



| RESTROOM ACCESSORY SCHEDULE                                                               |                                        |                          |                     |
|-------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|---------------------|
| SYMBOL                                                                                    | DESCRIPTION                            | MANUFACTURER             | MODEL #             |
|  1     | GRAB BAR - SIDE                        | BOBRICK                  | B-6806 42"          |
|  2     | GRAB BAR - REAR                        | BOBRICK                  | B-6806 36"          |
|  3    | GRAB BAR - VERTICAL                    | BOBRICK                  | B-6806 18" VERTICAL |
|  CT  | BABY CHANGING STATION                  | KOALA KARE               | KB-110-SSWM         |
|  CT1 | BABY CHANGING STATION                  | KOALA KARE               | KB-110-SSRE         |
|  TP  | TOILET PAPER DISPENSER UNIT            | KIMBERLY CLARK           | 09551               |
|  TP1 | TOILET PAPER DISPENSER UNIT            | BOBRICK                  | B-4288              |
|  PT  | PAPER TOWEL DISPENSER                  | GEORGIA PACIFIC ENMOTION | 59462A              |
|  MI1 | MIRROR 4'-6" X4'-0"                    | BOBRICK                  | B-290 54"X48"       |
|  MI2 | MIRROR 2'-6" X4'-0"                    | BOBRICK                  | B-290 30"X48"       |
|  SC  | SEAT COVER DISPENSER                   | BOBRICK                  | B-221               |
|  WR  | WASTE RECEPTACLE - 21 GALLONS NO COVER | BOBRICK                  | B-2280              |
|  WR1 | WASTE RECEPTACLE - 13 GALLONS NO COVER | BOBRICK                  | B-2260              |
|  SN  | SANITARY NAPKIN DISPOSAL BIN           | BOBRICK                  | B-35139             |
|  PS  | TOILET PARTITIONS                      | SCRANTON                 | ECLIPSE 62" HEIGHT  |

|                                                                                                          |                                                                                                                                                                                                                                                                                                |         |          |              |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|--------------|
| CONSULTANT SEAL<br> | CONSULTANT INFORMATION<br><br><h2 style="text-align: center; margin: 0;">Graf &amp; Lewent</h2> <h3 style="text-align: center; margin: 0;">Architects LLP</h3> <p style="text-align: center; font-weight: bold;">90-30 161st Street, Jamaica, NY 11432<br/>P: 718-651-6200 F: 718-251-6989</p> |         |          |              |
|                                                                                                          |                                                                                                                                                                                                                                                                                                |         |          |              |
|                                                                                                          |                                                                                                                                                                                                                                                                                                |         |          |              |
|                                                                                                          |                                                                                                                                                                                                                                                                                                |         |          |              |
|                                                                                                          |                                                                                                                                                                                                                                                                                                |         |          |              |
|                                                                                                          |                                                                                                                                                                                                                                                                                                |         |          |              |
|                                                                                                          | 06/28/21                                                                                                                                                                                                                                                                                       |         |          | ADDENDUM # 2 |
|                                                                                                          | 06/21/21                                                                                                                                                                                                                                                                                       |         |          | ADDENDUM # 1 |
| REVISION NUMBER                                                                                          | DATE                                                                                                                                                                                                                                                                                           | MADE BY | APP'D BY | REVISION     |

| RECORD DRAWING CERTIFICATION                                                                           |  |
|--------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> AS BUILT - CHANGES AS NOTED<br><input type="checkbox"/> AS BUILT - NO CHANGES |  |

| CONTRACTOR               | CONTRACTOR               |
|--------------------------|--------------------------|
| NAME: _____              | NAME: _____              |
| SIGNATURE: _____         | SIGNATURE: _____         |
| TITLE: _____ DATE: _____ | TITLE: _____ DATE: _____ |

|                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                              |                               |  |                                          |  |                                     |  |                                    |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|-------------------------------|--|------------------------------------------|--|-------------------------------------|--|------------------------------------|-----------|
| <b>WESTCHESTER COUNTY, NEW YORK</b><br><b>DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION</b><br><br><b>DIVISION OF ENGINEERING</b><br><br>LOW RISE BUILDING RENOVATIONS AND HVAC IMPROVEMENTS<br>110 DR. MARTIN LUTHER KING, JR. BOULEVARD<br>WHITE PLAINS, NEW YORK<br><br><b>PLUMBING PLAN - PUBLIC RESTROOMS AND UNISEX BATH</b> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">CONTRACT NUMBER<br/><b>19-514</b></td> <td style="width: 50%; padding: 2px;">SHEET NUMBER<br/><b>A-141</b></td> </tr> <tr> <td colspan="2" style="padding: 2px;">SHEET NO.                  OF</td> </tr> <tr> <td colspan="2" style="padding: 2px;">SCALE:                      As indicated</td> </tr> <tr> <td colspan="2" style="padding: 2px;">DATE: May 20, 2021       Issue Date</td> </tr> <tr> <td style="padding: 2px;">DPW FILE NO.<br/><b>52-01-A-488</b></td> <td style="padding: 2px;">REV NO. 1</td> </tr> </table> | CONTRACT NUMBER<br><b>19-514</b> | SHEET NUMBER<br><b>A-141</b> | SHEET NO.                  OF |  | SCALE:                      As indicated |  | DATE: May 20, 2021       Issue Date |  | DPW FILE NO.<br><b>52-01-A-488</b> | REV NO. 1 |
| CONTRACT NUMBER<br><b>19-514</b>                                                                                                                                                                                                                                                                                                   | SHEET NUMBER<br><b>A-141</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                              |                               |  |                                          |  |                                     |  |                                    |           |
| SHEET NO.                  OF                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                              |                               |  |                                          |  |                                     |  |                                    |           |
| SCALE:                      As indicated                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                              |                               |  |                                          |  |                                     |  |                                    |           |
| DATE: May 20, 2021       Issue Date                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                              |                               |  |                                          |  |                                     |  |                                    |           |
| DPW FILE NO.<br><b>52-01-A-488</b>                                                                                                                                                                                                                                                                                                 | REV NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                              |                               |  |                                          |  |                                     |  |                                    |           |