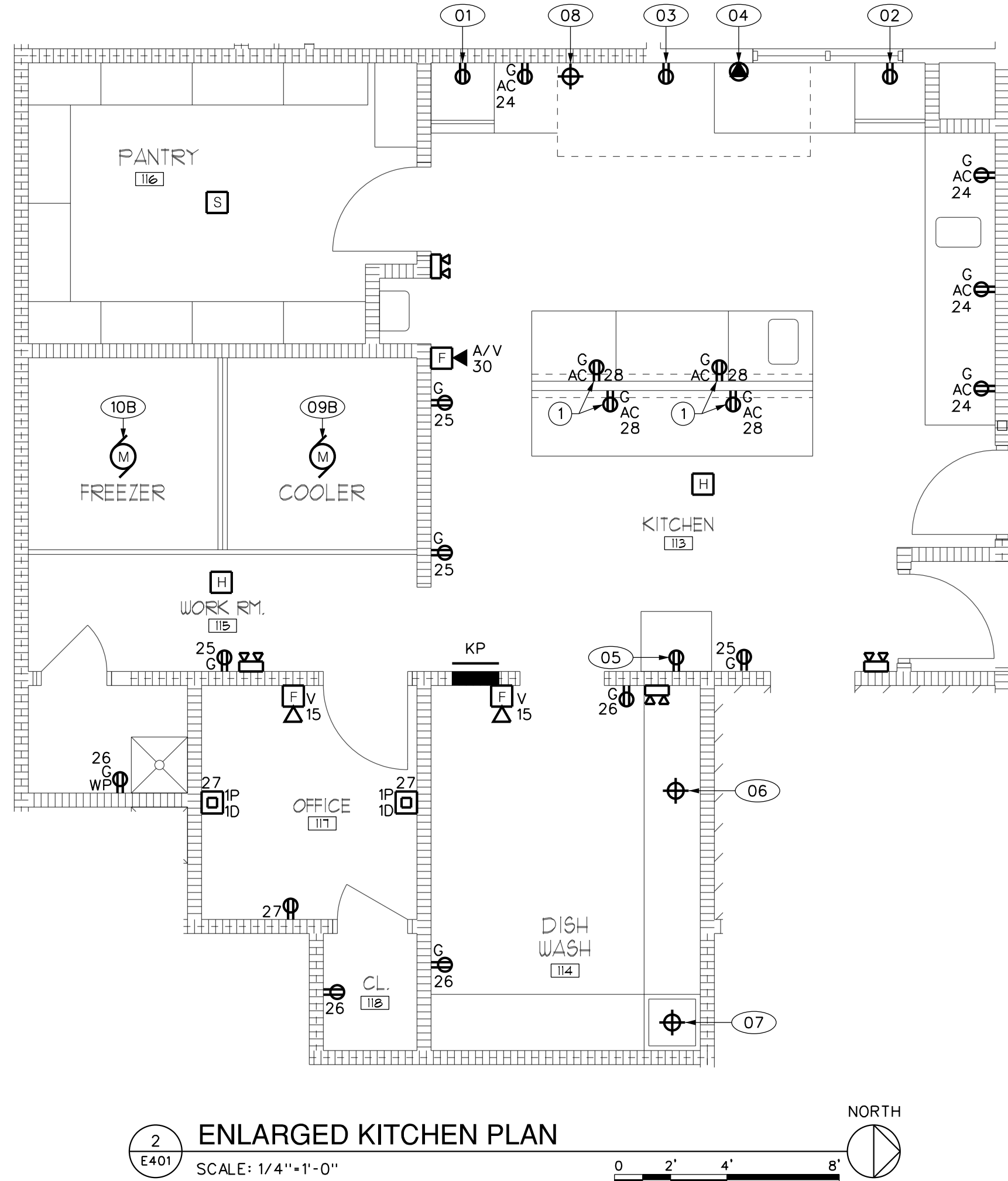
