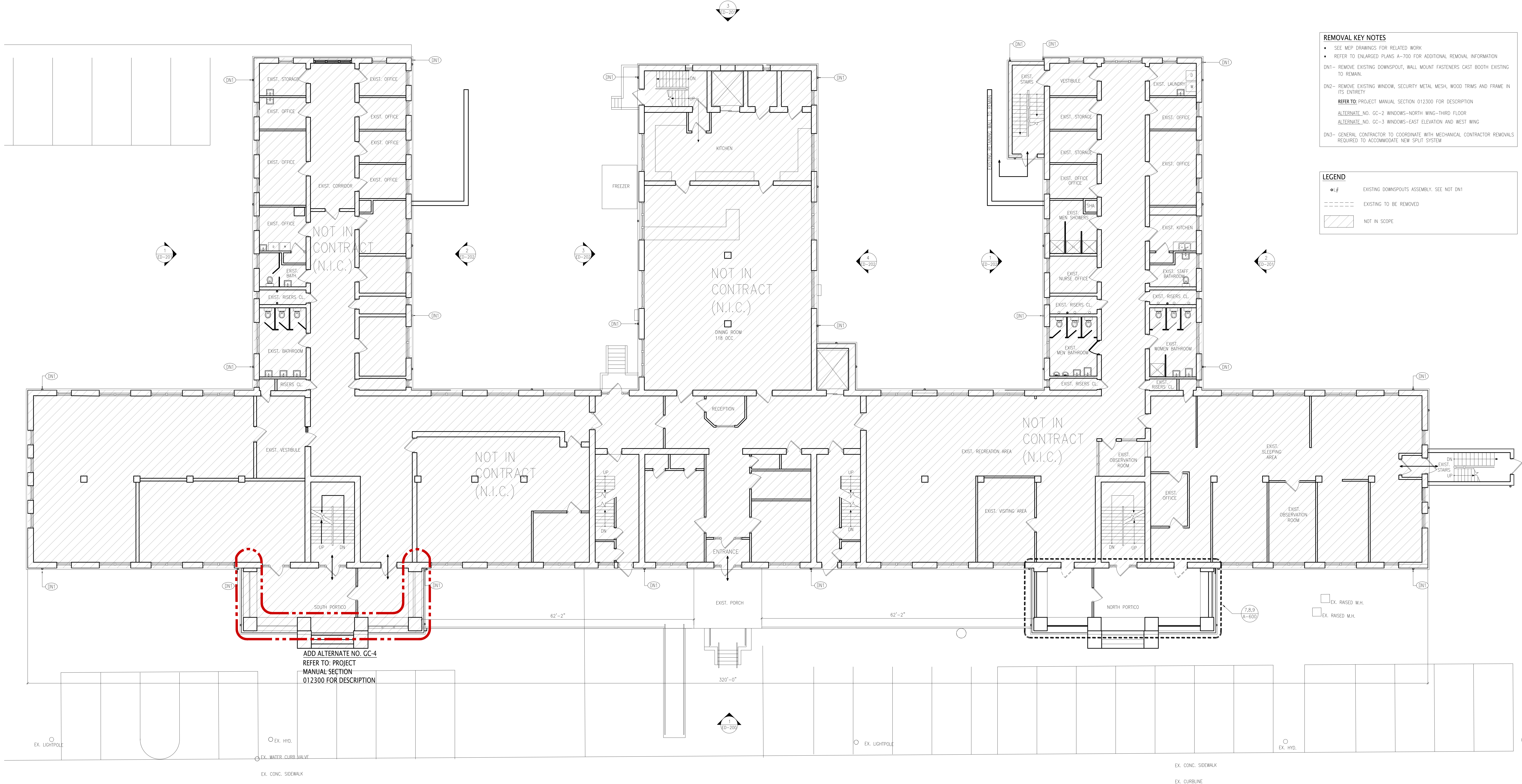


N:\10 PROJECTS\Current\1802-01 - Orange County - Veterans Seta\1802-01\_Drawing\1802-01\_1015 - Alter.dwg\1802-01\_1015 - Alter.dwg\1802-01\_1015 - Alter.dwg  
one eighth inch = one foot  
one quarter inch = one foot  
three eighths inch = one foot  
one half inch = one foot  
one inch = one foot  
one quarter inch = one foot  
three eighths inch = one foot  
one half inch = one foot  
one inch = one foot



