 1            | 1           | 1       | i i              | 1                | 1                 | 1     | I .   | i .                       |

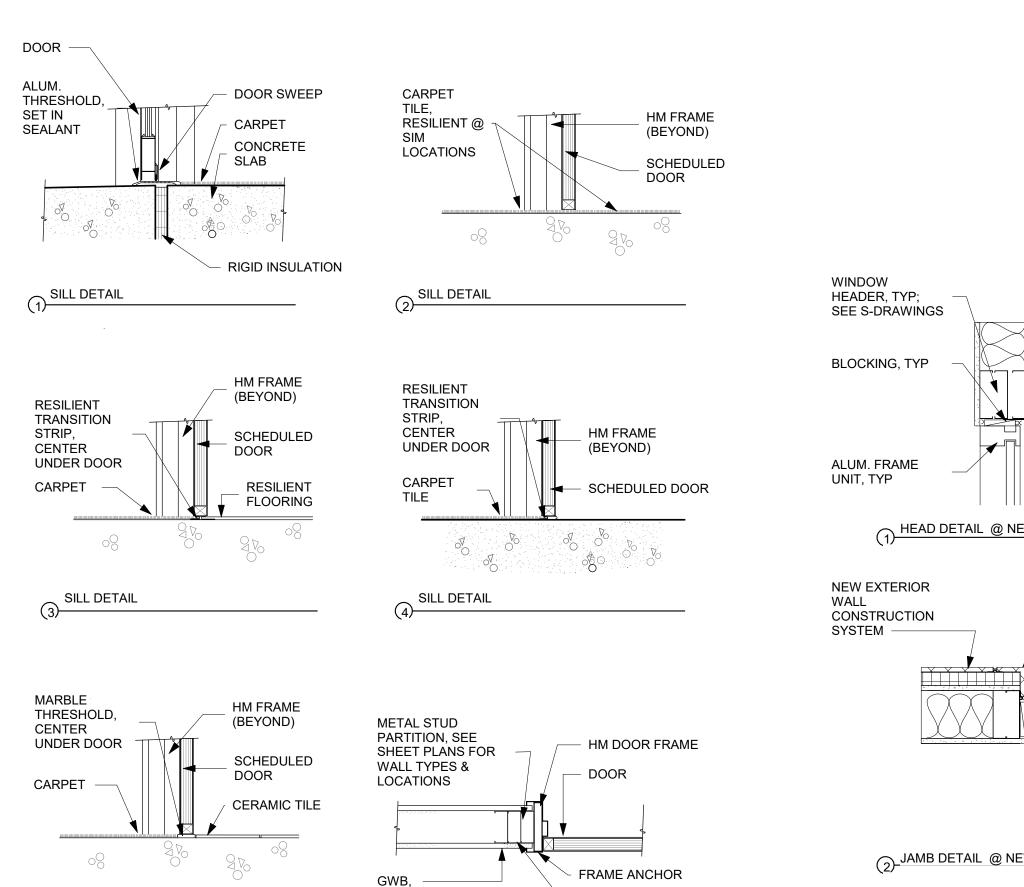
N/A

N/A N/A



DOOR TYPES

6 DOOR & FRAME TYPES
1/4" = 1'-0"



JACK & FULL HEIGHT

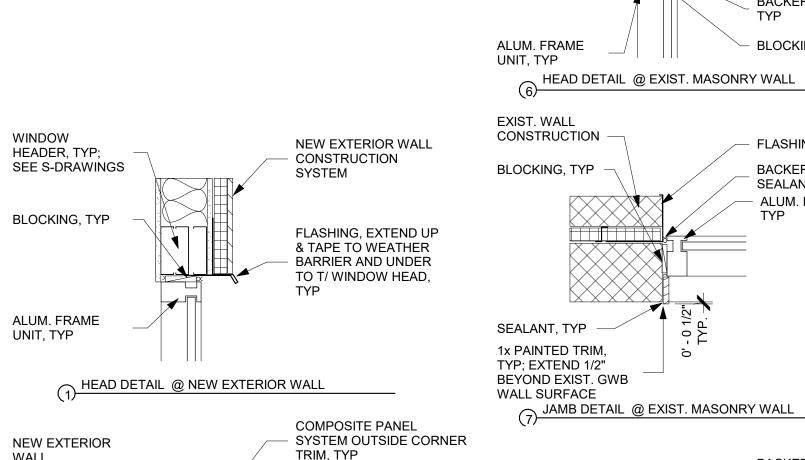
STUDS AT JAMB

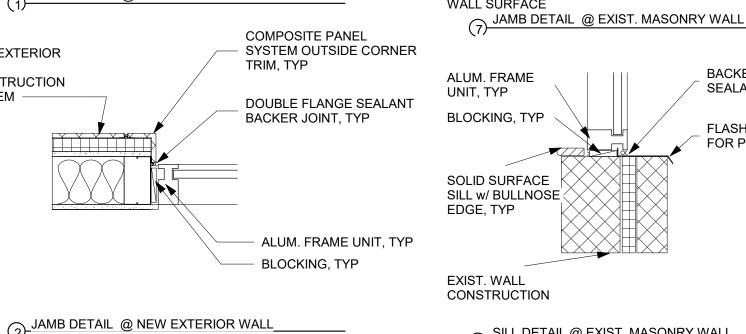
**BOTH SIDES** 

SILL DETAIL

9 DOOR DETAILS 1" = 1'-0"

JAMB DETAIL





SILL DETAIL @ EXIST. MASONRY WALL

NEW LINTELS, SEE S-DRAWINGS

1x PAINTED TRIM, TYP;

EXTEND 1/2"

**GWB WALL** 

SURFACE

BEYOND EXIST.

EXIST. WALL CONSTRUCTION

- FLASHING, TYP

BLOCKING, TYP

FLASHING, TYP

BACKER ROD &

SEALANT, TYP ALUM. FRAME UNIT,

BACKER ROD &

SEALANT, TYP

FLASHING, SHIM

FOR PITCH, TYP

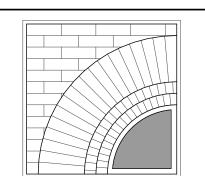
BACKER ROD & SEALANT,

BACKER ROD & SEALANT,

3 WINDOW DETAILS
1" = 1'-0"

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for the

Marlboro Free Library

1251 Rte 9W Marlboro, NY 12542 **PROJECT** 

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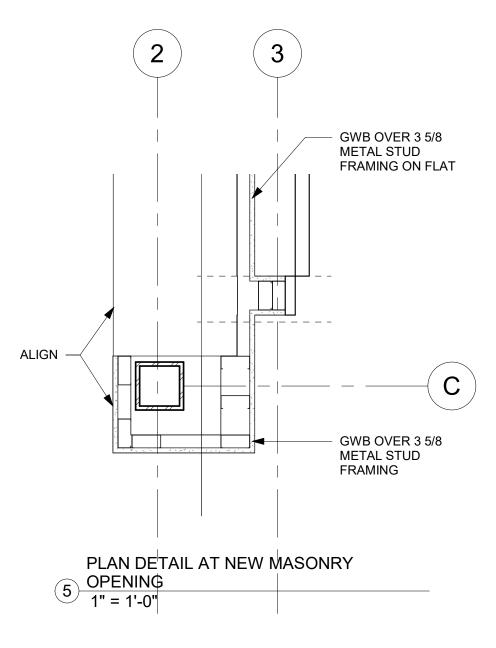
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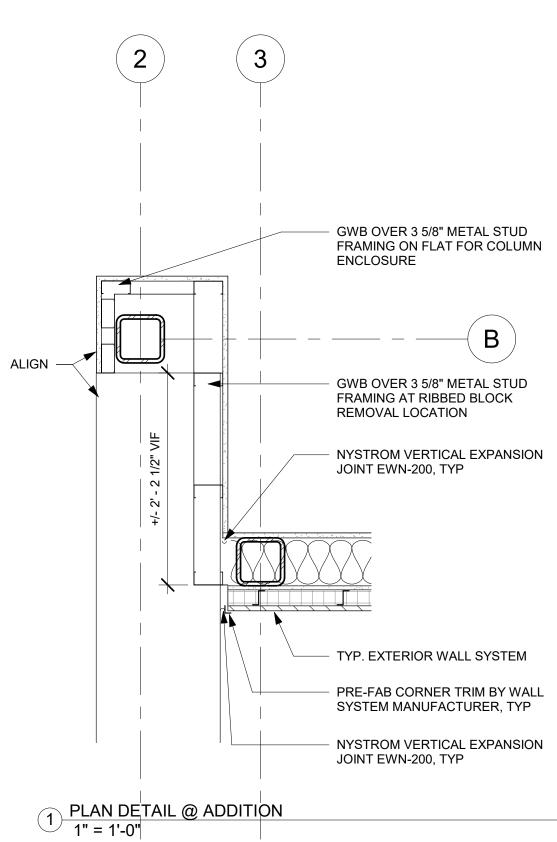
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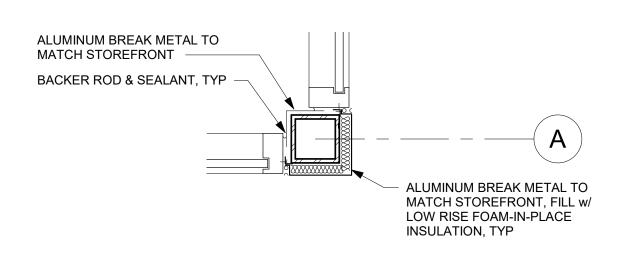
WINDOW & **DOOR DETAILS** 

TITLE

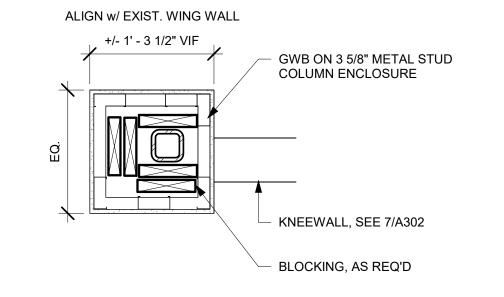
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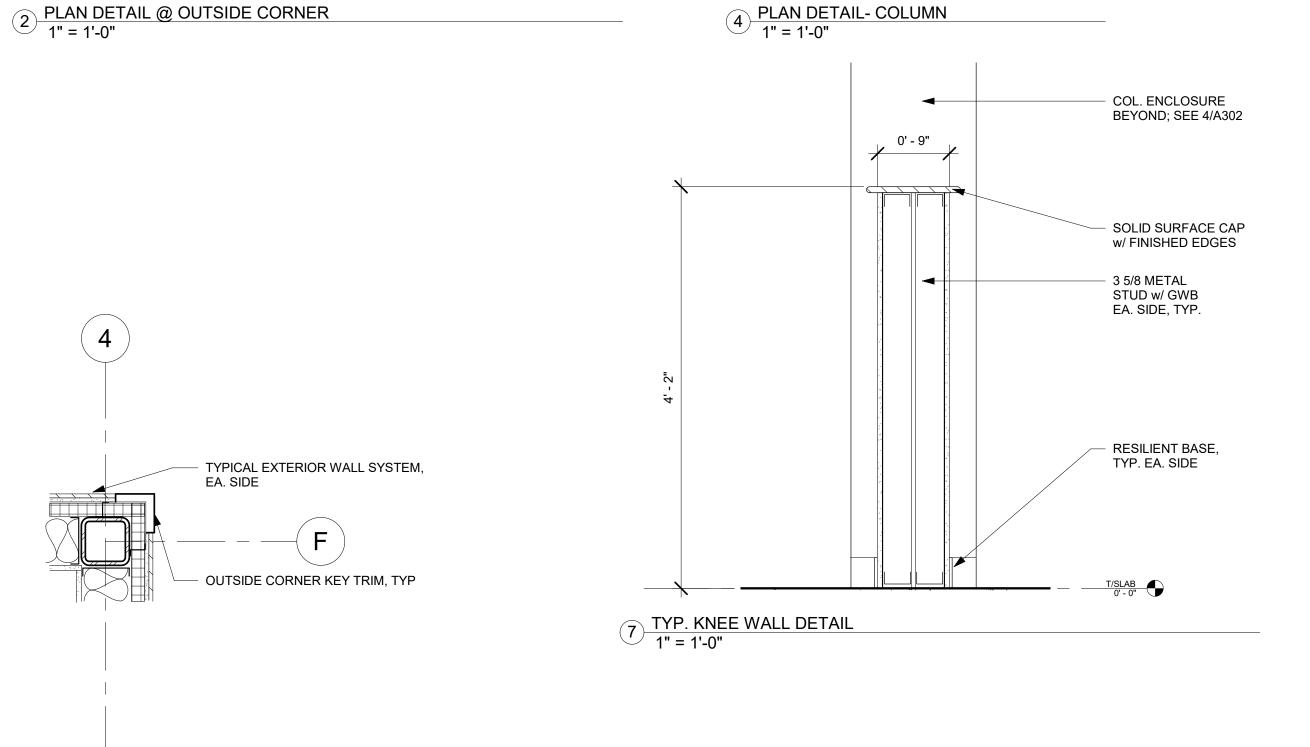


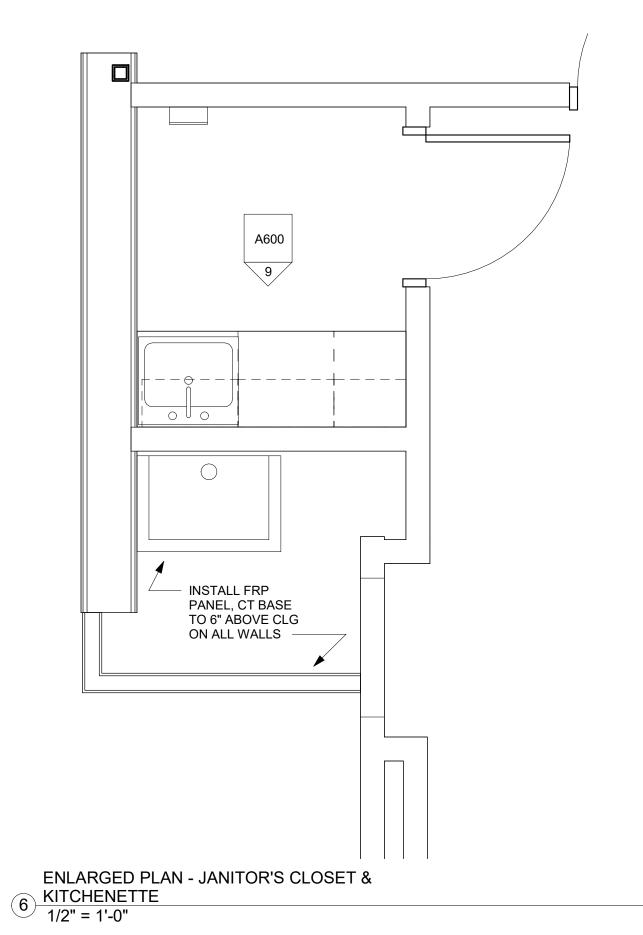




TYPICAL PLAN DETAIL @ CORNER

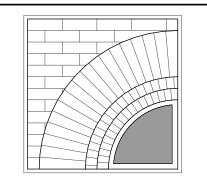






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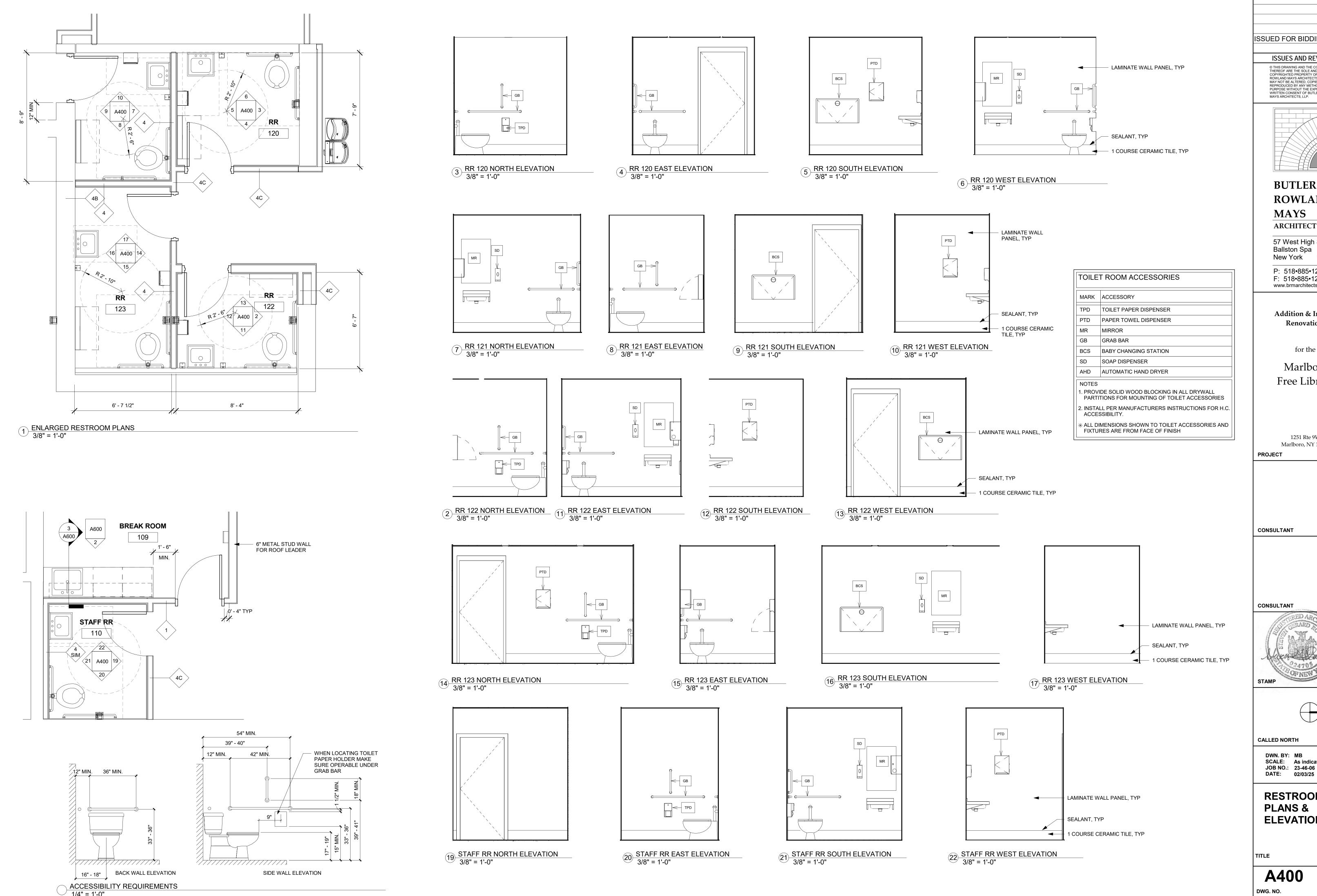
CALLED NORTH

DWN. BY: Author SCALE: As indicated JOB NO.: 23-46-06 DATE: 03/31/25

**DETAILS** 

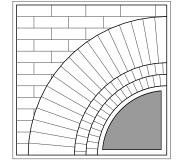
TITLE

**A302**DWG. NO.



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**MAYS** ARCHITECTS, LLP

57 West High Street Ballston Spa New York 12020

P: 518•885•1255

F: 518•885•1266 www.brmarchitects.com

Addition & Interior Renovations

for the

Marlboro Free Library

1251 Rte 9W

Marlboro, NY 12542

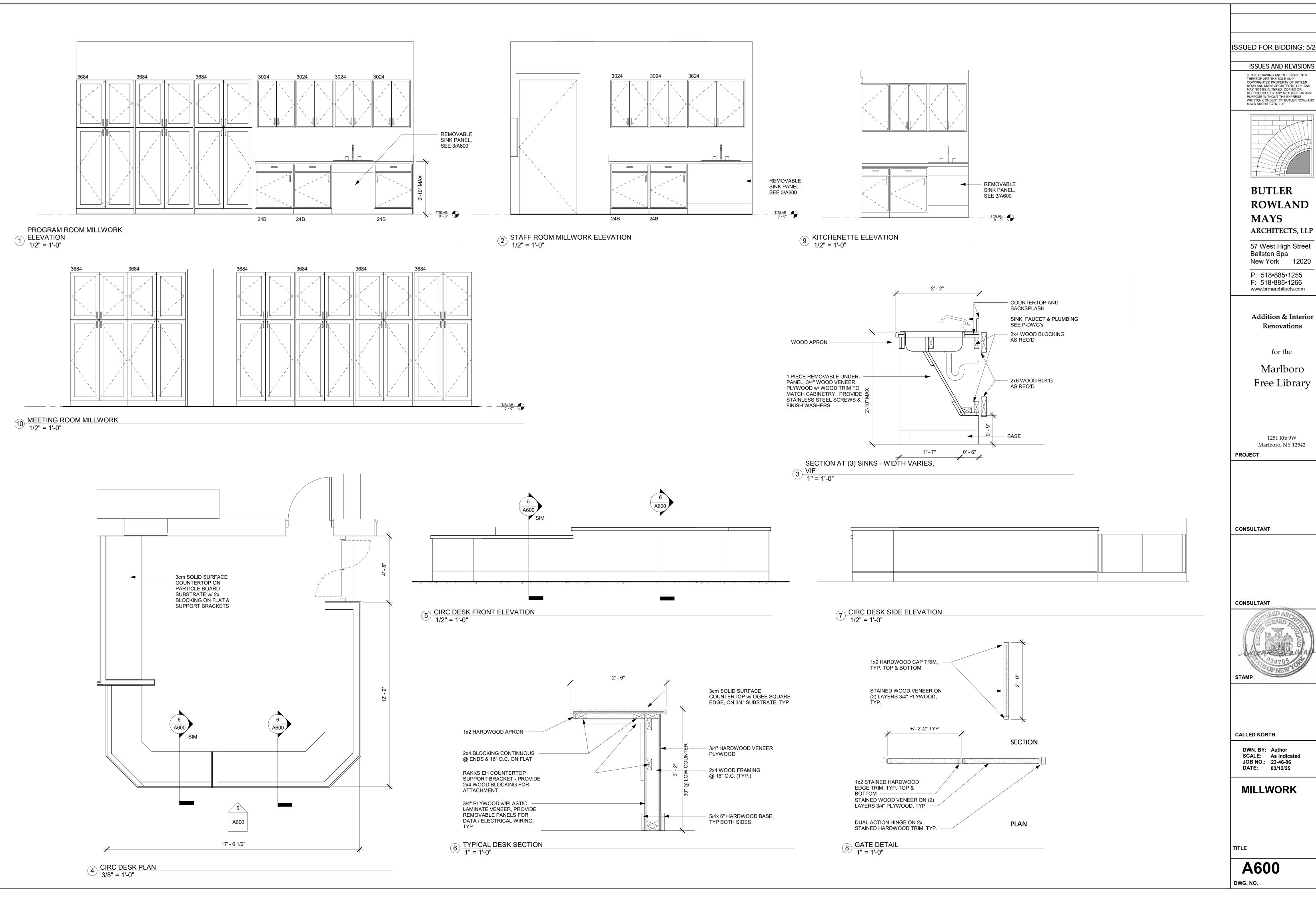






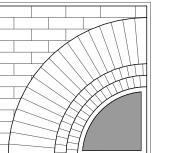
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**RESTROOM** PLANS & **ELEVATIONS** 



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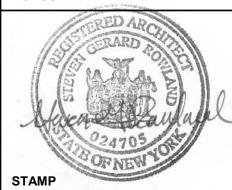
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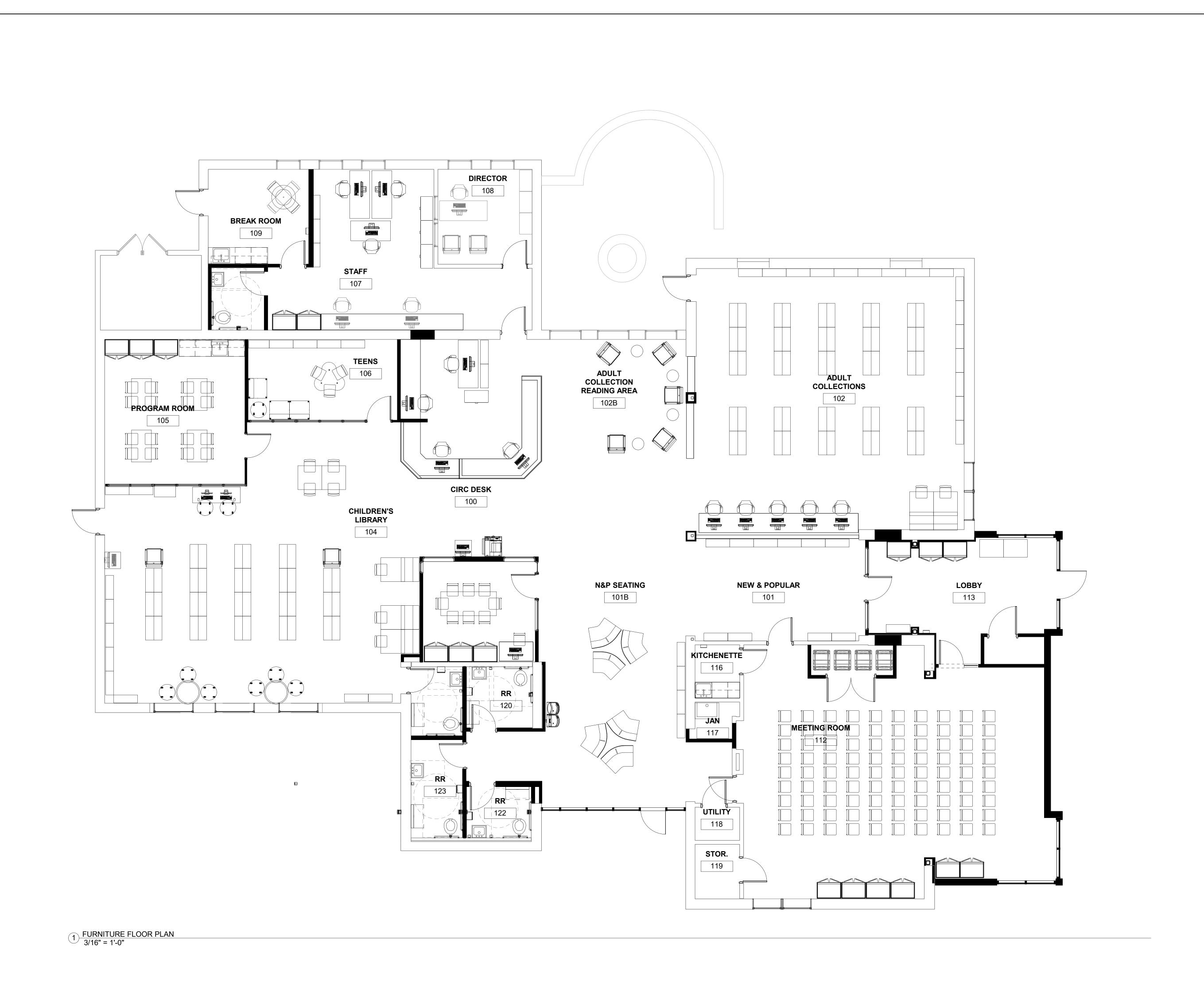
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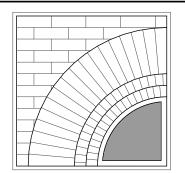
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**A600** 



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FURNITURE PLAN

TITLE

F100

| MIX    | MIXING VALVE SCHEDULE   |           |                   |                      |                               |                       |                       |                        |                         |            |  |
|--------|---|-----------|-------------------|----------------------|-------------------------------|-----------------------|-----------------------|------------------------|-------------------------|------------|--|
| TAG    | LOCATION  | SERVICE   | MIN FLOW<br>(GPM) | DESIGN FLOW<br>(GPM) | DESIGN FLOW<br>DELTA-P<br>PSI | HOT<br>WATER<br>TEMP. | COLD<br>WATER<br>TEMP | MIXED<br>WATER<br>TEMP | BASIS OF DESIGN         | REMARKS    |  |
| TMV-1  | BELOW LAVATORY FAUCET   | SEE PLANS | 0.5               | 5                    | 5                             | 140°F                 | 50°F                  | 110°F                  | CHICAGO FAUCET 131-ABNF | 1, 2, 3, 4 |  |
| NOTES: | COLD WATER TEMPERATURE WILL     LEAD FREE.     MIXING VALVE SHALL BE ASSE 10: |           | MIXING VALVE      | SHALL BE ASSE 107    | '0 COMPLIANT.                 |                       |                       |                        |                         |            |  |

| EXP  | EXPANSION TANK SCHEDULE |                   |                      |                      |                     |                    |             |                |                                   |                    |  |
|------|-------------------------|-------------------|----------------------|----------------------|---------------------|--------------------|-------------|----------------|-----------------------------------|--------------------|--|
| TAG  | TYPE                    | CAPACITY<br>(GAL) | MIN TEMP<br>(DEG. F) | MAX TEMP<br>(DEG. F) | MIN. PRES<br>(PSIG) | MAX PRES<br>(PSIG) | DIA<br>(IN) | HEIGHT<br>(IN) | BASIS OF DESIGN<br>MFG. AND MODEL | REMARKS            |  |
| ET-1 | VERT ASME<br>DIAPHRAGM  | 2.1               | 50                   | 120                  | 20                  | 125                | 10 "        | 10"            | THERM-X-TROL ST-5-C               | DOMESTIC HOT WATER |  |
|      |                         | •                 |                      |                      | •                   |                    |             | •              |                                   |                    |  |

| WATER HAMMER ARRESTOR SCHEDULE |              |       |       |        |         |  |  |  |  |  |
|--------------------------------|--------------|-------|-------|--------|---------|--|--|--|--|--|
|                                | MODEL NUMBER |       |       |        |         |  |  |  |  |  |
| HYDROTROL                      | 5005         | 5010  | 5020  | 5030   | 5040    |  |  |  |  |  |
| FIXTURE UNIT RATING            | 1-11         | 12-32 | 33-60 | 61-113 | 114-154 |  |  |  |  |  |
| TAG                            | WHA-A        | WHA-B | WHA-C | WHA-D  | WHA-E   |  |  |  |  |  |
| OR APPROVED EQUAL              |              |       |       |        |         |  |  |  |  |  |

| FLUID OPERATING                     | INSULATION (                                   | CONDUCTIVITY                    |     |            |             |         |     |         |
|-------------------------------------|--|---------------------------------|-----|------------|-------------|---------|-----|---------|
| TEMPERATURE RANGE<br>AND USAGE (°F) | CONDUCTIVITY<br>BTU*IN/(H*FT <sup>2</sup> *°F) | MEAN RATING<br>TEMPERATURE (°F) | <1  | 1 TO 1-1/2 | 1-1/2 TO <4 | 4 TO <8 | ≥8  | REMARKS |
| 105 - 140<br>DOMESTIC HOT WATER     | 0.21-0.28                                      | 100                             | 1   | 1          | 1.5         | 1.5     | 1.5 |         |
| 40-60<br>DOMESTIC COLD WATER        | 0.21-0.27                                      | 75                              | 0.5 | 0.5        | 1           | 1       | 1   |         |

2. FOR PIPING SMALLER THAN 1-1/2" AND LOCATED IN PARTITIONS WITHIN CONDITIONED SPACES, REDUCTION OF THESE THICKNESS BY 1 INCH SHALL BE PERMITTED. REVIEW ENERGY CONSERVATION CODE. 3. FOR PIPING IN MECHANICAL ROOMS, PROVIDE ALUMINUM INSULATION JACKET FOR ALL PIPING FROM FLOOR LEVEL TO 10' ABOVE THE FLOOR.