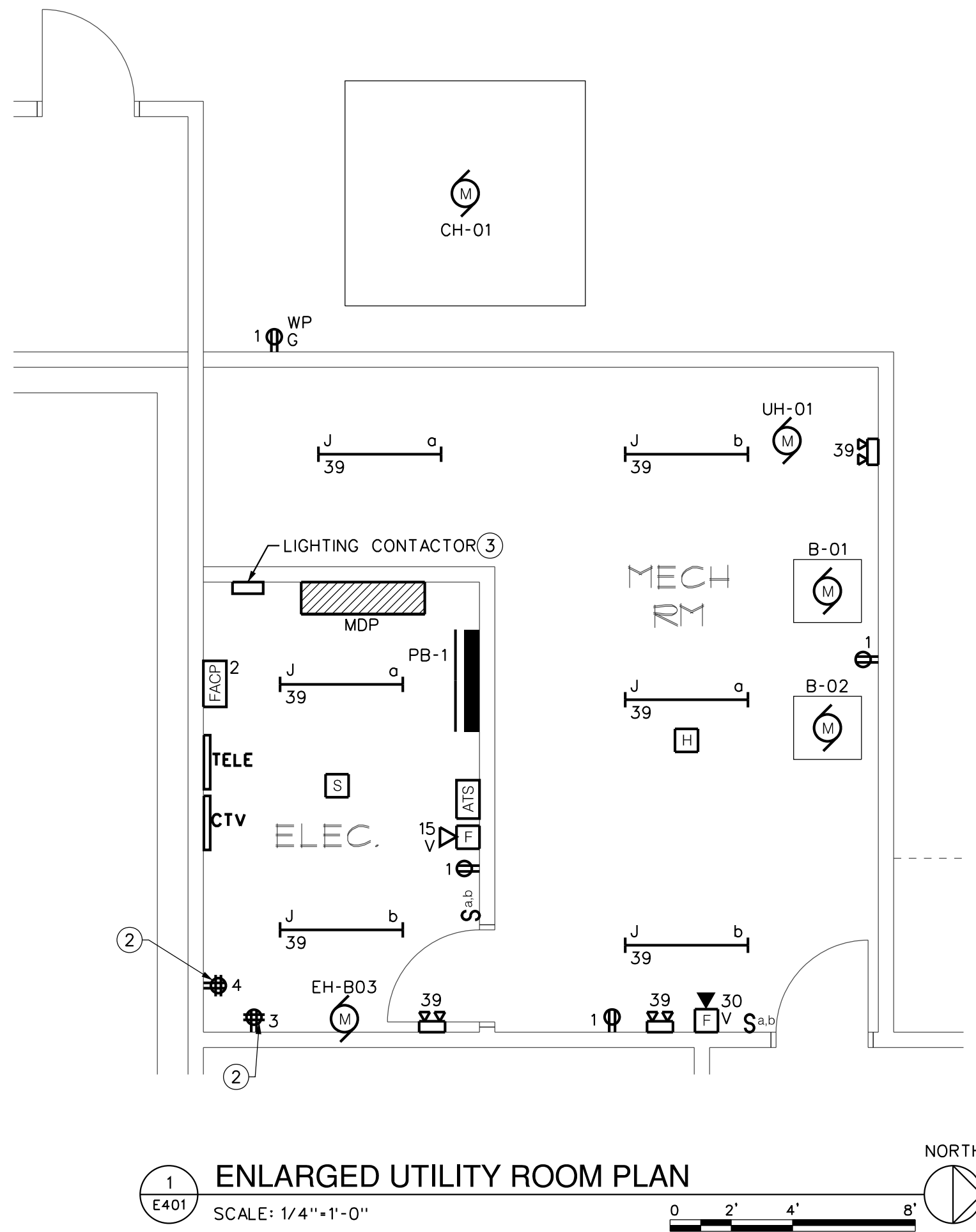




