

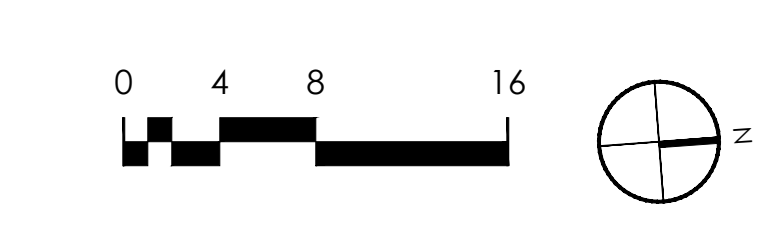


- LEGEND OF SYMBOLS**
- (M) 119.0 EXISTING MANHOLE & EL.
 - (DR) 119.0 EXISTING DRAIN & RIM EL.
 - (G) EX. GAS VALVE
 - (W) EX. WATER VALVE
 - (F) EX. FIRE HYDRANT
 - +/- PLUS OR MINUS DIMENSION
 - (4) 13.4 DETAIL REFERENCE: DETAIL NUMBER SHEET NUMBER
 - (4) 13.4 PLAN, SECTION, OR ELEV. DETAIL REF. INDICATES DIR. OF VIEW
 - ∅ DIAMETER
 - ALIGN ELEMENTS
 - SET ELEMENTS PARALLEL
 - ELEVATION MARKER
 - 83° 11' 0" ANGLE IN DEGREES, MIN., SEC.
 - (22.0) EXISTING SPOT ELEVATION
 - + 22.0 PROPOSED SPOT ELEVATION
 - EXISTING CONTOUR
 - PROPOSED CONTOUR
 - 1% PERCENTAGE & DIR. OF DN. SLOPE
 - CENTER LINE
 - ∠ ANGLE

- LF-1 SEE MEP PLANS
- LF-2 SEE MEP PLANS
- LF-3 SEE MEP PLANS
- WP WEATHERPROOF RECEPTACLE (SEE E1.00)
- PH FROST PROOF POST HYDRANT (SEE P1.00)
- AD AREA DRAIN, SEE ARCH. DWGS.
- CB CATCH BASIN (SEE CIVIL DWGS.)
- TD TRENCH DRAIN (SEE ARCH. DWGS.)
- A HABITAT FURNISHING SCHEDULE REFERENCE L1.10
- GV GATE VALVE WITH KEY TO OPEN DRAIN, SEE P1.00

- SPOT ELEVATIONS KEY:**
- LP: LOW POINT
 - HP: HIGH POINT
 - FFE: FINISHED FLOOR ELEVATION
 - TB: TOP OF BANK
 - TW: TOP OF WALL
 - BW: BOTTOM OF WALL
 - TC: TOP OF CURB
 - BC: BOTTOM OF CURB
 - TS: TOP OF STAIR
 - BS: BOTTOM OF STAIR
 - TR: TOP OF ROCKWORK
 - TL: TOP OF LOG

- DRAINAGE NOTES:**
- DRAINAGE PIPES SHALL BE SCHEDULE 40 ON A 6" CRUSHED STONE BASE. OUTLET TO DAYLIGHT.



TRAILSIDE MUSEUMS AND ZOO

Palisades Parks Conservancy
 Bear Mountain State Park
 Bear Mountain, New York 10911



Kevin Lucas Malone R.A.
 2 Lower Reservoir Road
 Goshen New York 10924
 P: 845-234-3985 F: 845-360-9720
 www.klmArchitect.com
 e: info@klmArchitect.com



WARWICK OFFICE
 17 RIVER STREET
 WARWICK, NY 10996
 Ph: (845) 986-7737
 WWW.EP-PC.COM



BLAKE ENGINEERING PLLC
 1898 COUNTY ROUTE 1, WESTTOWN, NY 10998
 845-467-9207 MBLAKE@BLAKEENGINEERINGPLLC.COM

| Number | Revision | Date |
|--------|----------|------|
| | | |



100% CONSTRUCTION DOCUMENTS



Landscape Architects & Habitat Designers
 236 PASADENA PLACE
 ORLANDO, FL 32803
 407-603-7039

| | |
|----------|-----------------------------|
| Job # | 0191 |
| Project | ANIMAL HABITAT IMPROVEMENTS |
| Drawn By | SC, RK |
| Checked | SC |
| Date | 02 April 2021 |
| Scale | 1/8" = 1' |

Drawing Title
Grading Plan

L3.10