4. FOR CHILLED WATER AND CHILLED GLYCOL SYSTEMS PROVIDE CONTINUOUS INSULATION AT VALVES. 4a. FOR CHILLED WATER AND CHILLED GLYCOL SYSTEMS, PROVIDE REUSABLE VALVE WRAPS COVERS (NOSWEAT REUSABLE VALVE WRAPS.) 5. FOR HOT WATER AND GLYCOL SYSTEMS, PROVIDE REUSABLE VALVE WRAPS COVERS. (NOSWEAT REUSABLE VALVE WRAPS.)

| טאבאוי       | ICE VALVE SCHEDU                 | )LL<br> |
|--------------|----------------------------------|---------|
| BRANCH (GPM) | BALANCING VALVE SIZE<br>(INCHES) | REMARKS |
| 0 TO 2.5     | 1/2                              | 1       |
| 2.6 TO 4.5   | 3/4                              | 1       |

| BRANCH (GPM) | BALANCING VALVE SIZE<br>(INCHES) | REMARKS |
|--------------|----------------------------------|---------|
| 0 TO 2.5     | 1/2                              | 1       |
| 2.6 TO 4.5   | 3/4                              | 1       |

|       |   |                                 |            |                               | CON       | INECTION SI | ZE     |  |
|-------|---|---------------------------------|------------|-------------------------------|-----------|-------------|--------|--|
| TAG   | FIXTURE TYPE                            | BASIS OF DESIGN<br>MANUFACTURER | MODEL NO.  | MAXIMUM FIXTURE<br>FLOW RATES | CW HW     | W           | V      | REMARKS  |
| WC-1  | WATER CLOSET (ADA HEIGHT), WALL MOUNTED | ТОТО                            | GHE20313   | 1.28 GALLONS PER FLUSH        | 1/2" -    | 3"          | 2"     | 2, WALL MOUNTED W/ CARRIER, TOTO TET6LA, 1.28 GPF TURBINE/CAPACITOR HYDROELECTRIC POWERED FLUSH VALVE, 1.5" TOP SPUD, ELONGATED BOWL, ASME A112.19 15" RIM HEIGHT, HEAVY DUTY OPEN FRONT SEAT, (2)   |
| AV-1  | WALL-HUNG (ADA HEIGHT) LAVATORY         | KOHLER                          | K02005     | 0.5 GPM @ 60 PSI              | 1/2" 1/2" | 1 1/2"      | 1 1/2" | 1, 3, 4, 5, PROVIDE MANUAL ADA FAUCET, LEVER HANDLE ( KOHKER K-15243-4RA) , 0.5 GPM, ADA TRIM-INSULATED, ADA/ANSI-A117.1. (1) (3) (4)  |
| SK-1  | SINGLE BOWL SINK                        | ELKAY                           | LR2522     | 2.2 GPM @ 60 PSI              | 1/2" 1/2" | 1 1/2"      | 1 1/2" | PROVIDE 3 HOLE DELTA 400-DST FAUCET WITH SPRAY, SUPPLIES, P-TRAP, BASKET STRAINER  |
| SK-2  | SINGLE BOWL SINK                        | ELKAY                           | LR2522     | 2.2 GPM @ 60 PSI              | 1/2" 1/2" | 1 1/2"      | 1 1/2" | PROVIDE 3 HOLE DELTA 400-DST FAUCET WITH SPRAY, SUPPLIES, P-TRAP, BASKET STRAINER  |
| SK-3  | SINGLE BOWL SINK                        | ELKAY                           | LR2522     | 2.2 GPM @ 60 PSI              | 1/2" 1/2" | 1 1/2"      | 1 1/2" | REPLACE EXISTING DROP-IN SINK, PROVIDE 3 HOLE DELTA 400-DST FAUCET WITH SPRAY, SUPPLIES, P-TRAP, BASKET STRAINER   |
| D-1   | FLOOR DRAIN                             | JR SMITH                        | 2005       | N/A                           |           | 3"          | 1 /12" | DURA-COATED CAST IRON BODY, POLISHED NICKEL BRONZE STRAINER 6" DIA., HEEL PROOF & ADJUSTABLE, LIGHT DUTY, W/TRAP SEAL PRIME DEVICE STABILIZER RING   |
| CO-1  | DECK PLATE CLEANOUT                     | JR SMITH                        | 4031       | N/A                           |           | VARIES      | -      | ROUND, POLISHED BRONZE NON-SLIP COVER, DIAMOND PATTERN.  |
| NC-1  | ADA WATER COOLER WITH BOTTLE FILER      | ELKAY                           | LZSTL8WSSP | N/A                           | 1/2" -    | 2"          | -      | DUAL FOUNTAIN UNIT W/BOTTLE FILLER, ADA, STAINLESS STEEL W/ AIR COOLED CHILLER, NSF/ANSI STD 53 & 42, 7.5 GPH @ 50°F, STANDARD HEIGHT X ADA. PROVIDE ACCESSORY APRON CANE MODEL 98324C, STAINLESS STEEL CONSTRUCTION TO MAINTAIN THE MANDATORY ADA 27" FLOOR TO UNDERSIDE REQUIREMENT. |
| SB-1  | MOP SINK                                | FIAT                            | TSB-100    | 2.2 GPM @ 60 PSI              | 3/4" 3/4" | 3"          | 2"     | PROVIDE FIAT 830-AA FAUCET WITH VACUUM BREAKER, PAIL HOOK AND 3/4" HOSE THREADED SPOUT   |
| RD-1  | ROOF DRAIN AND OVERFLOW DRAIN           | JR SMITH                        | 1800       | N/A                           |           | SEE PLA     | - ا    | STANDARD AND EMERGENCY ROOF DRAIN, LARGE LOW PROFILE POLYETHYLENE DOME, CAST IRON BODIES, COMBINED FLASHING CLAMP AND GRAVEL STOP AND UNDERDECK CLAMP, 3 1/2" HIGH INTERNAL WATER DAM STANDPIF   |
| DS-1  | OVERFLOW DRAIN SPOUT                    | JR SMITH                        | 1775       | N/A                           |           | SEE PLA     | - ا    | FLAP COVER AT ABOVE GRADE OUTLETS, SIZE PER DRAWINGS, HINGED PERFORATED COVER, STAINLESS STEEL FINISH.   |
| GCO-1 | GRADE CLEANOUT                          | JR SMITH                        | 4250       | N/A                           |           | 4"          |        | FLOOR CLEANOUT FOR UNFINISHED AREA, ROUND FLANGED HOUSING WITH HEAVY DUTY CAST IRON COVER  |

| FITTINGS FO                     | OR CHANGE I               | N DIRECTION               |                             |
|---------------------------------|---------------------------|---------------------------|-----------------------------|
| TYPE OF FITTING                 |                           | CHANGE IN DIRECTION       |                             |
| PATTERN                         | HORIZONTAL TO<br>VERTICAL | VERTICAL TO<br>HORIZONTAL | HORIZONTAL TO<br>HORIZONTAL |
| SIXTEENTH BEND                  | Х                         | Х                         | Х                           |
| EIGHTH BEND                     | Х                         | Х                         | Х                           |
| SIXTH BEND                      | Х                         | Х                         | Х                           |
| QUARTER BEND                    | Х                         | X(a)                      | X(a)                        |
| SHORT SWEEP                     | Х                         | X(a,b)                    | Xa,b)                       |
| LONG SWEEP                      | Х                         | Х                         | Х                           |
| SANITARY TEE                    | Х                         | -                         | -                           |
| WYE                             | Х                         | Х                         | Х                           |
| COMBINATION WYE AND EIGHTH BEND | Х                         | Х                         | Х                           |

1. PROVIDE FAUCET, CW/HW, STOPS AND WASTE TRIM. MEET ANSI/ADA REQUIREMENTS AT ADA FIXTURES.

4. LAVATORY SHALL HAVE AN ADJUSTABLE THERMOSTATIC SETTING FOR 120°F WATER IN - 105°F WATER OUT ON THE FAUCET DISCHARGE.

3. LAVATORY'S SHALL HAVE A MANUAL FAUCET SETS, 4" CC.

5. WITH GRIDDED DRAIN OFFSET TAIL PIECE, PIPING SAFETY COVERS.

2. ERGO HEIGHT ADA ELONGATED TOILET WITH FLUSHMATE PRESSURE VESSEL WITH EXTRA LARGE DUAL FED SIPHON JETS FOR HIGH POWER BOWL CLEANING, PROVIDE TOILET SEAT (GOO99216).

3. CIRCULATING HOT WATER PUMP 3/4" CONNECTIONS.

| a. THE FITTING SHALL ONL | Y BE PERMITTED FOR A 2- | INCH OR SMALLER FIXTUR | E DRAIN. |
|--------------------------|-------------------------|------------------------|----------|
| b. THREE INCHES OR LARG  | GER.                    |                        |          |
|                          |                         |                        |          |

| IN-   | IN-LINE CIRCULATOR PUMP SCHEDULE |           |          |      |       |           |     |      |                     |                  |  |  |
|---|----------------------------------|-----------|----------|------|-------|-----------|-----|------|---------------------|------------------|--|--|
| T4.0  | OED//NO                          | TVDE      | CAPACITY | HEAD |       | ELECTRICA | L   | DDM  | DAGIO OF DEGICAL    | DEMARKO          |  |  |
| TAG   | SERVING                          | TYPE      | (GPM)    | (FT) | VOLTS | PHASE     | HP  | RPM  | BASIS OF DESIGN     | REMARKS          |  |  |
| RP-1  | WH-1                             | CARTRIDGE | 3        | 30   | 120   | 1         | 1/6 | 3250 | TACO 0013-MSSFT-IFC | 1, 2, 3, 4, 5, 6 |  |  |
| 3-SPEED STAINLESS STEEL CONSTRUCTION.     4. PUMP RUNS CONTINUOUSLY DURING OCCUPIED HOURS.     2. PROVIDE WITH DIGITAL TIMER TACO 265-3 OR EQUAL.     5. PROVIDE WITH ISOLATION VALVES. |                                  |           |          |      |       |           |     |      |                     |                  |  |  |

6. PROVIDE PIPING FLANGES AS BRONZE OR STAINLESS STEEL

| ELECTRIC WATER HEATER SCHEDULE  |  |      |   |     |     |                   |       |   |         |  |  |
|---|--|------|---|-----|-----|-------------------|-------|---|---------|--|--|
| TAG   | LOCATION CAPACITY SIZE OPERATING RECOVERY (WATTS) (GAL) TEMP. (DEG. F) (GPH AT 100 DEG. F) |      |   |     |     |                   | RICAL | BASIS OF DESIGN<br>MANUFACTURER & MODEL | REMARKS |  |  |
| WH-3  | 1ST FLOOR 1-08 UTILITY RM  | 1440 | 6 | 140 | N/A | VOLTS PHASE 120 1 |       | EEMAX MINI TANK EMT4                    | 2, 3, 4 |  |  |
| 1. PROVIDE WATER HEATER WITH DIELECTRIC HEAT TRAPS NIPPLES ON THE HOT AND COLD WATER CONNECTIONS. 2. INSTALL PER MANUFACTURER INSTALLATION INSTRUCTIONS. 3. MIXING VALVE SHALL MEET ASSE 1070, NO ADDITIONAL MIXING VALVE REQUIRED. 4. MOUNT ON WALL INSIDE CABINET ADJACENT TO SINK, PIPE RELIEF VALVE DISCHARGE TO FLOOR. |  |      |   |     |     |                   |       |   |         |  |  |

1. PITCH ALL WATER LINES TO DRAIN, PROVIDE SHUTOFF VALVES ON ALL DOMESTIC COLD AND HOT

2. PIPING SHALL RUN CONCEALED IN ALL AREAS WITH THE EXCEPTION OF MECHANICAL ROOMS OR

3. ALL DOMESTIC WATER PIPING PRESSURE TESTS SHALL BE CONDUCTED PRIOR TO INSTALLATION

5. INSTALL HORIZONTAL RUNS OF DOMESTIC COLD AND HOT WATER PIPE AS HIGH AS POSSIBLE,

6. REFER TO EQUIPMENT SCHEDULES, DETAILS AND RISER DIAGRAMS FOR SIZES NOT SHOWN ON

9. PROVIDE CUTTING & PATCHING OF EXISTING STRUCTURAL REINFORCED FLOOR SLAB AT GROUND

LEVEL. UNDER-SLAB PIPING SHALL BE SET AT A SLOPE AND PITCH OF 1/8" PER FT. MINIMUM AND

10. CLEAN AND VELOCITY FLUSH EXISTING BELOW SLAB SANITARY PIPING ON GROUND FLOOR

SCHEDULED TO REMAIN IN SERVICE. PROVIDE ADEQUATE FLOWS TO FLUSH PIPING AT 1/2 FULL

11. VERTICALLY SUPPORT ALL RISERS AND STACKS AT EACH FLOOR AND SECURE TO WALLS PER

12. ALL OPERATING VALVES, BALANCING VALVES AND WATER HAMMER ARRESTORS SHALL BE

13. CONFIRM WALL AND FLOOR CONDITIONS WITH FINISHES AND ACCOMMODATE PLUMBING FIXTURE

14. LAVATORIES AND KITCHEN SINKS SHALL BE PROVIDED WITH A MIXING VALVE TO DELIVER 110°F

PLACED WHERE ACCESSIBLE AND MAINTAINABLE WITHIN CEILINGS AND CHASES.

PROVIDE DRAW-OFFS AT ALL LOW POINTS WITH 3/4" HOSE VALVE AND CAP CONNECTION.

8. PROVIDE DOMESTIC CW, HW ISOLATION VALVES TO ALL BATHROOM GROUP FIXTURES.

GENERAL NOTES:

WHERE NO CEILING EXISTS.

OF PIPING INSULATION.

FLOOR PLANS.

CAPACITY MINIMUM.

SPECIFIED SPACING.

PLACEMENTS WITH TRIM.

WATER SUPPLY PIPING TO INDIVIDUAL FIXTURES.

SUPPORTED TO PROVIDE FOR PATCHING WORK.

4. INSTALL DIELECTRIC CONNECTORS BETWEEN DISSIMILAR MATERIALS.

7. PROVIDE CLEANOUTS AT THE BASE OF ALL SANITARY AND STORM RISERS.

LEGEND & ABBREVIATIONS  $-\!\!-\!\!\circ$  $\longrightarrow$ —ψ—  $-\sqrt{}$  $+\Diamond\vdash$ FD-1

HOT WATER PIPING HOT WATER RECIRC. PIPING — — — — — SAN — — — — BELOW SLAB SANITARY PIPING ----- V ----- SANITARY VENT PIPING

TPRV

WCO

CONNECTION POINT KEYED NOTE  $\langle \chi \rangle$ KEYED NOTE A.F.F. ABOVE FINISH FLOOR AFG ABOVE FINISHED GRADE CLEAN OUT CONT. CONTINUATION CW COLD WATER DCW DOMESTIC COLD WATER DET DRINKING FOUNTAIN DWG DRAWING DPCO FLOOR CLEANOUT DOWN SPOUT E.C. ELECTRICAL CONTRACTOR EEW EMERGENCY EYEWASH STATION EWH ELECTRIC WATER HEATER **EWC** ELECTRIC WATER COOLER **EXISTING** FLOOR DRAIN FROST FREE HOSE BIBB HOSE BIB HOT WATER HOT WATER RECIRCULATING INV. EL. INVERT ELEVATION LAV LAVATORY **ROOF DRAIN** CIRCULATION PUMP ROOFTOP UNIT ROOF LEADER SANITARY STORM THROUGH

PIPING OR EQUIPMENT REMOVALS ELBOW - UP ELBOW - DN BRANCH - TOP OF PIPE BRANCH - BOTTOM OF PIPE UNION BALL VALVE (TYPICAL) SWING CHECK VALVE

PRESSURE REDUCING VALVE PRESSURE GAUGE STRAINER DECK PLATE CLEANOUT FLOOR DRAIN

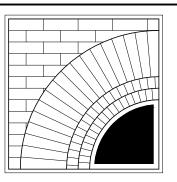
STORM PIPING REMOVAL POINT

TEMPERATURE AND PRESSURE RELIEF VALVE VENT THRU ROOF WATER CLOSET WATER HEATER WALL CLEAN OUT WATER HAMMER ARRESTOR

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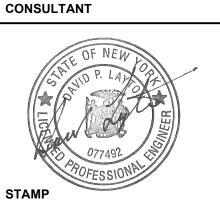
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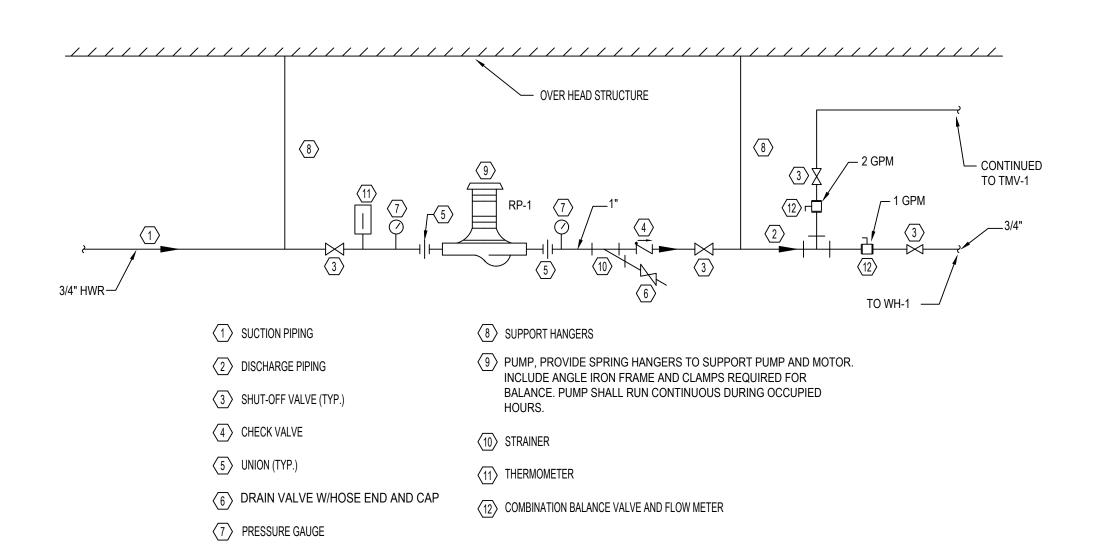
SAGE PROJECT 4095



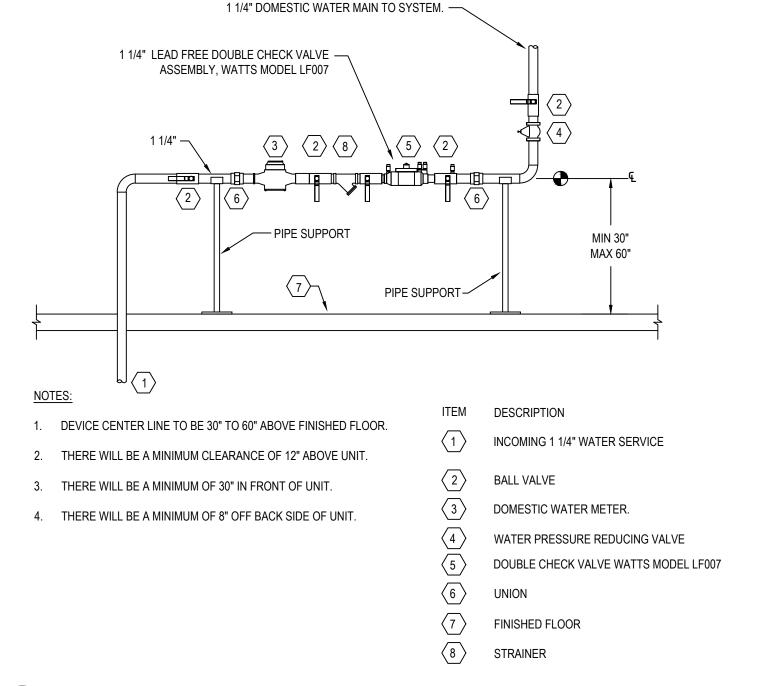
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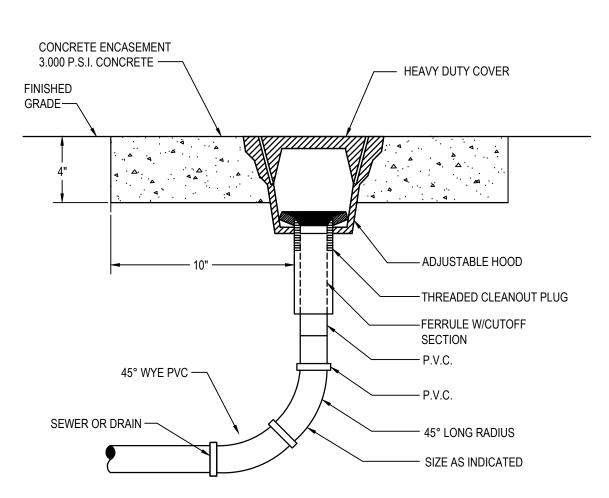
LEGEND, **SYMBOLS AND DETAILS** 



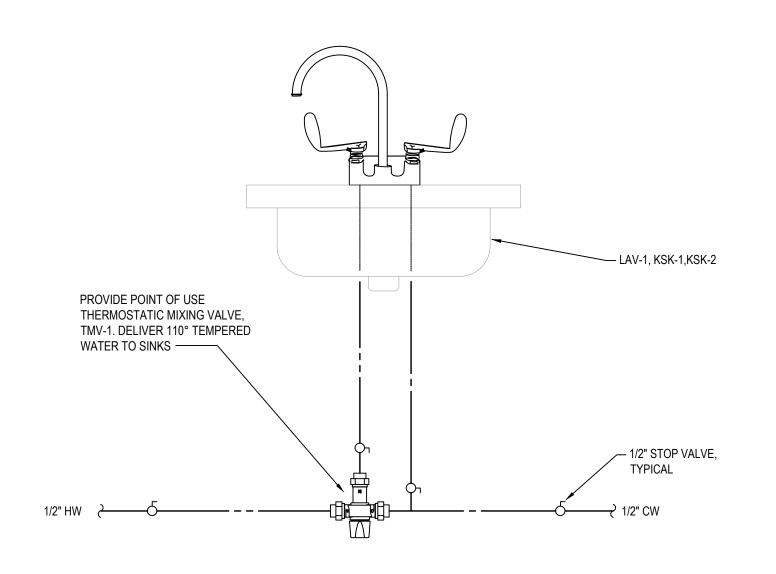




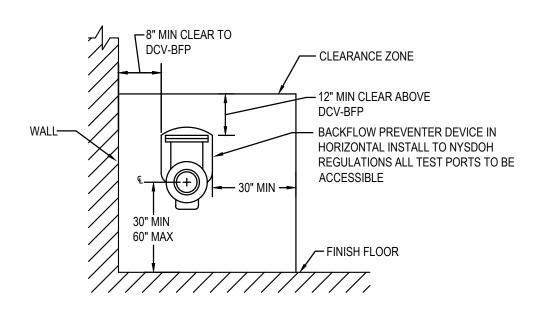
# DOMESTIC WATER MAIN RISER DETAIL



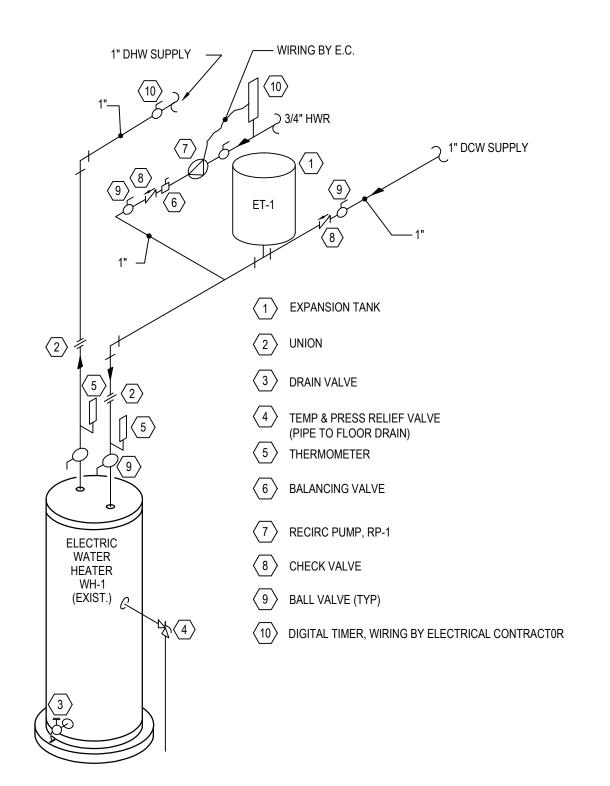
GRADE CLEANOUT DETAIL (GCO-1)



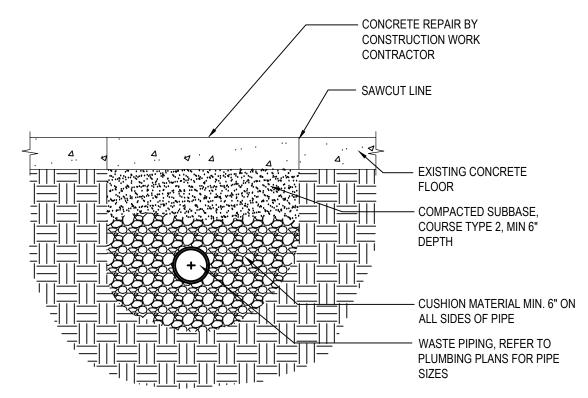
LAVATORY/SINK MIXING VALVE DETAIL



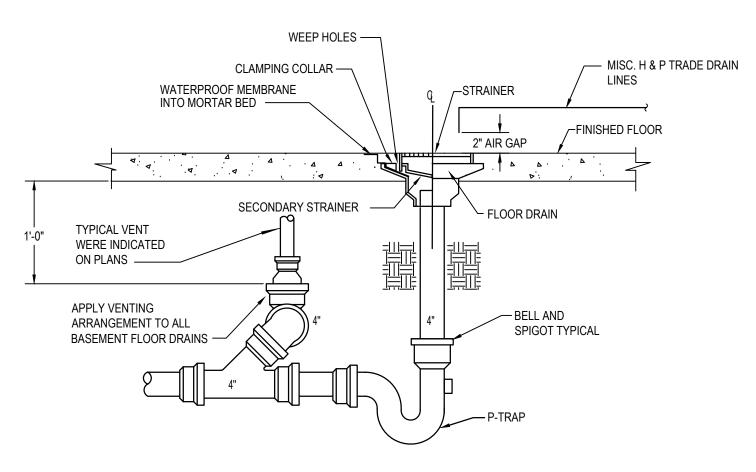
# BACKFLOW PREVENTER CLEARANCE DETAIL



ELECTRIC WATER HEATER DETAIL (WH-1)



PIPE TRENCH DETAIL



FLOOR DRAIN WITH BURIED PIPING DETAIL
SCALE: N.T.S.

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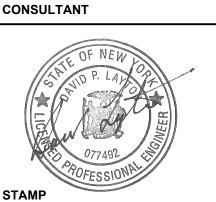
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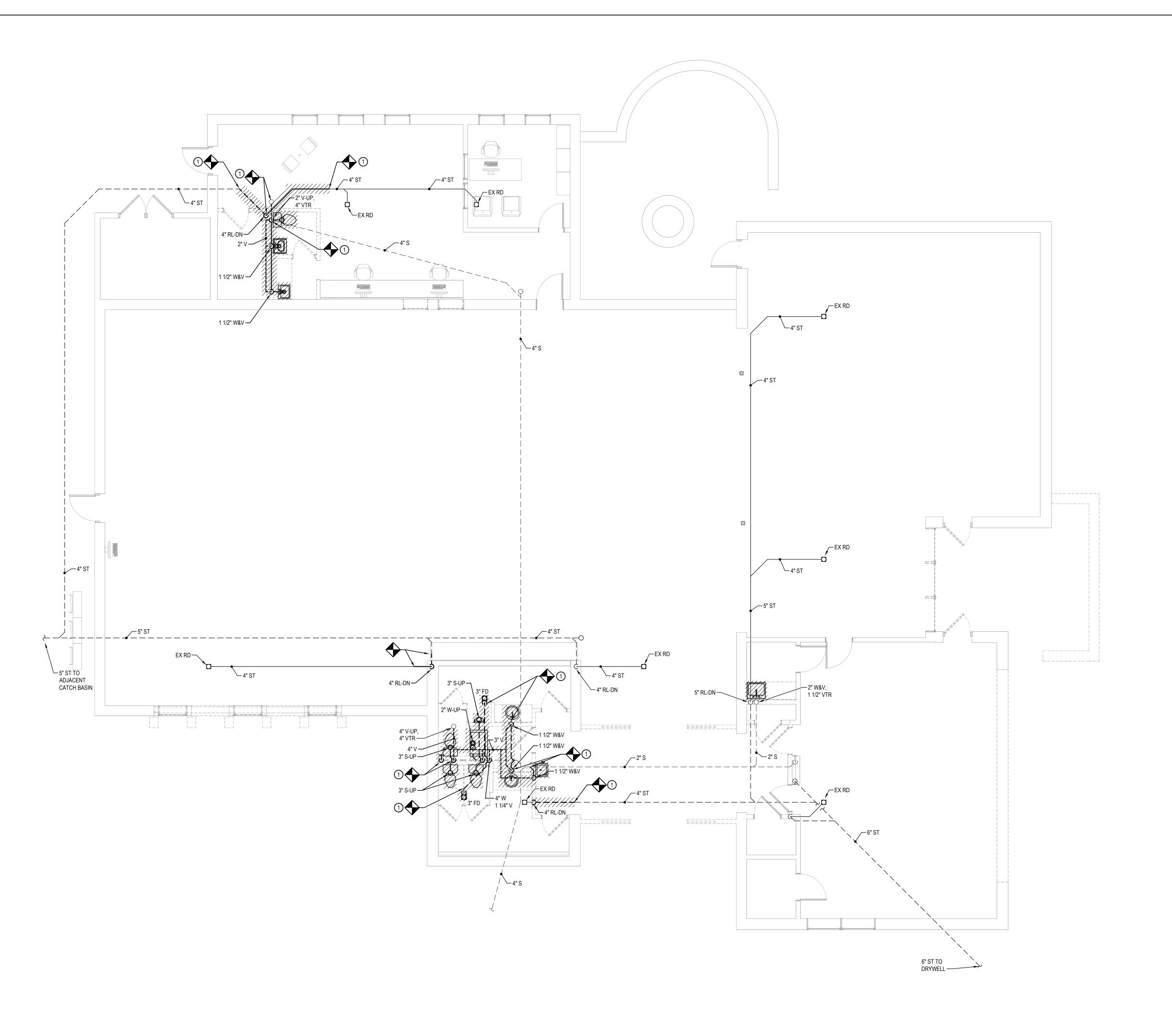


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**DETAILS** 

P002



GENERAL NOTES:

1. SLAB REMOVAL AND SLAB REPAIR BY GC CONTRACT. REFER TO PIPE TRENCH DETAIL ON P-002

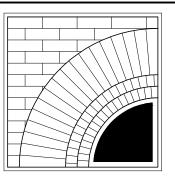
**KEYED NOTES:** 

1) REMOVE WASTE, VENT AND STORM PIPING AS SHOWN, REFER TO P101 FOR PIPING INSTALLATION.

