| PIPE INSULATION SCHEDULE |                |                              |  |                      |   |                 |                            |             |           |   |     |    |
|--------------------------|----------------|------------------------------|--|----------------------|---|-----------------|----------------------------|-------------|-----------|---|-----|----|
|                          |                |                              |  | CODE RE              | QUIREMENT                                   |                 |                            |             |           |   | SF  | Έ¢ |
|                          |                |                              |  |                      | NOI   | MINAL PIPE SIZE | (IN.)                      |             |           | INSULATION                                  |     |    |
| TYPICAL APPLICATION      | OPERATING RATI | MEAN<br>RATING<br>TEMP. (°F) | CONDUCTIVIT<br>Y BTU X IN. /<br>(H X FT <sup>2</sup> X °F) | .75                  | .75 1.0 TO 1.25 1.5 TO 3.5 4.0 TO 7.0 ≥ 8.0 | ≥ 8.0           | (H × FT <sup>2</sup> × °F) | CONDUCTIVIT | .75       | T   |     |    |
|                          |                |                              |  | INSULATION THICKNESS |   |                 |                            |             | CODE MAX. | Y BTU x IN. /<br>(H x FT <sup>2</sup> x °F) |     |    |
| DOMESTIC HOT WATER       | 141-200        | 125                          | 0.25-0.2<br>9  | 1.5                  | 1.5   | 2.0             | 2.0                        | 2.0         | 0.29      | 0.29  | 1.5 | T  |
| DOMESTIC HOT WATER       | 105-140        | 100                          | 0.22-0.2<br>8  | 1.0                  | 1.0   | 1.5             | 1.5                        | 1.5         | 0.28      | 0.28  | 1.0 |    |
| DOMESTIC COLD WATER      | 40-65          | 58                           | 0.22-0.2<br>8  | -                    | -   | -               | -                          | -           | 0.28      | 0.28  | 0.5 |    |
| STORM WATER              | 40-65          | 58                           | 0.22-0.2<br>8  | -                    | -   | -               | -                          | -           | 0.28      | 0.28  | 0.5 |    |

|                  |                 | TRAP PRIMER SCHEDULE   |
|------------------|-----------------|--|
| PRIMER<br>NUMBER |                 | REMARKS  |
| TP-1 R/S         | 695-E<br>SERIES | ELECTRONIC TRAP PRIMER SIOUX CHIEF. "S" INDICATES SURFACE MOUNT, "R" INDICATES RECESS MOUNT, "E" INDICATES ELECTRONIC<br>SERVED AND UNIT<br>* (1) 695 E501, (10) 695 E5 10 |

|      | DRAIN SCHEDULE   |              |   |  |  |  |  |
|------|--|--------------|---|--|--|--|--|
| TYPE | LOCATION   | MODEL NUMBER | REMARKS   |  |  |  |  |
| FD-1 | GENERAL<br>PURPOSE   | 2005-Y-NB    | 8" DIAMETER STRAINER                                      |  |  |  |  |
| FD-2 | GENERAL<br>PURPOSE   | 2005-Y-NB    | 8" SQUARE STRAINER - F37 FUNNEL WITH INDICATED<br>ON PLAN |  |  |  |  |
|      | WHERE "TP" IS INDICATED PROVIDE TRAP PRIMER IN ACCORDANCE WITH TRAP<br>PRIMER SCHEDULE. DRAIN TRAP TO BE PROVIDED WITH REQUIRED TAPPING. |              |   |  |  |  |  |

|         | SPECIALTY SCHEDULE                        |                    |                        |                            |            |                                |                             |  |  |  |  |
|---------|---|--------------------|------------------------|----------------------------|------------|--------------------------------|-----------------------------|--|--|--|--|
| TYPE    | TYPE                                      | LOCATION           | SERVICE                | MANUF./<br>MODEL<br>NUMBER | DIMENSIONS | SINLET & OUTLET<br>CONNECTIONS | REMARKS                     |  |  |  |  |
| 55<br>1 | AUTOMATIC HOT<br>WATER BALANCING<br>VALVE | SEE FLOOR<br>PLANS | HOT<br>WATER<br>RETURN | THERM<br>OMEGA<br>TECH     | 8.9"       | 3/4"                           | SEE DETAIL ON DRAWING P-020 |  |  |  |  |

|                    |        |                                       |       |        | PI          | LUMBING FI  | XTURE  | CONNECTION | SCHED |
|--------------------|--------|---------------------------------------|-------|--------|-------------|-------------|--------|------------|-------|
| SYMBOL             | . TYPE | DESCRIPTION                           | MASTE | VENT   | COLD WATER  | HOT WATER   | REMARK | S          |       |
| d                  | M.C.   | WATER CLOSET                          | 4"    | 2"     | 1"          | -           |        |            |       |
| $\bigtriangledown$ | LAV    | LAVATORY                              | 2"    | 1-1/2" | 1/2" X 3/8" | 1/2" X 3/8" |        |            |       |
| Ĵ                  | URIN.  | URINAL                                | 3"    | 1-1/2" | 3/4" X 3/8" | -           |        |            |       |
|                    | D.F.   | DRINKING FOUNTAIN                     | 2"    | 1-1/2" | 1/2" X 3/8" | -           |        |            |       |
| $\bigtriangledown$ | P.S.   | PANTRY SINK                           | 2"    | 1-1/2" | 1/2" X 3/8" | 1/2" X 3/8" |        |            |       |
| $\triangleright$   | S.S.   | SERVICE SINK                          | 2"    | 1-1/2" | 1/2" X 3/8" | 1/2" X 3/8" |        |            |       |
|                    |        |                                       |       |        |             |             |        |            |       |
|                    |        |                                       |       |        |             |             |        |            |       |
|                    |        |                                       |       |        |             |             |        |            |       |
|                    |        |                                       |       |        |             |             |        |            |       |
|                    |        |                                       |       |        |             |             |        |            |       |
|                    |        |                                       |       |        |             |             |        |            |       |
|                    |        |                                       |       |        |             |             |        |            |       |
|                    |        |                                       |       |        |             |             |        |            |       |
|                    |        |                                       |       |        |             |             |        |            |       |
|                    |        | S ADA ACCESSIBLE<br>S PUBLIC FIXTURES |       |        |             | ·           |        |            |       |

"-P" INDICATES PUBLIC FIXTURES \* WHERE LAV WASTE IS USED AS WET VENT MINIMUM 2" WASTE SIZE REQUIRED.

NOTES:

 REFER TO ARCHITECTS DRAWINGS AND SPECIFICATIONS FOR ALL FIXTURE SPECIFICATIONS, FIXTURE TRIM AND MOUNTING HEIGHTS. ALL EXPOSED TO VIEW PLUMBING TRIM & APPURTANCES, TRAPS, NIPPLES, SUPPLIES, RISERS AND EXPOSED TO VIEW FITTINGS AND ESCUTCHEONS FOR ALL AREAS SHALL MATCH ARCHITECTURAL FINISH SPECIFICATION ASSOCIATED FIXTURE TYPE. MCGUIRE PLUMBING PRODUCTS PROFESSIONAL LINE SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES AND SERIES P TRAPS WITH BOX FLANGE AND TRAP CLEANOUT PLUG. HEAVY DUTY SUPPLIES PLUGATIONS FOR ALL PLUGATIONS FOR PLUGATIONS FOR PLUGATIONS FLANGE AND FLANGE PLUGATIONS FLANGE PL MCGUIRE HEAVY PREMIER LINE SERIES WITH SET SCREW HANDLES, FINISH AS DIRECTED BY ARCHITECT

| PECIFIED INSULATION |                 |            |                 |  |  |  |  |  |  |
|---------------------|-----------------|------------|-----------------|--|--|--|--|--|--|
| NO                  | MINAL PIPE SIZE | (IN.)      |                 |  |  |  |  |  |  |
| 1.0 TO 1.25         | 1.5 TO 3.5      | 4.0 TO 7.0 | ≥ 8.0           |  |  |  |  |  |  |
| INS                 | ULATION THICKN  | ESS        |                 |  |  |  |  |  |  |
| 1.5                 | 2.0             | 2.0        | 2.0             |  |  |  |  |  |  |
| 1.0                 | 1.5             | 1.5        | 1.5             |  |  |  |  |  |  |
| 0.5                 | 0.5             | 0.5        | 0.5             |  |  |  |  |  |  |
| 0.5                 | 0.5             | 0.5        | 0.5             |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
| C (X) INDIC         | ATES NUMB       | ER OF DRA  | NNS             |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 | J.R. S     | MITH<br>TANDARD |  |  |  |  |  |  |
|                     |                 | AS 5       | IANDARD         |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
| ULE                 |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     |                 |            |                 |  |  |  |  |  |  |
|                     | N PLUMBING      |            |                 |  |  |  |  |  |  |

A.C.

A.D. A.F.F. B.F.F. B.T. B.T.C. B.T.F. B.T.C. B.T.F. BLW. C.F. C.O. D.N. C.O. NN. C.V. C.W. F. D.F. D.K. D.K. E

EL. EMERG. ER

ER-R

E.M.C. F.A.I. F.C.O. FD. F.D.C. F.F.

F.F.D.

FL. F.S.

F.U. FUN. DR.

G. G.W.

G.V. H.B. H.C. H.M.T.

H.R. H.T.

H.M. H.M.R. H.M.R.B.

I.M. I.M. K.S. LAV. L.D. L.S.

Ν

N.C.

N.C. N.I.C. N.O. O.D. O.S.T. P.D. P.G. P.O. P.R.V. P.S.

P.T.R. R.C.V. R.D.

R.P.Z.

R.T. R.V. S SHOW. S.L.R.S.

SPK. S.P.*O*.

S.S. ST

STR. TD T.P. T.S.

TYP.

UR.  $\sim$ 

∨.B. V.O. V.P.O.

V.T.R. м

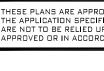
M.C. W.C.O. M.H.A. M.M.