**REMOVAL KEY NOTES**

- SEE MEP DRAWINGS FOR RELATED WORK
- REFER TO ENLARGED PLANS A-700 FOR ADDITIONAL REMOVAL INFORMATION

DN1- REMOVE EXISTING DOWNSPOUT, WALL MOUNT FASTENERS CAST BOOTH EXISTING TO REMAIN.

DN2- REMOVE EXISTING WINDOW, SECURITY METAL MESH, WOOD TRIMS AND FRAME IN ITS ENTIRETY

**REFER TO:** PROJECT MANUAL SECTION 012300 FOR DESCRIPTION

ALTERNATE NO. GC-2 WINDOWS-NORTH WING-THIRD FLOOR

ALTERNATE NO. GC-3 WINDOWS-EAST ELEVATION AND WEST WING

DN3- GENERAL CONTRACTOR TO COORDINATE WITH MECHANICAL CONTRACTOR REMOVALS REQUIRED TO ACCOMMODATE NEW SPLIT SYSTEM

**LEGEND**

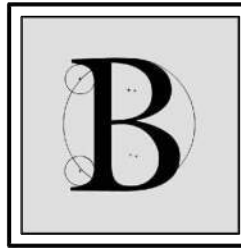
- EXISTING DOWNSPOUTS ASSEMBLY. SEE NOT DN1
- EXISTING TO BE REMOVED
- NOT IN SCOPE

**1 FIRST FLOOR REMOVALS PLAN**  
SCALE: 1/8" = 1'-0"

**Lothrop**

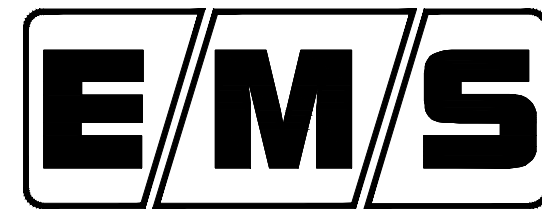
**Lothrop Associates LLP Architects**  
333 Westchester Avenue  
White Plains, New York 10604  
914-741-1115

White Plains Rochester Red Bank Hartford



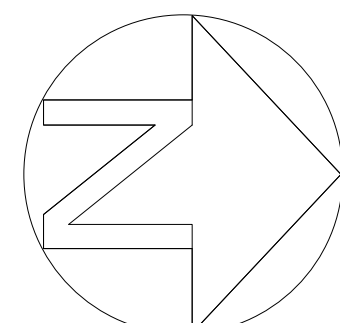
**BLAKE ENGINEERING PLLC**  
1898 COUNTY ROUTE 1, WESTTOWN, NY 10998  
TEL: 845-467-9207 FAX: 845-767-5050  
MBLAKE@BLAKEENGINEERINGPLLC.COM

MATTHEW G. BLAKE, P.E., LEED AP  
NY - 89039 NJ - GE050037 PA - PE079303  
MA - 53197 CT - 32283 FL - 85928



**ENVIRONMENTAL MANAGEMENT SOLUTIONS**  
420 COLUMBUS AVENUE,  
VALHALLA, NY 10955

|           |            |                |
|-----------|------------|----------------|
| 1         | 03-19-2021 | ISSUED FOR BID |
| ISSUE NO. | ISSUE DATE | DESCRIPTION    |



**NORTH**



**ALTERATIONS TO  
BUILDING # 51,  
EMERGENCY HOUSING  
GROUP  
38 SEWARD AVENUE  
MIDDLETOWN, NY 10940**

**FIRST FLOOR  
REMOVALS PLAN**

PROJECT NO.: 1802-01

DRAWING NO.:

**D-110**