| KITCHEN EQUIPMENT DESIGNATION | DESCRIPTION                     | QTY. | LOAD |    |       | VOLTAGE | PHASE | PANEL | CIRCUIT BREAKER |            | BRANCH CIRCUIT WIRING |        |         | CONNECTION TYPE      |     |                      |            | NEMA 1 DISC. SWITCH |           | NOTES   |
|-------------------------------|---------------------------------|------|------|----|-------|---------|-------|-------|-----------------|------------|-----------------------|--------|---------|----------------------|-----|----------------------|------------|---------------------|-----------|---------|
|                               |                                 |      | HP   | KW | AMPS  |         |       |       | SIZE            | SHUNT TRIP | PHASE                 | COND   | CONDUIT | NEMA PLUG AND RECEPT | GFI | RECEPT HEIGHT A.F.F. | HARD WIRED | SWITCH AMPS         | FUSE SIZE |         |
| 01                            | REFRIGERATOR                    | 1    |      |    | 2.2   | 120     | 1     | KP    | 15A/1P          |            | (2)*12                | (1)*12 | 3/4"    | 5-20                 | X   | 48"                  |            |                     |           |         |
| 02                            | FREEZER                         | 1    |      |    | 10*   | 120*    | 1*    | KP    | 20A/1P          |            | (2)*12                | (1)*12 | 3/4"    | 5-20                 | X   | 48"                  |            |                     |           |         |
| 03                            | GAS RANGE                       | 1    |      |    | 5.9   | 120     | 1     | KP    | 15A/1P          | X          | (2)*12                | (1)*12 | 3/4"    | 5-20                 | X   | 18"                  |            |                     |           |         |
| 04                            | VEGETABLE STEAMER               | 1    |      |    | 27    | 208     | 3     | KP    | 35A/3P          | X          | (3)*10                | (1)*10 | 3/4"    |                      |     |                      | X          | 30                  | NF        |         |
| 05                            | ICE MAKER                       | 1    |      |    | 11.3  | 120     | 1     | KP    | 20A/1P          |            | (2)*12                | (1)*12 | 3/4"    | 5-20                 | X   | 18"                  |            |                     |           |         |
| 06                            | GARBAGE DISPOSAL                | 1    |      |    | 10    | 120     | 1     | KP    | 20A/1P          |            | (2)*12                | (1)*12 | 3/4"    |                      |     |                      | X          | 30                  | NF        |         |
| 07                            | DISHWASHER                      | 1    |      |    | 24.9  | 208     | 3     | KP    | 30A/3P          |            | (3)*10                | (1)*10 | 3/4"    |                      |     |                      | X          | 30                  | NF        |         |
| 08                            | HOOD CTRL PANEL (CONTROL POWER) | 1    |      |    | 5*    | 120     | 1     | KP    | 15A/1P          |            | (2)*12                | (1)*12 | 3/4"    |                      |     |                      | X          | 30                  | NF        |         |
|                               | HOOD CTRL PANEL (EF-HOOD)       | 1    |      |    | 6.6   | 208     | 3     | KP    | 15A/3P          |            | (3)*12                | (1)*12 | 3/4"    |                      |     |                      | X          | 30                  | NF        | 1, 2, 3 |
| 09A                           | WALK-IN COOLER CONDENSING UNIT  | 1    |      |    | 15.6* | 208*    | 1*    | KP    | 25A/2P          |            | (2)*10                | (1)*10 | 3/4"    |                      |     |                      | X          | 20                  | NF        |         |
| 09B                           | WALK-IN COOLER EVAPORATOR COIL  | 1    |      |    | 1.4*  | 208*    | 1*    | KP    | 15A/2P          |            | (2)*12                | (1)*12 | 3/4"    |                      |     |                      | X          | 20                  | NF        |         |
| 10A                           | WALK-IN FREEZER CONDENSING UNIT | 1    |      |    | 25.3* | 208*    | 1*    | KP    | 40A/2P          |            | (2)*8                 | (1)*10 | 1"      |                      |     |                      | X          | 30                  | NF        |         |
| 10B                           | WALK-IN FREEZER EVAPORATOR COIL | 1    |      |    | 12.1* | 208*    | 1*    | KP    | 20A/2P          |            | (2)*12                | (1)*12 | 3/4"    |                      |     |                      | X          | 20                  | NF        |         |
| 11                            | STEAM TABLE                     | 1    |      |    | 10.8  | 208     | 1     | KP    | 20A/2P          |            | (2)*12                | (1)*12 | 3/4"    | 6-20                 | X   | 18"                  |            |                     |           |         |