W.M.L.B. W.P.O.

| ECTURAL FINISH SPECIFICATION FOR |  |
|----------------------------------|--|
| G. HEAVY DUTY SUPPLIES AND STOPS |  |

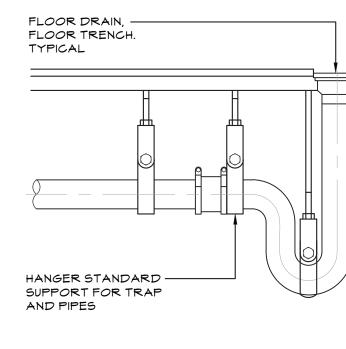
| ABBREVIATIONS      |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|
| £                  | ADDREVIATIONS  |  |  |  |  |  |  |  |
| ABBREV.            | DESCRIPTION  |  |  |  |  |  |  |  |
| с.<br>Р            | AIR CHAMBER<br>ACCESS DOOR                                       |  |  |  |  |  |  |  |
| D.<br>F.F.         | ABOVE FINISHED FLOOR   |  |  |  |  |  |  |  |
| F.F.               | BELOW FINISHED FLOOR   |  |  |  |  |  |  |  |
| 5.<br>T.           | BAR SINK<br>BATH TUB   |  |  |  |  |  |  |  |
| T.C.<br>T.F.       | BRANCH TO CONNECTION<br>BRANCH TO FIXTURE                        |  |  |  |  |  |  |  |
| _M.                | BELOW  |  |  |  |  |  |  |  |
| F.                 | CONTROLLED FLOW  |  |  |  |  |  |  |  |
| _G.<br>0.          | CEILING<br>CLEAN OUT   |  |  |  |  |  |  |  |
| 0.D.P.             | CLEAN OUT DECK PLATE   |  |  |  |  |  |  |  |
| DNN.<br>V.         | CONNECTION<br>CHECK VALVE  |  |  |  |  |  |  |  |
| M.                 | COLD WATER   |  |  |  |  |  |  |  |
| NF<br>F.           | FILTERED COLD WATER<br>DRINKING FOUNTAIN                         |  |  |  |  |  |  |  |
| г.<br>N.           | DOWN   |  |  |  |  |  |  |  |
| M.                 | DISH WASHER  |  |  |  |  |  |  |  |
| NG.                | DRAMING<br>EXISTING FIXTURE OR EQUIPMENT TO REMAIN               |  |  |  |  |  |  |  |
|                    | ELEVATION  |  |  |  |  |  |  |  |
| 1ERG.              | EMERGENCY OVERFLOW DRAINS<br>EXISTING FIXTURE OR EQUIPMENT TO BE |  |  |  |  |  |  |  |
|                    | REMOVED  |  |  |  |  |  |  |  |
| 2-R                | EXISTING FIXTURE OR EQUIPMENT TO BE<br>REMOVED AND REPLACED      |  |  |  |  |  |  |  |
| N.C.               | ELECTRIC WATER COOLER  |  |  |  |  |  |  |  |
| 4.I.<br>5.0.       | FRESH AIR INLET<br>FLOOR CLEAN OUT                               |  |  |  |  |  |  |  |
| D.C.               | FLOOR DRAIN  |  |  |  |  |  |  |  |
| D.C.               | FIRE DEPARTMENT CONNECTION                                       |  |  |  |  |  |  |  |
| =.<br>=.D.         | FINISHED FLOOR<br>FUNNEL FLOOR DRAIN                             |  |  |  |  |  |  |  |
|                    | FLOOR  |  |  |  |  |  |  |  |
| 5.<br>J.           | FLOOR SINK<br>FIXTURE UNIT                                       |  |  |  |  |  |  |  |
| n. DR.             | FUNNEL DRAIN   |  |  |  |  |  |  |  |
| м.                 | GAS<br>GREASE WASTE  |  |  |  |  |  |  |  |
| √.                 | GATE VALVE   |  |  |  |  |  |  |  |
| 3.                 |  |  |  |  |  |  |  |  |
| 5.<br>M.T.         | HUNG CEILING<br>DOMESTIC HOT WATER HEAT                          |  |  |  |  |  |  |  |
|                    | TRACED MAINTENANCE SYSTEM  |  |  |  |  |  |  |  |
| र.<br>Г.           | HOSE RACK<br>HEAT TRACED PIPING                                  |  |  |  |  |  |  |  |
| N.                 | HOT WATER  |  |  |  |  |  |  |  |
| N.R.<br>N.R.B.     | HOT WATER RETURN<br>HOT WATER RETURN BASE BUILDING               |  |  |  |  |  |  |  |
| I                  | ICE MAKER  |  |  |  |  |  |  |  |
| l.                 |  |  |  |  |  |  |  |  |
| 5.<br>•V.          | KITCHEN SINK<br>LAVATORY   |  |  |  |  |  |  |  |
| ⊃.                 | LEAK DETECTOR  |  |  |  |  |  |  |  |
| 5.                 | LOCAL SOIL<br>NEW FIXTURE OR EQUIPMENT                           |  |  |  |  |  |  |  |
| c.                 | NORMALLY CLOSED  |  |  |  |  |  |  |  |
| .C.                |  |  |  |  |  |  |  |  |
| D.                 | NORMALLY OPEN<br>OVERFLOW DRAIN                                  |  |  |  |  |  |  |  |
| S.T.               | OVERFLOW STORM   |  |  |  |  |  |  |  |
| D.<br>S.           | PUMP DISCHARGE<br>PRESSURE GAUGE                                 |  |  |  |  |  |  |  |
| <i>o.</i>          | PLUGGED OUTLET   |  |  |  |  |  |  |  |
| ₹.¥.<br>5.         | PRESSURE REDUCING VALVE<br>PANTRY SINK                           |  |  |  |  |  |  |  |
| г. <b>r</b> .      | PRESSURE TEMPERATURE RELIEF                                      |  |  |  |  |  |  |  |
| C.V.               | RISER CONTROL VALVE<br>ROOF DRAIN                                |  |  |  |  |  |  |  |
| D.<br>P.Z.         | REDUCED PRESSURE   |  |  |  |  |  |  |  |
| т.                 | BACKFLOW DEVICE<br>RUNNING TRAP                                  |  |  |  |  |  |  |  |
| √.                 | RELIEF VENT  |  |  |  |  |  |  |  |
| IOM.               | SOIL<br>SHOWER   |  |  |  |  |  |  |  |
| R.S.               | SPRING LOADED RUBBER SEAT  |  |  |  |  |  |  |  |
| °K.                | SPRINKLER  |  |  |  |  |  |  |  |
| P.O.<br>5.         | SOIL PLUGGED OUTLET<br>SERVICE SINK                              |  |  |  |  |  |  |  |
| _                  | STORM  |  |  |  |  |  |  |  |
| r.<br>2            | STRAINER<br>TRENCH DRAIN   |  |  |  |  |  |  |  |
| ⊃.                 | TRAP PRIMER  |  |  |  |  |  |  |  |
| 5.<br>1P.          | TAMPER SWITCH  |  |  |  |  |  |  |  |
| г.<br>Қ.           | TYPICAL<br>URINAL  |  |  |  |  |  |  |  |
|                    | VENT   |  |  |  |  |  |  |  |
| В.<br><i>О</i> .   | VACUUM BREAKER<br>VALVED OUTLET                                  |  |  |  |  |  |  |  |
| С.<br>Р. <i>О.</i> | VENT PLUGGED OUTLET  |  |  |  |  |  |  |  |
| T.R.               | VENT THRU R <i>OO</i> F<br>WASTE                                 |  |  |  |  |  |  |  |
| С.                 | MASTE<br>MATER CLOSET  |  |  |  |  |  |  |  |
| C.O.               | WALL CLEAN OUT   |  |  |  |  |  |  |  |
| H.A.<br>M.         | WATER HAMMER ARRESTOR<br>WASHING MACHINE                         |  |  |  |  |  |  |  |
| M.L.B.             | WASHING MACHINE LAUNDRY BOX                                      |  |  |  |  |  |  |  |
| P.O.               | WASTE PLUGGED OUTLET   |  |  |  |  |  |  |  |

| SYMBOL                     | DESCRIPTION   |
|----------------------------|---|
|                            |   |
|                            | BALL VALVE  |
|                            | CHECK VALVE   |
|                            | OS&Y VALVE WITH<br>CHAIN OPERATOR                             |
| lČI                        | PRESSURE REDUCING VALVE                                       |
| Ħ                          | INDICATES SLEEVE  |
| <u> </u>                   | UNION   |
|                            | STRAINER  |
| ¥⁺                         | PRESSURE GUAGE WITH<br>GAUGE COCK                             |
| 目<br>                      | THERMOMETER   |
| <u>~</u>                   | CLEANOUT PLUG   |
| 1 DETAIL #<br>P-100 DWG. # | DETAIL DESIGNATION  |
| (P)<br>3                   | STACK OR RISER DESIGNATION                                    |
| (P-106)<br>A               | REFERENCE DRAWING<br>TAG IDENTIFICATION                       |
| •                          | INDICATES NEW CONNECTION<br>TO EXISTING                       |
|                            | INDICATES CAPPED CONNECTION<br>OFF EXISTING                   |
| HT_                        | HOSE BIBB   |
| C                          | RISER DOWN (ELBOW)  |
| 0                          | RISER UP (ELBOW)  |
| +C-+                       | DROP  |
| + <del>C</del> +           | BRANCH - BOTTOM CONNECTION                                    |
| ,t,                        | BRANCH - TOP CONNECTION                                       |
| <del>, <u>+</u>,</del>     | BRANCH - SIDE CONNECTION                                      |
| ]                          | CAPPED OUTLET   |
|                            | SOIL OR STORM BELOW FLOOR                                     |
|                            | SOIL, WASTE, OR SANITARY<br>PIPING                            |
|                            | VENT  |
| ST                         | STORM PIPING  |
|                            | INDIRECT WASTE PIPING   |
|                            | COLD WATER PIPING   |
|                            | HOT WATER PIPING  |
| E                          | HOT WATER RETURN PIPING                                       |
|                            | (LIGHTER SHADE)   |
|                            |   |
| ₩ E ₩ E ₩                  | INDICATES EXISTING PIPING TO BE REMOVE                        |
|                            | STEEL<br>MIXING VALVE   |
|                            |   |
|                            | R.P.Z.<br>WATER HAMMER ARRESTOR                               |
| TE                         |   |
| ·                          | E-INDICATES EXISTING FIXTURE, PIPING OR                       |
| E<br>ER                    | REMAIN<br>ER-INDICATES EXISTING FIXTURE OR EQUIF<br>REMOVED   |
| ER-R<br>N                  | ER-R-INDICATES EXISTING FIXTURE OR EQ<br>REMOVED AND REPLACED |
|                            | N-INDICTAED NEW FIXTURE OR EQUIPMENT                          |



