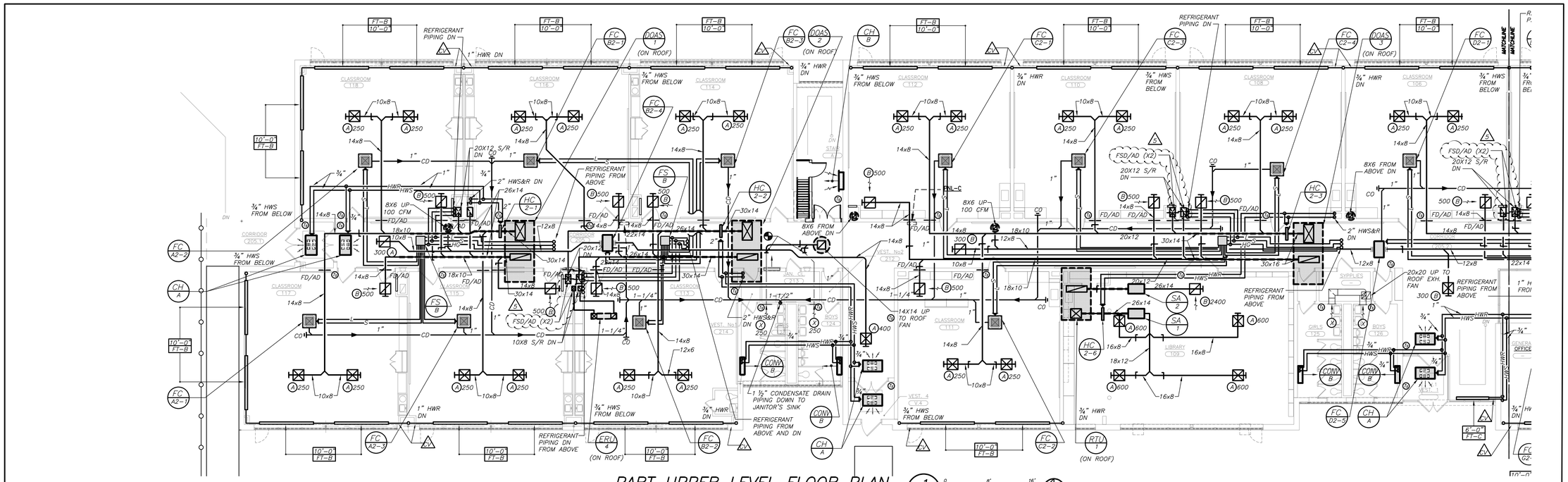
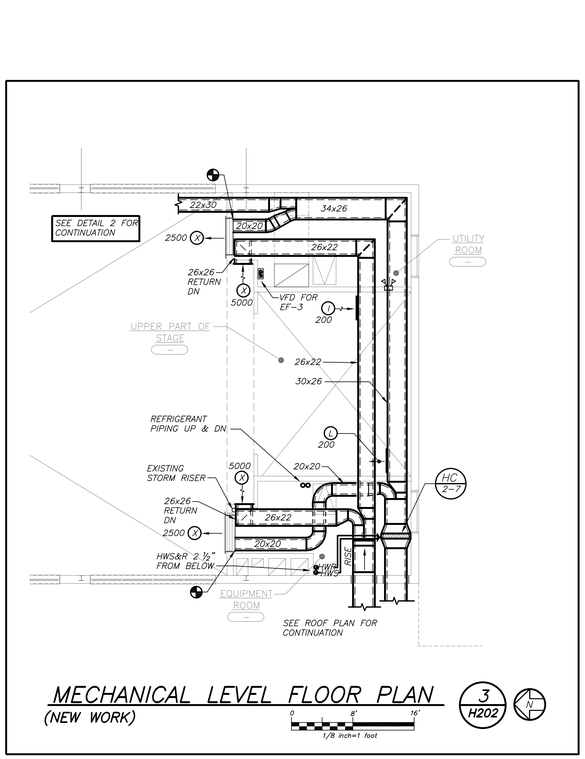