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ISSUES AND REVISIONS

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ARCHITECTS, LLP

57 West High Street Ballston Spa New York 12020

P: 518•885•1255 F: 518•885•1266 www.brmarchitects.com

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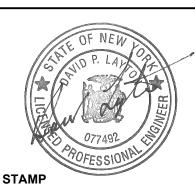
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9 COLUMBIA CIRCLE
ALBANY, NY 12203
(518) 453-6091 FAX(518) 453-6092
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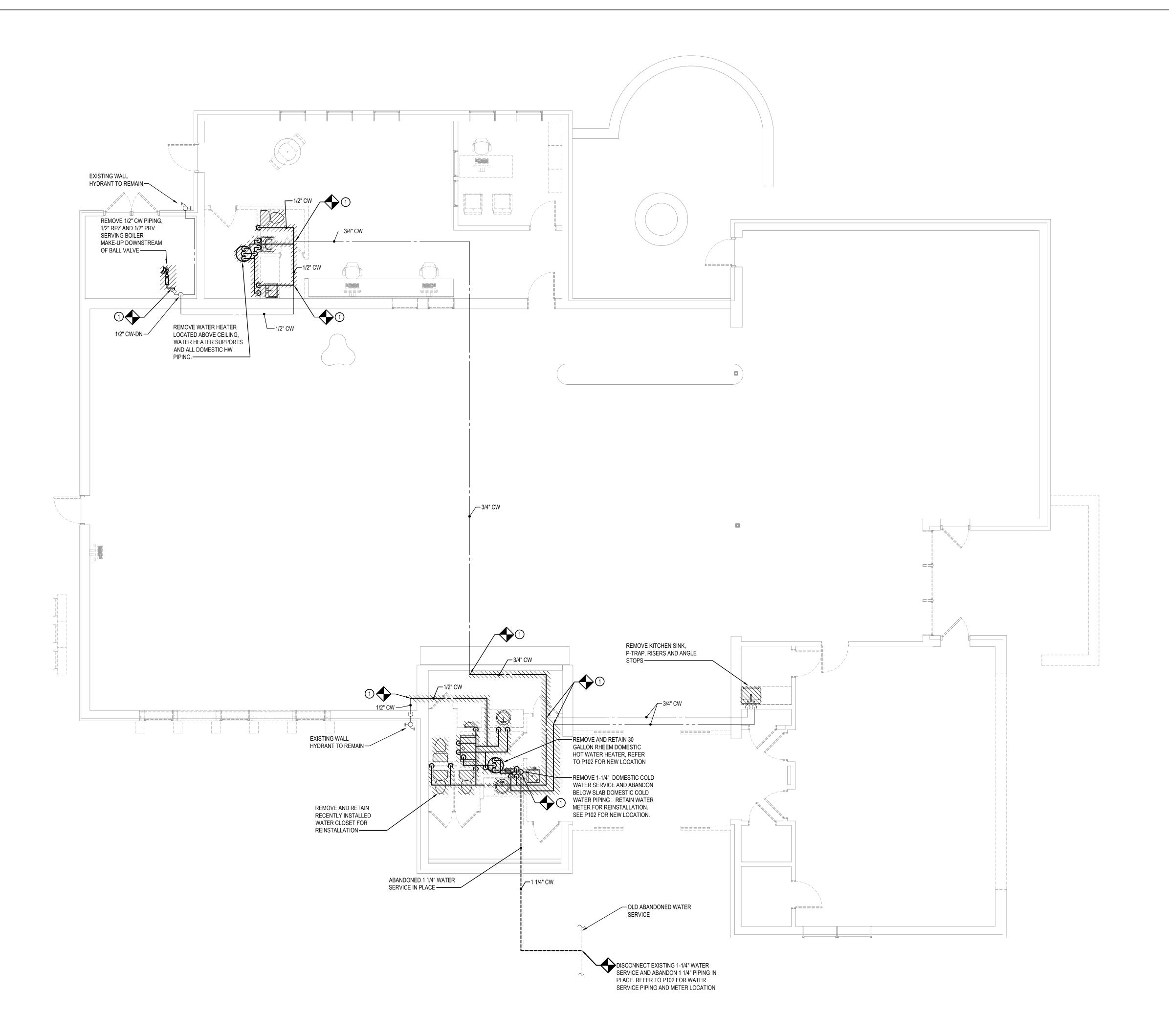
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SANITARY, VENT AND STORM REMOVAL PLAN

\_\_\_\_

PR101

1 REMOVALS PLAN
3/16" = 1'-0"

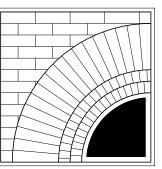


**KEYED NOTES:** 

1) REMOVE PLUMBING FIXTURES AND DOMESTIC WATER PIPING AS SHOWN, REFER TO P102 FOR PIPING INSTALLATION.

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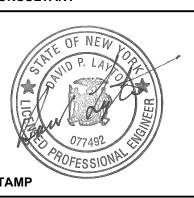
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**PROJECT** 



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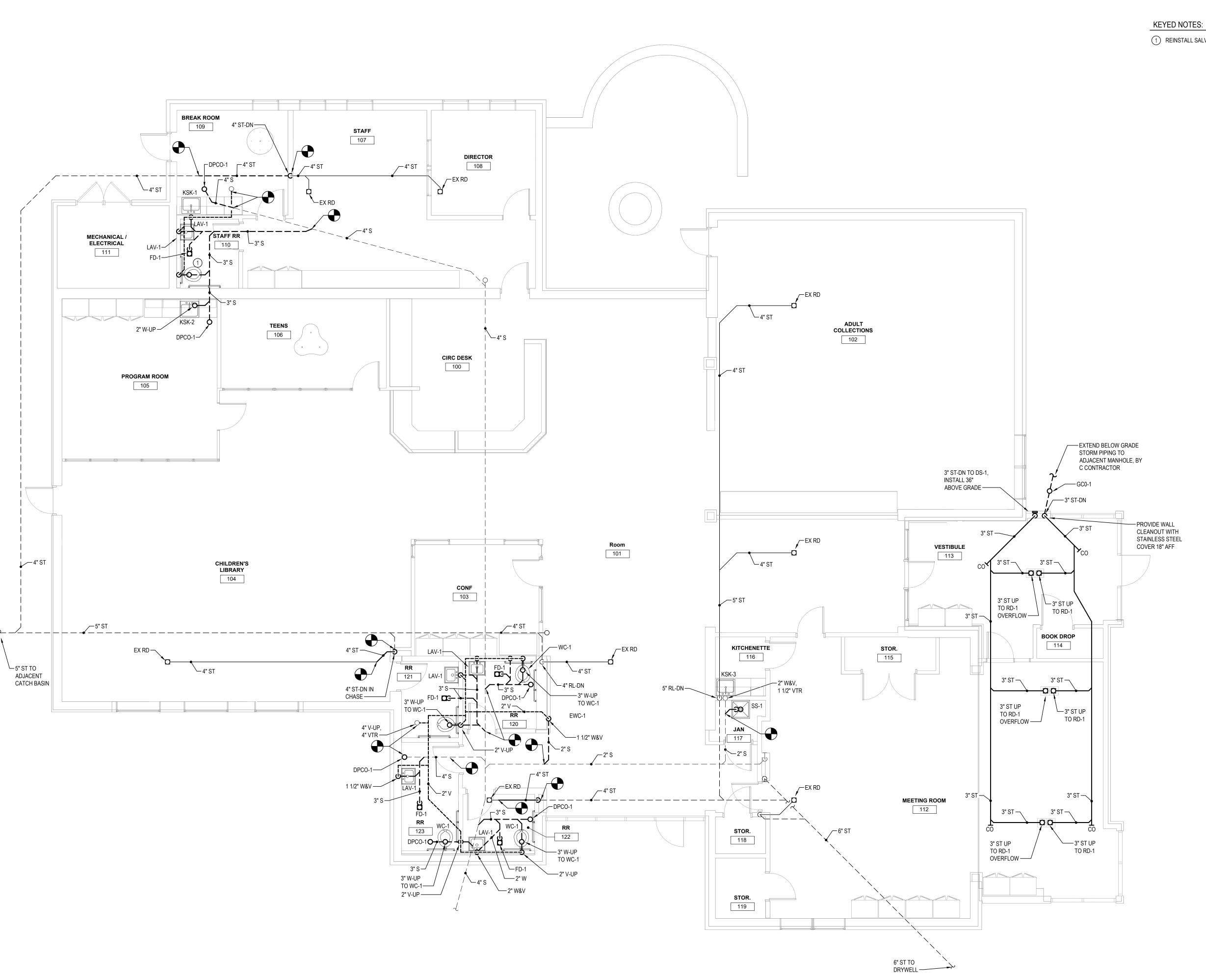
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**DOMESTIC WATER REMOVAL PLAN** 

PR102

1 REMOVALS PLAN 3/16" = 1'-0"



GENERAL NOTES:

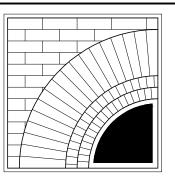
1. COORDINATE STORM PIPING INSTALLATION IN ADDITION WITH HVAC DUCTWORK.

REINSTALL SALVAGED TANK WATER CLOSET.

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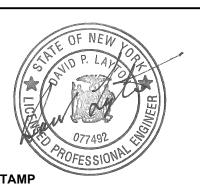
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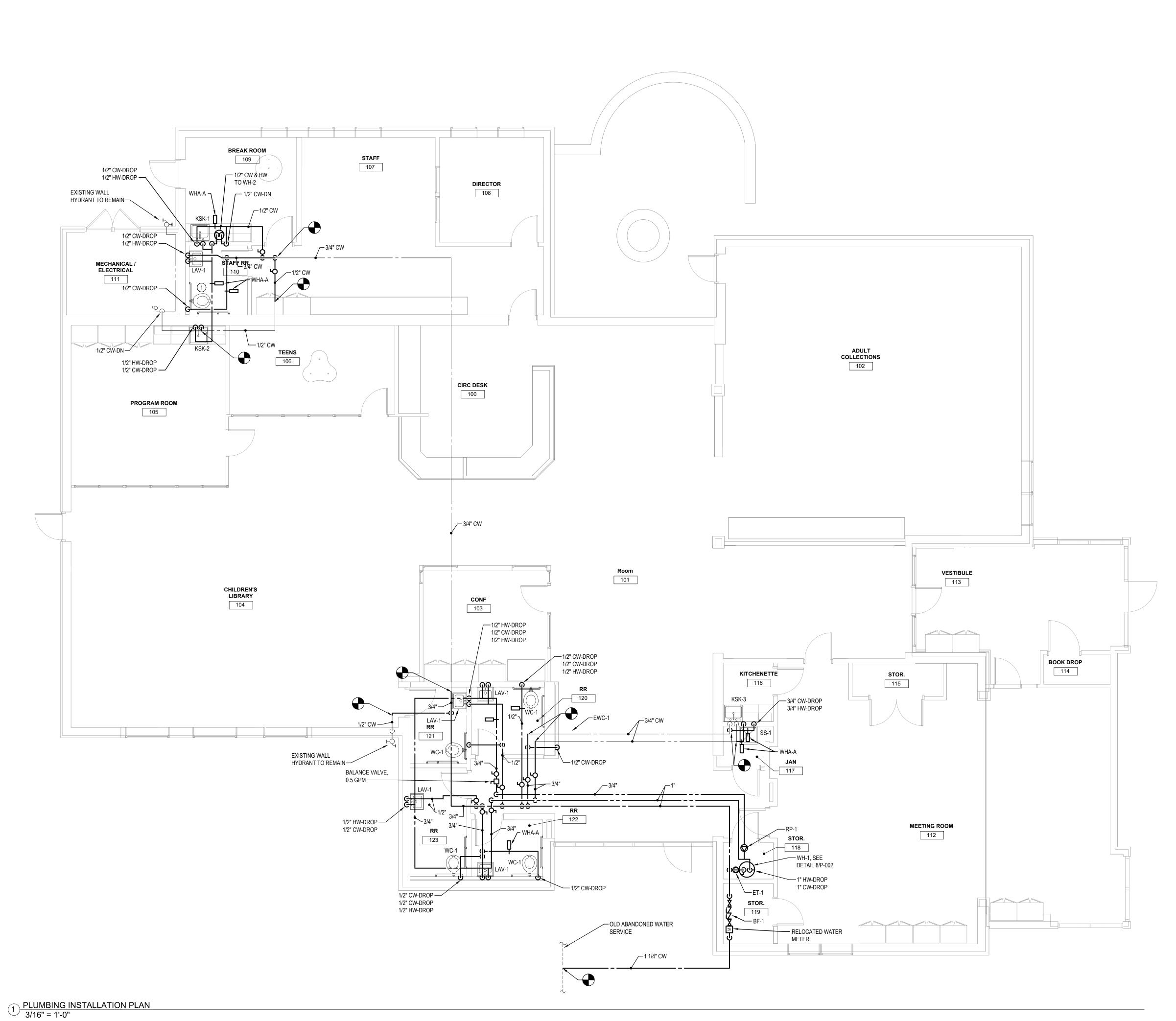


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SANITARY, VENT AND STORM INSTALLATION PLAN

P101



# **GENERAL NOTES:**

1. COORDINATE DOMESTIC WATER PIPING INSTALLATION WITH HVAC DUCTWORK.

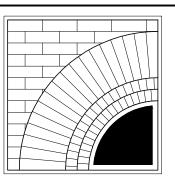
**KEYED NOTES:** 

REINSTALL SALVAGED TANK WATER CLOSET.

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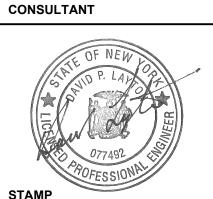
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DOMESTIC
WATER
INSTALLATION
PLAN

\_\_\_\_

P102

OWG. NO.

# SYMBOLS LEGEND HEATING WATER SUPPLY PIPING POINT OF CONNECTION HEATING WATER RETURN PIPING POINT OF REMOVAL KEYED NOTE DESIGNATOR REMOVALS INTERNALLY LINED DUCTWORK SQUARE TO ROUND TRANSITION SQUARE-THROATED ELBOW WITH 2-WAY CONTROL VALVE TURNING VANES ELECTRIC ACTUATOR 3-WAY CONTROL VALVE MANUAL DAMPER REGULATOR ELECTRIC ACTUATOR

| ELECTRIC HEATER SCHEDULE |                    |     |                          |                      |                   |                |                   |  |         |  |  |  |  |
|--------------------------|--------------------|-----|--------------------------|----------------------|-------------------|----------------|-------------------|--|---------|--|--|--|--|
| TAG                      | SERVICE            | CFM | TEMPERATURE<br>RISE (°F) | KW VOLTAGE/<br>PHASE |                   | AMPS           | MOUNTING          | BASIS OF DESIGN<br>MANUFACTURER &<br>MODEL NO. | REMARKS |  |  |  |  |
| CUH-1                    | RESTROOM 65 23 .50 |     | 120/1                    | 4.7                  | CEILING / SURFACE | QMARK QCH1101F | 3,5,6             |  |         |  |  |  |  |
| CUH-2                    | RESTROOM           | 65  | 23                       | .50                  | 120/1             | 4.7            | CEILING / SURFACE | QMARK QCH1101F                                 | 3,5,6   |  |  |  |  |
| CUH-3                    | RESTROOM           | 65  | 23                       | .50                  | 120/1             | 4.7            | CEILING / SURFACE | QMARK QCH1101F                                 | 3,5,6   |  |  |  |  |
| CUH-4                    | VESTIBULE          | 300 | 23                       | 3.0                  | 208/1             | 14.2           | CEILING / SURFACE | QMARK CDF548                                   | 1,2,3,4 |  |  |  |  |

SPACE TEMPERATURE SENSOR

CARBON DIOXIDE SENSOR

CO<sub>2</sub>

- SUSPEND FROM CEILING WITH STRUT AND THREADED ROD. 8' AFF. SET INITIAL TEMPERATURE TO 50 DEGREES. PROVIDE T-BAR MOUNTING FRAME KIT.
- PROVIDE FACTORY MOUNTED LINE VOLTAGE INTEGRAL THERMOSTAT.
- SET MAXIMUM TEMPERATURE TO 50 DEGREES.
- PROVIDE AS SURFACE MOUNT. SET INITIAL TEMPERATURE TO 65 DEGREES.

| EXH | AUST FAN | SCHEDULE |
|-----|----------|----------|
|     |          |          |

|      |      |                        |           |                   |     | ESP IN |      | ELECTR   | ICAL DATA | ١   | BASIS OF DESIGN          |         |
|------|------|------------------------|-----------|-------------------|-----|--------|------|----------|-----------|-----|--------------------------|---------|
| TAG  |      |                        | TYPE      | DRIVE             | CFM | W.C.   | RPM  | MOTOR HP | VOLTS     | PH. | MANUFACTURER & MODEL NO. | REMARKS |
| EF-1 | ROOF | BREAK / STAFF RR       | DOWNBLAST | DIRECT DRIVE, ECM | 150 | .5     | 1725 | .125     | 115       | 1   | COOK 101 ACED OR70       | ALL     |
| EF-2 | ROOF | PUBLIC RR              | DOWNBLAST | DIRECT DRIVE, ECM | 300 | .5     | 2800 | .50      | 115       | 1   | COOK 101 ACED OR70       | ALL     |
| EF-3 | ROOF | KITCHENETTE / JANITORS | DOWNBLAST | DIRECT DRIVE, ECM | 75  | .5     | 1725 | .125     | 115       | 1   | COOK 101 ACED OR70       | ALL     |

- PROVIDE WITH GRAVITY BACKDRAFT DAMPER
- PROVIDE AS ECM WITH INTEGRAL FAN SPEED CONTROLLER
- PROVIDE WITH BIRD SCREEN
- FAN WILL MOUNT TO EXISTING CURB. COORDINATE FAN FLANGE / CURB ADAPTER (FIELD VERIFY) IF REQUIRED. PROVIDE FACTORY ORIFICE PLATE.

| DUC              | CTLESS HEAT P       | PUMP SPLIT SY      | YSTEM   | FANCOIL / CO      | ONDE  | NSIN      | G UI      | VIT                |        |       |          |             |               |      |                |                |             |             |                 |                      |           |
|------------------|---------------------|--------------------|---------|-------------------|-------|-----------|-----------|--------------------|--------|-------|----------|-------------|---------------|------|----------------|----------------|-------------|-------------|-----------------|----------------------|-----------|
| INTERIOR UNIT OU |                     |                    |         |                   |       |           |           |                    |        |       |          | OUTDOOR CON | IDENSING UNIT |      |                |                |             |             |                 |                      |           |
| TAG              | SERVICE             | STYLE              | CFM     | MOUNTING          | ļ     | ELECTRICA | <b>AL</b> | MANUFACTURER       | TAG    | EL    | ECTRICAL | =           |               |      | COOLING        | HEATING        | REFRIGERANT | REFRIGERANT | MOUNTING        | BASIS OF DESIGN      | REMARK    |
| TAG              | SERVICE             | SITLE              | CFIVI   | MOUNTING          | VOLTS | PHASE     | HZ        | IVIANUFACTURER     | IAG    | VOLTS | PHASE    | HZ          | MCA           | MOCP | CAPACITY (MBH) | CAPACITY (MBH) | TYPE        | LBS         | MOUNTING        | MANUFACTURER / MODEL | I NEW WAY |
| FC-1             | MECHANICAL / SERVER | CASSETTE           | 275-448 | CEILING SUSPENDED | 208   | 1         | 60        | DAIKIN FFQ18W2VJU8 | HPCU-1 | 208   | 1        | 60          | 11.6          | 15   | 9.0-20.2       | 5.7-23.0       | R32         | 2.49        | HEAT PUMP STAND | DAIKIN RX18WMVJU9    | ALL       |
| FC-2             | PROGRAM ROOM        | LOW PROFILE DUCTED | 473-675 | CEILING SUSPENDED | 208   | 1         | 60        | DAIKIN FDMQ18RVJU  | HPCU-2 | 208   | 1        | 60          | 19.5          | 20   | 9.0-20.2       | 5.7-23.0       | R32         | 2.49        | HEAT PUMP STAND | DAIKIN RXL18QMVJU9   | ALL       |
| FC-3             | CONFERENCE ROOM     | LOW PROFILE DUCTED | 332-392 | CEILING SUSPENDED | 208   | 1         | 60        | DAIKIN FDMQ12RVJU  | HPCU-3 | 208   | 1        | 60          | 13            | 15   | 6.5-13.2       | 6.3-17.0       | R32         | 2.09        | HEAT PUMP STAND | DAIKIN RXL12QMVJU9   | ALL       |

MOTORIZED DAMPER

SEE DETAILS 3/M-005 AND 4/M-005 FOR INSTALLATION.

INDOOR UNIT IS POWERED FROM EXTERIOR UNIT. COORDINATE WITH ELECTRICAL CONTRACTOR FOR POWER REQUIREMENTS.

PACKAGED ELECTRIC ROOFTOP AIR CONDITIONING UNIT SCHEDULE

## DIFFUSER, REGISTER, AND GRILLE SCHEDULE PATTERN MOUNTING BASIS OF DESIGN FACE SIZE **NECK SIZE** MATERIAL REMARKS EXHAUST GRILLE 24"X24" 6" 45 DEGREE SURFACE STEEL NAILOR51SH RETURN GRILLE 8"X8" 8X8 45 DEGREE SURFACE NAILOR51SH STEEL 8" LINEAR PLENUM LINEAR SUPPLY 6"X48" ADJUSTABLE SLOT LAY-IN STEEL NAILOR 59BS FILTER RETURN GRILLE 45 DEGREE NAILOR 51FB55 24"X24" 24"X24" LAY-IN STEEL FILTER RETURN GRILLE 24"X12" 24"X12" 45 DEGREE STEEL NAILOR 51FB55 LAY-IN SUPPLY 24X24 SEE PLANS PLAQUE NAILOR UNI LAY-IN STEEL 45 DEGREE. DOUBLE DEFLECTION SD-2 SUPPLY 8"X8" STEEL NAILOR51DH

ABBREVIATIONS:

ACCESS DOOR

ABOVE FINISHED FLOOR

ABOVE FINISHED GRADE

AIR HANDLING UNIT

AIR SEPARATOR

BOTTOM OF DUCT

BOTTOM OF PIPE

**BOTTOM OF STEEL** 

BOTTOM

CAPACITY

COOLING COIL

CEILING GRILL

CLEANOUT

CONTINUED

DIAMETER

DRAWING

EXHAUST AIR

EXHAUST FAN

EXHAUST GRILLE

EXPANSION TANK

FRESH AIR INTAKE

FORWARD CURVED

FAN COIL UNIT

FIRE DAMPER

FILTER HOUSING

FULL LOAD AMPS

FIN TUBE RADIATION

HEATING COIL

HORSEPOWER

HEAT EXCHANGER

HOT WATER RETURN

HOT WATER SUPPLY

INSIDE DIAMETER

GALLONS PER MINUTE

FI OOR

FEET

GALLON

HERTZ

INCHES

FXISTING

EXHAUST REGISTER

EFFICIENCY

DOWN

CEILING REGISTER

CABINET UNIT HEATER

DEPTH - OR DIFFUSER

DEGREES FAHRENHEIT

DOMESTIC HOT WATER

ENTERING DRY BULB ENERGY EFFICIENCY RATIO

DRY BULB - OR DECIBELS

DIRECT DIGITAL CONTROL

ENTERING AIR TEMPERATURE

ENERGY RECOVERY VENTILATOR

ENTERING WATER TEMPERATURE

COMBINATION FIRE SMOKE DAMPER

8"X8"

EXTERNAL STATIC PRESSURE

FAHRENHEIT - OR FILTER

CEILING DIFFUSER

**CUBIC FEET PER HOUR** 

CUBIC FEET PER MINUTE

BOP

BOS

BTM

BTUH

CAP

CG

CO

COP

CR

CUH

CV

DDC

DEG F

DHW

DIA

DN

DWG

EDB

EFF

ER

ERV

ESP

EX

EWT

FCU

FD

FLA

FLR

FSD

FT

FTR

GAL

HEX

HWR

HWS

GPM

CONT

AIR PRESSURE DROP

BRAKE HORSEPOWER

BOTTOM OF EQUIPMENT

BRITISH THERMAL UNITS

BRITISH THERMAL UNITS/HOUR

COEFFICIENT OF PERFORMANCE

VALVE COEFFICIENT OR CONTROL VALVE

AIR FILTER

KW KILOWATT

POUNDS

LBS/HR POUNDS PER HOUR

LBS

LWB

MAU

MAX

MBH

MCA

MFG

NOL

NTS

OA

OED

PD

QTY

RPM

RTU

SPS

TEMP

TOD

TSP

TYP

VFD

UH

LENGTH - OR LOUVER

LINEAR DIFFUSER

MAKE-UP AIR UNIT

THOUSAND BTUH

MANUFACTURER

MOUNTING HEIGHT

NOT APPLICABLE

NORMALLY OPEN

NOT TO SCALE

OUTSIDE AIR

PUMP

PHASE

QUANTITY

RADIUS

ROOM

RETURN AIR

REHEAT COIL

RETURN DUCT

RELATIVE HUMIDITY

RETURN GRILLE

ROOFTOP UNIT

SUPPLY GRILLE

STATIC PRESSURE

SUPPLY REGISTER

STAINLESS STEEL

TRANSFER GRILLE

TEMPERATURE

TOP OF DUCT

UNIT HEATER

VELOCITY

WET BULB

DIAMETER

TYPICAL

VOLT

WITH

SUPPLY AIR

SCHEDULE

RETURN REGISTER

REVOLUTIONS PER MINUTE

REDUCED PRESSURE ZONE

SUPPLY DIFFUSER OR SUPPLY DUCT

SQUARE FOOT - OR SUPPLY FAN

STATIC PRESSURE SENSOR

TOTAL STATIC PRESSURE

VARIABLE AIR VOLUME

WIDTH - OR WATT

WATER COLUMN

WATER HEATER

WATER PRESSURE DROP

LAY-IN

VARIABLE FREQUENCY DRIVE

NORMALLY CLOSED

NON OVER LOADING

**OUTSIDE DIAMETER** 

OPEN END DUCT

PRESSURE DROP

POUNDS PER SQUARE INCH

MINIMUM CIRCUIT AMPS

LINEAR FOOT

MAXIMUM

MINIMUM

LEAVING AIR TEMPERATURE

LEAVING DRY BULB TEMPERATURE

LEAVING WET BULB TEMPERATURE

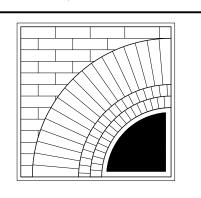
LEAVING WATER TEMPERATURE

# **GENERAL NOTES:**

- PROVIDE MINIMUM TWO WEEKS NOTICE FOR ANY INTERRUPTION OF UTILITIES SERVICE WITH DIRECTOR'S REPRESENTATIVE.
- FURNISH ALL LABOR AND MATERIALS NECESSARY TO INSTALL AND PLACE INTO OPERATION THE EQUIPMENT AND SYSTEMS DESCRIBED HEREIN AND SHOWN ON THE DRAWINGS FOR A COMPLETE AND OPERATIONAL SYSTEM. REPAIR REUSED EQUIPMENT, CONTROLS AND SYSTEM SUCH THAT THE EQUIPMENT AND SYSTEMS ARE COMPLETE AND OPERATIONAL.
- PROVIDE TESTING AND BALANCING FOR THE INDICATED FLOW QUANTITIES AT ALL DEVICES, TERMINAL UNITS, AND EQUIPMENT. SUBMIT THE TESTING AND BALANCING REPORT.
- STORE AND PROTECT ALL MATERIALS FROM THE ELEMENTS DURING CONSTRUCTION TO PREVENT DAMAGE AND DETERIORATION. KEEP SITE CLEAN OF DEBRIS DUE TO CONSTRUCTION ACTIVITY.
- DO NOT CUT OR PATCH STRUCTURAL ELEMENTS IN A MANNER THAT COULD CHANGE THEIR LOAD-CARRYING CAPACITY OR LOAD-DEFLECTION RATION. DO NOT CUT OR PATCH OPERATION ELEMENTS AND RELATED COMPONENTS IN A MANNER THAT RESULTS IN A REDUCTION IN THEIR CAPACITY TO PERFORM AS INTENDED.
- FILL-IN/PATCH PENETRATIONS LEFT BY REMOVALS WITH MATERIALS AND CONSTRUCTION SIMILAR TO THE EXISTING CONSTRUCTION.
- CRANES AND RIGGING EQUIPMENT FOR REPLACEMENT OF ROOFTOP EQUIPMENT MAY BE STAGED AS SHOWN ON DRAWINGS THE BUILDING PERIMETER. COORDINATE LOCATION WITH DIRECTOR'S REPRESENTATIVE. RESTORE ANY SITE FEATURES (GRASS, SIDEWALKS, ASPHALT, ETC.) DAMAGED BY CRANE OR RIGGING ACTIVITIES.
- CONSTRUCTION LOADS SHALL NOT EXCEED DESIGN LOADS. PROVIDE ALL TEMPORARY SHORING, BRACING, AND PROTECTION REQUIRED TO ENSURE THE STRUCTURAL INTEGRITY OF THE EXISTING BUILDING DURING STAGING, STORAGE, AND TRANSPORT OF EQUIPMENT AND MATERIALS ON THE ROOF. TEMPORARY SHORING SHALL BE DESIGNED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NEW YORK.
- ALL BUILDING WALLS ARE OF CMU CONSTRUCTION AND EXTEND APPROX. 24" ABOVE FINISHED CEILINGS. UNLESS OTHERWISE NOTED, ROUTE DUCTWORK, PIPING AND CONTROL WIRING ABOVE TOP OF WALLS. ROUTE CONTROL CONDUITS FOR TEMPERATURE SENSORS AND SIMILAR DEVICES EXPOSED ON SURFACE OF CMU WALLS.
- 10. BOILER ROOM WALLS EXTEND TO THE UNDERSIDE OF ROOF. CORE DRILL OPENINGS FOR PIPE PENETRATIONS IN THESE 8" CMU WALLS.
- 11. THIS IS AN OCCUPIED FACILITY AND WILL REMAIN IN OPERATION DURING CONSTRUCTION.
- 12. COORDINATE WITHDIRECTORS REPRESENTATIVE FOR MOVEMENT OF ALL FURNITURE AND EQUIPMENT NO LESS THAN TWO WEEKS PRIOR TO NEEDING ACCESS IN THAT WORK AREA.
- ALL DUST AND DEBRIS MADE FROM REMOVALS, CUTTING OR DRILLING SHALL BE VACUUMED AND CLEANED AT THE END OF EACH WORK DAY AND NOT PERMITTED TO BE TRACKED THROUGHOUT THE BUILDING.
- 14. CLEAN ALL REMAINING DUCT UPON COMPLETION OF PROJECT AND MAINTAIN PROTECTION OF NEWLY INSTALLED DUCT UNTIL COMMENCEMENT OF T & B.
- 15. PRIOR TO ALL REMOVAL WORK ON ROOF AND OF INTERIOR DUCT CONTRACTOR SHALL WALK WITH DIRECTORS REPRESENTATIVE AND DOCUMENT ANY EXISTING DAMAGES, ISSUES OR CONCERNS
- 16. INSTALL PIPING CONCEALED ABOVE CEILINGS AND WITHIN WALL CONSTRUCTION UNLESS OTHERWISE NOTED. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR CEILING CONFIGURATIONS.
- 17. FIRESTOP ALL FLOOR AND WALL PENETRATIONS TO MATCH RATING OF ASSEMBLY PENETRATED, REFER TO ARCHITECTURAL DRAWINGS FOR PARTITION RATINGS.