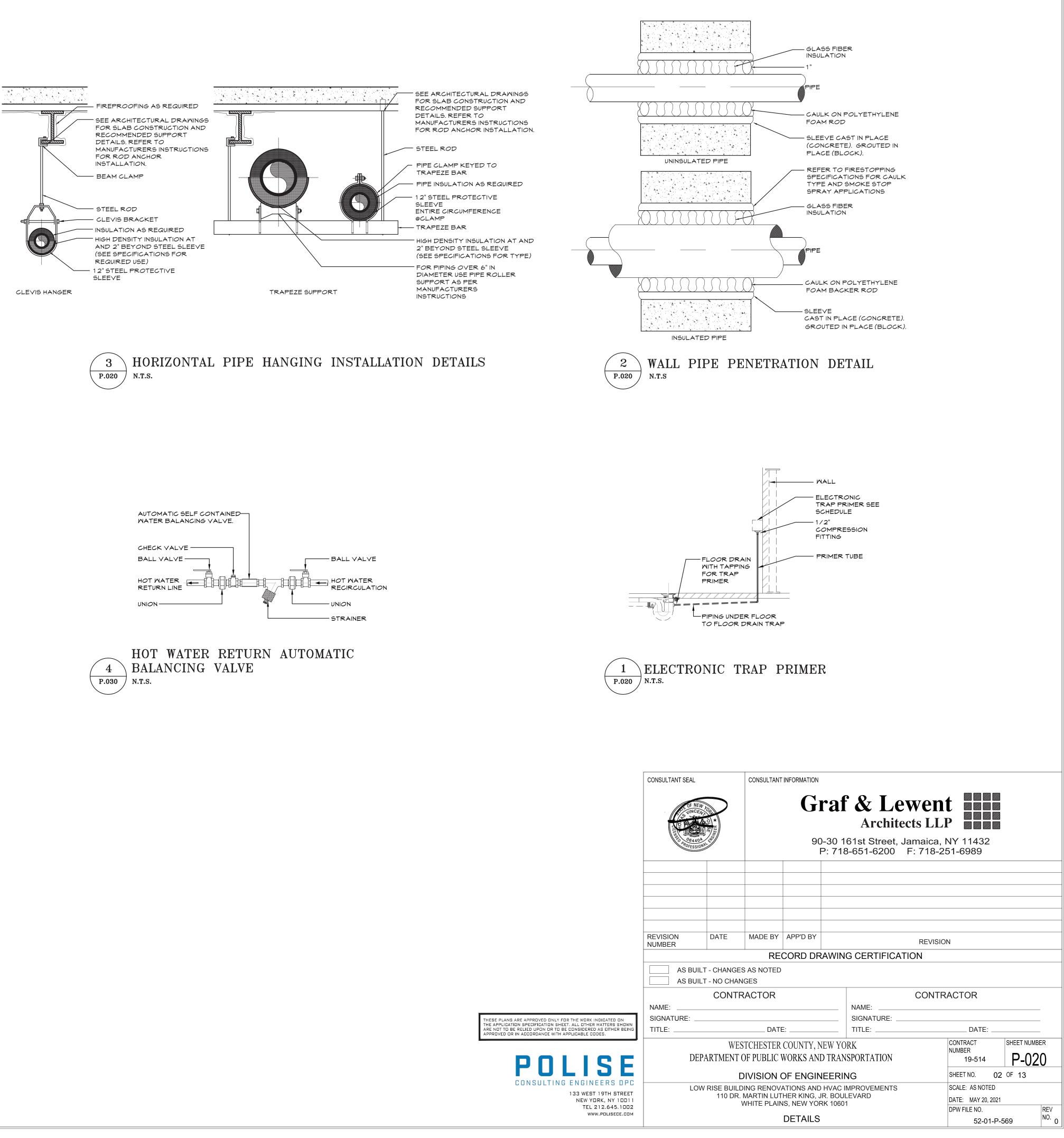


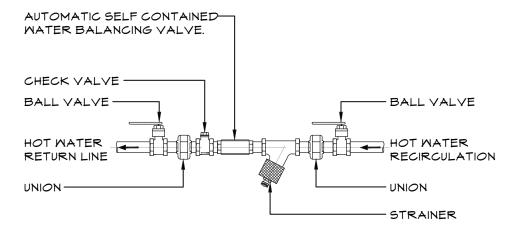
|  |   | DRAWING-I   | SSUE LIST  |   |
|--|---|---|--|---|
| She<br>P-O<br>P-O<br>P-O<br>P-O<br>P-O<br>P-O<br>P-O<br>P-O<br>P-O<br>P-O  | 20       .00       DETAILS         30       .00       SANITARY RISER I         31       .00       DOMESTIC WATER         98       .00       PLUMBING PLAN-2         99       .00       PLUMBING PLAN-2         00       .00       PLUMBING PLAN-3         01       .00       PLUMBING PLAN-3         03       .00       PLUMBING PLAN-3         01       .00       PLUMBING PLAN-3         03       .00       PLUMBING PLAN-3         01       .00       PLUMBING DEMOLI         02       .00       PLUMBING DEMOLI | EVIATIONS AND SCHEDULES<br>DIAGRAMS<br>RRISER DIAGRAMS<br>END FLOOR CENTRAL WING<br>END FLOOR NORTH WING<br>SRD FLOOR NORTH WING<br>SRD FLOOR MEST WING<br>SRD FLOOR NORTH WING<br>ITION PLAN-3RD FLOOR MEST WING<br>ITION PLAN-3RD FLOOR CENTRAL M<br>ITION PLAN-3RD FLOOR NORTH WING<br>ITION PLAN-3RD FLOOR NORTH WING | NING   |   |
|  |   | PLOT SCALE: N.T.S   |  |   |
|  | 110 DR. MARTII<br>KING, JR. BOUI  | UARROPAS STREET   | UIII UIIII UIIIII UIIIIIUUUUUU | ARKING<br>BARKING<br>CARAGE<br>CARAGE   |
| REMOVED  | CONSULTANT SEAL   | 90-30   | <b>f &amp; Lewer</b><br>Architects Ll<br>161st Street, Jamaica<br>8-651-6200 F: 718-   | L <b>P</b>  |
|  |   |   |  |   |
|  | REVISION DATE<br>NUMBER   | MADE BY APP'D BY  |  | SION  |
|  |   | EES AS NOTED<br>ANGES<br>FRACTOR  | CONT   | RACTOR  |
| RE APPROVED ONLY FOR THE WORK INDICATED ON<br>N SPECIFICATION SHEET. ALL OTHER MATTERS SHOWN<br>RELIED UPON OR TO BE CONSIDERED AS EITHER BEING<br>ACCORDANCE WITH APPLICABLE CODES. |   | DATE:   |  | DATE:   |
| POLLISE<br>CONSULTING ENGINEERS DPC<br>133 WEST 19TH STREET<br>NEW YORK, NY 10011<br>TEL 212.645.1002<br>WWW.POLISECE.COM  | DEPARTMENT  | ESTCHESTER COUNTY, NEW YO<br>T OF PUBLIC WORKS AND TRAD<br>DIVISION OF ENGINEERI<br>LDING RENOVATIONS AND HVAC<br>R. MARTIN LUTHER KING, JR. BOU<br>WHITE PLAINS, NEW YORK 1060   | NSPORTATION<br>ING<br>IMPROVEMENTS<br>JLEVARD<br>01  | CONTRACT<br>NUMBER     SHEET NUMBER       19-514     P-010       SHEET NO.     01       SCALE:     AS NOTED       DATE:     MAY 20, 2021       DPW FILE NO.     REV |
| TEL 212.645.1002   |   |   | 01   |   |