PART UPPER LEVEL FLOOR PLAN
(NEW WORK)

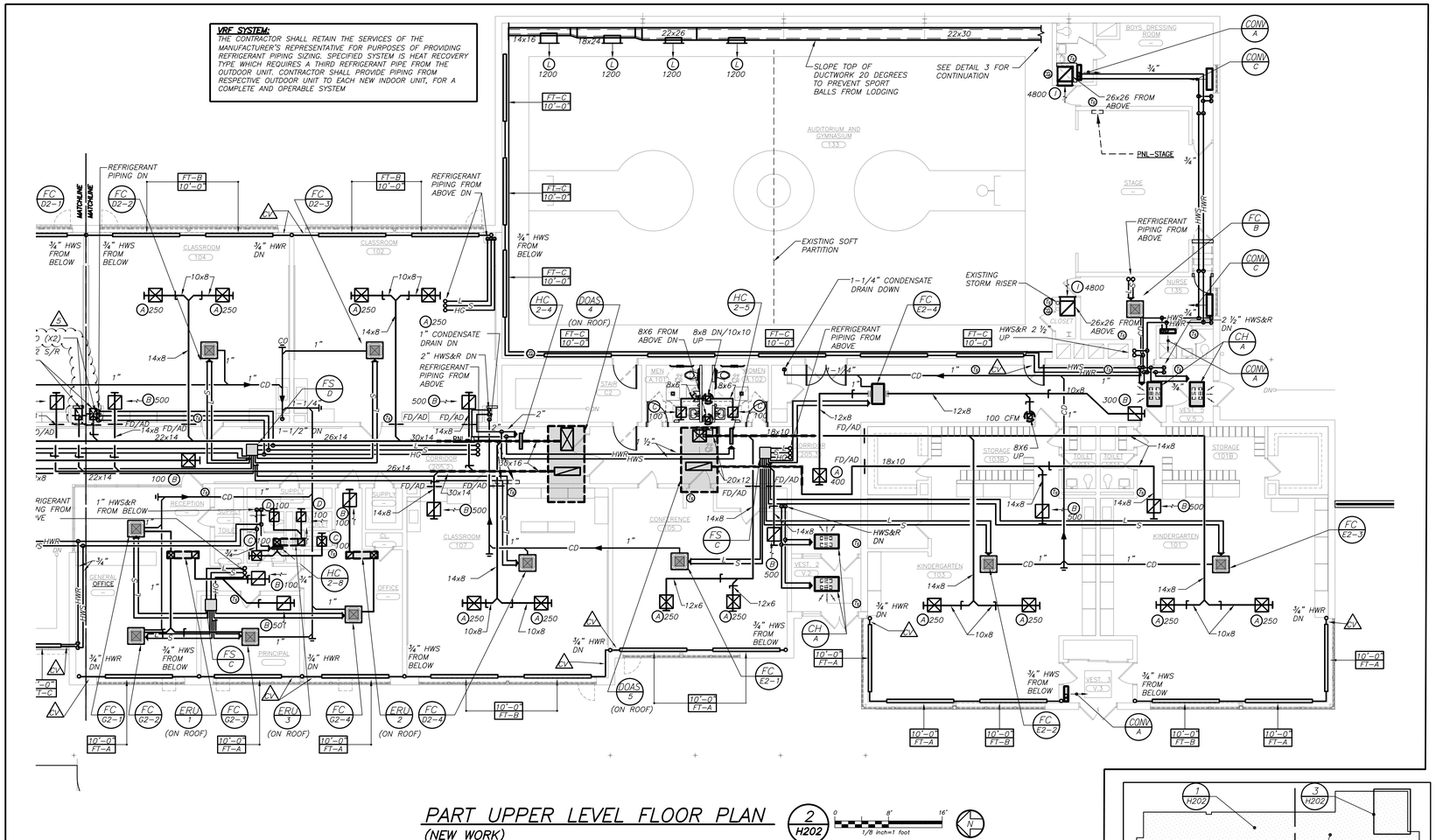
1 H202 — 1/8 inch=1 foot



MECHANICAL LEVEL FLOOR PLAN
(NEW WORK)