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ASSOCIATES, LLP 9 COLUMBIA CIRCLE ALBANY, NY 12203 (518)453-6091 FAX(518)453-6092 SAGE PROJECT 4095

CONSULTANT



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DWN. BY: RW SCALE: AS SHOWN

JOB NO.: 23-46-06 DATE: 05/20/25

LEGEND, **SYMBOLS AND NOTES** 

M001

|        |                             |                    |         | INTER             | RIOR UNIT |          |    |                    |        |       |          |    |      |     | OUTDOOR CON       | DENSING UNIT   |      |             |                 |                      |                  |
|--------|-----------------------------|--------------------|---------|-------------------|-----------|----------|----|--------------------|--------|-------|----------|----|------|-----|-------------------|----------------|------|-------------|-----------------|----------------------|------------------|
| TAG    | CED/ICE                     | CTVLE              | CEM     | MOUNTING          | Е         | LECTRICA | L  | MANUFACTURER       | TAG    | EL    | ECTRICAL | -  |      |     | COOLING           |                |      | REFRIGERANT | MOUNTING        | BASIS OF DESIGN      | REMARK           |
| IAG    | SERVICE                     | STYLE              | CFM     | MOUNTING          | VOLTS     | PHASE    | HZ | WANUFACTURER       | IAG    | VOLTS | PHASE    | HZ | MCA  | MOC | CP CAPACITY (MBH) | CAPACITY (MBH) | TYPE | LBS         | MOUNTING        | MANUFACTURER / MODEL | I CEIVII (I CI C |
| FC-1   | MECHANICAL / SERVER         | CASSETTE           | 275-448 | CEILING SUSPENDED | 208       | 1        | 60 | DAIKIN FFQ18W2VJU8 | HPCU-1 | 208   | 1        | 60 | 11.6 | 15  | 9.0-20.2          | 5.7-23.0       | R32  | 2.49        | HEAT PUMP STAND | DAIKIN RX18WMVJU9    | ALL              |
| FC-2   | PROGRAM ROOM                | LOW PROFILE DUCTED | 473-675 | CEILING SUSPENDED | 208       | 1        | 60 | DAIKIN FDMQ18RVJU  | HPCU-2 | 208   | 1        | 60 | 19.5 | 20  | 9.0-20.2          | 5.7-23.0       | R32  | 2.49        | HEAT PUMP STAND | DAIKIN RXL18QMVJU9   | ALL              |
| FC-3   | CONFERENCE ROOM             | LOW PROFILE DUCTED | 332-392 | CEILING SUSPENDED | 208       | 1        | 60 | DAIKIN FDMQ12RVJU  | HPCU-3 | 208   | 1        | 60 | 13   | 15  | 6.5-13.2          | 6.3-17.0       | R32  | 2.09        | HEAT PUMP STAND | DAIKIN RXL12QMVJU9   | ALL              |
| NOTES: | DETAILS 3/M_005 AND 4/M_005 | FOR INSTALLATION   |         |                   |           |          |    |                    |        |       |          |    |      | •   | •                 |                | ,    |             |                 |                      |                  |

|   | ENE   | RGY RECOVERY                 | / VEI                       | NTIL   | _AT       | OR SCH                          | EDULE                           |       |       |     |                          |  |             |
|---|-------|------------------------------|-----------------------------|--------|-----------|---------------------------------|---------------------------------|-------|-------|-----|--------------------------|--|-------------|
| _ |       |                              | PERFORMANCE ELECTRICAL DATA |        |           |                                 |                                 |       |       |     |                          |  |             |
|   | TAG   | SERVICE                      | CFM                         | ESP    | FAN<br>HP | EFFICIENCY<br>HEATING<br>TOTAL% | EFFICIENCY<br>COOLING<br>TOTAL% | VOLTS | PHASE | FLA | UNIT<br>WEIGHTS<br>(LBS) | BASIS OF DESIGN<br>MANUFACTURER &<br>MODEL NO. | REMARKS     |
|   | ERV-1 | PROGRAM ROOM                 | 100                         | .4     | .50       | 71                              | 64                              | 120   | 1     | 1.4 | 35                       | FANTECH 120E-D-EC                              | 1,2,3,4,5,6 |
|   | ERV-2 | CONFERENCE ROOM              | 100                         | .4     | .50       | 71                              | 64                              | 120   | 1     | 1.4 | 35                       | FANTECH 120E-D-EC                              | 1,2,3,4,5,6 |
|   | 1 PRC | OVIDE MOTORIZED ISOLATION DA | MPERS (                     | ON OH. | TSIDE     | AIR AND EXHALIS                 | ST AIR AIRSTREA                 | MS    | •     |     |                          |  |             |

| ١. | PROVIDE MOTORIZED ISOLATION DAMPERS ON OUTSIDE AIR AND EXHAUST AIR AIRSTREA |
|----|---|
| )  | SUSPEND WITH STRUT AND THREADED DOD   |

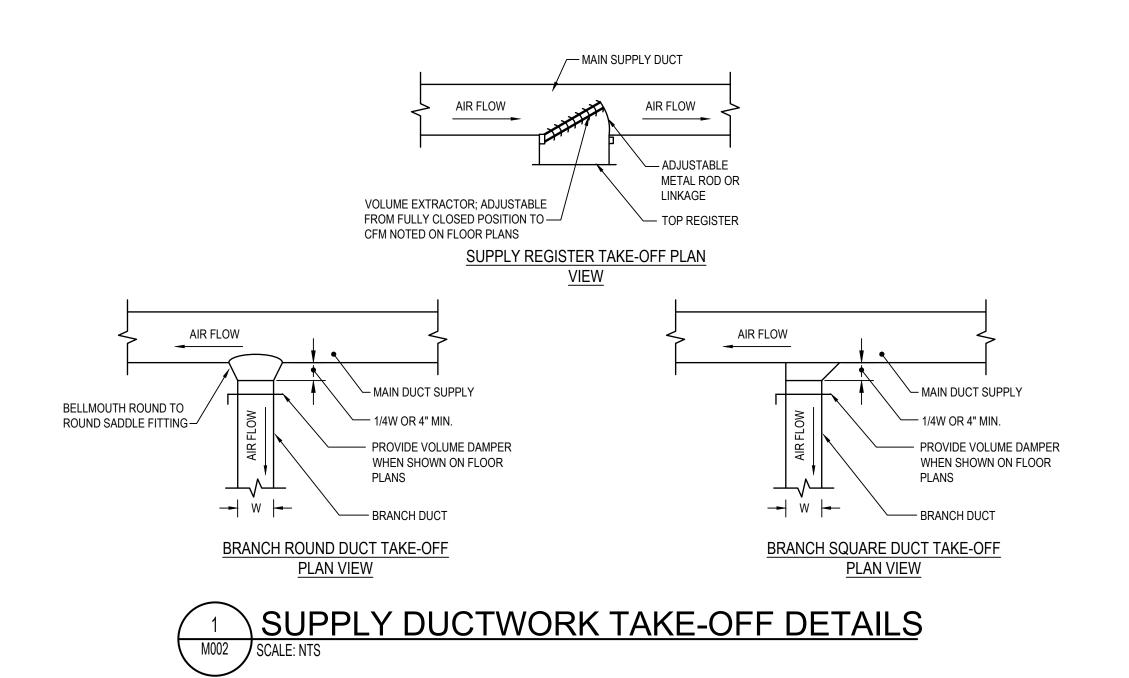
- SUSPEND WITH STRUT AND THREADED ROD PROVIDE WITH 7-DAY DIGITAL PROGRAMMABLE TIMER.

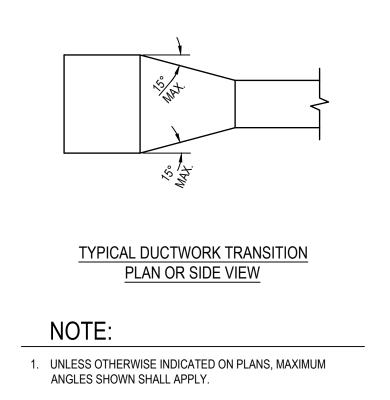
|  | 4. | PROVIDE WITH VIBRATION ISOLATION KIT. |
|--|----|---------------------------------------|
|  |    |                                       |

|       |                      |              |          | SUPPL   | Y FAN  |            |      |     |          | DX HEAT | PUMP COO | LING @ 95 | OA    |          | DX           | HEAT PUMP HEAT     | TING @ -5 OA   | El             | LECTRIC HEATIN | NG SECTION        |      |               |                                  |      |        | ELECTRI | CAL DATA |      |      |                          |                     |         |
|-------|----------------------|--------------|----------|---------|--------|------------|------|-----|----------|---------|----------|-----------|-------|----------|--------------|--------------------|----------------|----------------|----------------|-------------------|------|---------------|----------------------------------|------|--------|---------|----------|------|------|--------------------------|---------------------|---------|
|       |                      |              |          |         |        |            |      |     | E.A.T. ( | DEG. F) | L.A.T. ( | DEG. F)   | CAPAC | TY (MBH) | E.A.T. (DEG. | F) L.A.T. (DEG. F) | CAPACITY (MBH) | E.A.T. (DEG. F | L.A.T. (DEG. I | F) CAPACITY (MBH) | ) KW | СОМ           | COMPRESSOR DATA  BASIS OF DESIGN |      | WEIGHT |         |          |      |      |                          |                     |         |
| TAG   | SERVICE              | TOTAL<br>CFM | O.A. CFN | EXT. S. | P. RPM | l MA<br>BH |      | HP  | DB       | WB      | DB       | WB        | SENS. | TOTAL    | F°           | F°                 | F°             | F°             | F°             | F°                |      | NO.<br>COMP,S | REF.<br>TYPE                     | RLA  | VOLTS  | PHASE   | EER      | MCA  | MOCP | MANUFACTURER & MODEL NO. | (LB)<br>(UNIT ONLY) | REMARKS |
| RTU-1 | CHILDRENS LIBRARY    | 2000         | 200      | 1.25    | 2185   | 5 1.0      | 09 1 | 1.7 | 77       | 63.4    | 53.3     | 53.3      | 49.6  | 56.7     | 60           | 72.3               | 30.8           | 60             | 88.3           | 61.4              | 18   | 1             | R32                              | 18.4 | 208    | 3       | 12.2     | 72.0 | 80   | DAIKIN DPSHO5B           | 1276                | ALL     |
| RTU-2 | STAFF AREA           | 1200         | 100      | 1.25    | 2206   | .6·        | 61 1 | 1.2 | 77.5     | 63.8    | 52.9     | 52.9      | 36.7  | 30.9     | 60           | 73.6               | 20.4           | 60             | 91.5           | 40.9              | 12   | 1             | R32                              | 15.8 | 208    | 3       | 12.8     | 49.6 | 60   | DAIKIN DPSH03B           | 1200                | ALL     |
| RTU-3 | ROOM 101 / CORE AREA | 2000         | 300      | 1.25    | 2185   | 1.0        | 09 1 | 1.7 | 77       | 63.4    | 53.3     | 53.3      | 49.6  | 56.7     | 60           | 72.3               | 30.8           | 60             | 88.3           | 61.4              | 18   | 1             | R32                              | 18.4 | 208    | 3       | 12.2     | 72.0 | 80   | DAIKIN DPSHO5B           | 1276                | ALL     |
| RTU-4 | ADULT COLLECTION     | 1200         | 150      | 1.25    | 2206   | .6         | 61 1 | 1.2 | 77.5     | 63.8    | 52.9     | 52.9      | 36.7  | 30.9     | 60           | 73.6               | 20.4           | 60             | 91.5           | 40.9              | 12   | 1             | R32                              | 15.8 | 208    | 3       | 13.0     | 49.6 | 60   | DAIKIN DPSH03B           | 1200                | ALL     |
| RTU-5 | MEETING ROOM         | 1980         | 350      | 1.25    | 2185   | 5 1.0      | 09 1 | 1.7 | 77       | 63.4    | 53.3     | 53.3      | 49.6  | 56.7     | 58           | 70.3               | 30.8           | 60             | 88.3           | 61.4              | 18   | 1             | R32                              | 18.4 | 208    | 3       | 11.7     | 72.0 | 80   | DAIKIN DPSHO5B           | 1276                | ALL     |
| RTU-6 | MEETING ROOM         | 1950         | 350      | 1.25    | 2185   | 5 1.0      | 09 1 | 1.7 | 77       | 63.4    | 53.3     | 53.3      | 49.6  | 56.7     | 58           | 70.3               | 30.8           | 60             | 88.3           | 61.4              | 18   | 1             | R32                              | 18.4 |        | 3       | 11.7     | 72.0 | 80   | DAIKIN DPSHO5B           | 1276                | ALL     |

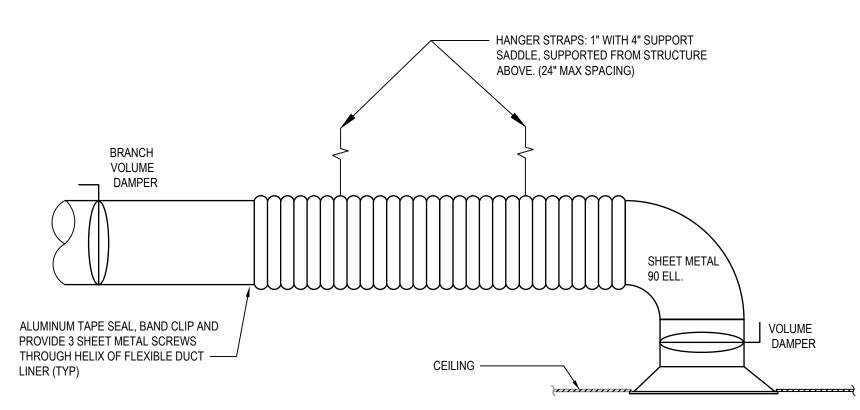
# PROVIDE WITH NON FUSED DISCONNECT.

- PROVIDE AS VARIABLE VOLUME. PROVIDE 0-100% ECONOMIZER WITH COMPARATIVE ENTHALPY CONTROL.
- PROVIDE WITH ECM MOTOR AND PLENUM FAN. PROVIDE WITH FACTORY CURB 20". SEE ACOUSTIC CURB DETAIL FOR INSTALLATION.
- PROVIDE WITH DEMAND VENTILATION CONTROLS. COORDINATE ROOFTOP FINAL LOCATION AND ORIENTATION WITH ARCHITECT, MECHANICAL AND STRUCTURAL ENGINEERS.



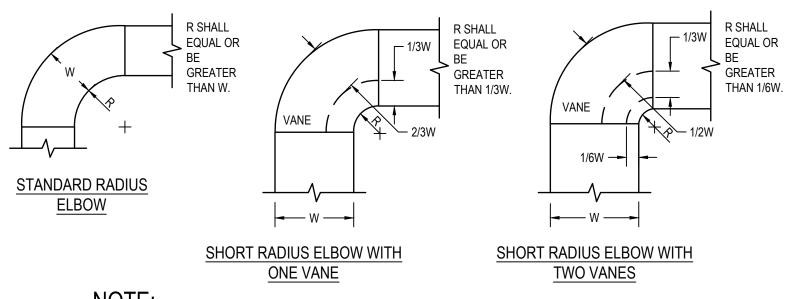






FEGISTER, DIFFUSER, GRILLE AND DUCT CONNECTION DETAIL

SCALE: NTS



# NOTE:

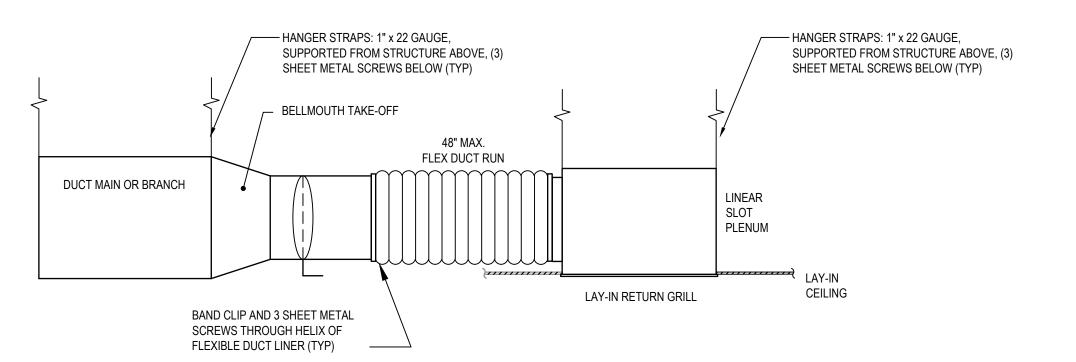
- 1. THE INTERIOR SURFACE OF ALL RADIUS ELBOWS SHALL BE MADE ROUND.
- 2. ALL STANDARD RADIUS ELBOWS SHOWN ON FLOOR PLANS MAY BE MADE SHORT RADIUS ELBOWS. ALL SHORT RADIUS ELBOWS SHALL HAVE VANES. VANES SHALL BE CONSTRUCTED, SUPPORTED AND FASTENED AS RECOMMENDED BY SMACNA.



# NOTE:

- ALL VANED ELBOWS SHALL BE CONSTRUCTED AND INSTALLED AS DETAILED BY SMACNA.
- 2. WHEN W1 DOES NOT EQUAL W2, VANE SHALL BE SINGLE VANE TYPE REGARDLESS OF W DIMENSION.
- 3. ALL SINGLE VANES SHALL HAVE A 2" RADIUS, 1 1/2" MAXIMUM SPACE BETWEEN VANES AND A 3/4" TRAILING EDGE.
- 4. WHEN W EQUALS W2 AND W1 IS GREATER THAN 20" VANES SHALL BE DOUBLE VANE TYPE.





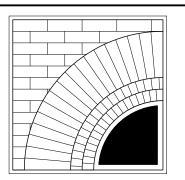
6 RETURN GRILLE CONNECTION DETAIL

M002 SCALE: NTS

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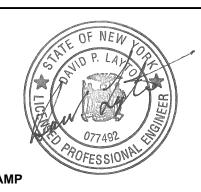
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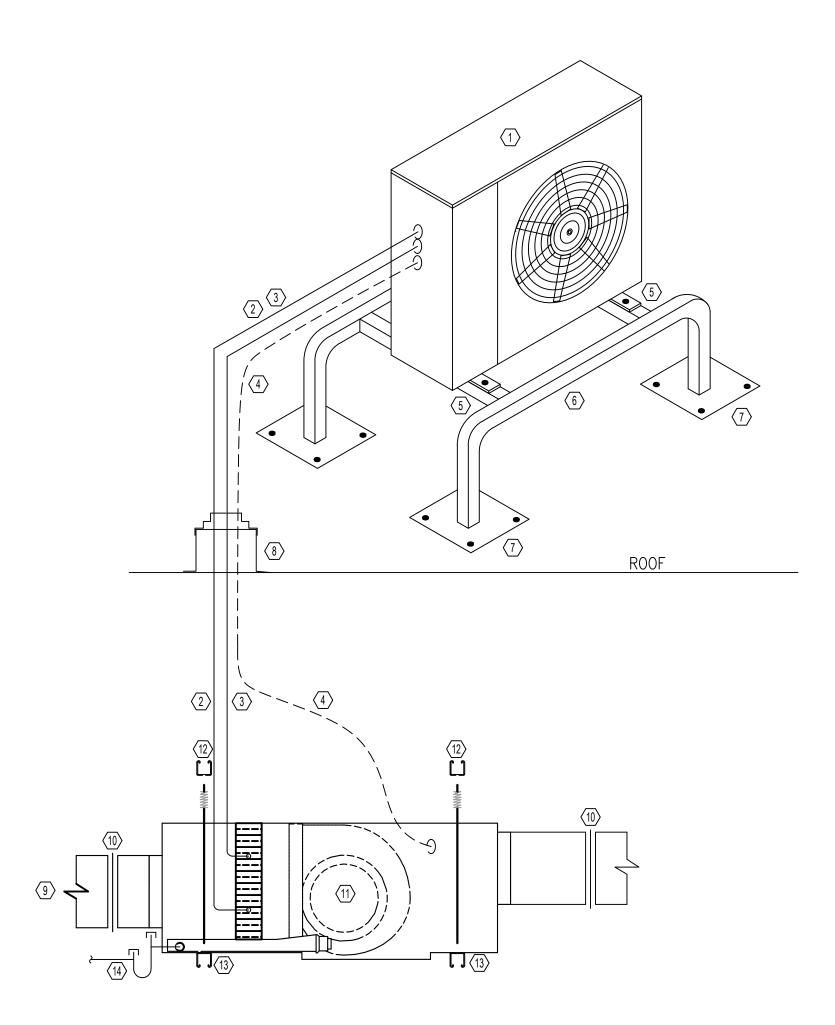
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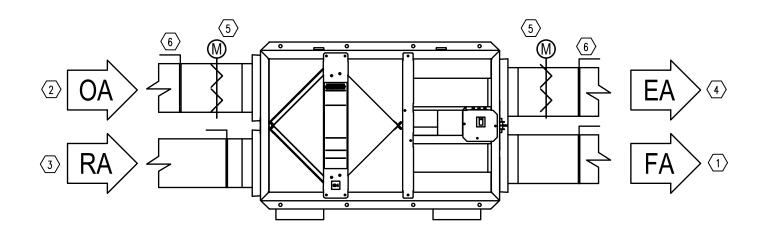
TIT! F

M002

WG. NO.



- 1 HEAT PUMP CONDENSING UNIT
- (2) REFRIGERANT LIQUID LINE (TYPE L DRAWN TEMPER COPPER WITH ELASTOMERIC INSULATION)
- 3 REFRIGERANT SUCTION LINE (TYPE L DRAWN TEMPER COPPER WITH ELASTOMERIC INSULATION)
- (4) CONTROL WIRING/POWER WIRING FROM CONDENSER TO FAN COIL.
- (5) CONDENSING UNIT ANCHOR POINT (ANCHOR TO EQUIPMENT STAND TYP 4)
- 6 HEAT PUMP STAND (MIN 16" AFG) . DIVERSITECH QSMS SERIES OR EQUAL
- (7) ANCHOR TO ROOF (TYP 16). PROVIDE ROOF PATCH AND SEAL. (WARRANTED ROOF)
- 8 PROVIDE ROOF PENETRATION AND WEATHERPROOF EDPM BOOT
- SUPPLY DUCT
- 10 FLEX COLLAR
- 11 HEAT PUMP DUCTED FAN/COIL UNIT
- 3/8" THREADED ROD SUPPORT TO STRUCTURE (BAR JOIST) WITH STRUT (TYP 4)
- (13) FAN/COIL SUPPORT STRUTS (TYP 2)
- (14) CONDENSATE PIPING / TRAP. PIPE TO EXTERIOR LOCATION (SEE DWG)
  PROVIDE CONDENSATE PUMP IF REQUIRED TO MEET MIN. DRAINAGE PITCH



1 FRESH AIR TO SPACE.

4 EXHAUST AIR TO EXTERIOR.

2 OUTDOOR AIR INTAKE3 RETURN FROM SPACE.

5 MOTORIZED SHUT-OFF DAMPER. INTERLOCK WITH ERV OPERATION. DAMPER N.O. UPON ERV ENABLE.

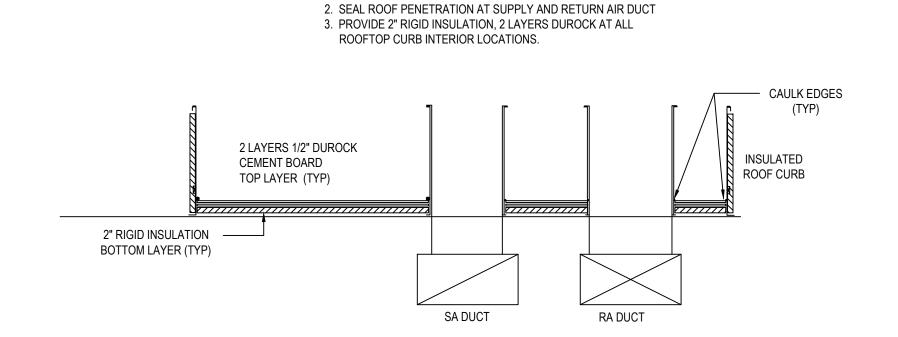
/ VOLUME DAMBED (TVD 4)

6 VOLUME DAMPER (TYP 4)

2 ENERGY RECOVERY VENTILATOR DETAIL (TYP)

SCALE: NONE

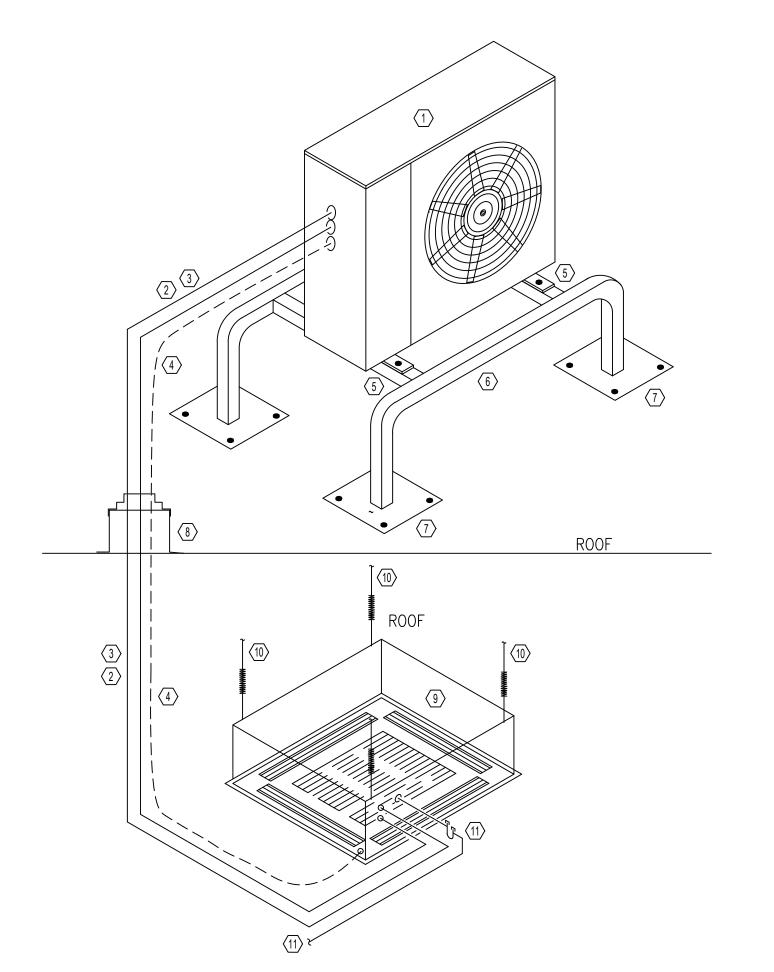




1. CONNECT FIELD DUCTWORK TO CURB / PLENUM

3 ACCOUSTICAL ROOF CURB DETAIL (TYP)

M003 SCALE: NONE



- 1 HEAT PUMP CONDENSING UNIT
- (2) REFRIGERANT LIQUID LINE (TYPE L DRAWN TEMPER COPPER WITH ELASTOMERIC INSULATION)
- (3) REFRIGERANT SUCTION LINE (TYPE L DRAWN TEMPER COPPER WITH ELASTOMERIC INSULATION)
- (4) CONTROL WIRING/POWER WIRING FROM CONDENSER TO FAN COIL.
- (5) CONDENSING UNIT ANCHOR POINT (ANCHOR TO EQUIPMENT STAND TYP 4)
- (6) HEAT PUMP STAND (MIN 16" AFG) . DIVERSITECH QSMS SERIES OR EQUAL
- (7) ANCHOR TO ROOF (TYP 16). PROVIDE ROOF PATCH AND SEAL. (WARRANTED ROOF)
- 8 PROVIDE ROOF PENETRATION AND WEATHERPROOF EDPM BOOT
- 9 HEAT PUMP CASSETTE FAN/COIL
- (10) 3/8" THREADED ROD SUPPORT TO STRUCTURE (BAR JOIST) WITH STRUT (TYP 4)
- (11) CONDENSATE PIPING / TRAP. PIPE DRAIN TO EXTERIOR LOCATION.