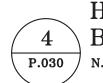




TRAP HANGER DETAIL

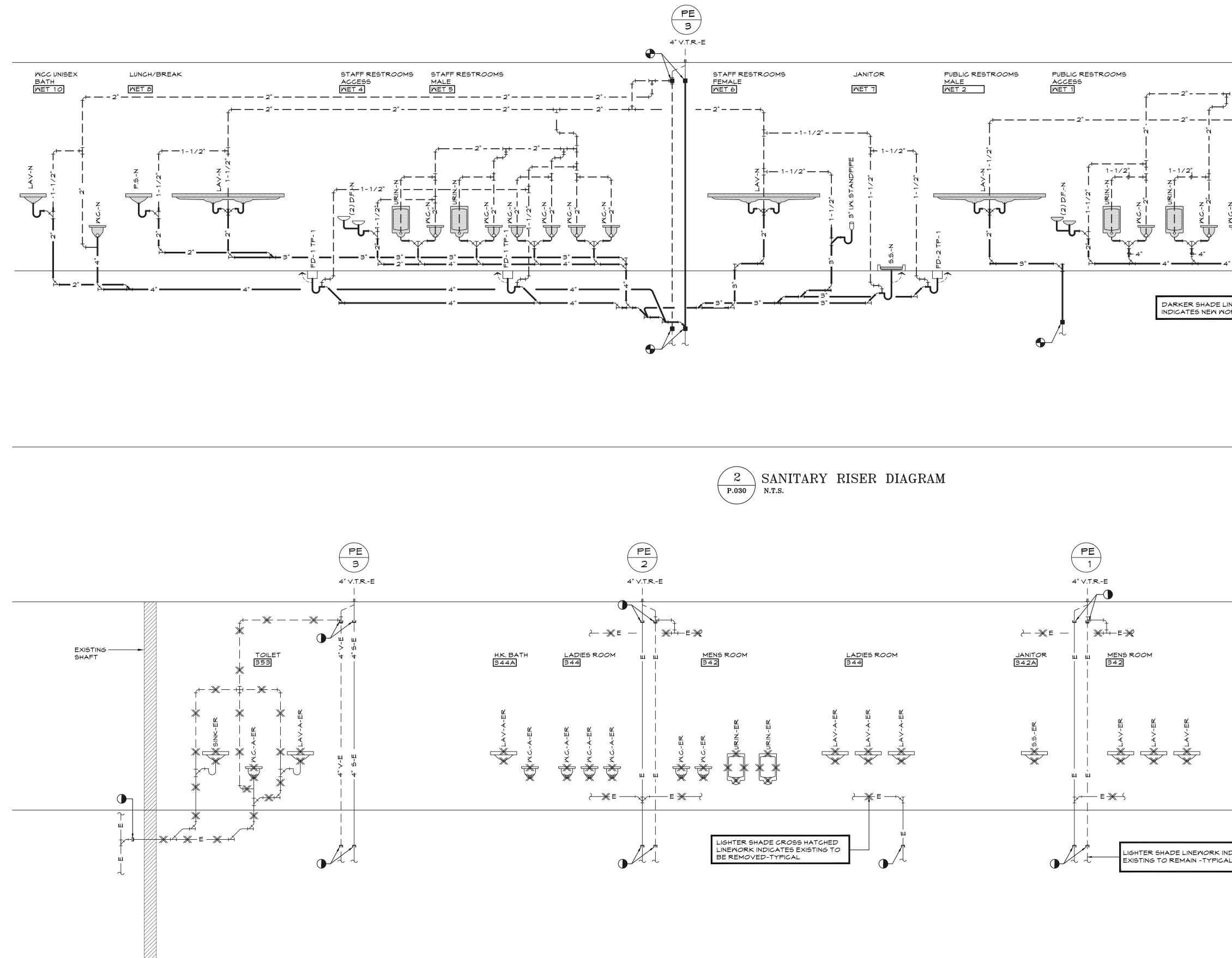








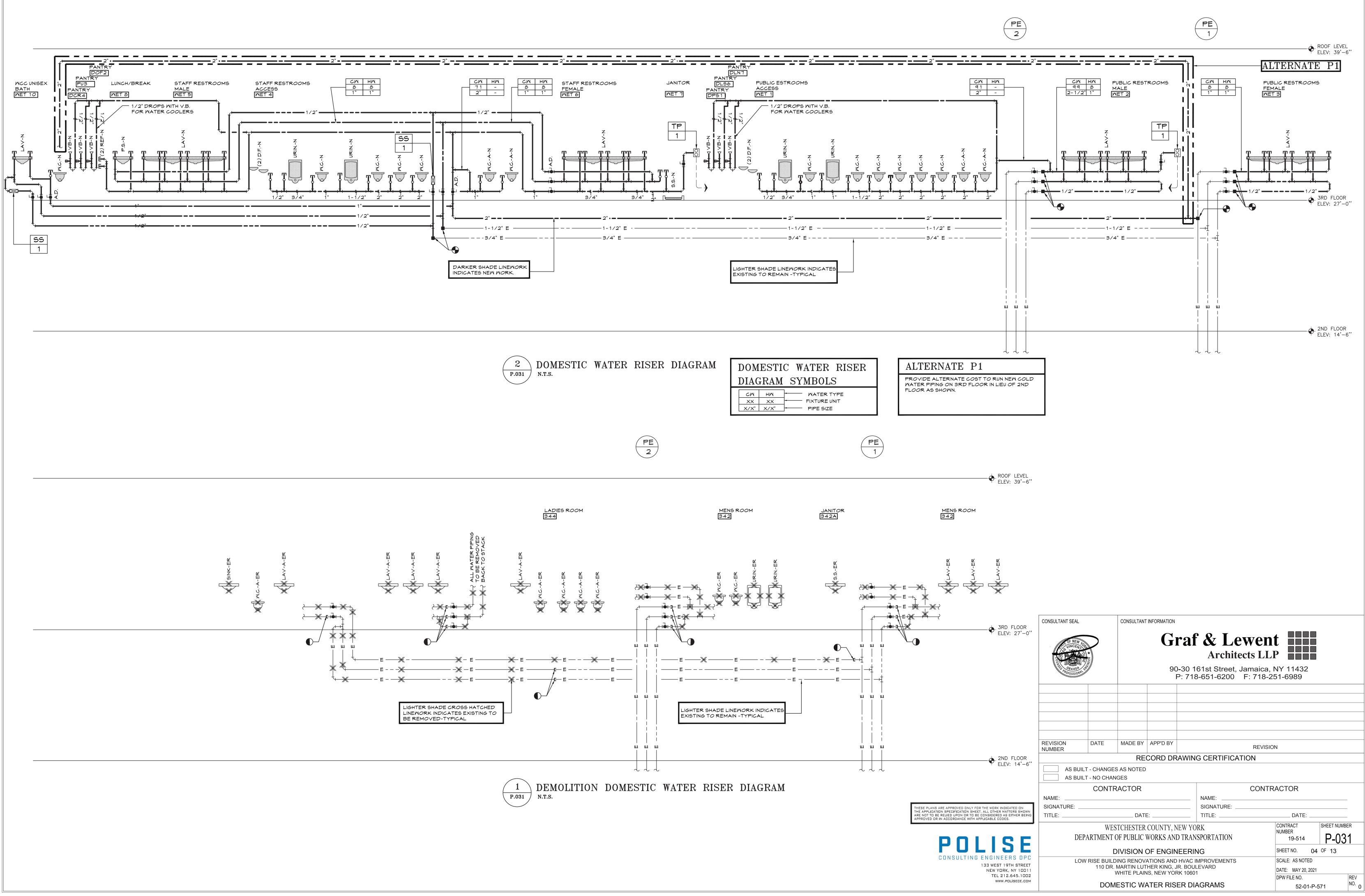


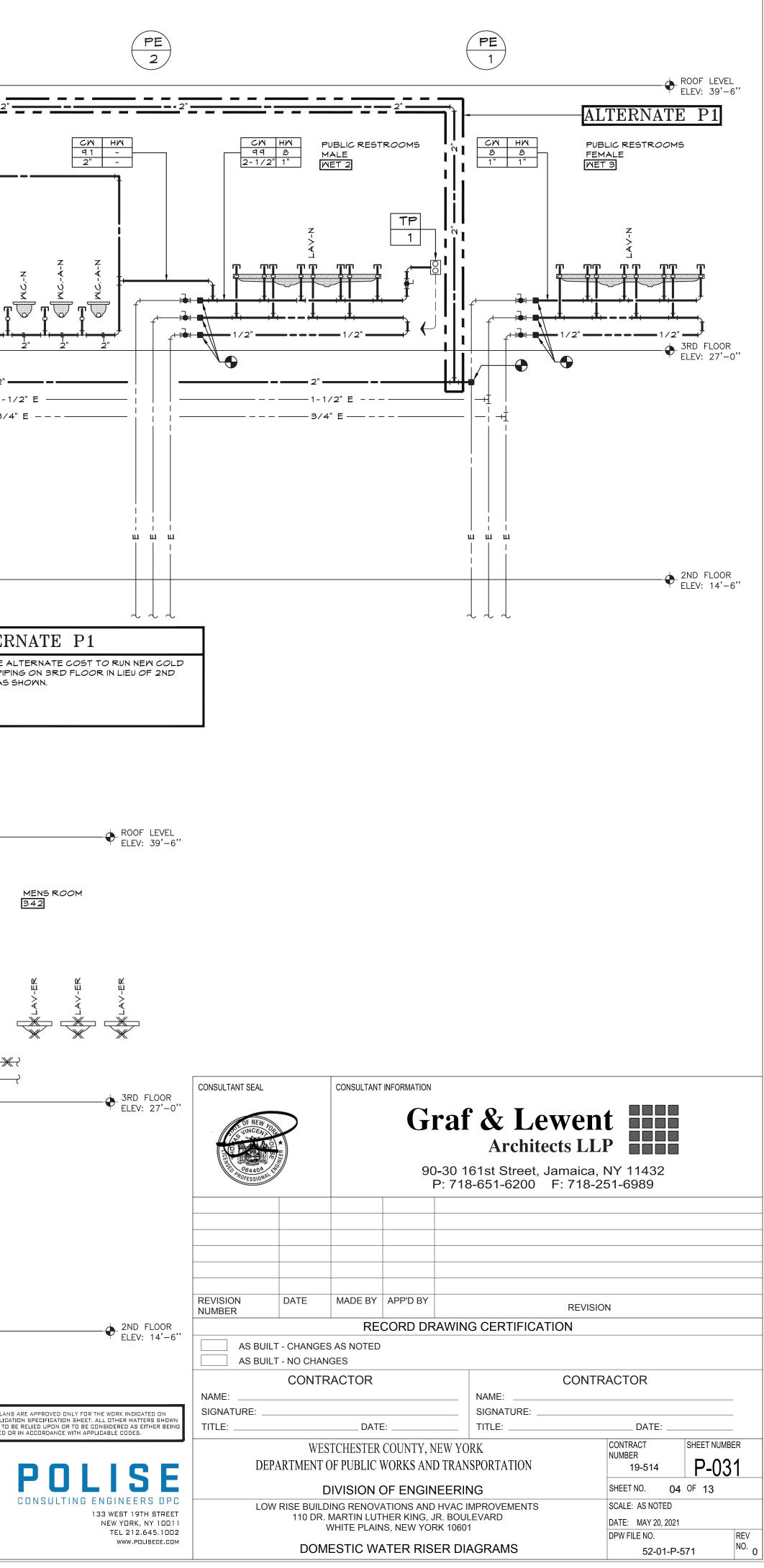


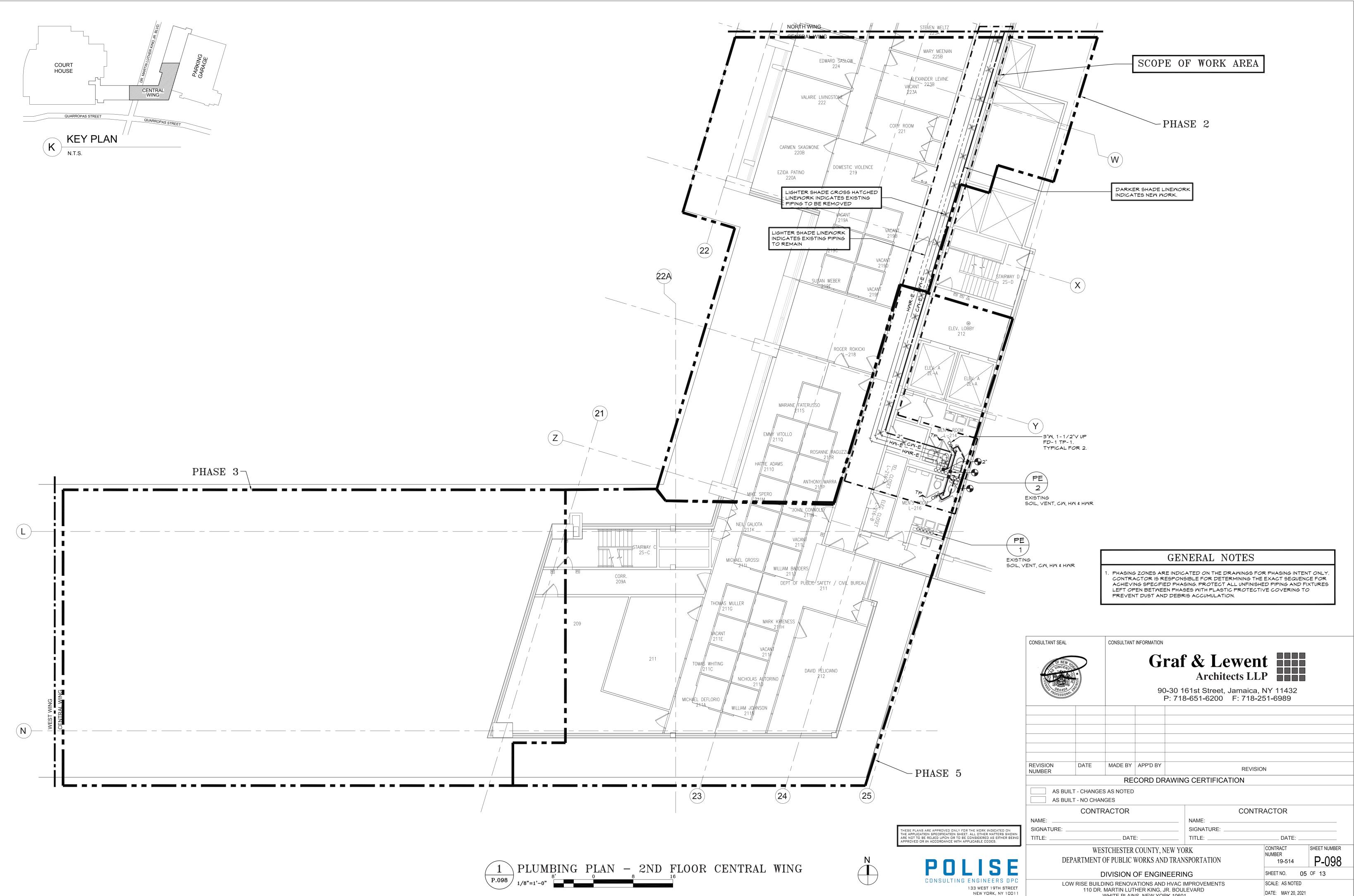
1 DEMOLITION SANITARY RISER DIAGRAM P.030 N.T.S.



|   |                                     |  |  |  |   |   |                              | PUBLIC R<br>FEMALE<br>WET 3  |  | ,  |
|---|-------------------------------------|--|--|--|---|---|------------------------------|--|--|----|
| POOF LEVEL<br>ELEV: 39'−6''   |                                     |  |  |  |   |   |                              |  |  |    |
| PRK INDICATES   | CONSULTANT SEAL                     |  | CONSULTANT   | 90   | )-30 1  | <b>&amp; L</b><br>Archit<br>61st Street,<br>3-651-6200                        | t <b>ects LL</b><br>Jamaica, | P NY 11432   |  |    |
| 2ND FLOOR<br>ELEV: 14'−6"   |                                     | DATE                                       | S AS NOTED   | APP'D BY   | AWING   | G CERTIFIC/   | REVISIO                      | DN   |  |    |
| AS ARE APPROVED ONLY FOR THE WORK INDICATED ON<br>ATION SPECIFICATION SHEET. ALL OTHER MATTERS SHOWN<br>BE RELIED UPON OR TO BE CONSIDERED AS EITHER BEING<br>DR IN ACCORDANCE WITH APPLICABLE CODES. | NAME:<br>SIGNATURE:<br>TITLE:<br>DE | WES<br>PARTMENT<br>W RISE BUILD<br>110 DR. | RACTOR<br>DATE<br>DATE<br>STCHESTER<br>OF PUBLIC V<br>DIVISION C | E:<br>COUNTY, N<br>WORKS ANI<br>DF ENGIN<br>ATIONS AND<br>HER KING, J<br>IS, NEW YOF | IEW YO<br>D TRAN<br>IEERIN<br>HVAC II<br>IR. BOUL<br>RK 10601 | SIGNATURE:<br>TITLE:<br>RK<br>SPORTATION<br><b>IG</b><br>MPROVEMENTS<br>EVARD |                              | CONTRACT<br>NUMBER<br>19-514<br>SHEET NO. 0<br>SCALE: AS NOTED<br>DATE: MAY 20, 202<br>DPW FILE NO.<br>52-01-F | SHEET NUMBE<br>P-03(<br>03 OF 13<br>21 | ĒR |







| 133 WEST 19TH STREET<br>NEW YORK, NY 10011 |  |
|--|--|
| TEL 212.645.1002                           |  |
| WWW.POLISECE.COM                           |  |

