

BID ADDENDUM NO. 2

OWNER: PORT CHESTER – RYE UNION FREE SCHOOL DISTRICT
113 BOWMAN AVE.
RYE BROOK, NY 10573

PROJECT NAME: PORT CHESTER HIGH SCHOOL SUMP PUMP AND ATTIC CATWALK

The items set forth herein, whether of omission, addition, substitution, or clarification are to be included in and form a part of the proposal submitted. This Addendum is hereby included in and made a part of the Contract Documents, September 13, 2021 whether or not attached thereto. All requirements of the original project specifications and drawings shall remain in force except as amended by this addendum.

DATE: October 1st, 2021

This addendum consists of one (1) page.

THE FOLLOWING ARE MODIFICATIONS, CLARIFICATIONS, DELETIONS OR ADDITIONS TO THE DRAWINGS:

PLUMBING

PCHS P201 – LEGEND, NOTES, AND PART BASEMENT FLOOR PLANS

1. Under the supervision of the District Fire Alarm vendor, temporarily put fire alarm system in TEST MODE as required to use gas operated saw cutter to prevent C.O. detector activation. Provide proper ventilation and fire watch. All at no cost to the owner.
2. In order to get 48" sump basin into building, remove and reinstall windows, doors, louvers, ductwork, etc. Contractor has the option of using segmented basin with sealed flanges, gaskets or welds for a water tight finished product.

END OF BID ADDENDUM NO. 2

For Reference only, attached are the pre-bid minutes of meetings and sign in sheet.



JOSEPH FULLER JR., AIA
President

JOHN D'ANGELO, ARA, LEED AP
Executive Vice President

NICHOLAS A. D'ANGELO, FARA, CSI
President Emeritus

SEPTEMBER 28, 2021

MINUTES OF MEETING - PRE BID

DATE: SEPTEMBER 28, 2021

RE: **PORT CHESTER-RYE UFSD
PORT CHESTER HIGH SCHOOL
BOILER ROOM SUMP PUMP AND ATTIC CATWALK
F&D PROJECT NO.: 21438.00**

PRESENT: **SEE ATTACHED SIGN-IN SHEET**

1.1 INTRODUCTION:

- A. This is a non-mandatory meeting.
- B. Owner's Representative: Rosario Renda, Director of Facilities (914) 934-7983.
- C. District Foreman: Anthony Lunde (914) 690-2040.
- D. Architect: Fuller and D'Angelo: Frank DiFato, RA, (914) 592-4444.

1.2 BID DUE DATE:

- 1. October 14th, 2021 3:15 P.M. refer to Section 00 2113 Bidding Requirements.
- 2. Location: Business Office, 113 Bowman Ave., Port Chester, NY 10573.

1.3 SUMMARY OF PROJECT:

- A. One prime contract.
 - 1. This project is exempt from Wick's Law.
 - 2. Listing of sub-contractors (GC/P/E) is required refer to 00 4336.
 - 3. Contract is between Owner and Contractor. No contractual relationship between Owner and sub-contractors. It is strongly recommended that Division 1 section be included in your sub-contractors requirements when requesting proposals.

1.4 ALLOWANCES:

- A. Refer to 00 2100.
- B. One (1) Cash Allowance of \$20,000.
- C. Five (5) Unit Cost Allowances.
- D. All Allowances to be included in base bid.

1.5 ALTERNATES:

- A. Refer to 01 2300.
- B. Alternate #1 Painting.
- C. Alternate #2 Outdoor drains.
- D. Alternate #3 Catwalk.

1.6 BID FORMS:

- A. 00 4401 – Qualifications of Bidders **is required to be** submitted with proposal.

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- B. 00 4336 – List of Subcontractors **is required to be** submitted with proposal in a separate sealed envelope.
- C. 00 4460 – Certification of Compliance with Iran Divestment Act, or
- D. 00 4470 – Declaration of Bidders Inability to Provide Certification of Compliance.
- E. 00 4476 – Insurance Certificate.
- F. 00 6000 – Bonds & Certificate.
- G. 01 2100 – Allowances.
- H. Be sure to acknowledge all Addenda and dates on Bid Form (if applicable).

1.7 CONTRACT AWARD:

- A. Contract will be awarded to the lowest responsible bidder based on Total Base Bid (including allowances), Contractor's Qualifications and References.
- B. Company submitting the bid must have been in business under the same name no less than (5) years and completed (3) projects of similar size, scope, complexity and dollar value.

1.8 BIDDING REQUIREMENTS SECTION 00 2113:

- A. Read carefully.
- B. Name of Contractor and Contact information. Clearly list on sealed envelope.
- C. RFI form included in documents. Please scan and email to frankd@fullerdangelo.com.
- D. Contractor RFI's due by 10/8/2021.