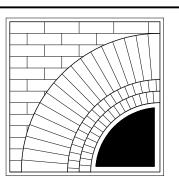
DUCTLESS (CASSETTE) HEAT PUMP SPLIT DETAIL

M003 SCALE: NONE

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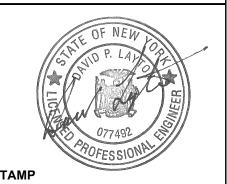
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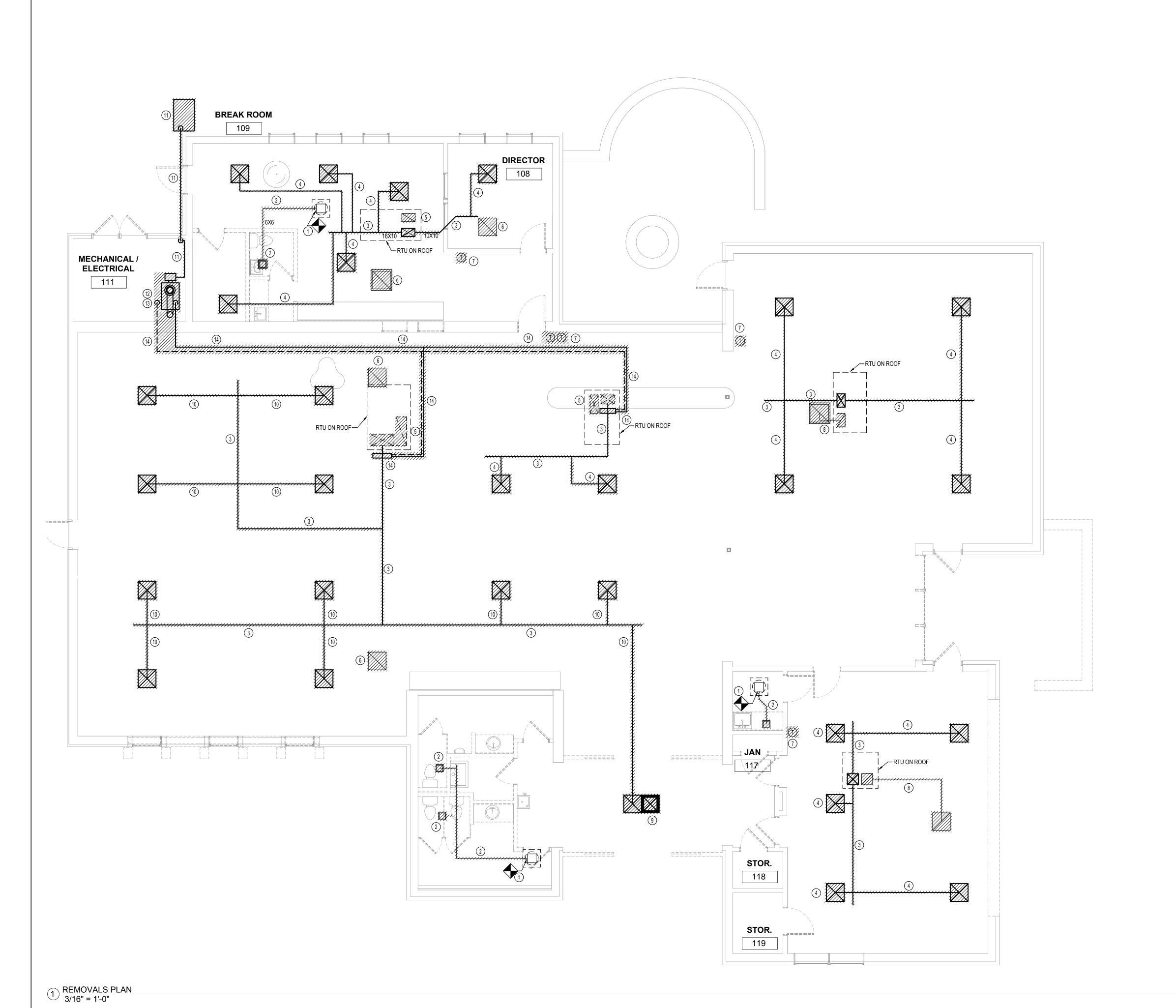
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**DETAILS** 

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M003



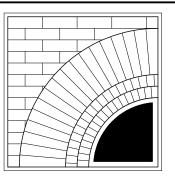
## KEYED NOTES:

- ① DISCONNECT POINT FOR EXHAUST DUCT WORK. DUCT RISER TO FAN ASSEMBLY ON ROOF REMAINS IN PLACE.
- 2 REMOVE EXHAUST DUCTWORK, INSULATION, SUPPORTS, AND REGISTER GRILL.
- (3) REMOVE SUPPLY MAIN DUCT TRUNK, SUPPORTS, AND INSULATION.
- 4 REMOVE SUPPLY DUCT BRANCH DUCT, SUPPORTS, INSULATION, FLEX DUCT AND DIFFUSERS.
- 5 REMOVE RETURN DUCT RISER, SUPPORTS AND INSULATION UP TO ROOFTOP UNIT CURB.
- 6 REMOVE RETURN REGISTER AND SUPPORTS.
- 7 REMOVE THERMOSTAT AND CONTROL WIRING TO ROOF TOP UNIT.
- 8 REMOVE RETURN REGISTER, RETURN DUCT WORK, SUPPORTS, INSULATION AND DUCT RISER TO ROOF TOP UNIT.
- 9 REMOVE CEILING MOUNTED ELECTRIC CABINET HEATER.
- (10) REMOVE SUPPLY DUCT BRANCH TAKEOFF AND DAMPER, DUCT, INSULATION AND SUPPORTS. PATCH AND SEAL OPENINGS IN MAIN SUPPLY TRUNK NOT REUSED IN FUTURE INSTALLATION. SEE M-101
- (11) REMOVE EXTERIOR ROTH DOUBLE WALL 275 GALLON OIL TANK. REMOVE OIL AS PER EPA GUIDELINES. (APPROX 100 GALLONS). REMOVE OIL PIPING AND SUPPORTS FROM EXTERIOR OIL TANK TO OIL BURNER IN MECHANICAL ROOM.
- (12) REMOVE OIL BOILER AND BURNER. REMOVE HWS AND HWR PIPING, PIPE INSULATION AND SUPPORTS FROM BOILER THRU WALL TO LIBRARY SPACE. REMOVE HEATING SYSTEM PUMPS AND HYDRONIC ACCESSORIES.
- (13) REMOVE BOILER BREECHING TO CHIMNEY. REMOVE CHIMNEY UP THRU ROOF. SEE MR-102 FOR ROOF REMOVALS AND PATCHING.
- (14) REMOVE HWS AND HWR PIPING AND INSULATION. REMOVE PIPING SUPPORTS. REMOVE ZONE VALVE CONTROL VALVES, AND HOT WATER COIL. REMOVE HYDRONIC ACCESSORIES.

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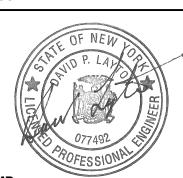
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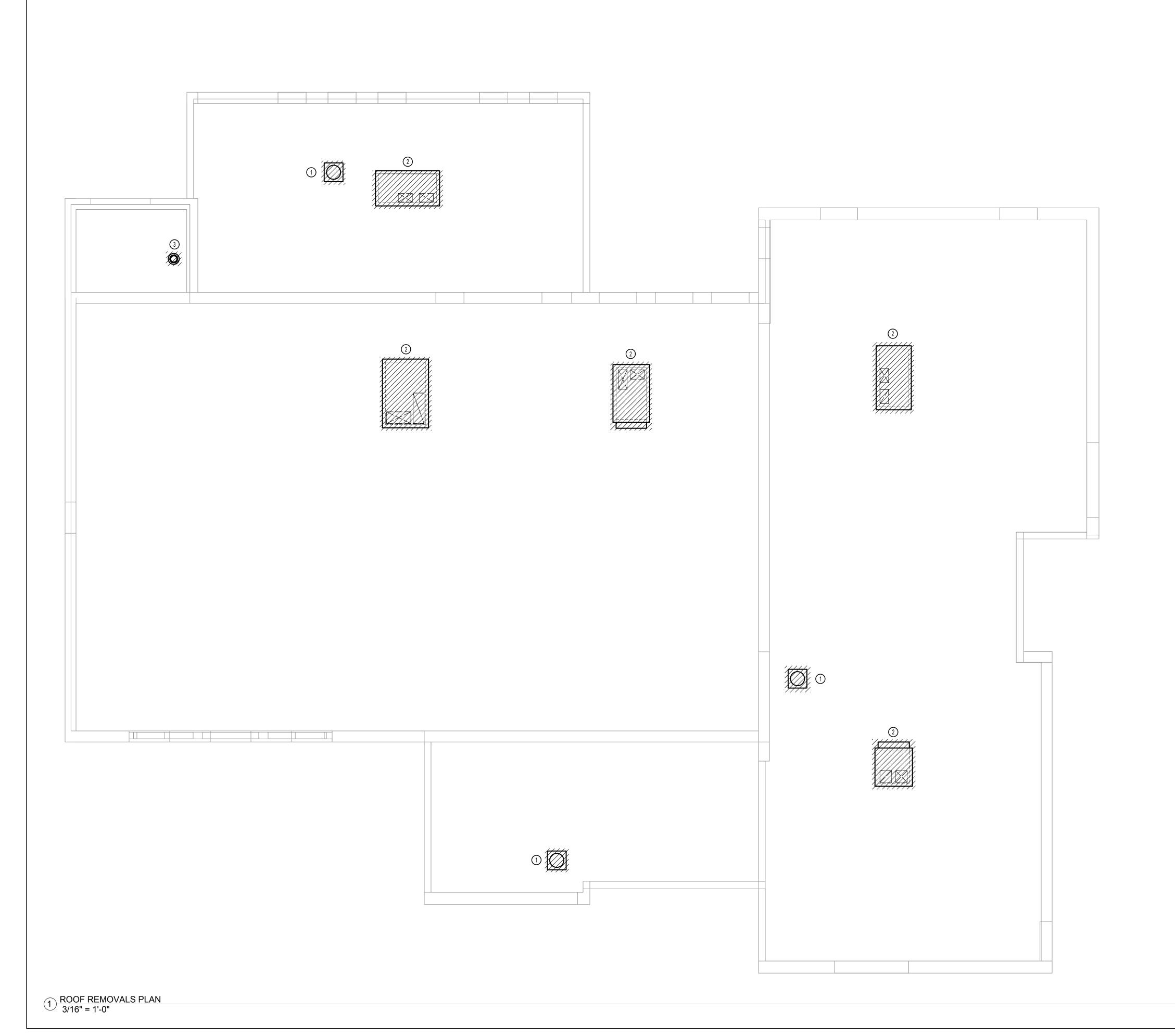
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REMOVALS PLAN

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MR101



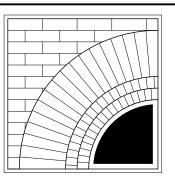
## **KEYED NOTES:**

- 1) REMOVE FAN ASSEMBLY. FAN CURB IS TO REMAIN IN PLACE. PROVIDE TEMPORARY WEATHERPROOFING OF OPENING. SEE M-102 FOR FAN REPLACEMENT.
- REMOVE ROOF TOP UNIT AND DISCARD. RECOVER REFRIGERANT AS PER EPA GUIDELINES. REMOVE CURB. PROVIDE TEMPORARY WEATHERPROOFING OF OPENING. SEE M-102 FOR ROOF TOP UNIT REPLACEMENT. SEE ARCHITECTURAL DRAWINGS FOR WARRANTED ROOF PATCH AND SEAL DETAILS.
- 3) REMOVE OIL CHIMNEY SERVING OIL FIRED BOILER. SEE ARCHITECTURAL DRAWINGS FOR WARRANTED ROOF PATCH AND SEAL DETAILS.

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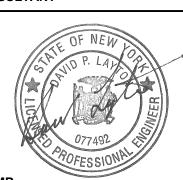
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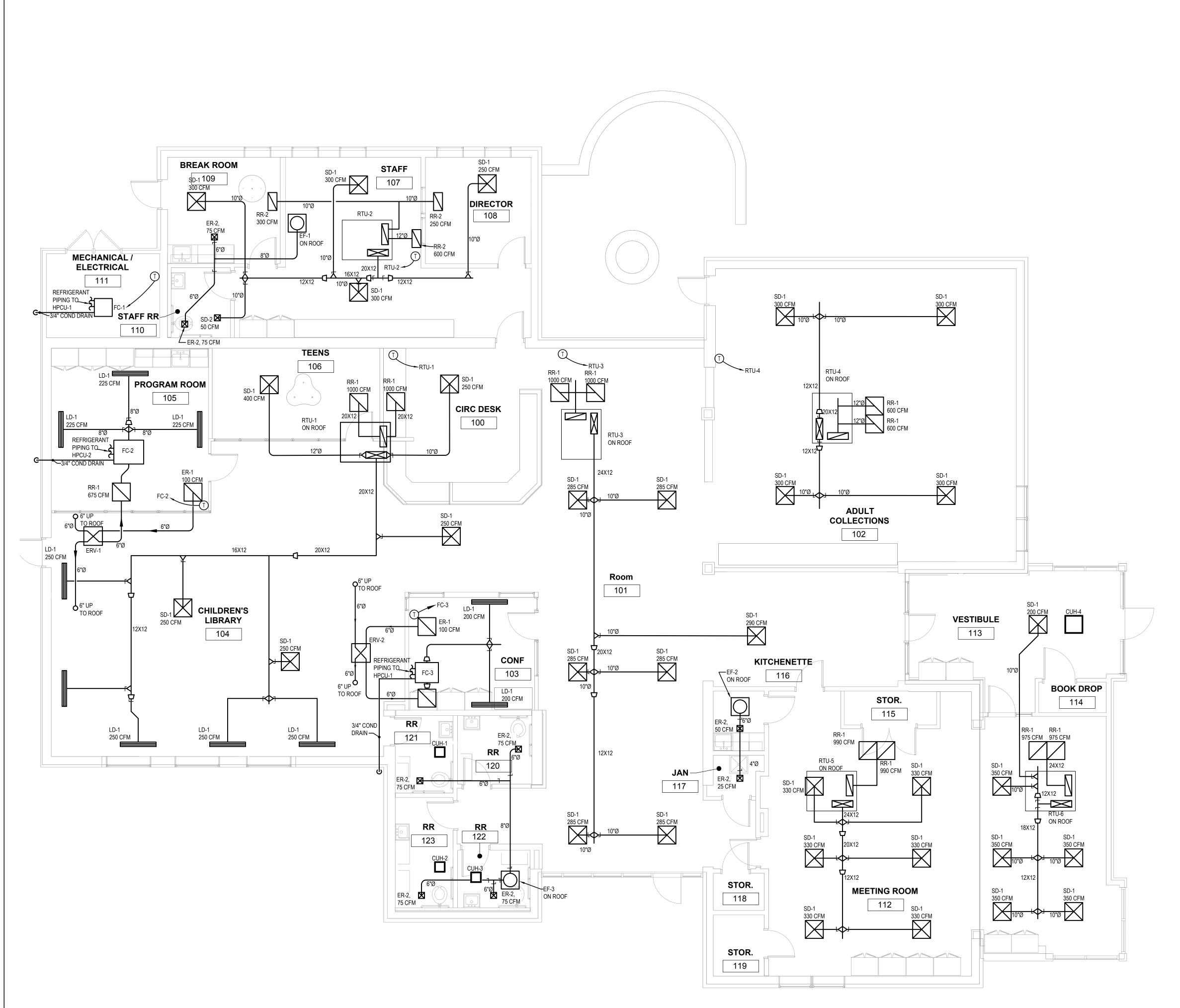


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**ROOF REMOVALS PLAN** 

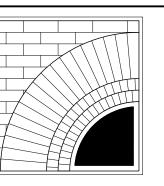
**MR102** 



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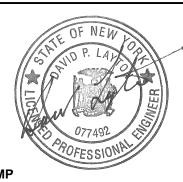
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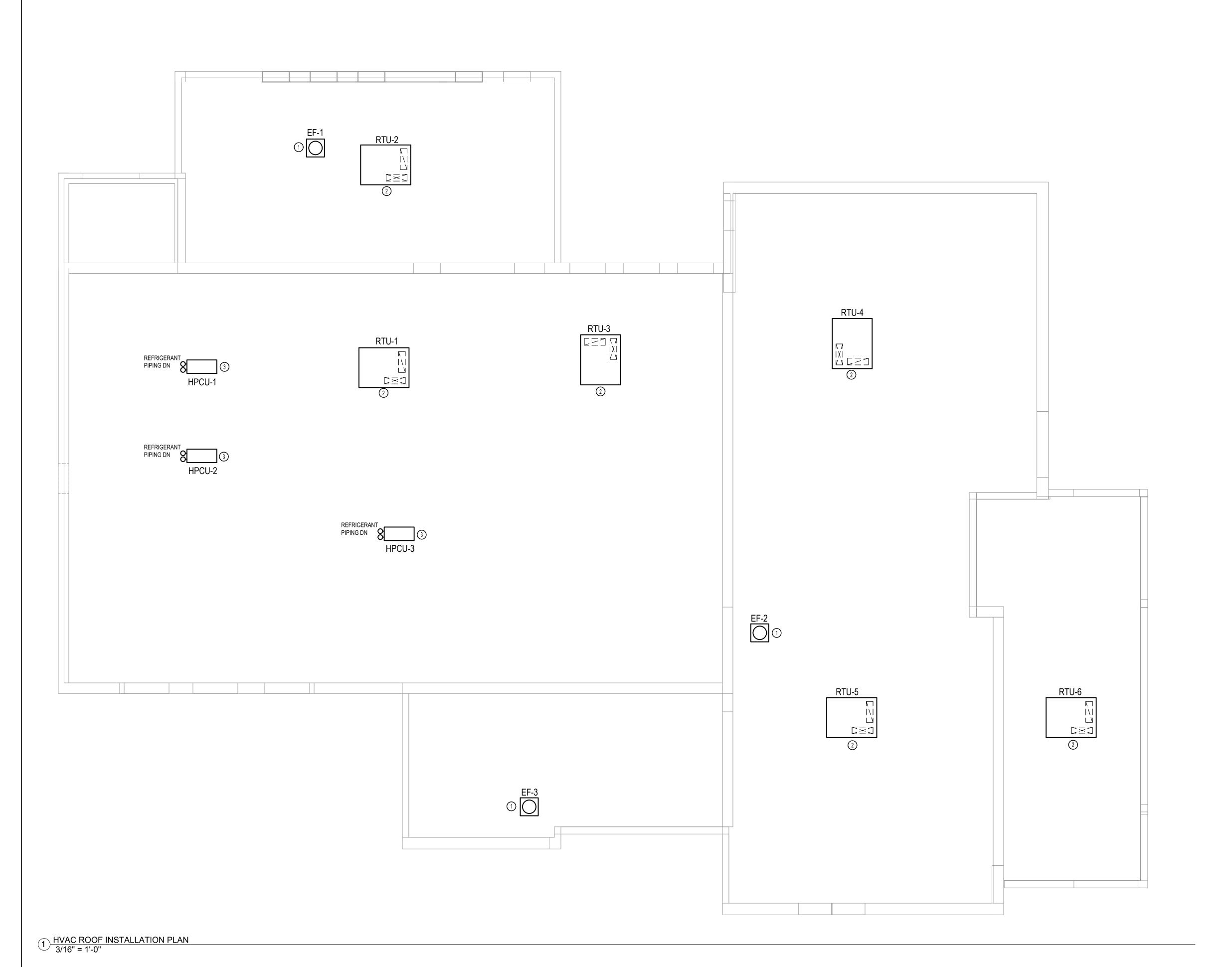
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HVAC INSTALLATION PLAN

TITL

M101

1) HVAC INSTALLATION PLAN 3/16" = 1'-0"



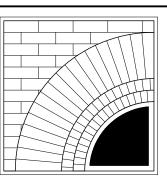
**KEYED NOTES:** 

- 1) INSTALL FAN ON EXISTING CURB. PROVIDE CURB ADAPTER IF REQUIRED. SEAL AND WEATHERPROOF CONNECTION POINT
- 2 INSTALL ROOF CURB AND ROOF TOP UNIT AT LOCATION SHOWN. COORDINATE WITH ARCHITECT, MECHANICAL AND STRUCTURAL ENGINEERS FOR FINAL LOCATION AND ORIENTATION. EXISTING ROOF IS WARDANTED.
- 3) INSTALL HPCU'S AT LOCATION SHOWN. SEE INSTALLATION DETAIL 1/M003. COORDINATE ROOF PENETRATIONS AND SUPPORT STAND ANCHORING AND SEALING WITH ARCHITECT AND GC.

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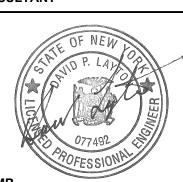
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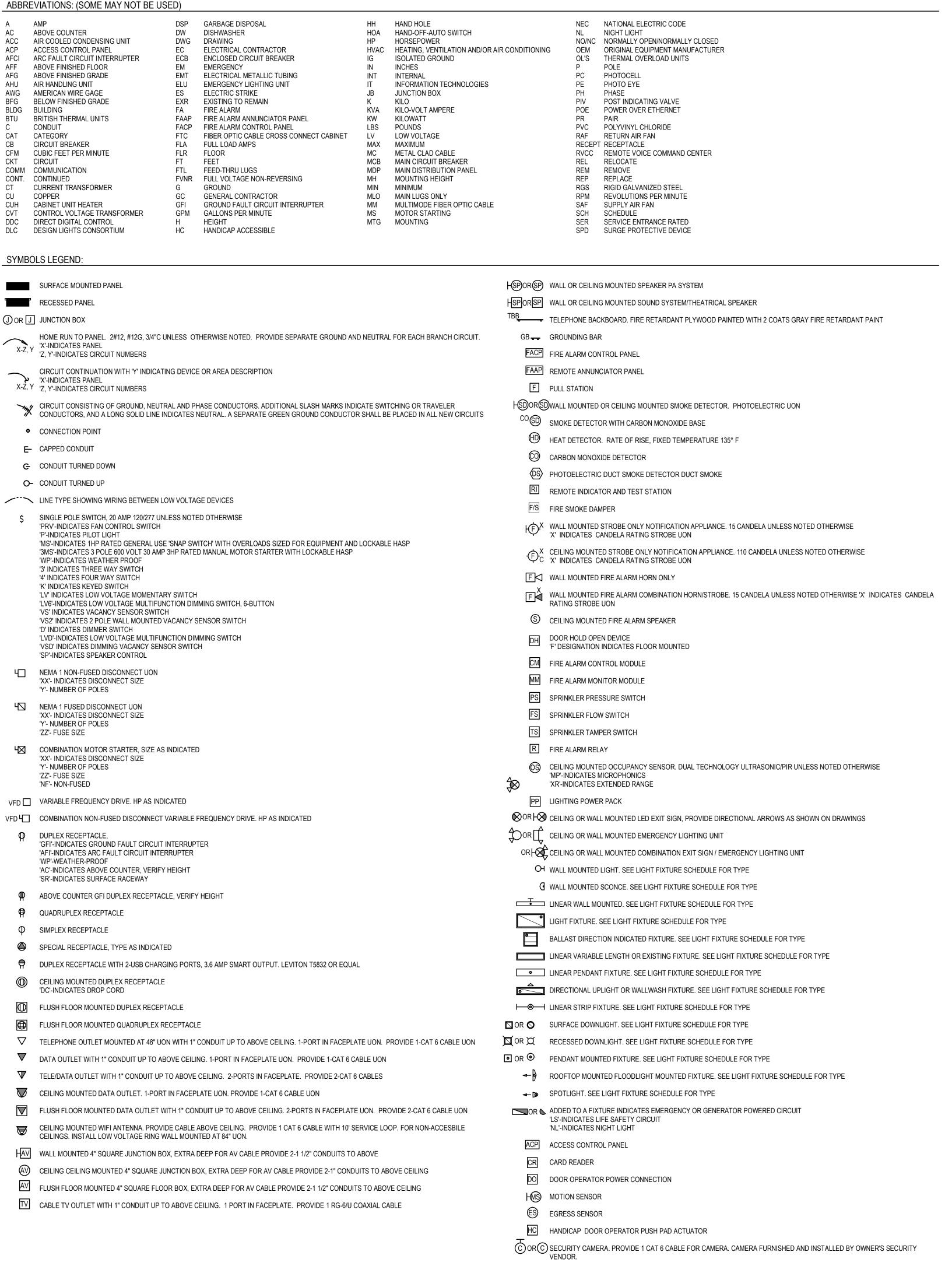
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DWN. BY: RW
SCALE: AS SHOWN
JOB NO.: 23-46-06
DATE: 05/20/25

HVAC ROOF INSTALLATION PLAN

\_\_\_\_

M102



# **ELECTRICAL SPECIFICATIONS:**

1. ALL WORK SHALL BE DONE AS PER THE 2017 NATIONAL ELECTRICAL CODE, 2016 NATIONAL FIRE ALARM AND SIGNALING CODE, AND 2020 BUILDING CODE OF NEW YORK STATE AND ALL AMENDMENTS ADOPTED BY NEW YORK STATE, AND 2020 ENERGY CONSERVATION CONSTRUCTION CODE OF NEW YORK STATE.

# FASTENINGS, SUPPORTS, AND HANGERS

1. ALL PARTS OF THE ELECTRICAL INSTALLATION SHALL BE ADEQUATELY SUPPORTED FROM THE BUILDING CONSTRUCTION USING APPROVED CLAMP SCREWS WITH THE INSERTS OF EXPANSION ANCHORS, EXPANSION BOLTS AND TOGGLE BOLTS "IN NO CASE SHALL THE HUNG CEILING MEMBERS OR WIRES BE USED TO SUPPORT CONDUIT".

2. FURNISH 12 GAUGE GALVANIZED STEEL CHANNEL AND ACCESSORIES AS MANUFACTURED BY KINDORF ELEC.; B-9000 (12" X 12"), B-901 (12" X 1F"), B-902 (12" X 3") OR APPROVED EQUAL.

### 1. ALL WIRING SHALL BE INSTALLED CONCEALED, WHERE POSSIBLE, USING EMT ABOVE 10 FEET. WHERE BELOW 10 FEET AND SUBJECT TO DAMAGE USE RIGID GALVANIZED STEEL CONDUIT.

- 2. CONDUIT FITTINGS SHALL BE STEEL, COMPRESSION TYPE
- 3. MINIMUM SIZE SHALL BE ¾".
- 4. ALL CONDUITS SHALL BE RUN PARALLEL AND/OR PERPENDICULAR TO WALLS AND CEILINGS SUPPORT
- 5. LIQUID TIGHT FLEXIBLE METAL CONDUIT MAY BE USED FOR FINAL CONNECTION NOT EXCEEDING 36" IN LENGTH.
- METAL-CLAD CABLE: METAL-CLAD CABLE MAY BE USED AS FIXTURE WHIPS. MAXIMUM LENGTH 6' AND WHERE CONDUCTORS MUST BE 'FISHED' THROUGH WALLS. MINIMUM WIRE SIZE SHALL BE #12 AWG.

# 1. ALL BOXES SHALL BE STAMPED STEEL TYPE, 4" X 4" X 2 1/8" DEEP

- 2. PULL BOXES SHALL STEEL WITH SCREW COVERS.
- 3. BOX DEVICE COVERS USED IN UNFINISHED AREAS SHALL BE RAISED STEEL.
- 4. JUNCTION AND PULL BOXES LOCATED OUTDOORS AND IN DAMP LOCATIONS SHALL BE GALVANIZED CAST IRON WITH THREADED HUBS AND GASKETS

### WIRE AND CABLE: 1. ALL WIRE SHALL BE COPPER, RATED 600 VOLTS, TYPE THWN OR THHW MINIMUM SIZE #12 FOR BRANCH CIRCUIT WIRING AND MINIMUM SIZE #14 FOR CONTROL WIRING, UNLESS OTHERWISE SPECIFIED. FOR EXTERIOR APPLICATIONS INSULATION TYPE

- 2. WIRE #10 AWG AND SMALLER SHALL BE SOLID. WIRE # 8 AWG AND LARGER SHALL BE SINGLE CONDUCTOR STRANDED.
- 3. WIRING SHALL BE CONSISTENTLY COLOR CODED THROUGHOUT. FOR 120/208 VOLT SYSTEMS: RED, BLUE, BLACK FOR LINE (PHASE) CONDUCTORS AND WHITE FOR NEUTRAL CONDUCTOR, SWITCH LEG SHALL BE SEPARATELY IDENTIFIED. FOR 277/480 VOLT SYSTEMS: BROWN, ORANGE, YELLOW FOR LINE (PHASE) CONDUCTORS AND GRAY FOR NEUTRAL CONDUCTOR, SWITCH LEG SHALL BE SEPARATELY IDENTIFIED.
- GROUND CONDUCTORS SHALL BE GREEN.
- NO COMMON NEUTRALS ARE ALLOWED.

## WIRING DEVICES:

1. ALL WIRING DEVICES SHALL BE RATED 20AMP, SPECIFICATION GRADE, COLOR TO MATCH EXISTING. NYLON COVER PLATES.

- 1. SAFETY SWITCHES SHALL BE OF SIZE NOTED ON THE DRAWING, OR AS REQUIRED, FUSIBLE OR NON-FUSIBLE AS INDICATED. ALL SWITCHES SHALL BE HEAVY DUTY TYPE AND SHALL HAVE QUICK-MAKE, QUICK-BREAK MECHANISM.
- 2. ALL SWITCHES SHALL BE OF PROPER HORSEPOWER RATING AS APPLICABLE AND HAVE DUAL INTERLOCKS DESIGNED TO INTERLOCK THE SWITCH BOX DOOR WITH THE SWITCH OPERATING MECHANISM.

# SURFACE RACEWAY

1. STEEL SINGLE CHANNEL ONE PIECE FOR POWER CIRCUITS, DATA CABLES, OR FIRE ALARM. WIREMOLD V500 OR V700. IVORY OR WHITE AS DIRECTED.

2. STEEL DUAL CHANNEL TWO PIECE FOR POWER CIRCUITS AND DATA INCLUDING DEVICES. WIREMOLD 4000. IVORY OR GRAY AS DIRECTED

### FIRE ALARM WALL MOUNTED SMOKE DETECTOF 0' - 3 1/2" BELOW MIN — FIRE ALARM SPEAKER OR SPEAKER/STROBE MOTOR STARTERS / LENS WITHIN - EXIT SIGN/ 6" OF CEILING DISCONNECTS -WHERE CEILING VARIES THERMOSTAT -IS LESS THAN 86" INTERCOM — PANELBOARD SWITCH <del>-</del>-Ó WALL PHONE OUTLET -6' - 11 1/2" AFF ENTIRE LENS SHALL BE LOCATED ABOVE 80"

SECURITY CARD READER. LOCATE FIRE

FIRE ALARM PULL STATION OR

DATA,TELE,TV DATA, TELE, TV PULL STATION WITHIN 5' OF THE DOOR. -(RESIDENTIAL) (NON-RESIDENTIAL)

THE ABOVE MOUNTING HEIGHTS SHALL APPLY TO ALL DEVICES UNLESS NOTED OTHERWISE ON THE PLANS. ALL NOTED DIMENSIONS ARE TO THE CENTERLINE OF THE DEVICE FROM THE FINISHED FLOOR UNLESS NOTED OTHERWISE WHERE SPECIAL CONDITIONS PREVENT THE INSTALLATION OF DEVICES AT THE ABOVE HEIGHTS, THE EC SHALL VERIFY HEIGHTS ON SITE

- RECEPTACLE

RECEPTACLE

LIGHTING CIRCUITS AS INDICATED ON PLANS OR NOTES

- 3. THE EC SHALL VERIFY FINAL WORKBENCH, COUNTER,, CABINET OR VANITY HEIGHTS INCLUDING BACK SPLASH, ON SITE WITH THE GC PRIOR TO THE INSTALLATION OF ANY BOXES.
- 4. WHERE DEVICES ARE INSTALLED ABOVE OR BELOW EACH OTHER ALL DEVICE BOXES SHALL ALIGN VERTICALLY
- 5. WHERE DEVICES RE INSTALLED ON EACH SIDE OF A RATED WALL THE DEVICES SHALL BE OFFSET

DIGITAL LIGHTING

**CONTROL PANEL** WATTSTOPPER LP8

OR EQUAL

3 LIGHTING CONTROL PANEL DIAGRAM 12" = 1'-0"

1 DEVICE MOUNTING DETAIL

SEE PANEL

SCHEDULES

**EQUIPMENT NAME** 

XXX VOLTS, X PH, X WIRE

FED FROM PANEL XXX

CIRCUIT XX, XX, XX

### PROVIDE MINIMUM 1/4" HEIGHT WHITE LETTERING ON BLACK BACKGROUND. 3. ATTACH WITH WATERPROOF ADHESIVE

1. EXAMPLE PLATE SHOWN.

NOTES:

2 LAMINATED IDENTIFICATION PLATE

## **GENERAL NOTES:**

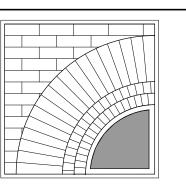
- 1. REPAIR ALL SURFACES DISTURBED AS PART OF THIS WORK TO MATCH EXISTING CONDITIONS.
- 2. REFER TO ARCHITECTURAL PLANS AND SPECIFICATIONS TO DETERMINE THE AREAS TO BE DEMOLISHED AND THE EXTENT OF THIS DEMOLITION. COOPERATE FULLY WITH THE ARCHITECT.
- 3. REMOVE ALL BRANCH CIRCUIT CONDUCTORS AND CONDUIT, WHICH SERVE AREAS TO BE DEMOLISHED, BACK TO THE ELECTRICAL PANELBOARDS.
- 4. REMOVE BOXES, LIGHT FIXTURES, AND WIRING DEVICES IN AREAS TO BE DEMOLISHED.
- 5. EXTEND CONDUITS AND CONDUCTORS TO MAINTAIN ELECTRICAL CONTINUITY OF ELECTRICAL EQUIPMENT SERVING AREAS NOT DEMOLISHED AS REQUIRED. THIS APPLIES TO BOTH POWER AND COMMUNICATIONS CIRCUITS.
- 6. LOCATIONS BASED UPON AVAILABLE DOCUMENTATION AND CASUAL FIELD OBSERVATION. CONFIRM ALL LOCATIONS WITH FIELD OBSERVATIONS, MEASUREMENTS AND INVESTIGATION.
- 7. PROVIDE LIFTS, LADDERS AND OTHER EQUIPMENT REQUIRED TO GAIN ACCESS FOR ALL ELEVATED WORK. OWNER'S LIFTS AND LADDERS SHALL NOT BE USED.
- 8. PROVIDE ACCURATE, TYPED, PANEL DIRECTORY FOR ALL PANELS INSTALLED OR MODIFIED AS PART OF THE WORK.
- 9. PROVIDE CIRCUIT BREAKERS LISTED/LABELED FOR EXISTING PANELS TO SUPPLY BRANCH CIRCUITS.
- 10. FIRESTOP ALL PENETRATIONS THROUGH RATED WALLS AND FLOOR WITH A LISTED FIRESTOP METHOD MATCHING THE F AND T RATINGS OF THE PENETRATED MEDIUM.
- 11. SEAL ALL PENETRATIONS THROUGH EXTERIOR WALLS OR THROUGH WALLS OR ROOFS SUBJECT TO MOISTURE.
- 12. COORDINATE WITH OTHER TRADES LOCATIONS OF DISCONNECTS, MOTOR CONTROLLERS AND OTHER ELECTRICAL EQUIPMENT TO PROVIDE REQUIRED CLEARANCES.
- 13. PROVIDE BRANCH CIRCUIT TO TERMINALS OF MECHANICAL EQUIPMENT AND MAKE TERMINATIONS.
- 14. CONNECT EXIT SIGNS AND EMERGENCY LIGHTING UNITS (ELU'S) AHEAD OF LOCAL SWITCHING TO THE SAME CIRCUIT AS THE AREA'S GENERAL LIGHTING.
- 15. PROVIDE MOUNTING HARDWARE AND MANUFACTURER'S ACCESSORIES FOR LIGHTING FIXTURES AS REQUIRED FOR A COMPLETE INSTALLATION.
- 16. THE EXISTING FIRE ALARM/SECURITY PANEL IS A HONEYWELL SYSTEM. OBTAIN THE SERVICES OF THE OWNER'S FIRE ALARM VENDOR FOR PROGRAMMING, ADDITIONS, AND/OR RELOCATIONS OF EXISTING SECURITY SYSTEM DEVICES.