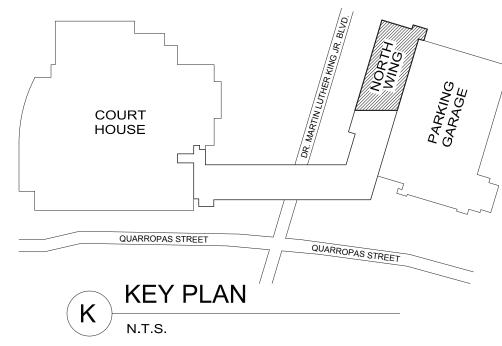
| OW RISE BUILDING RENOVATIONS AND HVAC IMPROVEMEN | IS  |
|--|-----|
| 110 DR. MARTIN LUTHER KING, JR. BOULEVARD        |     |
| WHITE PLAINS, NEW YORK 10601                     |     |
|  |     |
|  | 112 |

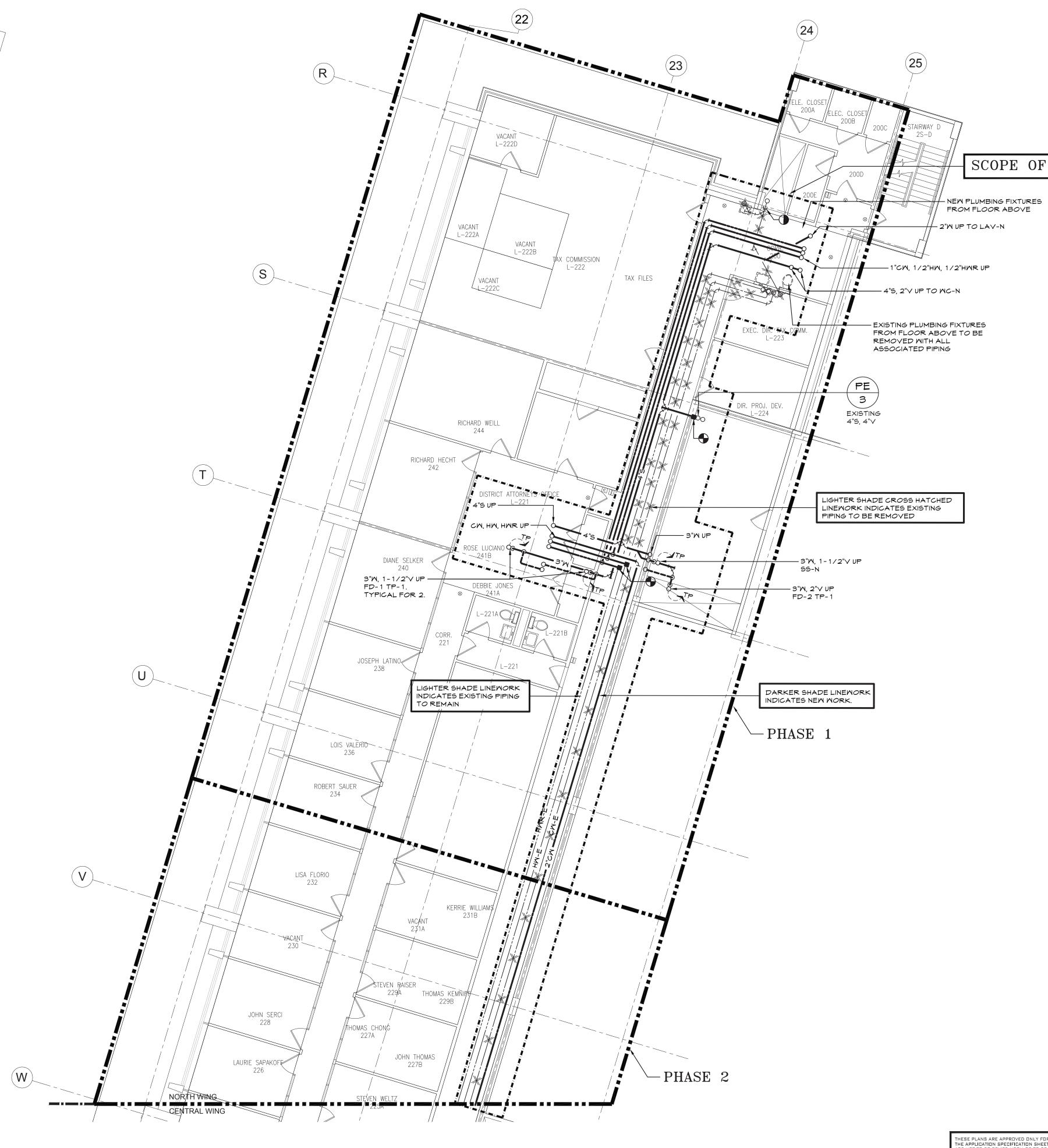
PLUMBING PLAN - 2ND FLOOR CENTRAL WING

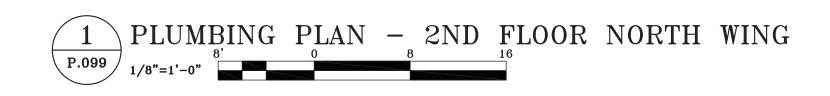
DPW FILE NO.

52-01-P-572

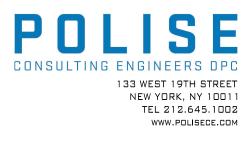
REV NO. O









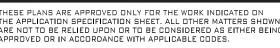


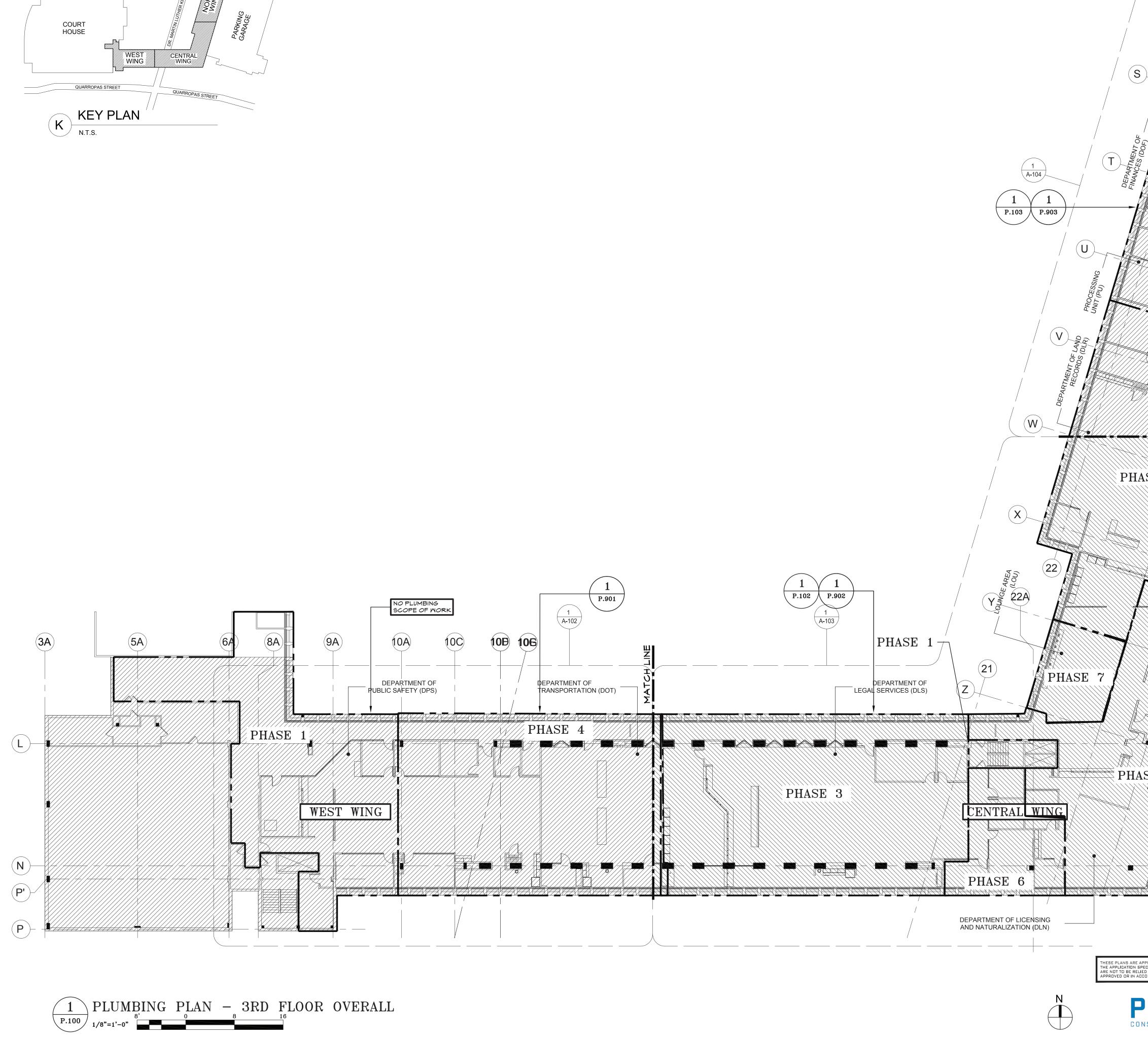
SCOPE OF WORK AREA

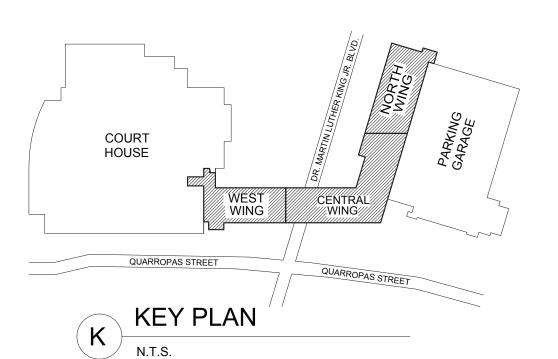
## GENERAL NOTES

. PHASING ZONES ARE INDICATED ON THE DRAWINGS FOR PHASING INTENT ONLY. CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXACT SEQUENCE FOR ACHIEVING SPECIFIED PHASING. PROTECT ALL UNFINISHED PIPING AND FIXTURES LEFT OPEN BETWEEN PHASES WITH PLASTIC PROTECTIVE COVERING TO PREVENT DUST AND DEBRIS ACCUMULATION.