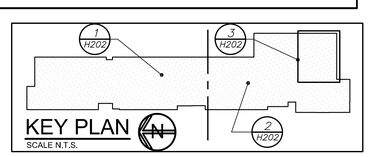
3 H202 — 1/8 inch=1 foot

**VRF SYSTEM:**
THE CONTRACTOR SHALL RETAIN THE SERVICES OF THE MANUFACTURER'S REPRESENTATIVE FOR PURPOSES OF PROVIDING REFRIGERANT PIPING SIZING. SPECIFIED SYSTEM IS HEAT RECOVERY TYPE WHICH REQUIRES A THIRD REFRIGERANT PIPE FROM THE OUTDOOR UNIT. CONTRACTOR SHALL PROVIDE PIPING FROM RESPECTIVE OUTDOOR UNIT TO EACH NEW INDOOR UNIT, FOR A COMPLETE AND OPERABLE SYSTEM



PART UPPER LEVEL FLOOR PLAN
(NEW WORK)

2 H202 — 1/8 inch=1 foot



KEY PLAN
SCALE N.T.S.

BEFORE FABRICATION THIS CONTRACTOR SHALL VERIFY ALL MEASUREMENTS AND CONDITIONS ON JOB AND COORDINATE HIS WORK WITH THE WORK OF ALL OTHER CONTRACTORS

PLOT DATE: February 05, 2024 – 9:59am

FILE: Y:\YONKERS PUBLIC SCHOOLS\YPS – School 32 – Renovations (1948.00)\Drawings\HVAC\194800H202Addendum.dwg

AS PER USA CONGRESS ARCHITECTURAL WORKS COPYRIGHT PROTECTION ACT OF 1990 ALL IDEAS AND DESIGNS INCLUDING DERIVATIVES THEREOF, ALL DRAWINGS AND SPECIFICATIONS CONSTITUTE THE ORIGINAL COPYRIGHT WORK BY FULLER AND D'ANGELO, P.C. (F&D). THE DRAWINGS AND SPECIFICATIONS AS INSTRUMENTS OF SERVICE BY F&D ARE CREATED BY F&D FOR THIS PROJECT ONLY AND REMAIN THE PRODUCT AND PROPERTY OF F&D. ANY REPRODUCTION WITHOUT THE PRIOR CONSENT OF F&D IS PROHIBITED.

BARILE GALLAGHER & ASSOCIATES
CONSULTING ENGINEERS
39 MARBLE AVE PLEASANTVILLE, NY 10570
914.238.6000 GENERAL@BGA-ENG.com www.BGA-ENG.com

FULLER D'ANGELO P.C. ARCHITECTS PLANNERS
48 KNOLLWOOD ROAD ELMSFORD NEW YORK 10523
TEL: 914.592.4444 FAX: 914.592.1717
WWW.FULLERDANGELO.COM

Copyright 2010 All Rights Reserved by FULLER & D'ANGELO P.C.

S.E.D. CONTROL NUMBER:
66-23-00-01-0-032-010

BID SCHEDULE #

PROJECT TITLE
YONKERS SCHOOL DISTRICT
PHASE 1 OF 3 FOR WINDOWS, MASONRY, HVAC, ROOF REPLACEMENTS & SITE WORK
AT SCHOOL P.S. 32
1 MONTCLAIR PLACE, YONKERS, NY 10710

DRAWING TITLE
PARTIAL UPPER LEVEL FLOOR PLANS
NEW WORK

| DATE | ISSUED TO |
|---|---|
| 02-05-2024 | BID ADDENDUM 5 |
| 01-30-2024 | BID ADDENDUM 4 |
| 01-23-2024 | BID ADDENDUM 3 |
| 12-22-2023 | BID |
| 11-06-2020 | 100% C.D. SUBMISSION |

SHEET SIZE: 30"x42"
SCALE: AS NOTED
DRAWING NO.: H202
DRAWN BY: BGA
FILE NO.: 19360.00