### INTERFERENCE NOTES

- A. THE INTERRUPTION OF NORMAL ELECTRICAL POWER DISTRIBUTION TO CONVENIENCE OUTLETS AND OTHER
- 2. THIS IS A WORKING INSTITUTION AND CARE SHALL BE TAKEN NOT TO INTERFERE WITH NORMAL BUILDING OPERATIONS.
- If Interference is unavoidable, notify the owners, in writing, of the nature and duration of the INTERFERENCE. THIS NOTIFICATION SHALL BE DELIVERED TO THE OWNER'S REPRESENTATIVE AT LEAST ONE WEEK PRIOR TO THE INTERFERENCE. OBTAIN WRITTEN PERMISSION FROM THE OWNER'S REPRESENTATIVE PRIOR TO PROCEEDING WITH THE INTERFERENCE. THE OWNER RESERVES THE RIGHT TO REQUEST THAT THE WORK BE ACCOMPLISHED AFTER NORMAL WORKING HOURS AT NO ADDITIONAL CHARGE IN ORDER TO AVOID THE INTERFERENCE.
- 4. ALL SUCH INTERFERENCES SHALL BE AMENDED AS RAPIDLY AS POSSIBLE, I.E., QUICKLY RESTORE THE BUILDING TO NORMAL OPERATING CONDITIONS

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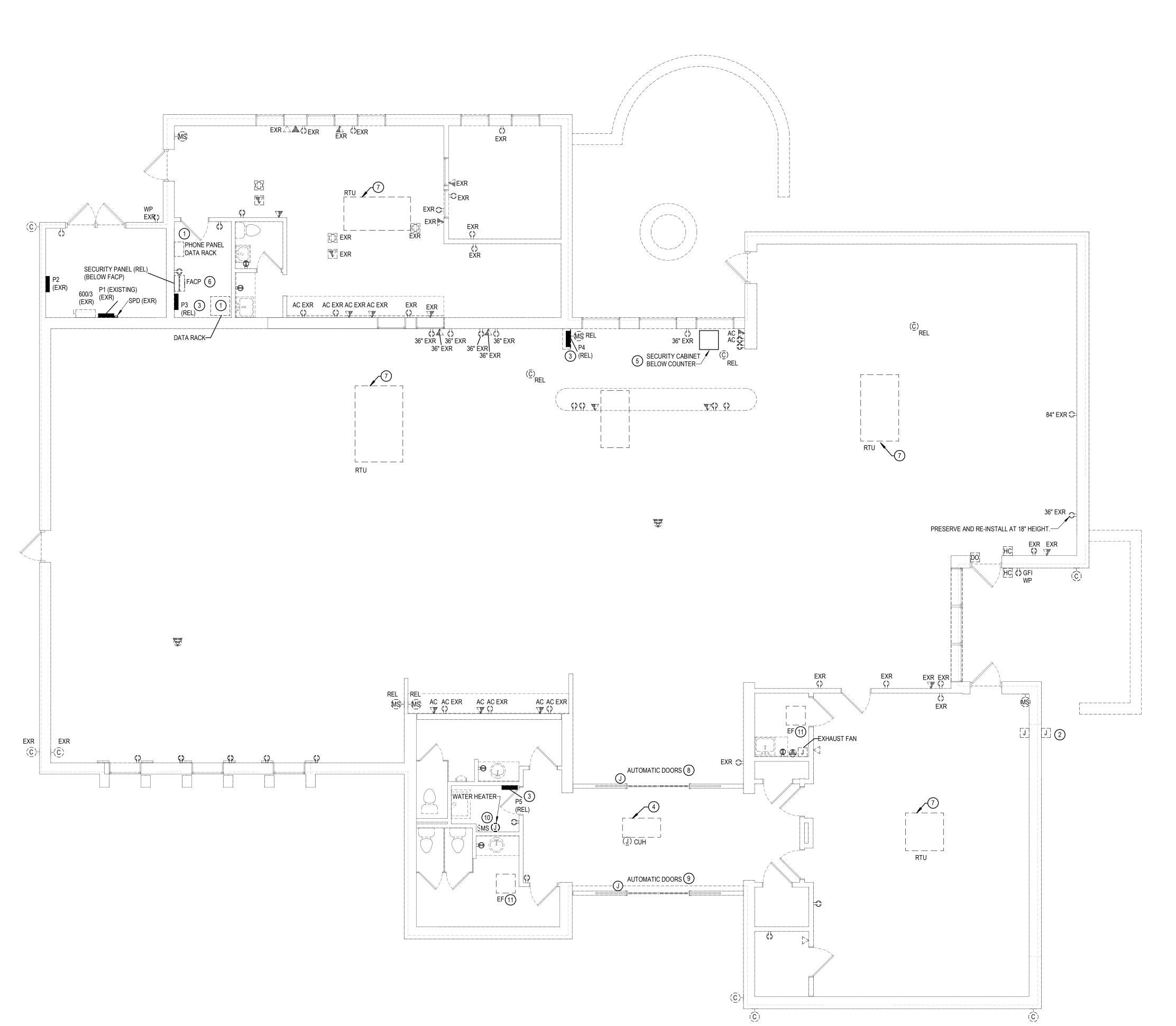


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**ELECTRICAL** LEGEND, NOTES, AND **DETAILS** 



- 1. SEE E001 FOR GENERAL NOTES.
- 2. PHONE SYSTEM PANEL AND DATA RACK AND COMPONENTS WILL BE RELOCATED BY OWNER.

## GENERAL REMOVAL NOTES:

- 1. REMOVAL DRAWINGS INDICATE DEVICE LOCATIONS, EQUIPMENT CONNECTIONS, AND PANEL LOCATIONS AS OBSERVED IN THE FIELD. EXISTING PANEL INFORMATION IS BASED ON FIELD OBSERVATION AND AS BUILT DRAWINGS. VERIFY CIRCUITING IN FIELD PRIOR TO REMOVAL. CONFIRM ALL LOCATIONS WITH FIELD OBSERVATIONS, MEASUREMENTS, AND INVESTIGATION. REMOVE ELECTRICAL ITEMS SHOWN ON PLANS UNLESS NOTED OTHERWISE.
- 2. PROVIDE LIFTS, LADDERS, AND OTHER EQUIPMENT REQUIRED TO GAIN ACCESS FOR ALL ELEVATED WORK. OWNER'S LIFTS AND LADDERS SHALL NOT BE USED.
- 3. COORDINATE REMOVALS WITH THE ARCHITECTURAL PLANS.
- 4. COORDINATE ELECTRICAL REMOVALS WITH OTHER TRADES.
- 5. CONDUCT REMOVALS TO ALLOW EXISTING RECEPTACLES TO REMAIN TO STAY ON THEIR EXISTING CIRCUIT(S) SHOULD A NEW CIRCUIT OR DEDICATED CIRCUIT NOT BE INDICATED ON THE DRAWINGS.
- 6. REMOVE CONDUCTORS AND CONDUIT BACK TO SOURCE PANEL WHERE NOT INDICATED FOR REUSE. 7. MAINTAIN CIRCUIT CONTINUITY TO SYSTEMS AND ROOMS ADJACENT TO RENOVATION AND
- CONSTRUCTION AREAS. PERMANENTLY REPAIR CIRCUITS OR WIRING DISTURBED, MODIFIED, OR DISPLACED BY THE WORK.
- 8. REPAIR ALL OPEN PENETRATIONS CREATED BY REMOVAL OF ELECTRICAL RACEWAYS.
- 9. REMOVE CONDUIT AND CONDUCTORS ASSOCIATED WITH FIXTURES, DEVICES, AND EQUIPMENT REMOVED.
- 10. PROVIDE COVER PLATES FOR ABANDONED FLUSH MOUNTED DEVICES.
- 11. REMOVE DATA JACKS AND CABLING BACK TO DATA RACKS. REMOVE PHONE JACKS AND CABLING BACK TO TELEPHONE PUNCH PANEL.
- 12. PROVIDE TEMPORARY LIGHTING TO 10 FC WHERE LIGHTING IS REMOVED OR TEMPORARILY DIMINISHED OR DISABLED.
- 13. THE EXISTING FIRE ALARM IS A SILENT KNIGHT PANEL MAINTAINED BY SAFECO ALARM SYSTEMS. OBTAIN THE SERVICES OF THE OWNER'S FIRE ALARM VENDOR FOR PROGRAMMING, ADDITIONS, AND/OR RELOCATIONS OF EXISTING FIRE ALARM DEVICES.
- 14. THE EXISTING SECURITY PANEL IS A REGENCY PANEL MAINTAINED BY SAFECO SECURITY SYSTEMS. OBTAIN THE SERVICES OF THE OWNER'S SECURITY VENDOR FOR PROGRAMMING, ADDITIONS, AND/OR RELOCATIONS OF EXISTING SECURITY SYSTEM DEVICES.
- 15. PROTECT SMOKE DETECTORS DURING CONSTRUCTION. TAKE MEASURES TO PREVENT FIRE ALARM SYSTEM TRIP DUE TO CONSTRUCTION. RESTORE FIRE ALARM TO FULL FUNCTION WH

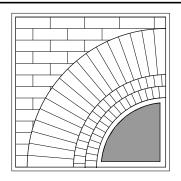
# **KEYED NOTES:**

- 1) PRESERVE AND RELOCATE PHONE PANEL, SECURITY PANEL, DATA RACK, AND ASSOCIATED COMPONENTS.
- 2 REMOVE JUNCTION BOX. PRESERVE CONDUCTORS FOR REUSE.
- 3 RELOCATE PANELBOARD AND EXISTING CIRCUITS TO REMAIN FROM HERE TO NEW LOCATION OF
- (4) REMOVE CABINET UNIT HEATER AND REMOVE CONDUCTOR BACK TO SOURCE.
- 5 RELOCATE SECURITY SYSTEM AND EXTEND EXISTING WIRING TO NEW LOCATION. COORDINATE
- 6 PRESERVE AND RELOCATE RELOCATE PHONE PANEL, FACP, SECURITY PANEL, PANEL P3, DATA RACK, AND ASSOCIATED COMPONENTS.
- (7) REMOVE EXISTING HVAC UNIT, DISCONNECTS, AND CIRCUIT BACK TO SOURCE.
- 8 REMOVE AUTOMATIC DOOR AND REMOVE CONDUCTORS BACK TO SOURCE.
- (9) ADD ALTERNATE #4: REMOVE AUTOMATIC DOOR AND REMOVE CONDUCTORS BACK TO SOURCE.
- (10) REMOVE WATER HEATER AND MS SWITCH. REMOVE CONDUCTOR BACK TO SOURCE.
- (11) REMOVE EXHAUST FAN. REMOVE CIRCUIT BACK TO SOURCE.

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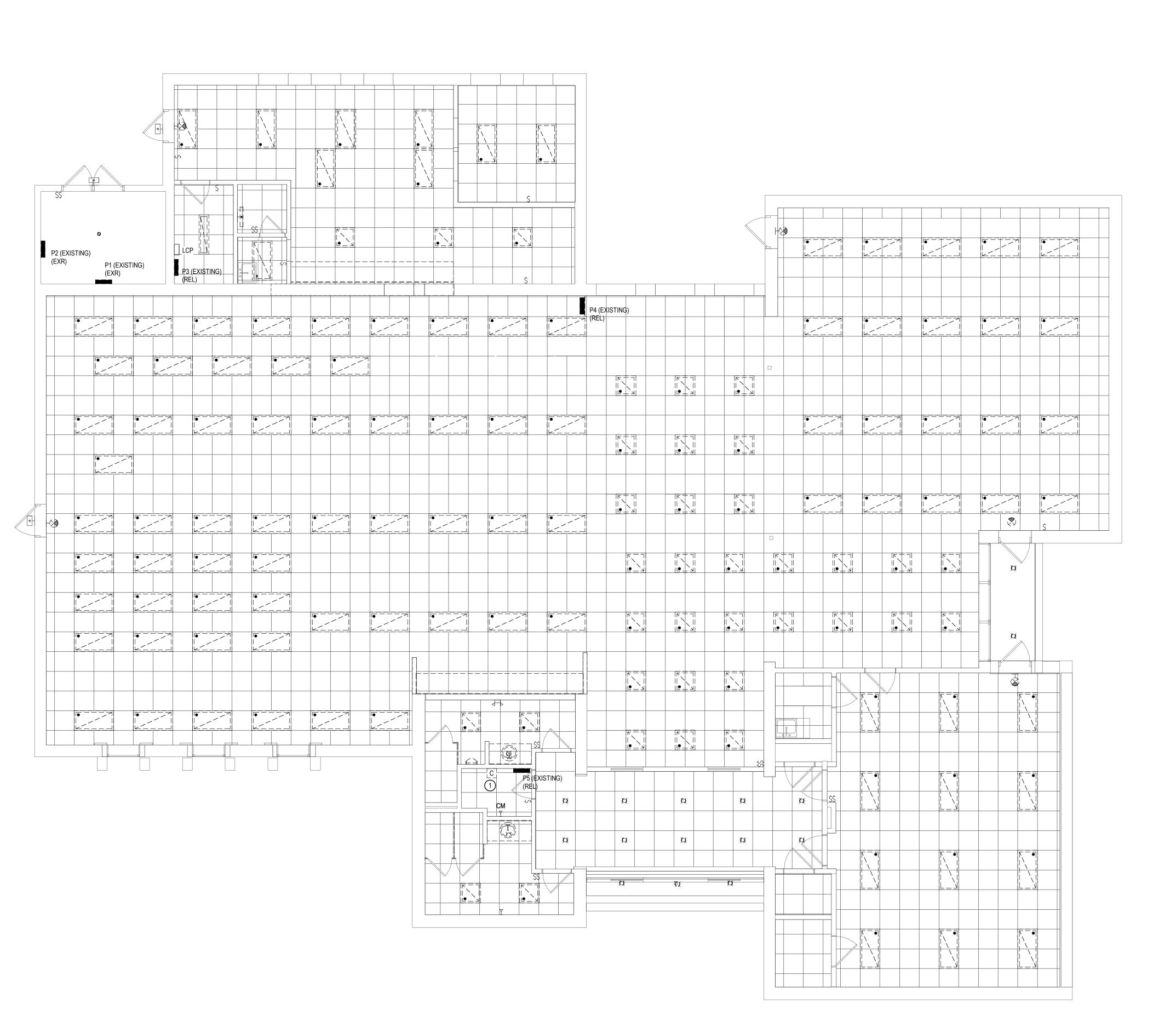
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**POWER AND DATA REMOVALS PLAN** 

**ER101** 

1 POWER AND DATA REMOVALS PLAN 3/16" = 1'-0"



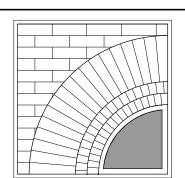
- 1. SEE E001 FOR GENERAL NOTES.
- 2. SEE ER101 FOR GENERAL REMOVAL NOTES.

# KEYED NOTES:

1 EXTEND EXISTING UG SITE LIGHTING CIRCUITS SERVED FROM THIS PANEL AND CONTACTOR TO NEW LOCATION OF PANELBOARD AND TIMECLOCK. REMOVE CONTACTOR.

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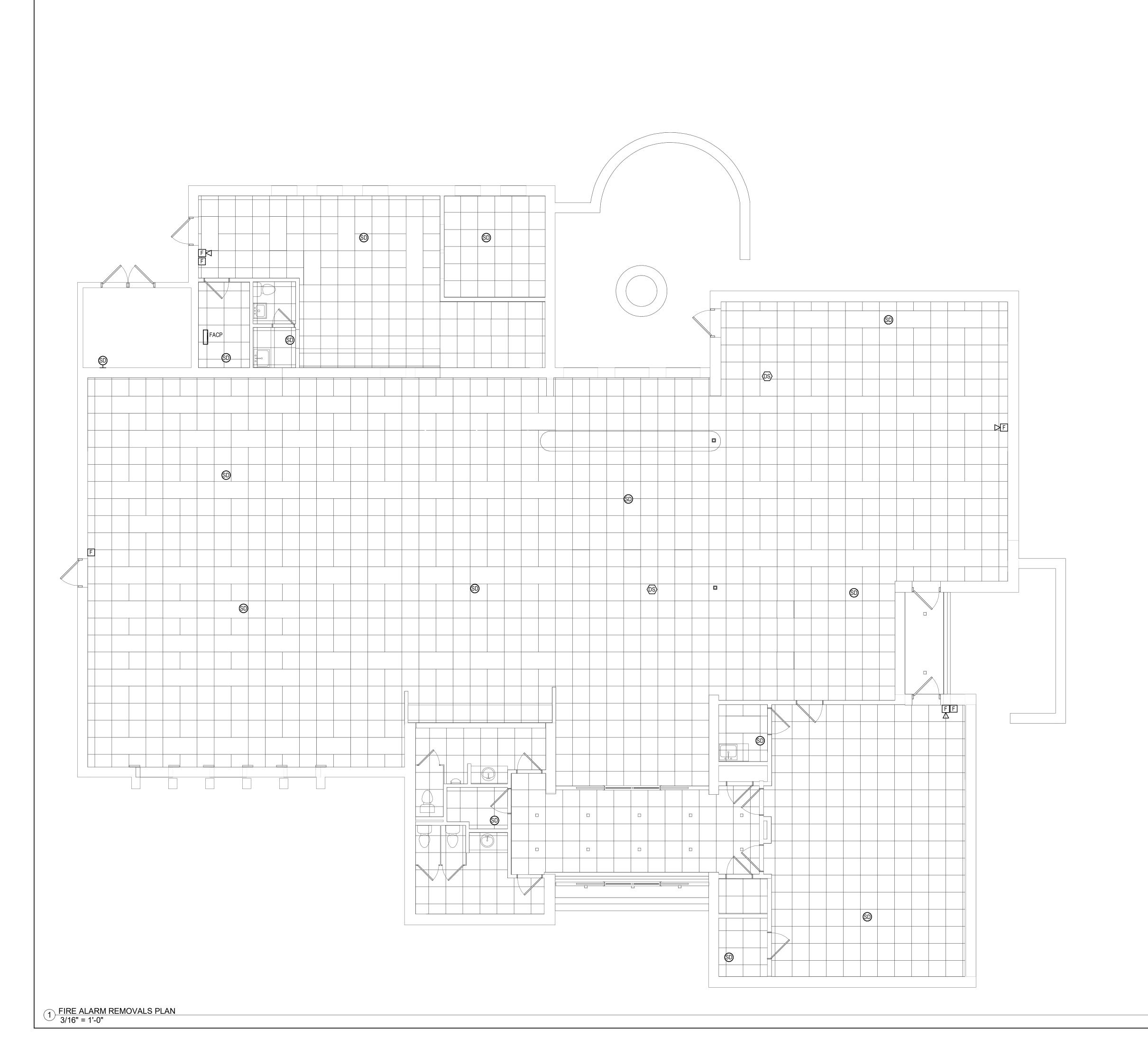
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LIGHTING **REMOVALS PLAN** 

**ER201** 

1 LIGHTING REMOVALS PLAN 3/16" = 1'-0"



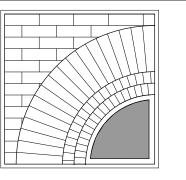
- 1. SEE E001 FOR GENERAL NOTES.
- 2. SEE ER101 FOR GENERAL REMOVAL NOTES.

KEYED NOTES:

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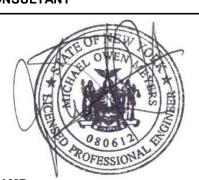
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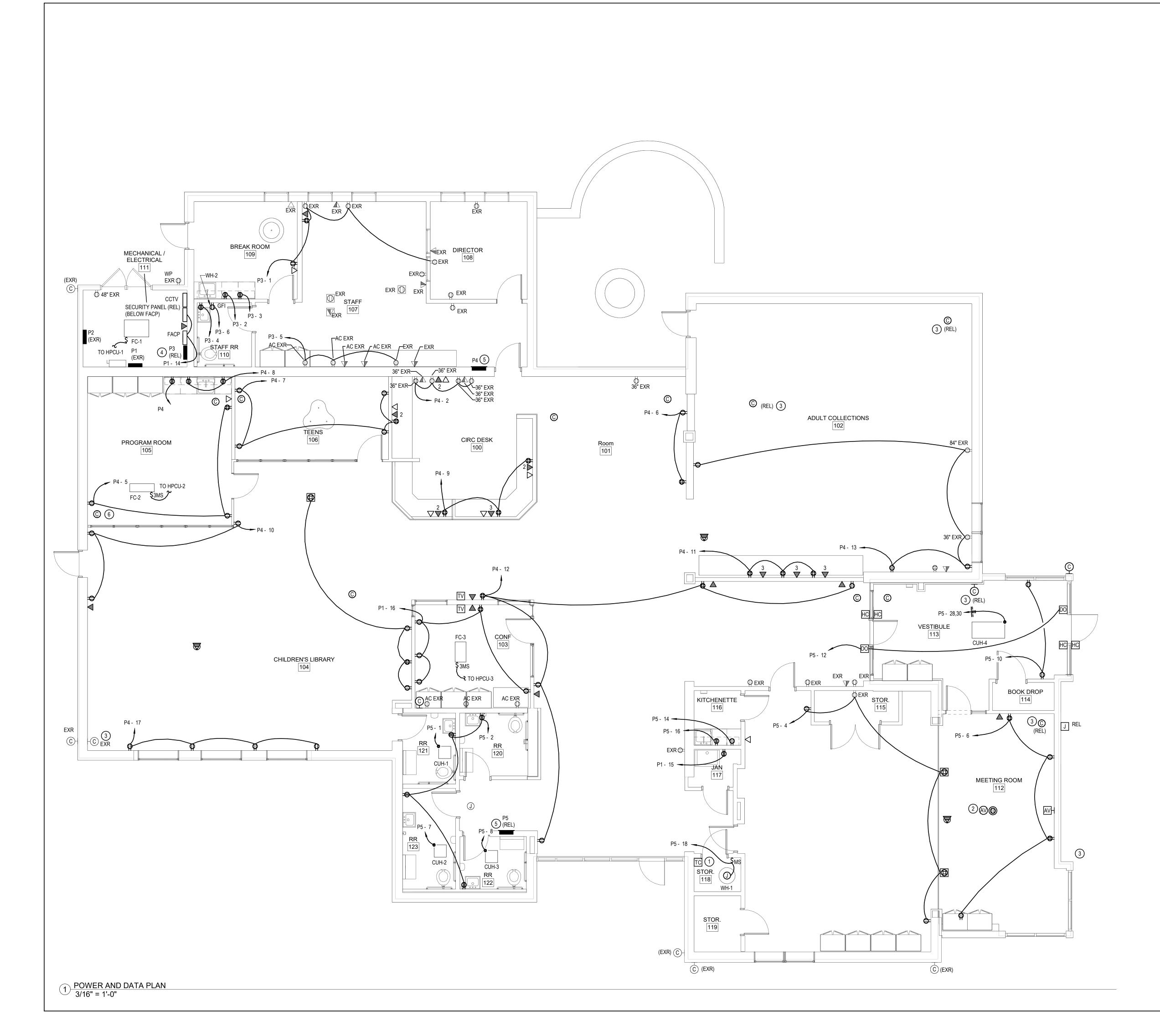


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**FIRE ALARM REMOVALS PLAN** 

**ER301** 



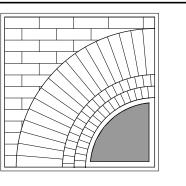
- 1. SEE E001 FOR GENERAL NOTES.
- 2. ALL DUPLEX AND QUADRUPLEX RECEPTACLES PROVIDED DURING THIS PHASE MUST BE TAMPER-RESISTANT.

## KEYED NOTES:

- PROVIDE INTERMATIC # ET2145C TIMECLOCK (4 CIRCUIT) TO CONTROL SITE AND BUILDING EXTERIOR LIGHTING.
- PROVIDE ONE 25' ACTIVE HDMI CABLE FROM CEILING MOUNTED AV BOX TO WALL MOUNTED AV BOX. LEAVE 1' OF CABLE LENGTH AT CEILING MOUNTED AV BOX FOR CONNECTION TO PROJECTOR.
- 3 PRESERVE EXISTING CAMERA AND CABLE. REUSE IN PLACE AFTER CEILING AND WALL WORK IS COMPLETE.
- PRESERVE AND RELOCATE RELOCATE PHONE PANEL, FACP, SECURITY PANEL, PANEL P3, DATA RACK, AND ASSOCIATED COMPONENTS.
- 5 PRESERVE AND RELOCATE PANEL.
- 6 PROVIDE INTERMATIC # ET2145C TIMECLOCK (4 CIRCUIT) TO CONTROL SITE AND BUILDING EXTERIOR LIGHTING.