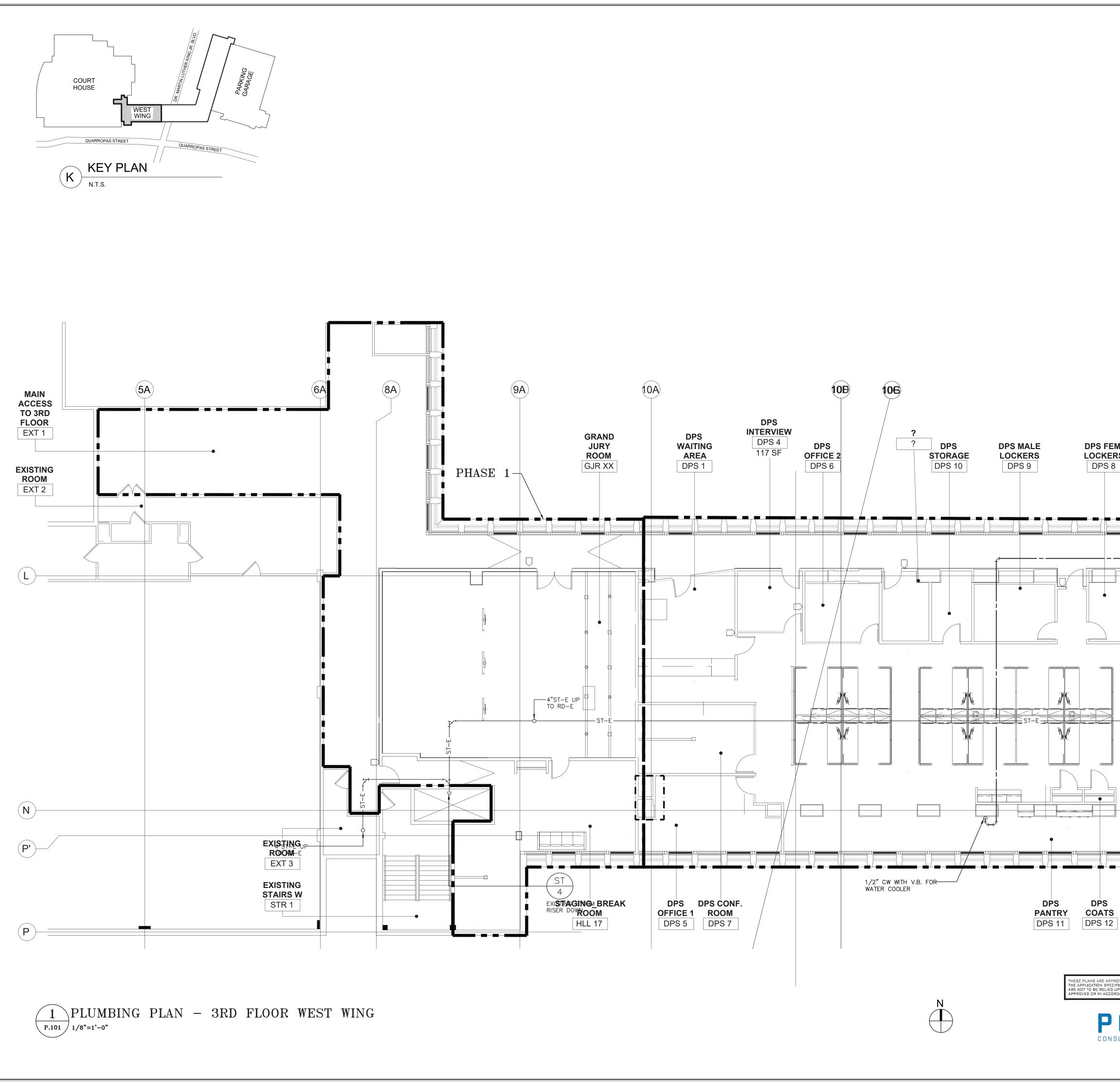
| CONSULTANT SEAL  |  | CONSULTANT                | INFORMATION   |                    |                 |                                       |  |  |  |  |  |  |
|--|--|---------------------------|---|--------------------|-----------------|---------------------------------------|--|--|--|--|--|--|
| COF NEW<br>STUDIED<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO               | 11 100 100 100 100 100 100 100 100 100 |                           | Graf & Lewent<br>Architects LLP<br>90-30 161st Street, Jamaica, NY 11432<br>P: 718-651-6200 F: 718-251-6989 |                    |                 |                                       |  |  |  |  |  |  |
|  |  |                           |   |                    |                 |                                       |  |  |  |  |  |  |
|  |  |                           |   |                    |                 |                                       |  |  |  |  |  |  |
|  |  |                           |   |                    |                 |                                       |  |  |  |  |  |  |
|  |  |                           |   |                    |                 |                                       |  |  |  |  |  |  |
| REVISION<br>NUMBER   | DATE                                   | MADE BY APP'D BY REVISION |   |                    |                 |                                       |  |  |  |  |  |  |
|  |  | RE                        | CORD DF   | RAWIN              | G CERTIFICATION |                                       |  |  |  |  |  |  |
|  | JILT - CHANGE<br>JILT - NO CHAN        |                           |   |                    |                 |                                       |  |  |  |  |  |  |
|  | CONT                                   | RACTOR                    |   |                    | C               | ONTRACTOR                             |  |  |  |  |  |  |
| NAME:  |  |                           |   |                    |                 |                                       |  |  |  |  |  |  |
|  |  |                           | DATE: TITLE: DATE: DATE:  |                    |                 |                                       |  |  |  |  |  |  |
| D  |  | STCHESTER<br>OF PUBLIC    | /   | DRK<br>ISPORTATION | NUMBER          | eet number<br><b>P-099</b>            |  |  |  |  |  |  |
| DIVISION OF ENGINEERING SHEET NO. 06 OF 13   |  |                           |   |                    |                 |                                       |  |  |  |  |  |  |
| LOW RISE BUILDING RENOVATIONS AND HVAC I<br>110 DR. MARTIN LUTHER KING, JR. BOU<br>WHITE PLAINS, NEW YORK 1060 |  |                           |   |                    | LEVARD          | SCALE: AS NOTED<br>DATE: MAY 20, 2021 |  |  |  |  |  |  |
| PLUMBING PLAN - 2ND FLOOR NORTH WING 52-01-P-573   |  |                           |   |                    |                 | REV<br>NO.<br>0                       |  |  |  |  |  |  |



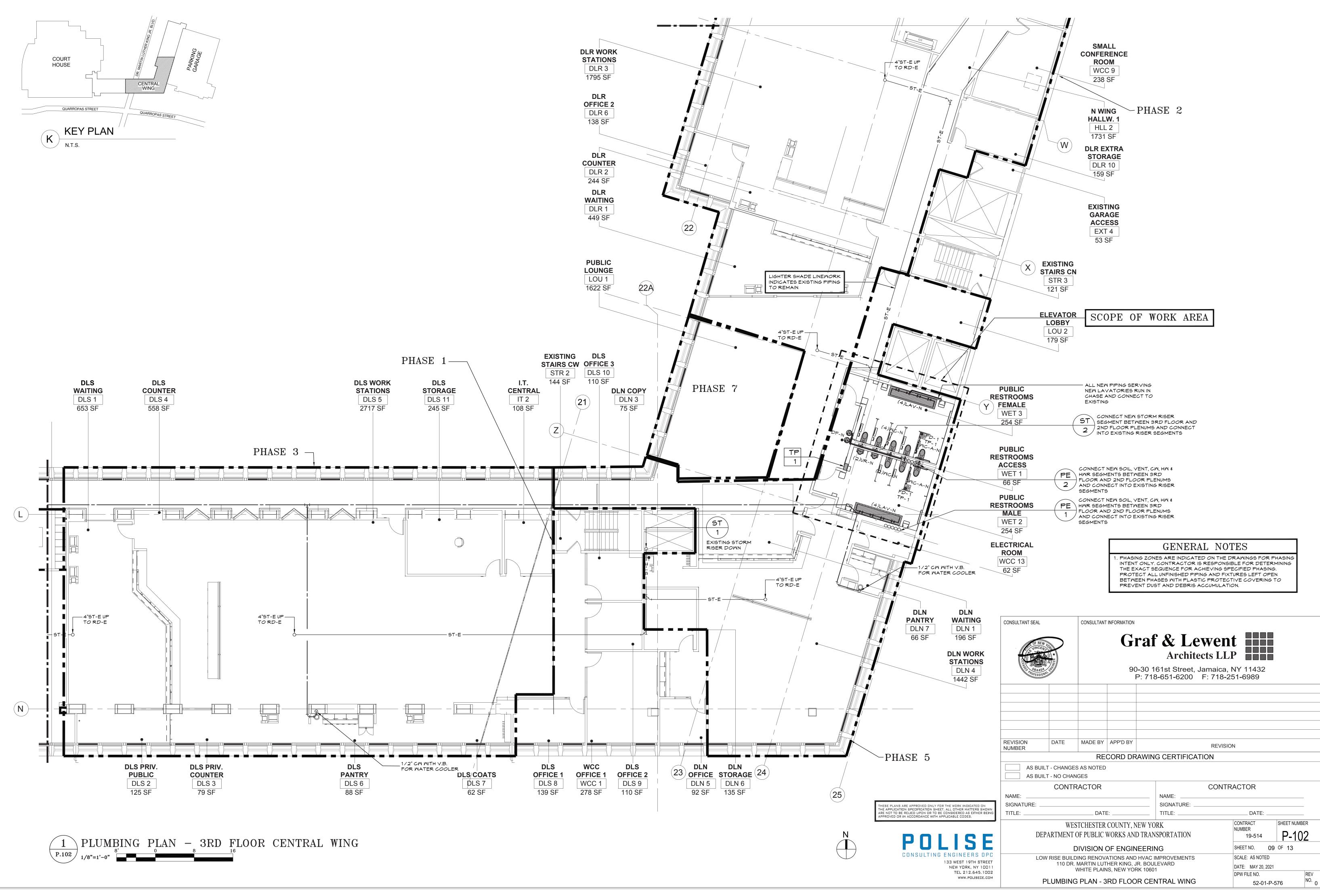




|   | ASE 1                        | NE  |   |   |
|---|------------------------------|---|---|---|
| SE 2  |                              |   |   |   |
| Delta | Mooms                        | 1. PHASING ZONES ARE IND<br>CONTRACTOR IS RESPO<br>ACHIEVING SPECIFIED PH   | DNSIBLE FOR DETERMINING<br>HASING. PROTECT ALL UNF<br>HASES WITH PLASTIC PROT   | SS FOR PHASING INTENT ONLY.<br>S THE EXACT SEQUENCE FOR<br>INISHED PIPING AND FIXTURES  |
| SE 5  | CONSULTANT SEAL              | 90-30 1   | <b>f &amp; Lewe</b><br>Architects L<br>61st Street, Jamaic<br>8-651-6200 F: 718 | LP  |
|   | REVISION DATE<br>NUMBER DATE | S AS NOTED  | IG CERTIFICATION  | SION  |
| PPROVED ONLY FOR THE WORK INDICATED ON<br>ECIFICATION SHEET. ALL OTHER MATTERS SHOWN<br>TO UPON OR TO BE CONSIDERED AS EITHER BEING<br>CORDANCE WITH APPLICABLE CODES.  | NAME:                        | ACTOR | NAME:   | DATE:         DATE:         CONTRACT         NUMBER         19-514         P-100         SHEET NO.         07         OF         13         SCALE:         AS NOTED         DATE:         MAY 20, 2021         DPW FILE NO.         52-01-P-574 |