1.9 SUPPLEMENTARY GEN. CONDITIONS:

- A. Tax Exempt Project.
- B. Bid Bond Required **10%** of Bid.
- C. Performance Bond Requirement **100%** of contract.
- D. Insurance requirements **Article 11 General Conditions** Review with your Agent.
- E. Umbrella policy \$5,000,000.
- F. OCP Policy is required if cost is over \$250,000.

1.10 USE OF PREMISE:

- A. Buildings will be occupied during installation. Restrict operations to work areas and site areas as indicated.
- B. Building availability:
 - 1. August 30th through Completion
 - a. Monday thru Friday: 7:00 AM – 10:30 PM
 - 2. Excavation, slab removal, and similar noise activities within the building
 - a. Monday thru Friday: 4:30 PM – 10:30 PM
 - 3. No work in Attic while gym occupancy.

1.11 WORK SEQUENCE SECTION 01 1010:

- A. Start date: Letter of Award, at special board meeting.
- B. Shop drawings: Letter of Award to November 8, 2021.
- C. Start Construction: October 28, 2021 (Subject to Award letter)
Completion date: January 13, 2022.
- D. Closeout: January 14, 2022 through January 28, 2022.

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1.12 PAYMENTS:

- A. Prevailing Wage Rates apply.
- B. Certified payrolls required as per DOL.
- C. Refer to Section 01 2000.

1.13 TEMPORARY FACILITIES:

- A. Refer to Section 01 5000.
- B. Mobile phone on site.
- C. Temporary fence required at dumpsters and material storage.
- D. Temporary lights and power as required.
- E. Waste containers and Temporary Toilets. Building toilets not allowed for use.
- F. Temporary dust control.
- G. Protect existing flooring.

1.14 ASBESTOS & LEAD ABATEMENT:

- A. There is no known asbestos.
- B. If asbestos or other materials are suspected, notify Owner.

1.15 QUALITY CONTROL:

- A. By Owner and Architect.

1.16 GENERAL DISCUSSION:

- A. District will cooperate and assist the contractor where possible to meet their schedule.
- B. Sunday /Holiday work only at the discretion of the Owner.
- C. ID's required. Coordinate with Owner
- D. All submittals shall be in electronic format. Use cover sheet found in specifications.
- E. There is a 2 year contractor's warranty required from date of final completion, in addition to any specific mfg. warranties.
- F. Critical: identify lead time of sump pump.
- G. Maintain building water tight, maintain temporary sump along with dewatering.
- H. Access to attic was reviewed. Potential bidders were made aware to take into account in their bids.
- I. No work in Attic when gym is being occupied.

At the conclusion of meeting, a walk-through of the Site and related areas was conducted. Bidders wishing to visit site further are to contact R. Renda at (914) 934-7982.

In the event of a discrepancy between these minutes and the contract documents the contract documents shall prevail.

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It is assumed that these Minutes are a true summary of the meeting. Any corrections or omissions should be brought to the attention of the writer. If not, they will be considered substantially correct.

Submitted by: 
Frank DiFato, ARA

FD/vc

Attachment: Sign-in sheet

F:\00000.00\21438.00 Port Chester Sump Pump\5 Minutes of Meeting\09 28 21 Pre-Bid Minutes of Meeting (1).doc

FULLER AND D'ANGELO P.C.

ARCHITECTS AND PLANNERS

45 KNOLLWOOD ROAD
TEL: 914.592.4444

ELMSFORD, NEW YORK 10523
FAX: 914.592.1717

PROJECT NAME: PORT CHESTER RYE UFSD
BOILER ROOM SUMP PUMP AND ATTIC CATWALK
PORT CHESTER HIGH SCHOOL

OWNER: PORT CHESTER UNION FREE SCHOOL DISTRICT
F&D PROJECT NUMBER: 21438.00
DATE OF MEETING: SEPTEMBER 28, 2021 @ 3:00 PM

SIGN-IN SHEET MEETING:

Name	Company Name	Voice Tele.	Fax	Cell Phone	E-mail address	Signature
Vincent Tuoco	GRACE CONSTRUCTION	914 830-4653			estimating@gcny.com	<i>[Signature]</i>
Nat Pisco	NAC Industries	914 630 4168	914 630 4168	914 584 9044	Nacindustries@gmail.com	<i>[Signature]</i>
Anthony Pappas	Lombard	845 357-6337			Anthony.Pappas@lombard.com	<i>[Signature]</i>
BEN GREEN	OES INDUSTRIES	845 692 8478	845 692 8166	845 - 234 8168	bgreen@oesindustries.com	<i>[Signature]</i>
Keith Adams	Fern Const. Co. Inc	914 287 2011	914 335 1151	914 426 6713	KAdams@fernconst.com	<i>[Signature]</i>
A. Lunde	PC schools	914 690-2039	914 690-2039	914 438-2808	A.Lunde@PCUFSD.org	<i>[Signature]</i>
T. Azzolini	BGA			845 235 6344	TAAZ@BGA-ENB.COM	<i>[Signature]</i>
Silvia Averno	BGA				SilviaA@BGA-ENB.COM	<i>[Signature]</i>