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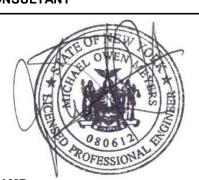
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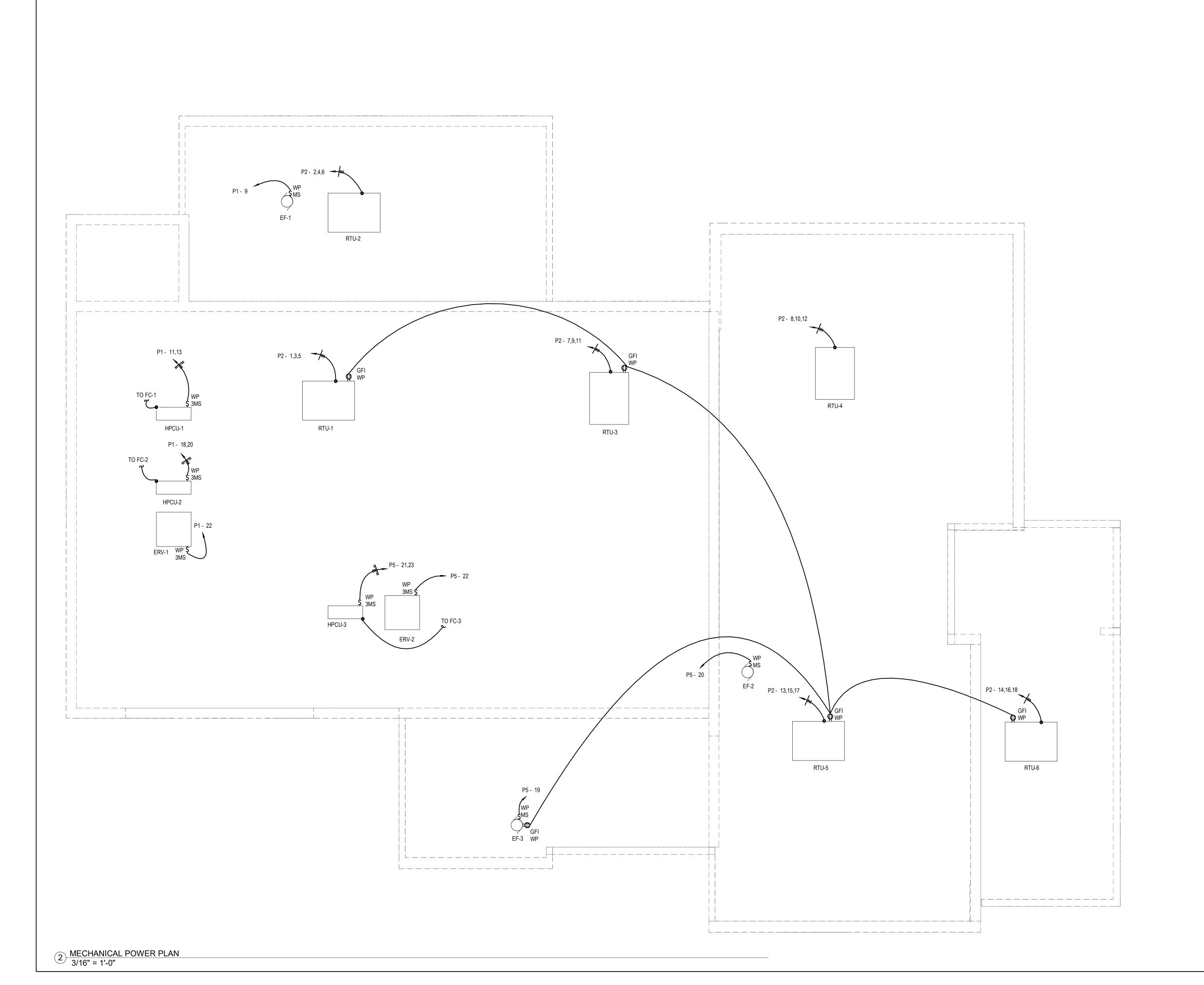
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POWER AND DATA PLAN

TITLE



1. SEE E001 FOR GENERAL NOTES.

KEYED NOTES:

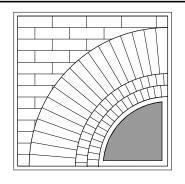
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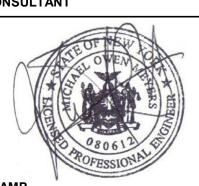
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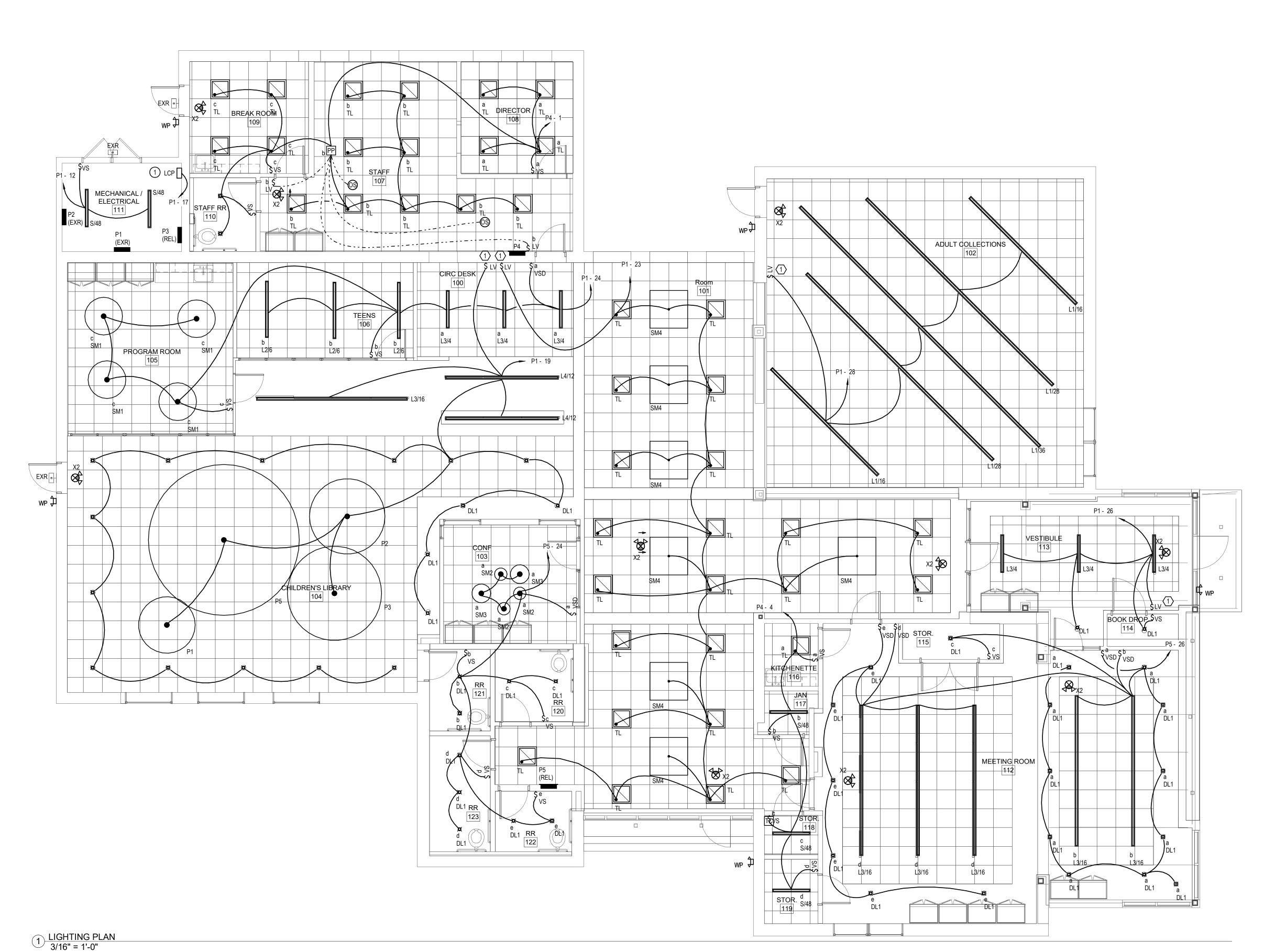


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MECHANICAL POWER PLAN

ТІТІ



# 1. SEE E001 FOR GENERAL NOTES.

## KEYED NOTES:

1 PROVIDE LIGHTING CONTROL PANEL. LIGHTING CONTROL PANEL SHALL CONTAIN TIME-SWITCH CONTROLS. SET TIME-SWITCH CONTROLS FOR THE LIBRARY'S HOURS OF OPERATION (9:30AM-8PM MONDAY-FRIDAY, 11AM-5PM SATURDAY, 1-5PM SUNDAY). PROGRAM TIME-SWITCH CONTROLS TO SHUT OFF DURING OFF HOURS AND HOLIDAYS.

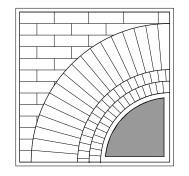
## LCP NOTES

(1) CONNECT LOW VOLTAGE SWITCH TO THE LCP VIA LIGHTING CONTROL CIRCUIT. LOW VOLTAGE SWITCH SHALL BE CAPABLE OF DIMMING (LIGHT REDUCTION BY NOT LESS THAN 50 PERCENT). LOW VOLTAGE SWITCH SHALL PERMIT THE CONTROLLED LIGHTING AREA TO REMAIN ON FOR NOT MORE THAN 2 HOURS.

### **GENERAL NOTES:**

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**MAYS** ARCHITECTS, LLP

57 West High Street Ballston Spa New York 12020

P: 518•885•1255 F: 518•885•1266 www.brmarchitects.com

> Additions & Renovations

> > for the

Marlboro Free Library

1251 Rte 9W Marlboro, NY 12542

**PROJECT** 



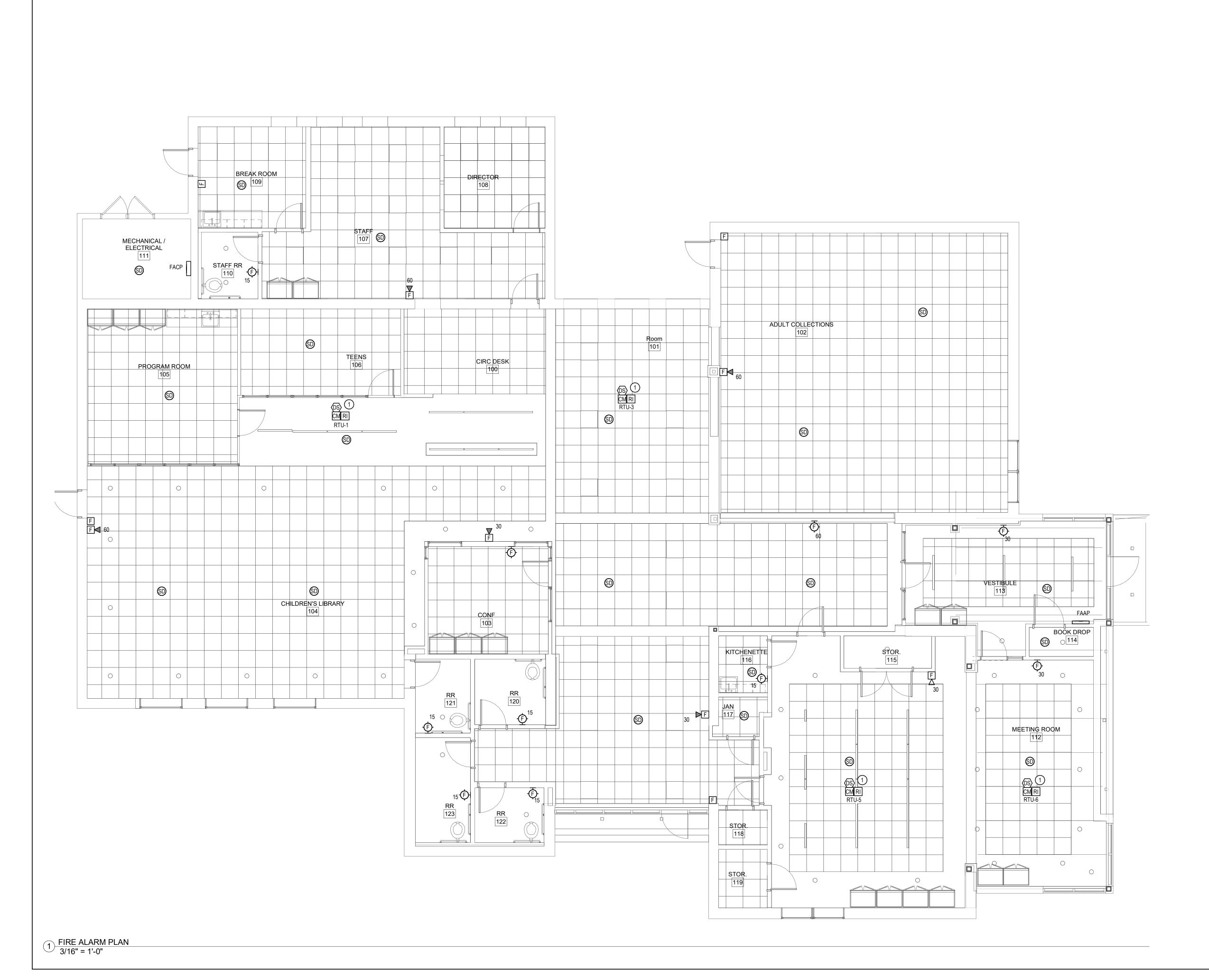


**CALLED NORTH** 

DWN. BY: RET SCALE: AS SHOWN JOB NO.: 23-46-06 DATE: 05/20/25

LIGHTING **PLAN** 

E201



1. SEE E001 FOR GENERAL NOTES.

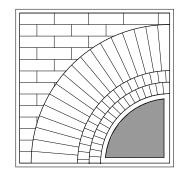
KEYED NOTES:

1 PROVIDE DUCT SMOKE DETECTOR IN THE RETURN DUCT OF INDICATED UNIT. LOCATE DUCT SMOKE DETECTOR UPSTREAM OF ALL BRANCHES. PROVIDE CONTROL RELAYS AS NECESSARY TO SHUT DOWN ROOFTOP UNIT THAT DUCTWORK RETURNS TO. PROVIDE WIRING, INCLUDING ANY CONTROL WIRING, PER MANUFACTURERS INSTRUCTIONS.

5/20/2025 ISSUED FOR BIDDING

ISSUES AND REVISIONS

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FIRE ALARM PLAN

ТІТІ

|       |  | LIGHTING FIXTURE                                  | SCH  | IEDULI      | <u> </u> |        |         |   |
|-------|--|---|------|-------------|----------|--------|---------|---|
| NOTE: |  |   | 1    |             |          |        | ı       |   |
| TYPE  | DESCRIPTION  | MANUFACTURER                                      | TYPE | WATTS       | LUMENS   | COLOR  | VOLTS   | FIXTURE REMARKS   |
| DL1   | 4" ROUND RECESSED LED<br>DOWNLIGHT   | LUMENWERX   | LED  | 14.0 W      | 767 lm   | 3500 K | 120/277 |   |
| L1/16 | LINEAR SUSPENDED<br>BI-DIRECTIONAL LED   | Tetra2 Direct Lambertian 2ft 80CRI 4000K Medium   | LED  | 88.0 W      | 2600 lm  | 3500 K | 120/277 |   |
| L1/28 | LINEAR SUSPENDED<br>BI-DIRECTIONAL LED   | Tetra2 Indirect Lambertian 2ft 80CRI 4000K Medium | LED  | 154.0 W     | 2600 lm  | 3500 K | 120/277 |   |
| L1/36 | LINEAR SUSPENDED<br>BI-DIRECTIONAL LED   | Tetra2 Direct Lambertian 2ft 80CRI 4000K Medium   | LED  | 198.0 W     | 2600 lm  | 3500 K | 120/277 |   |
| L2/6  | LINEAR SUSPENDED ACCOUSTIC<br>LED  | Lumenwerx VIA1.5PD-HLO-FH-SW-80-500-35-4FT        | LED  | 30.6 W      | 2600 lm  | 3500 K | 120/277 |   |
| L3/4  | LINEAR SUSPENDED ACCOUSTIC<br>LED  | LUMENWERX VIA1.5PD-HLO-FH-SW-80-500-35-4FT        | LED  | 28.0 W      | 2600 lm  | 3500 K | 120/277 |   |
| L3/16 | LINEAR RECESSED LED  | LUMENWERX VIA1.5PD-HLO-FH-SW-80-500-35-4FT        | LED  | 112.0 W     | 2600 lm  | 3500 K | 120/277 |   |
| L4/12 | LINEAR SUSPENDED LED   | LUMENWERX QUAWP-HLO-LED-80-750-35-4FT             | LED  | 21.1 W      | 2600 lm  | 3500 K | 120/277 |   |
| P1    | ACCOUSTIC RING 6'  | LumenWerx PCROD-48-ULO-LED-80-7000-35-UNV         | LED  | 116.0 W     | 0 lm     | 3500 K | 120/277 | SUSPEND WITH 8' FROM<br>BOTTOM OF FIXTURE TO<br>FLOOR.                        |
| P2    | ACCOUSTIC RING 8'  | LightArt Accoustic Ring 8'                        | LED  | 173.0 W     | 0 lm     | 3500 K | 120/277 | SUSPEND WITH 8' FROM<br>BOTTOM OF FIXTURE TO<br>FLOOR.                        |
| P3    | ACCOUSTIC RING 10'   | LightArt Accoustic Ring 10'                       | LED  | 231.0 W     | 0 lm     | 3500 K | 120/277 | SUSPEND WITH 8' FROM<br>BOTTOM OF FIXTURE TO<br>FLOOR.                        |
| P5    | ACCOUSTIC RING 16'   | LightArt Accoustic Ring 16'                       | LED  | 375.0 W     | 0 lm     | 3500 K | 120/277 | SUSPEND WITH 8' FROM<br>BOTTOM OF FIXTURE TO<br>FLOOR.                        |
| S/48  | CONTRACTOR LED SINGLE<br>STRIP, 48", 3000 LUMENS,<br>120-347V, 3500K, 80 CRI   | CSS L48 ALO3 (3000) UVOLT SWW3 (35) 80CRI         | LED  | 27.0 W      | 2600 lm  | 3500 K | 120/277 |   |
| SM1   | ROUND SUSPENDED 48" LED  | LumenWrex PCROD-48-ULO-LED-80-7000-35-UNV         | LED  | 64.6 W      | 0 lm     | 3500 K | 120/277 |   |
| SM2   | ROUND SUSPENDED 16"  | BROWNLEE LIGHTING INC 2470-16-WH-R22-35K          | LED  | 0.0 W       | 0 lm     | 3500 K | 120/277 |   |
| SM3   | ROUND SUSPENDED 24"  | BROWNLEE LIGHTING INC 2472-24-WH-R49-35K          | LED  | 2196.0<br>W | 0 lm     | 3500 K | 120/277 |   |
| SM4   | 9" BLACK PENDANT   | LightArt ACC-SHPE-BOX-48SQ-12H                    | E12  | 60.0 W      | 1200 lm  | 3000 K | 120/277 |   |
| TL    | 2X2 ALO3 SWW7 MVOLT 3500K<br>MEDIUM LUMEN  | LITHONIA LIGHTING LFRM 2X2ALO3 SWW7 MVOLT M6      | LED  | 24.0 W      | 3130 lm  | 3500 K | 120/277 |   |
|       | LED EMERGENCY LIGHTING UNIT<br>WITH ADJUSTABLE HEADS, SELF<br>DIAGNOSTICS  | LITHONIA<br>#ELM2LEDSD                            | LED  | 2.9 W       |          |        | 120     |   |
| X2    | UNIVERSAL MOUNT SINGLE OR<br>DOUBLE FACE THERMOPLASTIC<br>LED EXIT SIGN WITH<br>EMERGENCY LIGHTING UNIT.<br>SELF DIAGNOSTICS |   | LED  | 3.4 W -     |          |        | 120     | PROVIDE MOUNTING AND<br>DIRECTIONAL CONFIGURATION<br>AS INDICATED ON DRAWINGS |

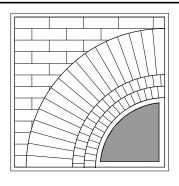
|             | LIGHTING                                   | CONTRO     | L PANEL | SCHED   | ULE   |                |         |                |
|-------------|--|------------|---------|---------|-------|----------------|---------|----------------|
| IOTE:       |  |            |         |         |       |                |         |                |
| AME AND LOC |  |            |         |         |       | MOUNTING       | CIRCUIT | VOLTAG         |
| RELAY       | AL / ELECTRICAL 1111  DESCRIPTION          | RELAY TYPE | CIRCUIT | VOLTAGE | INPUT | SURFACE<br>S N | P1-17   | 120 V<br>TROLS |
| 1           | CHILDREN'S LIBRARY 104                     |            | P1-19   | 120 V   |       |                |         |                |
| 2           | ROOM 101                                   |            | P1-23   | 120 V   |       |                |         |                |
| 3           | ADULT COLLECTIONS 102                      |            | P1-28   | 120 V   |       |                |         |                |
| 4           | VESTIBULE 113                              |            | P1-26   | 120 V   |       |                |         |                |
| 5           | PROGRAM ROOM 105, TEENS 106, CIRC DESK 100 |            | P1-24   | 120 V   |       |                |         |                |

1. SEE E001 FOR GENERAL NOTES.

KEYED NOTES:

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LIGHTING **FIXTURE** SCHEDULE

| NAME:           | P1 (EXIS             | STING) |          |        |   | E  | XI      | ST     | INC | 3 P | P  | \N    | EL SC          | HED   | ULE                                  |     |
|-----------------|----------------------|--------|----------|--------|---|----|---------|--------|-----|-----|----|-------|----------------|-------|--------------------------------------|-----|
| MOUNTING:       | SURFACE              | VOLTS: | 208Y/120 |        |   | PH | IASE:   |        |     | 3   |    |       |                | WIRE: | 4                                    |     |
| MAIN RATING:    | 200 A                | MCB:   |          |        |   | М  | N AIC F | RATING | 3:  |     |    |       |                | AMPS  | RMS SYM                              |     |
| OTHER:          |                      |        |          |        |   | 10 | CATIO   | N·     |     | MEC | CH | ANICA | AL / ELECTRICA | \ 111 |                                      |     |
| NOTES:          |                      |        |          |        |   |    |         |        |     |     |    |       |                |       |                                      |     |
| СКТ             | DESCRIPTION          | LO     | AD WIRE  | BKR P  | A | В  | С       | A      | В   | С   | Р  | BKR   | WIRE           | LOAD  | DESCRIPTION                          | Cł  |
| 1 PANEL "C"     |                      | -      |          | 100 3  | 0 |    |         | 0      |     |     | 1  | 20    |                |       | FUEL LINE HECT TAPE                  | :   |
| 3               |                      | -      |          |        |   | 0  |         |        |     |     | 1  |       |                |       | -                                    | - 4 |
| 5               |                      | -      |          |        |   |    | 0       |        |     |     | 1  |       |                |       | -                                    | (   |
| 7 EXIT LIGHTS   |                      | -      |          | 20 1   | 0 |    |         | 0      |     |     | 2  | 125   |                |       | HEAT PUMP #1 BACK OFFICE             |     |
| 9 VACCUM        |                      | -      |          | 20 1   |   | 0  |         |        | 0   |     |    |       |                |       |                                      | 1   |
| 11 SPARE        |                      | -      |          | 20 1   |   |    | 0       |        |     | 0   | 2  | 125   |                |       | HEAT PUMP #3 COMMUNITY ROOM          | 1   |
| 13 VACCUM       |                      |        |          | 20 1   | 0 |    |         | 0      |     |     |    |       |                |       |                                      | 1   |
| 15 HEAT PUMP #2 | KIDS AREA            |        |          | 125 2  |   | 0  |         |        | 0   |     | 2  | 60    |                |       | COMPUTER POWER PANEL                 | 1   |
| 17              |                      |        |          |        |   |    | 0       |        |     | 0   |    |       |                |       | -                                    | 1   |
| 19 SIEMENS SUR  | GE PROTECTIVE DEVICE |        |          | 40 3   | 0 |    |         | 0      |     |     | 3  | 100   |                |       | 3 PHASE AC/HEAT UNIT - CLOSEST TO 9W | 2   |
| 21              |                      |        |          |        |   | 0  |         |        | 0   |     |    |       |                |       | -                                    | 2   |
| 23              |                      |        |          |        |   |    | 0       |        |     | 0   |    |       |                |       | -                                    | 2   |
| 25 -            |                      |        |          | 1      |   |    |         |        |     |     | 1  |       |                |       | -                                    | 2   |
| 27 -            |                      |        |          | 1      |   |    |         |        |     |     | 1  |       |                |       | -                                    | 2   |
| 29 -            |                      |        |          | 1      |   |    |         |        |     |     | 1  |       |                |       | -                                    | 3   |
| 31 -            |                      |        |          | 1      |   |    |         |        |     |     | 1  |       |                |       | -                                    | 3:  |
| 33 -            |                      |        |          | 1      |   |    |         |        |     |     | 1  |       |                |       | -                                    | 3   |
| 35 -            |                      |        |          | 1      |   |    | -       |        |     |     | 1  |       |                |       | -                                    | 3   |
| 37 -            |                      | -      |          | 1      |   |    |         |        |     |     | 1  |       |                |       | -                                    | 3   |
|                 | -000D                |        |          | 20 2   |   | 0  |         |        |     |     | 1  |       |                |       | _                                    | 4   |
| 39 TEMP COMPRE  | :550R                | -      | -        | 20   2 |   |    |         |        | 1   |     |    | 1     |                |       |                                      |     |

| NAME:   | P2 (EXIS       | TING)  |          |            |     | E   | EXIS    | STI    | NC     | ) F    | <b>)</b> / | ١N    | EL SC         | HED    | ULE                                     |                        |
|---|----------------|--------|----------|------------|-----|-----|---------|--------|--------|--------|------------|-------|---------------|--------|---|------------------------|
| MOUNTING:                                       | SURFACE        | VOLTS: | 208Y/120 |            |     | PH  | HASE:   |        |        | 3      |            |       |               | WIRE   | <u>.</u> 4                              |                        |
| MAIN RATING:                                    | 200 A          | MCB:   | 300 A    |            |     | MI  | N AIC R | RATING | 3:     |        |            |       |               | AMPS   | S RMS SYM                               |                        |
| OTHER:  |                |        |          |            |     | LC  | CATIO   | N:     |        | ME     | CHA        | ANICA | AL / ELECTRIC | AL 111 |   |                        |
|   |                |        | T        |            |     |     |         |        |        |        |            |       |               |        |   |                        |
| OVT   |                |        |          |            |     |     |         |        |        |        |            |       |               |        |   |                        |
| CKT   | DESCRIPTION    | LOAD   | WIRE     | BKR P      | Α   | В   | С       | Α      | В      | С      | Р          | BKR   | WIRE          | LOAD   | DESCRIPTION                             | СК                     |
| 1 ROOF AIR CON                                  |                | LOAD   | WIRE     | BKR P 70 3 | A 0 | В   | С       | A<br>0 | В      | С      | P 3        |       | WIRE<br>      | LOAD   | DESCRIPTION  ROOF AIR CONDITIONING UNIT | CK 2                   |
|   |                |        |          |            |     | B 0 | С       |        | B<br>0 | С      |            |       |               |        |   |                        |
| 1 ROOF AIR CON                                  |                |        |          | 70 3       |     | _   | C 0     |        |        | C<br>0 | 3          | 50    |               |        |   |                        |
| 1 ROOF AIR CON<br>3                             | DITIONING UNIT |        |          | 70 3       |     | _   |         |        |        |        | 3          | 50    |               |        |   | 2 4                    |
| 1 ROOF AIR CON<br>3<br>5                        | DITIONING UNIT |        |          | 70 3       | 0   | _   |         | 0      |        |        | 3          | 50    |               |        | ROOF AIR CONDITIONING UNIT              | 2 4 6                  |
| 1 ROOF AIR CON<br>3<br>5<br>7 FURNACE (MON      | DITIONING UNIT |        |          | 70 3       | 0   | _   |         | 0      |        |        | 3          | 50    |               |        | ROOF AIR CONDITIONING UNIT              | 2<br>4<br>6            |
| 1 ROOF AIR CON<br>3<br>5<br>7 FURNACE (MO\)     | DITIONING UNIT |        |          | 70 3       | 0   | _   |         | 0      |        |        | 3          | 50    |               |        | ROOF AIR CONDITIONING UNIT              | 2<br>4<br>6<br>8       |
| 1 ROOF AIR CON<br>3<br>5<br>7 FURNACE (MON<br>9 | DITIONING UNIT |        |          | 70 3       | 0   | _   |         | 0      |        |        | 3          | 50    |               |        | ROOF AIR CONDITIONING UNIT              | 2<br>4<br>6<br>8<br>10 |

| NAME:        | P3 (EXI     | STING) |          |       |   | F              | REL     | 0     | CA              | TE    | Ε     | X     | STING | 3 PA | NEL           |             |       |
|--------------|-------------|--------|----------|-------|---|----------------|---------|-------|-----------------|-------|-------|-------|-------|------|---------------|-------------|-------|
| MOUNTING:    | SURFACE     | VOLTS: | 208Y/120 |       |   | T <sub>P</sub> | IASE:   | · — - |                 | 3     |       | - —   |       | WIRE | : <del></del> | 4           |       |
| MAIN RATING: | 125 A       | MCB:   | MLO -    |       |   | MI             | M AIC I | RATIN | <b></b> :<br>G: |       |       | - —   |       | AMPS | RMS SYM       |             |       |
| OTHER:       |             | !      |          |       |   | LO             | CATIC   | N:    |                 | STA   | AFF R | RR 11 | 10    |      |               | . — — — — — | . — — |
| NOTES:       |             |        |          |       |   |                |         |       |                 | - — - |       | - –   |       |      |               |             | . — — |
|              |             |        |          |       |   |                |         |       |                 |       |       | - —   |       |      |               |             |       |
|              |             |        |          |       |   |                |         |       |                 |       |       |       |       |      |               |             |       |
|              |             |        |          |       |   |                |         |       |                 |       |       |       |       |      |               |             |       |
|              |             |        |          |       |   |                |         |       |                 |       |       |       |       |      |               |             |       |
|              |             |        |          | -     |   |                |         |       |                 |       |       | - —   |       |      |               |             |       |
| CKT          | DESCRIPTION | LOAD   | WIRE     | BKR P | Α | В              | С       | Α     | В               | С     | PE    | BKR   | WIRE  | LOAD |               | DESCRIPTION |       |
| 1 OUTLETS #1 |             |        |          | 20 1  | 0 |                |         | 0     |                 |       | 1     | 20    |       |      | OUTLETS #2    |             |       |
| 3 OUTLETS #3 |             |        |          | 20 1  |   | 0              |         |       | 0               |       |       | 20    |       |      | OUTLETS #4    |             | -     |
| 5 OUTLETS #5 |             |        |          | 20 1  |   |                | 0       |       |                 | 0     | 1     | 20    |       |      | OUTLETS #6    |             |       |
| 7 OUTLETS #7 |             |        |          | 20 1  | 0 |                |         | 0     |                 |       | 1     | 20    |       |      | OUTLETS #8    |             |       |
| 9 -          |             |        |          | - 1   |   |                |         |       |                 |       | 1     |       |       |      | -             |             |       |
| 11 -         |             |        |          | - 1   |   |                |         |       |                 |       | 1     |       |       |      | -             |             |       |
| 13 -         |             |        |          | - 1   |   |                |         |       |                 |       | 1     |       |       |      | -             |             |       |
| 15 -         |             |        |          | 1     |   |                |         |       |                 |       | 1     | -     |       |      | -             |             |       |
| 17 -         |             |        |          | 1     |   |                |         |       |                 |       | 1     | -     |       |      | -             |             |       |
| 19 -         |             |        |          | 1     |   |                |         |       |                 |       | 1     |       |       |      | -             |             |       |

| MOUNTING:          | : P4 (EXIS                       | VOLTS: | 208Y/120 |               |     |               | PHASE:   |       |                  | 3   |          |                 | STIN | WIRE |                             |   |
|--------------------|----------------------------------|--------|----------|---------------|-----|---------------|----------|-------|------------------|-----|----------|-----------------|------|------|-----------------------------|---|
| MAIN RATING:       |                                  |        | MLO — —  |               |     |               | MIN AIC  | RATIN | <del>-</del> - · |     |          |                 |      | AMPS | RMS SYM                     |   |
| _ <u> </u>         |                                  |        |          |               |     | -             | LOCATION | DN:   | :                | Roc | <br>om 1 | <del></del> — · |      |      |                             |   |
| NOTES:             |                                  |        |          |               |     |               |          |       |                  |     | <u> </u> | <u> </u>        |      |      |                             |   |
|                    |                                  |        |          |               |     |               |          |       |                  |     |          |                 |      |      |                             |   |
|                    |                                  |        |          |               |     |               |          |       |                  |     |          |                 |      |      |                             |   |
|                    |                                  |        |          | $\overline{}$ |     | $\overline{}$ |          |       |                  |     |          |                 |      |      |                             |   |
| KT                 | DESCRIPTION                      | LOAD   | WIRE     | BKR           | P / | A   E         | 3 C      | Α     | В                | С   | P        | BKR             | WIRE | LOAD | DESCRIPTION                 | C |
| 1 MAIN RM. LI      | GHTS; SOUTH SEC.                 |        |          | 20            | 1   | )             |          | 0     |                  |     | 1        | 20              |      |      | MAIN RM. LIGHTS; NORTH SEC. |   |
| MAIN RM. LI        | GHTS; SOUTH SEC.                 | -      |          | 20            | 1   |               | 0        |       | 0                |     | 1        | 20              |      |      | MAIN RM. LIGHTS; NORTH SEC. |   |
| 5 MAIN RM. LI      | GHTS; SOUTH SEC.                 | -      |          | 20            | 1   |               | 0        |       |                  | 0   | 1        | 20              |      |      | MAIN RM. LIGHTS; NORTH SEC. |   |
| 7 MAIN RM. LI      | GHTS; SOUTH SEC.                 | -      |          | 20            | 1   | )             |          | 0     |                  |     | 1        | 20              |      |      | MAIN RM. LIGHTS; NORTH SEC. |   |
| 9 MAIN RM. LI      | GHTS; SOUTH SEC.                 | -      |          | 20            | 1   |               | 0        |       | 0                |     | 1        | 20              |      |      | MAIN RM. LIGHTS; NORTH SEC. |   |
| 1 MAIN RM. LI      | GHTS; SOUTH SEC.                 | -      |          | 20            | 1   |               | 0        |       |                  | 0   | 1        | 20              |      |      | SPARE                       |   |
| 3 MAIN RM. LI      | GHTS; SOUTH SEC.                 | -      |          | 20            | 1   | )             |          | 0     |                  |     | 1        | 20              |      |      | MAIN RM. LIGHTS; CENTER     |   |
| 5 MAIN RM. LI      | GHTS; SOUTH SEC.                 | -      |          | 20            | 1   |               | 0        |       | 0                |     | 1        | 20              |      |      | MAIN RM. LIGHTS; CENTER     |   |
| 7 PATIO ELEC       | TRIC DOOR                        | -      |          | 20            | 1   |               | 0        |       |                  | 0   | 1        | 20              |      |      | LIGHTS - OFFICE AREA        |   |
| 19 SPARE           |                                  | -      |          | 20            | 1   | )             |          | 0     |                  |     | 1        | 20              |      |      | LIGHTS - OFFICE AREA        |   |
| 21 SPARE           |                                  | -      |          | 20            | 1   |               | 0        |       | 0                |     | 1        | 20              |      |      | OFFICE AREA BATH FAN        |   |
| MAIN RM. O         | UTLETS, NORTH SEC                | -      |          | 20            | 1   |               | 0        |       |                  | 0   | 1        | 20              |      |      | OFFICE AREA OUTLETS         |   |
| 5 MAIN RM. O       | UTLETS, NORTH SEC                | -      |          | 20            | 1   | )             |          | 0     |                  |     | 1        | 20              |      |      | OFFICE AREA OUTLETS         |   |
| 7 CIRC. DESK       | AREA OUTLETS                     | -      |          | 20            | 1   |               | 0        |       | 0                |     | 1        | 20              |      |      | OFFICE/KITCHEN OUTLETS      |   |
| 9 CIRC. DESK       | AREA OUTLETS                     | -      |          | 20            | 1   |               | 0        |       |                  | 0   | 1        | 20              |      |      | OFFICE/BATH/STORAGE OUTLETS |   |
| 1 COUNTER C        | OUTLETS; WEST WALL               | -      |          | 20            | 1   | )             |          | 0     |                  |     | 1        | 20              |      |      | OPIER OUTLET - FRONT AREA   |   |
| 3 MAIN RM. O       | UTLETS; SOUTH                    |        |          | 20            | 1   |               | 0        |       | 0                |     | 1        | 20              |      |      | COPIER OUTLET - OFFICE AREA |   |
| E MAINIDM O        | UTLETS; SOUTH                    |        |          | 20            | 1   |               | 0        |       |                  | 0   | 2        | 30              |      |      | WATER HEATER                |   |
| 5   IVIAIN RIVI. U |                                  |        | l        |               | 4   | `             |          | _     |                  |     |          |                 |      |      |                             |   |
|                    | OUTLETS; EAST WALL               |        |          | 20            | 1   | )             |          | 0     |                  |     |          |                 |      |      |                             |   |
| COUNTER C          | OUTLETS; EAST WALL UTLETS; SOUTH |        |          | 20            | 1   | _             | 0        | U     | 0                |     | 2        | 20              |      |      | KITCHENETTE COOKTOP         |   |

| GENERAL | $N \cap T = 0$ |
|---------|----------------|
| GENERAL |                |

1. SEE E001 FOR GENERAL NOTES.

KEYED NOTES:

 $\bigcirc$ 

| NAME:             | P1                  |        |          |       |        | P    | AN      | IEI   | S    | CH    | 16  | ΞD   | ULE N          | IODI  | FIED                             |     |
|-------------------|---------------------|--------|----------|-------|--------|------|---------|-------|------|-------|-----|------|----------------|-------|----------------------------------|-----|
| MOUNTING:         | SURFACE             | VOLTS: | 208Y/120 |       |        | PH   | IASE:   |       |      | 3     |     |      |                | WIRE: | : 4                              |     |
| MAIN RATING:      | 200 A               | MCB:   |          |       |        | MI   | N AIC F | RATIN | G:   |       |     |      |                | AMPS  | RMS SYM                          |     |
| OTHER:            | •                   |        |          |       |        | LO   | CATIO   | N:    |      | MFC   | CHA | ANIC | AL / ELECTRICA | L 111 |                                  |     |
| NOTES:            |                     |        |          |       |        | •    |         |       |      |       |     |      |                |       |                                  |     |
| СКТ               | DESCRIPTION         | LOAD   | WIRE     | BKR F | A      | В    | С       | А     | В    | С     | Р   | BKR  | WIRE           | LOAD  | DESCRIPTION                      | СКТ |
| 1 P3 (MODIFIED)   |                     | 2340   | #3       | 100 3 | 1260   |      |         | 5108  |      |       | 3   | 100  | #3             | 22104 | P5                               | 2   |
| 3                 |                     |        |          |       | -      | 360  |         |       | 6513 |       |     |      |                |       |                                  | 4   |
| 5                 |                     |        |          | -     | •      |      | 720     |       |      | 10483 |     |      | -              |       | -                                | 6   |
| 7 EXIT LIGHTS     |                     |        |          | 20 1  | 0      |      |         | 0     |      |       | 1   | 20   |                |       | FUEL LINE HECT TAPE              | 8   |
| 9 EF-1            |                     | 528    | #12      | 20 1  |        | 528  |         |       | 0    |       | 1   | 20   |                |       | FURNACE (MOVE FROM P1)           | 10  |
| 11 FCU-1          |                     | 3550   | #12      | 15 2  | 2      |      | 1775    |       |      | 54    | 1   | 20   | #12            | 54    | LGT                              | 12  |
| 13                |                     | -      |          | -     | - 1775 |      |         | 500   |      |       | 1   | 20   | #12            | 500   | FACP MECHANICAL / ELECTRICAL 111 | 14  |
| 15 RECEPT JAN 11  | 7                   | 180    | #12      | 20 1  |        | 180  |         |       | 1080 |       | 1   | 20   | #12            | 1080  | RECEPT Room 103                  | 16  |
| 17 LCP MECHANICA  | AL / ELECTRICAL 111 | 100    | #12      | 20 1  |        |      | 100     |       |      | 2984  | 2   | 20   | #12            | 5967  | FCU-2                            | 18  |
| 19 LGT CHILDREN'S | S LIBRARY 104       | 1287   | #12      | 20 1  | 1287   |      |         | 2984  |      |       | -   |      | -              |       |                                  | 20  |
| 21 GFI RECEPT RO  | OFTOP               | 540    | #12      | 20 1  |        | 540  |         |       | 168  |       | 1   | 20   | #12            | 168   | ERV-1                            | 22  |
| 23 LGT Room 101   |                     | 951    | #12      | 20 1  |        |      | 951     |       |      | 406   | 1   | 20   | #12            | 406   | LGT Room 105                     | 24  |
| 25 P4             |                     | 9333   | #1       | 125 3 | 3828   |      |         | 84    |      |       | 1   | 20   | #12            | 84    | LGT                              | 26  |
| 27                |                     |        |          | -     | -      | 1905 |         |       | 682  |       | 1   | 20   | #12            | 682   | LGT                              | 28  |
| 29                |                     |        |          |       |        |      | 3600    |       |      |       |     |      |                |       |                                  | 30  |
| 31                |                     |        |          |       |        |      |         |       |      |       |     |      |                |       |                                  | 32  |
| 33                |                     |        |          |       |        |      |         |       |      |       |     |      |                |       |                                  | 34  |
| 35                |                     |        |          |       |        |      |         |       |      |       |     |      |                |       |                                  | 36  |
| 37                |                     |        |          |       |        |      |         |       |      |       |     |      |                |       |                                  | 38  |
| 39                |                     |        |          |       |        |      |         |       |      |       |     |      |                |       |                                  | 40  |
| 41                |                     |        |          |       |        |      |         |       |      |       |     |      |                |       |                                  | 42  |

| NAME:                        | P2          |               |                |                  |                        |                  |           |              |      | CH   | ΙE   | Đ                    | ULE N                | IODI                       | FIED                   |             |                        |
|------------------------------|-------------|---------------|----------------|------------------|------------------------|------------------|-----------|--------------|------|------|------|----------------------|----------------------|----------------------------|------------------------|-------------|------------------------|
| MOUNTING:                    | SURFACE     | VOLTS:        | 208Y/120       |                  |                        | P                | HASE:     |              |      | 3    |      |                      |                      | WIRE                       | •                      | 4           |                        |
| MAIN RATING:                 | 300 A       | MCB:          | 300 A          |                  |                        | N                | IIN AIC I | RATIN        | G:   |      |      |                      |                      | AMPS                       | RMS SYM                |             |                        |
| OTHER:                       |             | •             |                |                  |                        | L                | OCATIC    | N:           |      | MEC  | CHAI | NICA                 | AL / ELECTRICA       | L 111                      |                        |             |                        |
| скт                          | DESCRIPTION | LOAD          | WIRE           | BKR              | P A                    | В                | T -       | Γ            |      |      |      |                      |                      |                            |                        |             |                        |
|                              | DECOMI HON  | LOAL          | VVII NE        | DIVIX            |                        |                  | C         | Δ            | l R  | C    | рΙ   | RKR                  | WIRE                 | ΙΛΔΠ                       |                        | DESCRIPTION | CKT                    |
|                              |             |               |                | $\bot$           |                        |                  | С         | Α            | В    | С    | Ш    | BKR                  | WIRE                 | LOAD                       |                        | DESCRIPTION | СКТ                    |
| 1 RTU-1                      |             | 20736         | #4             | 80               |                        | 2                |           | A<br>4896    |      |      | Ш    | 60                   | WIRE<br>#6           | LOAD<br>14688              | RTU-2                  | DESCRIPTION | 2                      |
| 1 RIU-1<br>3                 |             | 20736         | #4             | _                |                        |                  | 2         | 4896         |      |      | Ш    |                      |                      |                            | RTU-2                  | DESCRIPTION |                        |
|                              |             |               |                |                  | 3 69                   | 2                |           | 4896         |      |      | 3    | 60                   | #6                   | 14688                      | RTU-2<br>              | DESCRIPTION | 2                      |
| 3                            |             |               |                |                  | 3 69                   | 2 6912           | 2         | 4896         | 4896 | 4896 | 3    | 60                   | #6<br>               | 14688                      | RTU-2<br><br><br>RTU-4 | DESCRIPTION | 2 4                    |
| 3<br>5                       |             | -             |                |                  | 3 69 <sup>-</sup>      | 2 6912           | 6912      | 4896         | 4896 | 4896 | 3    | 60                   | #6<br><br>           | 14688<br><br>              |                        | DESCRIPTION | 2<br>4<br>6            |
| 3<br>5<br>7 RTU-3            |             | <br><br>20736 | <br><br>#4     | <br><br>80<br>   | 3 69·<br><br><br>3 69· | 2 6912           | 6912      | 4896<br>4896 | 4896 | 4896 | 3 3  | 60<br><br><br>60     | #6<br><br><br>#6     | 14688<br><br><br>14688     |                        | DESCRIPTION | 2<br>4<br>6<br>8       |
| 3<br>5<br>7 RTU-3<br>9       |             | 20736<br>     | <br><br>#4<br> | 80<br>           | 3 69°<br><br>3 69°     | 2 6912<br>2 6912 | 6912      | 4896<br>4896 | 4896 | 4896 | 3 3  | 60<br><br><br>60<br> | #6<br><br><br>#6     | 14688<br><br><br>14688     |                        | DESCRIPTION | 2<br>4<br>6<br>8<br>10 |
| 3<br>5<br>7 RTU-3<br>9<br>11 |             | 20736         | <br><br>#4<br> | 80<br><br><br>80 | 3 69°<br>3 69°         | 2 6912<br>2 6912 | 6912      | 4896         | 4896 | 4896 | 3 3  | 60<br><br><br>60<br> | #6<br><br><br>#6<br> | 14688<br><br><br>14688<br> | <br><br>RTU-4<br>      | DESCRIPTION | 2<br>4<br>6<br>8<br>10 |

| N    | AME:           | <b>P3</b>    |        |      |          |               |        | P   | A       | 1EI    | _S  | CH  | łE  | ΞD    | ULE M          | IODI  | FIED                  |     |
|------|----------------|--------------|--------|------|----------|---------------|--------|-----|---------|--------|-----|-----|-----|-------|----------------|-------|-----------------------|-----|
| MOL  | INTING:        | SURFACE      | VOLTS: |      | 208Y/120 |               |        | PH  | IASE:   |        |     | 3   |     |       |                | WIRE: | 4                     |     |
| MAIN | NRATING:       | 200 A        | MCB:   |      | MLO      |               |        | MI  | N AIC F | RATING | 3:  |     |     |       |                | AMPS  | RMS SYM               |     |
| ОТН  | ER:            |              | •      |      |          |               |        | LC  | CATIO   | N:     |     | MEC | СНА | ANICA | AL / ELECTRICA | L 111 |                       |     |
| NO   | res:           |              |        |      |          |               |        |     |         |        |     |     |     |       |                |       |                       |     |
| СКТ  |                | DESCRIPTION  |        | LOAD | WIRE     | BKR F         | А      | В   | С       | А      | В   | С   | Р   | BKR   | WIRE           | LOAD  | DESCRIPTION           | СКТ |
| 1    | RECEPT Room 10 | 07, 108, 109 |        | 1080 | #12      | 20 1          | 1 1080 |     |         | 180    |     |     | 1   | 20    | #12            | 180   | RECEPT BREAK ROOM 109 | 2   |
|      | RECEPT BREAK   |              |        | 180  | #12      | 20 1          | 1      | 180 |         |        | 180 |     | 1   | 20    | #12            | 180   | RECEPT STAFF RR 110   | 4   |
| 5    | RECEPT STAFF F | ROOM 107     |        | 540  | #12      | 20 1          | 1      |     | 540     |        |     | 180 | 1   | 20    | #12            | 180   | WH-2                  | 6   |
| 7    |                |              |        |      |          |               |        |     |         |        |     |     | Ш   |       |                |       |                       | 8   |
| 9    |                |              |        |      |          | $\perp$       |        |     |         |        |     |     | Ц   |       |                |       |                       | 10  |
| 11   |                |              |        |      |          | $\perp \perp$ |        |     |         |        |     |     | Ц   |       |                |       |                       | 12  |
| 13   |                |              |        |      |          |               |        |     |         |        |     |     | Ц   |       |                |       |                       | 14  |
| 15   |                |              |        |      |          | igspace       |        |     |         |        |     |     | Ц   |       |                |       |                       | 16  |
| 17   |                |              |        |      |          | igspace       |        |     |         |        |     |     | Ц   |       |                |       |                       | 18  |
| 19   |                |              |        |      |          |               |        |     |         |        |     |     |     |       |                |       |                       | 20  |

PANEL SCHEDULE MODIFIED

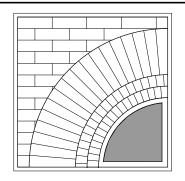
NAME: P4

| MOU  | INTING:        | RECESSED          | VOLTS: |      | 208Y/120 |                                    |         |      | PH   | ASE:    |        |     | 3    |          |     |      | WIRE: | 4                             |    |
|------|----------------|-------------------|--------|------|----------|------------------------------------|---------|------|------|---------|--------|-----|------|----------|-----|------|-------|-------------------------------|----|
| MAIN | RATING:        | 225 A             | MCB:   |      | MLO      |                                    |         |      | MIN  | N AIC F | RATING | G:  |      |          |     |      | AMPS  | RMS SYM                       |    |
| OTHE | ER:            |                   | •      |      |          |                                    |         |      | LO   | CATIO   | N:     |     | STA  | FF       | 107 |      |       |                               |    |
| NOT  | ΓES:           |                   |        |      |          |                                    |         |      |      |         |        |     |      |          |     |      |       |                               |    |
| CKT  |                | DESCRIPTION       |        | LOAD | WIRE     | BKR                                | Р       | Α    | В    | С       | А      | В   | С    | Р        | BKR | WIRE | LOAD  | DESCRIPTION                   | СК |
| 1    | LGT Room 107,  | 108, 109          |        | 408  | #12      | 20                                 | 1       | 408  |      |         | 1080   |     |      | 1        | 20  | #12  | 1080  | RECEPT CIRC DESK 100          | 2  |
| 3    |                |                   |        |      |          |                                    |         |      |      |         |        | 105 |      | 1        | 20  | #12  | 105   | LGT ROOM 116, 117, 118, 119   | 4  |
| 5    | RECEPT PROG    | RAM ROOM 105      |        | 720  | #12      | 20                                 | 1       |      |      | 720     |        |     | 360  | 1        | 20  | #12  | 360   | RECEPT ROOM 101               | 6  |
| 7    | RECEPT ROOM    | l 106, 100        |        | 1080 | #12      | 20                                 | 1       | 1080 |      |         | 360    |     |      | 1        | 20  | #12  | 360   | RECEPT PROGRAM ROOM 105       | 8  |
| -    | RECEPT CIRC I  |                   |        | 1080 | #12      |                                    | 1       |      | 1080 |         |        | 540 |      | 1        | 20  | #12  | 540   | RECEPT CHILDREN'S LIBRARY 104 | 10 |
| 11   | RECEPT ADUL    | T COLLECTIONS 102 |        | 540  | #12      | 20                                 | 1       |      |      | 540     |        |     | 1260 | 1        | 20  | #12  | 1260  | RECEPT ROOM 101               | 12 |
| 13   | RECEPT ADUL    | T COLLECTIONS 102 |        | 900  | #12      | 20                                 | 1       | 900  |      |         |        |     |      |          |     |      |       |                               | 14 |
|      |                | RAM ROOM 105      |        | 180  | #12      | 20                                 | 1       |      | 180  |         |        |     |      |          |     |      |       |                               | 16 |
| 17   | RECEPT CHILD   | REN'S LIBRARY 104 |        | 720  | #12      | 20                                 | 1       |      |      | 720     |        |     |      |          |     |      |       |                               | 18 |
| 19   |                |                   |        |      |          |                                    | $\perp$ |      |      |         |        |     |      |          |     |      |       |                               | 20 |
| 21   |                |                   |        |      |          |                                    | _       |      |      |         |        |     |      |          |     |      |       |                               | 2  |
| 23   |                |                   |        |      |          |                                    | Ц       |      |      |         |        |     |      |          |     |      |       |                               | 24 |
| 25   |                |                   |        |      |          |                                    | 4       |      |      |         |        |     |      |          |     |      |       |                               | 20 |
| 27   |                |                   |        |      |          |                                    | 4       |      |      |         |        |     |      | Ш        |     |      |       |                               | 28 |
| 29   |                |                   |        |      |          | $\bot$                             | 4       |      |      |         |        |     |      | Щ        |     |      |       |                               | 30 |
| 31   |                |                   |        |      |          | +                                  | 4       |      |      |         |        |     |      | $\sqcup$ |     |      |       |                               | 3: |
| 33   |                |                   |        |      |          | $\downarrow \downarrow \downarrow$ | 4       |      |      |         |        |     |      | Щ        |     |      |       |                               | 34 |
| 35   |                |                   |        |      |          | $\downarrow \downarrow \downarrow$ | 4       |      |      |         |        |     |      |          |     |      |       |                               | 36 |
| 37   |                |                   |        |      |          | $\downarrow \downarrow \downarrow$ | 4       |      |      |         |        |     |      | Ļ        |     |      |       |                               | 38 |
| 39   |                |                   |        |      |          | 1                                  | 4       |      |      |         |        | 0   |      | 2        | -   |      |       | KITCHENETTE COOKTOP           | 40 |
| 41   | NITE/EMER. LIC | GHTS (MAIN AREA)  |        |      |          | 20                                 | 1       |      |      | 0       |        |     | 0    |          |     |      |       | I                             | 42 |

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57 West High Street
Ballston Spa
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P: 518•885•1255 F: 518•885•1266 www.brmarchitects.com

Additions & Renovations

for the

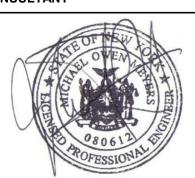
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CONSULTANT



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PANEL SCHEDULES

| |TITLE

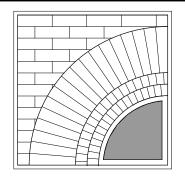
| N         | AME:   | P5 (EXI        | STING) |      |          |       |   | TR               | REL         | .00            | CA           | TE           | E | X   | STING     | G PA  | NEL                     |           |
|-----------|--|----------------|--------|------|----------|-------|---|------------------|-------------|----------------|--------------|--------------|---|-----|-----------|-------|-------------------------|-----------|
| MOL       | UNTING:  | SURFACE        | VOLTS: |      | 208Y/120 |       |   | <del> </del> PH  | ASE:        |                |              | 3 -          |   |     |           | WIRE: |                         |           |
| MAI       | N RATING:  | 200 A          | MCB:   |      | MLO — —  |       |   | T <sub>MII</sub> | N AIC F     | RATING         | - — -<br>S:  |              |   |     |           | AMPS  |                         |           |
| OTH       |  |                |        |      |          |       |   | —                | CATIO       |                | <del>-</del> |              |   |     | . — — — – |       |                         |           |
|           | TES: — — -                                       |                |        |      |          |       |   | . ⊥∟             | OATIO       | <del>`</del> — | — —          |              |   |     |           |       |                         |           |
|           |  |                |        |      |          |       |   | . — –            |             |                |              | · <b>—</b> - |   |     |           |       |                         | <br>!     |
| <br> <br> |  |                |        |      |          |       |   |                  | <del></del> |                |              |              |   |     |           |       |                         | <br> <br> |
| CKT       |  | DESCRIPTION    | L      | LOAD | WIRE     | BKR P | Α | В                | С           | Α              | В            | С            | Р | BKR | WIRE      | LOAD  | DESCRIPTION             | скт       |
| 1         | BATH AREA LIGH                                   | ITS            |        |      |          | 20 1  | 0 |                  |             | 0              |              |              | 1 | 20  |           |       | BATH AREA OUTLETS       | 2         |
| 3         | FOYER LIGHTS                                     |                |        |      |          | 20 1  |   | 0                |             |                | 0            |              | 1 | 20  |           |       | MEETING ROOM OUTLETS    | 4         |
| 5         | OUTSIDE LIGHTS                                   | 3              |        |      |          | 20 1  |   |                  | 0           |                |              | 0            | 1 | 20  |           |       | MEETING ROOM OUTLETS    | 6         |
| 7         | MEETING ROOM                                     | LIGHTS         |        |      |          | 20 1  | 0 |                  |             | 0              |              |              | 1 | 20  |           |       | KITCHENETTE EXHAUST FAN | 8         |
| 9         | MEETING ROOM                                     | LIGHTS         |        |      |          | 20 1  |   | 0                |             |                | 0            |              | 1 | 20  |           |       | SOUTH SIDE COPIER       | 10        |
| 11        | NITE/EMER. LIGH                                  | HTS (FRONT)    |        | -    |          | 20 1  |   |                  | 0           |                |              | 0            | 1 | 20  |           |       | NORTH SIDE COPIER       | 12        |
| 13        | FLAGPOLE LIGH                                    | T              |        |      |          | 20 1  | 0 |                  |             |                |              |              | 1 |     |           |       | -                       | 14        |
| 15        | OUTISDE POST L                                   | LIGHTS         |        | -    |          | 20 1  |   | 0                |             |                |              |              | 1 |     |           |       | -                       | 16        |
| 17        | NORTH PARKING                                    | POLE LIGHTS    |        | -    |          | 20 1  |   |                  | 0           |                |              |              | 1 |     |           |       | -                       | 18        |
| 19        | EXISITNG LOAD                                    |                |        | -    |          | 20 1  | 0 |                  |             |                |              |              | 1 |     |           |       | -                       | 20        |
| 21        | NORTH WIREMO                                     | LD QUAD RECEPT |        |      |          | 20 1  |   | 0                |             |                |              |              | 1 |     |           |       | -                       | 22        |
| 23        | EAST WALL WIR                                    | EMOLD RECEPT   |        |      |          | 20 1  |   |                  | 0           |                |              |              | 1 |     |           |       | -                       | 24        |
| 25        | -  |                |        | -    |          | 1     |   |                  |             |                |              |              | 1 |     |           |       | -                       | 26        |
| 27        | FRONT SIGN                                       |                |        | -    |          | 20 2  |   | 0                |             |                |              |              | 1 |     |           |       | -                       | 28        |
| 29        |  |                |        |      |          |       |   |                  | 0           |                |              |              | 1 |     |           |       | -                       | 30        |
| 31        | WATER HEATER                                     |                |        |      |          | 20 2  | 0 |                  |             | 0              |              |              | 2 | 20  |           |       | MEN'S ROOM HEAT         | 32        |
| 33        |  |                |        | _    |          |       |   | 0                |             |                | 0            |              |   |     |           |       |                         | 34        |
| _         | CEILING UNIT                                     |                |        |      |          | 20 2  |   |                  | 0           |                |              | 0            | 2 | 20  |           |       | LADIES ROOM HEAT        | 36        |
| 37        |  |                |        |      |          |       | 0 |                  |             | 0              |              |              |   |     |           |       |                         | 38        |
| 39        | DOOR OPENER                                      |                |        |      |          | 20 2  |   | 0                |             |                | 0            |              | 2 | 20  |           |       | KITCHENETTE HEAT        | 40        |
|           | <del>                                     </del> |                |        |      |          |       |   |                  | 0           |                |              | 0            |   |     |           |       |                         | 42        |

| NAME: P5                |                 |             |      |          |      |     |    |           |          |                 | PANEL SCHEDULE MODIFIED |      |         |   |     |      |      |                                  |     |  |  |
|-------------------------|-----------------|-------------|------|----------|------|-----|----|-----------|----------|-----------------|-------------------------|------|---------|---|-----|------|------|----------------------------------|-----|--|--|
| MOUNTING: RECESSED      |                 | VOLTS:      |      | 208Y/120 |      |     |    |           | PHASE: 3 |                 |                         |      | WIRE: 4 |   |     |      |      |                                  |     |  |  |
| MAIN RATING: 200 A MCB: |                 |             | MCB: | MLO      |      |     |    |           |          | MIN AIC RATING: |                         |      |         |   |     |      |      | AMPS RMS SYM                     |     |  |  |
| OTHER:                  |                 |             |      |          |      |     | LO | LOCATION: |          |                 |                         |      |         |   |     |      |      |                                  |     |  |  |
| ТОИ                     | ES:             |             |      |          |      |     |    |           |          |                 |                         |      |         |   |     |      |      |                                  |     |  |  |
| CKT                     |                 | DESCRIPTION |      | LOAD     | WIRE | BKR | Р  | Α         | В        | С               | Α                       | В    | С       | Р | BKR | WIRE | LOAD | DESCRIPTION                      | СКТ |  |  |
| 1                       | CUH-1 RR 121    |             |      | 564      | #12  | 20  | 1  | 564       |          |                 | 720                     |      |         | 1 | 20  | #12  | 720  | RECEPT Room 120, 121, 123, 122   | 2   |  |  |
| 3                       | FOYER LIGHTS    |             |      |          |      | 20  | 1  |           | 0        |                 |                         | 1260 |         | 1 | 20  | #12  | 1260 | RECEPT Room 115, 112             | 4   |  |  |
| 5                       | OUTISDE LIGHTS  | 3           |      |          |      | 20  | 1  |           |          | 0               |                         |      | 720     | 1 | 20  | #12  | 720  | RECEPT MEETING ROOM 112          | 6   |  |  |
| 7                       | CUH-2 RR 123    |             |      | 564      | #12  | 20  | 1  | 564       |          |                 | 564                     |      |         | 1 | 20  | #12  | 564  | CUH-3 RR 122                     | 8   |  |  |
| 9                       |                 |             |      |          |      |     |    |           |          |                 |                         | 360  |         | 1 | 20  | #12  | 360  | RECEPT VESTIBULE 113             | 10  |  |  |
| 11                      | NITE/EMER. LIGH | ITS (FRONT) |      |          |      | 20  | 1  |           |          | 0               |                         |      | 200     | 1 | 20  | #12  | 200  | DOOR OPERATOR VESTIBULE 113      | 12  |  |  |
| 13                      | FLAGPOLE LIGH   | Г           |      |          |      | 20  | 1  | 0         |          |                 | 180                     |      |         | 1 | 20  | #12  | 180  | RECEPT KITCHENETTE 116           | 14  |  |  |
| 15                      | OUTSIDE POST L  | IGHTS       |      |          |      | 20  | 1  |           | 0        |                 |                         | 180  |         | 1 | 20  | #12  | 180  | RECEPT KITCHENETTE 116           | 16  |  |  |
| 17                      | NORTH PARKING   | POLE LIGHTS |      |          |      | 20  | 1  |           |          | 0               |                         |      | 500     | 1 | 20  | #12  | 500  | WH-1 STOR. 118                   | 18  |  |  |
| 19                      | EF-3            |             |      | 528      | #12  | 20  | 1  | 528       |          |                 | 1176                    |      |         | 1 | 20  | #12  | 1176 | EF-2                             | 20  |  |  |
| 21                      | FC-3            |             |      | 3978     | #12  | 15  | 2  |           | 1989     |                 |                         | 168  |         | 1 | 20  | #12  | 168  | ERV-2                            | 22  |  |  |
| 23                      | -               |             |      | -        |      |     |    |           |          | 1989            |                         |      | 4518    | 1 | 50  | #8   | 4518 | LGT Room 121, 120, 123, 122, 103 | 24  |  |  |
| 25                      | -               |             |      | -        |      |     | 1  |           |          |                 | 812                     |      |         | 1 | 20  | #12  | 812  | LGT Room 112, 115                | 26  |  |  |
| 27                      | FRONT SIGN      |             |      |          | -    | 20  | 2  |           | 0        |                 |                         | 2556 |         | 2 | 35  | #10  | 5112 | CUH-4 VESTIBULE 113              | 28  |  |  |
| 29                      |                 |             |      |          |      |     |    |           |          | 0               |                         |      | 2556    |   | -   | -    |      |                                  | 30  |  |  |
| 31                      |                 |             |      |          |      |     |    |           |          |                 |                         |      |         | Г |     |      |      |                                  | 32  |  |  |
| 33                      |                 |             |      |          |      |     | П  |           |          |                 |                         |      |         | Г |     |      |      |                                  | 34  |  |  |
| 35                      |                 |             |      |          |      |     | П  |           |          |                 |                         |      |         |   |     |      |      |                                  | 36  |  |  |
| 37                      |                 |             |      |          |      |     | П  |           |          |                 |                         |      |         |   |     |      |      |                                  | 38  |  |  |
| 39                      |                 |             |      |          |      |     |    |           |          |                 |                         |      |         |   |     |      |      |                                  | 40  |  |  |
| 41                      |                 |             |      |          |      |     | П  |           |          |                 |                         |      |         |   |     |      |      |                                  | 42  |  |  |

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ISSUES AND REVISIONS

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# BUTLER ROWLAND MAYS

ARCHITECTS, LLP

57 West High Street Ballston Spa New York 12020

P: 518•885•1255 F: 518•885•1266 www.brmarchitects.com

Additions & Renovations

for the

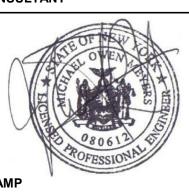
Marlboro Free Library

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PROJECT



CONSULTANT



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DWN. BY: RET SCALE: AS SHOWN JOB NO.: 23-46-06 DATE: 05/20/25

PANEL SCHEDULES

| |TITLE

E602