| M.<br>RS  |   |   |                              |   |         |   |   |              |  |
|---|---|---|------------------------------|---|---------|---|---|--------------|--|
|   |   |   |                              |   |         |   |   |              |  |
|   |   |   |                              |   |         |   |   |              |  |
|   |   |   |                              |   |         |   |   |              |  |
|   |   |   |                              |   |         |   |   |              |  |
|   |   |   |                              |   |         |   |   |              |  |
|   |   |   |                              |   |         |   |   |              |  |
| —РНА  | SE 4  |   |                              |   |         |   |   |              |  |
|   |   |   |                              |   |         |   |   |              |  |
|   | CONSULTANT SEAL   |   | CONSULTANT                   | INFORMATION                               |         |   |   |              |  |
|   | COF NEW<br>CUNCEN<br>COF NEW<br>CUNCEN<br>COF NEW<br>COF NEW<br>CUNCEN<br>COF NEW<br>CUNCEN<br>COF NEW<br>CUNCEN<br>COF NEW<br>COF NEW<br>CUNCEN<br>COF NEW<br>CUNCEN<br>COF NEW<br>CUNCEN<br>COF NEW<br>CUNCEN<br>COF NEW<br>CUNCEN<br>COF NEW<br>COF NEW<br>CUNCEN<br>COF NEW<br>COF NEW<br>C | A CONTRACT OF CONTRACTO OF CONTRACTO OF CONTRACTO OF CONTRACTO OF CONTRACT OF |                              | 90-                                       | -30 1   | <b>Carchitects LLI</b><br>Architects LLI<br>61st Street, Jamaica, I<br>3-651-6200 F: 718-25 | NY 11432  |              |  |
|   |   |   |                              |   |         |   |   |              |  |
|   |   |   |                              |   |         |   |   |              |  |
|   | REVISION  | DATE  | MADE BY                      | APP'D BY                                  |         | REVISIO   | N   |              |  |
|   | AS BUII   |   | S AS NOTED<br>NGES<br>RACTOR |   |         | G CERTIFICATION   | ACTOR   |              |  |
|   | NAME:<br>SIGNATURE:   |   |                              |   |         | NAME:   |   |              |  |
| ROVED ONLY FOR THE WORK INDICATED ON<br>IFICATION SHEET. ALL OTHER MATTERS SHOWN<br>UPON OR TO BE CONSIDERED AS EITHER BEING<br>RDANCE WITH APPLICABLE CODES. | TITLE:  |   |                              |   |         | TITLE:  |   |              |  |
| <b>OLISE</b>  | DE  |   |                              | COUNTY, N<br>WORKS AND                    |         | RK<br>SPORTATION  | CONTRACT<br>NUMBER<br>19-514                        | SHEET NUMBER |  |
| SULTING ENGINEERS DPC   |   |   |                              | OF ENGIN                                  |         |   |   | 3 OF 13      |  |
| 133 WEST 19TH STREET<br>NEW YORK, NY 10011<br>TEL 212.645.1002  | LO  | 110 DR.   | MARTIN LUT                   | ATIONS AND<br>HER KING, JF<br>NS, NEW YOR | r. Boul |   | SCALE: AS NOTED DATE: MAY 20, 2021 DPW FILE NO. REV |              |  |
| WWW.POLISECE.COM  |   | PLUMBIN   | EST WING                     | 52-01-P-575                               |         |   |   |              |  |





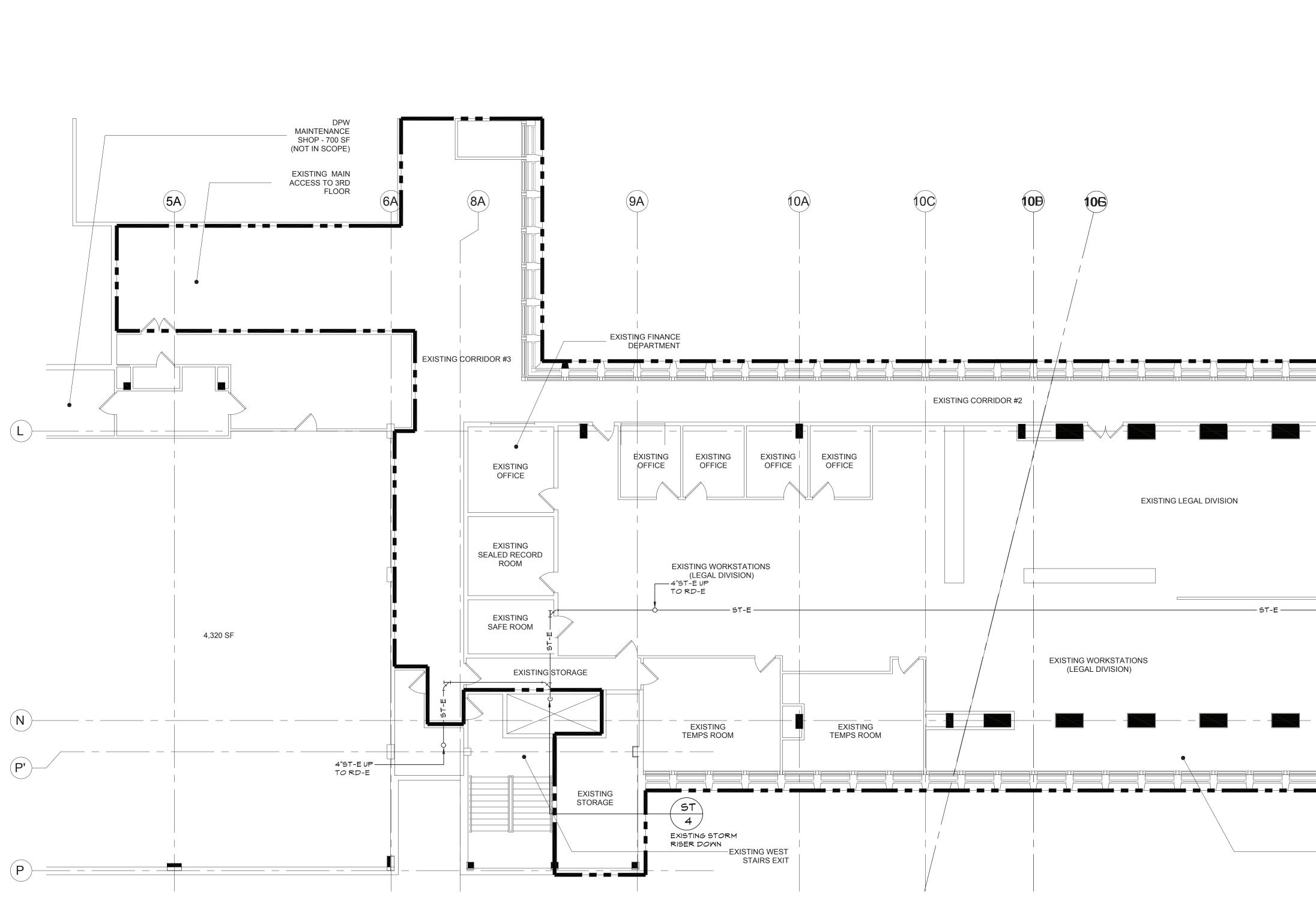
SCOPE OF WORK AREA

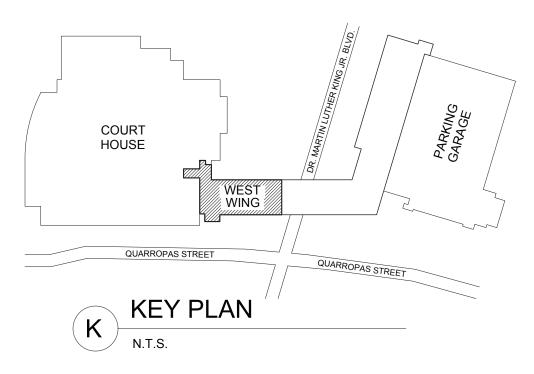
GENERAL NOTES

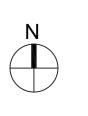
PHASING ZONES ARE INDICATED ON THE DRAWINGS FOR PHASING INTENT ONLY. CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXACT SEQUENCE FOR ACHIEVING SPECIFIED PHASING. PROTECT ALL UNFINISHED PIPING AND FIXTURES LEFT OPEN BETWEEN PHASES WITH PLASTIC PROTECTIVE COVERING TO PREVENT DUST AND DEBRIS ACCUMULATION.

|   | CONSULTANT SEAL  | CONSULTANT | INFORMATION              |                                 |                 |                       |         |  |             |   |  |  |
|---|--|------------|--------------------------|---------------------------------|-----------------|-----------------------|---------|--|-------------|---|--|--|
|   | COF NEW FO<br>VINCENTO<br>SO PORTO                                   |            | 90                       | -30 1                           | <b>Architec</b> | ts LLI<br>maica, N    | P 11432 |  |             |   |  |  |
|   |  |            |                          | P: 718-651-6200 F: 718-251-6989 |                 |                       |         |  |             |   |  |  |
|   |  |            |                          |                                 |                 |                       |         |  |             |   |  |  |
|   |  |            |                          |                                 |                 |                       |         |  |             |   |  |  |
|   |  |            |                          |                                 |                 |                       |         |  |             |   |  |  |
|   |  |            |                          |                                 |                 |                       |         |  |             |   |  |  |
|   | REVISION<br>NUMBER   | DATE       | MADE BY                  | ADE BY APP'D BY REVISION        |                 |                       |         |  |             |   |  |  |
|   | RECORD DRAWING CERTIFICATION   |            |                          |                                 |                 |                       |         |  |             |   |  |  |
|   | AS BUILT - CHANGES AS NOTED<br>AS BUILT - NO CHANGES                 |            |                          |                                 |                 |                       |         |  |             |   |  |  |
|   |  | CONTF      | RACTOR                   |                                 |                 | CONTRACTOR            |         |  |             |   |  |  |
|   | NAME:  |            |                          |                                 |                 |                       |         |  |             |   |  |  |
| R THE WORK INDICATED ON<br>T. ALL OTHER MATTERS SHOWN       | SIGNATURE:<br>TITLE:   |            |                          |                                 |                 |                       |         |  |             | - |  |  |
| CONSIDERED AS EITHER BEING<br>PLICABLE CODES.               |  |            |                          |                                 |                 |                       |         | CONTRACT   | SHEET NUMBE | - |  |  |
|   | DEPA   |            | STCHESTER<br>OF PUBLIC V | /                               |                 | RK<br>SPORTATION      |         | NUMBER<br>19-514                                 | P-10        | - |  |  |
|   |  | C          |                          | OF ENGIN                        | IEERIN          | NG SHEET NO. 10 OF 13 |         |  |             |   |  |  |
| ENGINEERS DPC<br>133 WEST 19TH STREET<br>NEW YORK, NY 10011 | LOW  | 110 DR.    | MARTIN LUT               | HER KING, J                     |                 |                       |         |  |             |   |  |  |
| TEL 212.645.1002<br>www.polisece.com                        | WHITE PLAINS, NEW YORK 10601<br>PLUMBING PLAN - 3RD FLOOR NORTH WING |            |                          |                                 |                 |                       |         | DPW FILE NO. REV<br>52-01-P-577 <sup>NO.</sup> 0 |             |   |  |  |
|   |  |            |                          |                                 |                 |                       |         |  |             |   |  |  |