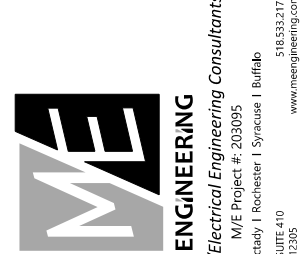
- • ASSUMED INFORMATION  
REFERENCE NOTES:
- HOOD REQUIRES 2 SEPARATE POWER SUPPLIES: (1) 120V FOR CONTROL PANEL POWER, AND (1) 208V FOR EXHAUST FAN POWER.
  - PROVIDE ALL REQUIRED CONTROL WIRING AND CONNECTIONS AS REQUIRED BY THE HOOD MANUFACTURER'S REQUIREMENTS FOR PROPER OPERATION OF THE HOOD AND ASSOCIATED HOOD LIGHTS, CONTROLS, ETC.
  - PROVIDE FIRE ALARM INTERFACE: REFER TO FIRE ALARM BLOCK DIAGRAM.

GENERAL NOTES:

- UNLESS OTHERWISE NOTED, ALL BRANCH CIRCUIT WIRING SHALL BE (2)\*12 WITH (1)\*12 GROUND, TYPE NM CABLE. ALL BRANCH CIRCUIT WIRING WITHIN MECH/ELEC SPACES AND OTHER UNFINISHED SPACES SHALL BE TYPE MC CABLE.
- COORDINATE SINGLE POINT OF CONNECTION (FOR DATA, PHONE, AND CABLE TV) WITH SERVICE PROVIDER, PROVIDE CABLING AND OUTLET PER SERVICE PROVIDER'S INSTRUCTIONS.
- REFER TO ONE-LINE DIAGRAM, SCHEDULES AND DETAILS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
- ALL EQUIPMENT, DEVICES AND LIGHTING IN MECHANICAL AND ELECTRICAL ROOMS SHALL BE CIRCUITED TO PANEL 'PB-1', UNLESS OTHERWISE NOTED.
- ALL EQUIPMENT AND DEVICE IN KITCHEN SPACES SHALL BE CIRCUITED TO PANEL 'KP', UNLESS OTHERWISE NOTED.

DRAWING NOTES:

- FLUSH MOUNT RECEPTACLES IN HALF WALL, ABOVE COUNTER.
- PROVIDE DEDICATED RECEPTACLE AND BRANCH CIRCUIT FOR DATA RACKS, DATA RACKS BY OTHERS.
- PROVIDE 2P, 208V LIGHTING CONTACTOR FOR SITE LIGHTING. INTERFACE LIGHTING CONTACTOR WITH BMS SYSTEM FOR LIGHTING CONTROLS. COORDINATE WITH MECHANICAL CONTRACTOR.



DATE: 9/18/2020  
REVISION:

PROJECT NO. 2020095  
DESIGNED BY: CUE  
DRAWN BY: CUE  
CHECKED BY: RSA  
SCALE: AS NOTED  
NOTES:

ELECTRICAL ENLARGED PLANS

HARRIS A. SANDERS  
ARCHITECTS, P.C.  
252 WASHINGTON AVENUE, ALBANY, NEW YORK 12210



SHEET NO.

E401