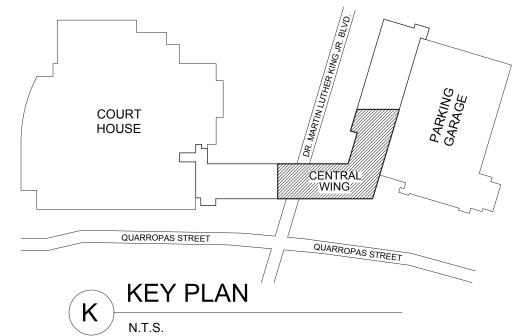


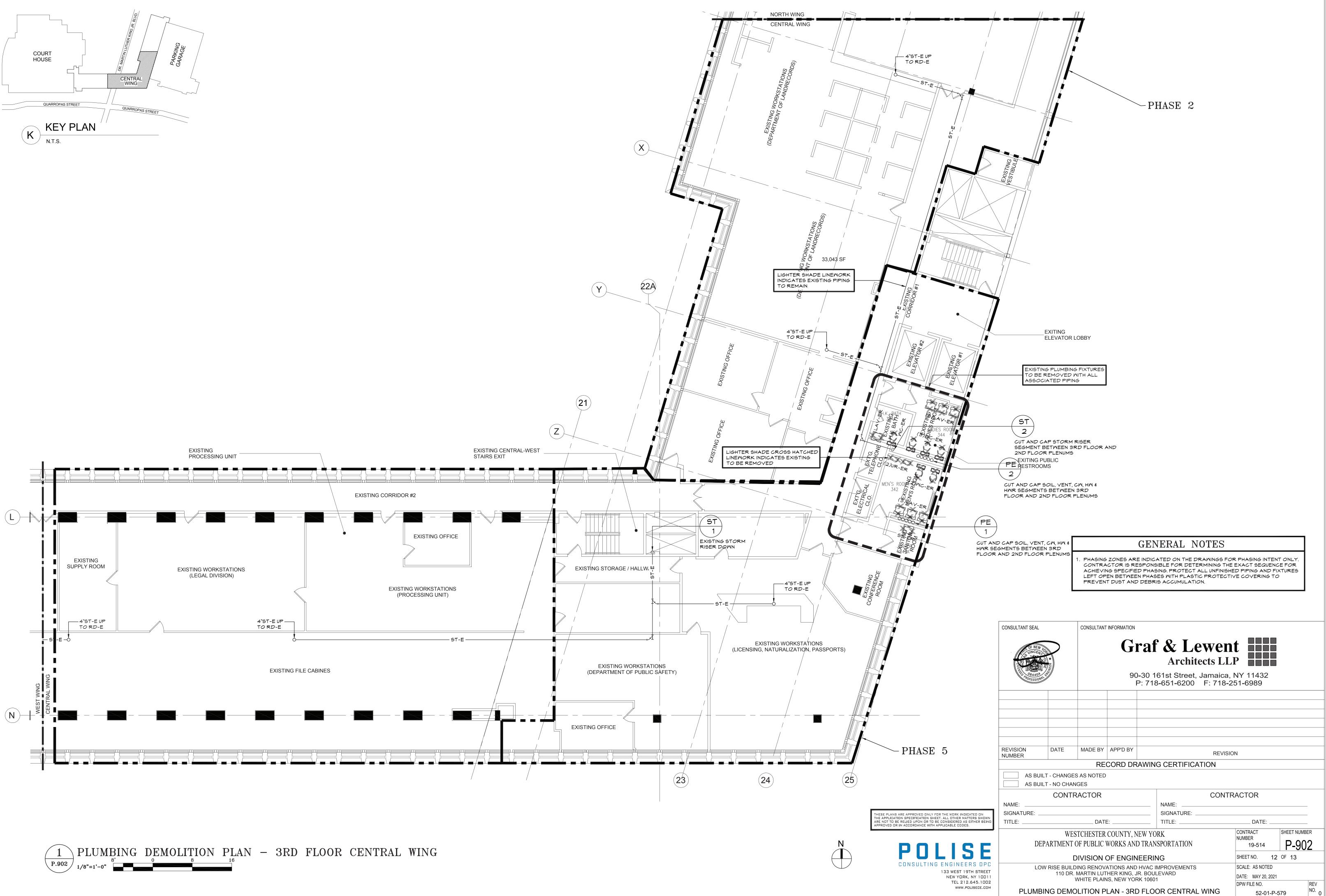






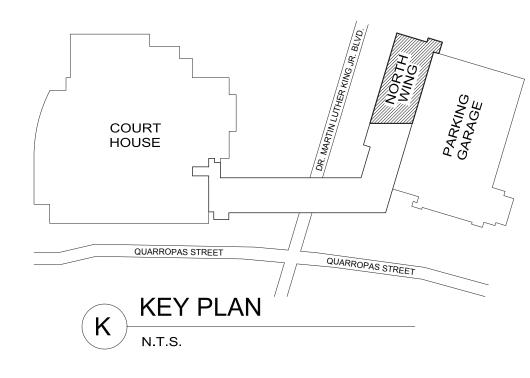
| PHASE   | 2 4  |                  |                               |                                      |  |   |  |  |
|---|--|------------------|-------------------------------|--------------------------------------|--|---|--|--|
| T-E   | CONSULTANT SEAL  |                  | CONT<br>ACHIE<br>LEFT<br>PREV | RACTOR IS<br>VING SPECI<br>OPEN BETM | ARE IND<br>RESPO<br>FIED PH<br>IEEN PH | NSIBLE FOR DETERMINING  | FOR PHASING INTENT ONLY.<br>THE EXACT SEQUENCE FOR<br>NISHED PIPING AND FIXTURES |  |
|   | COF NUNC<br>SUNC<br>COF UNC<br>COF<br>COF<br>COF<br>COF<br>COF<br>COF<br>COF<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>COF<br>SUNC<br>SUNC<br>SUNC<br>SUNC<br>SUNC<br>SUNC<br>SUNC<br>SUNC | EW TORT          |                               | 90                                   | -30 10                                 | <b>Architects LI</b><br>61st Street, Jamaica,<br>6651-6200 F: 718-2 | L <b>P</b>   |  |
|   | REVISION   | DATE             |                               | APP'D BY                             |  |   |  |  |
| EXISTING LEGAL<br>DEPARTMENT  | NUMBER   | UILT - CHANGE    | RE<br>S AS NOTED              |                                      | AWIN                                   | REVISI  | ION  |  |
| HESE PLANS ARE APPROVED ONLY FOR THE WORK INDICATED ON<br>HE APPLICATION SPECIFICATION SHEET. ALL OTHER MATTERS SHOWN | CONTRACTOR       CONTRACTOR         NAME:  |                  |                               |                                      |  |   |  |  |
| RE NOT TO BE RELIED UPON OR TO BE CONSIDERED AS EITHER BEING<br>PPROVED OR IN ACCORDANCE WITH APPLICABLE CODES.       |  | WES<br>EPARTMENT | STCHESTER<br>OF PUBLIC V      | COUNTY, N<br>WORKS AND               | EW YO<br>D TRAN                        | RK<br>SPORTATION  | DATE:  |  |
| CONSULTING ENGINEERS DPC<br>133 WEST 19TH STREET<br>NEW YORK, NY 10011<br>TEL 212.645.1002<br>WWW.POLISECE.COM        | DIVISION OF ENGINEERING       SHEET NO.       11       OF       13         LOW RISE BUILDING RENOVATIONS AND HVAC IMPROVEMENTS<br>110 DR. MARTIN LUTHER KING, JR. BOULEVARD<br>WHITE PLAINS, NEW YORK 10601       SCALE: AS NOTED<br>DATE:       SCALE: AS NOTED<br>DATE:       DATE:       MAY 20, 2021         PLUMBING DEMOLITION PLAN - 3RD FLOOR WEST WING       52-01-P-578       REV  |                  |                               |                                      |  |   |  |  |

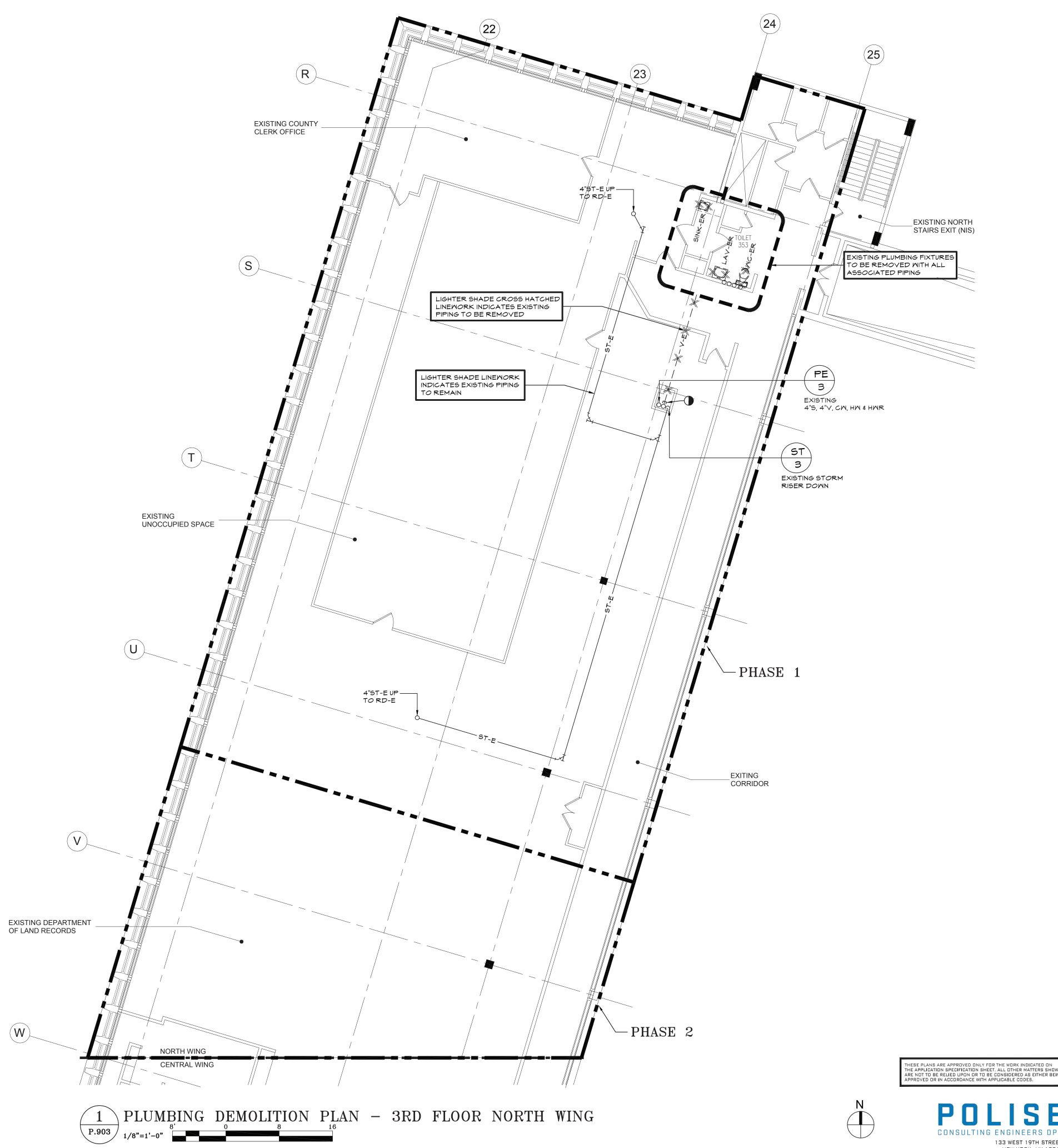












## GENERAL NOTES

1. PHASING ZONES ARE INDICATED ON THE DRAWINGS FOR PHASING INTENT ONLY. CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXACT SEQUENCE FOR ACHIEVING SPECIFIED PHASING. PROTECT ALL UNFINISHED PIPING AND FIXTURES LEFT OPEN BETWEEN PHASES WITH PLASTIC PROTECTIVE COVERING TO PREVENT DUST AND DEBRIS ACCUMULATION.

|   | CONSULTANT SEAL  |                                       | CONSULTANT INFORMATION  |                                       |   |  |        |  |  |  |  |  |
|---|--|---------------------------------------|-------------------------|---------------------------------------|---|--|--------|--|--|--|--|--|
|   | CIEVE OF NEW TO<br>UNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCE<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCERNIC<br>SUNCE |                                       | 90                      | )-30 1                                | <b>C &amp; Lewer</b><br>Architects Ll<br>61st Street, Jamaica<br>3-651-6200 F: 718- | L <b>P</b>   |        |  |  |  |  |  |
|   |  |                                       |                         |                                       |   |  |        |  |  |  |  |  |
|   |  |                                       |                         |                                       |   |  |        |  |  |  |  |  |
|   |  |                                       |                         |                                       |   |  |        |  |  |  |  |  |
|   |  |                                       |                         |                                       |   |  |        |  |  |  |  |  |
|   |  |                                       |                         |                                       |   |  |        |  |  |  |  |  |
|   | REVISION<br>NUMBER   | DATE MADE BY APP'D BY REVI            |                         |                                       |   |  | VISION |  |  |  |  |  |
|   |  | RECORD DRAWING CERTIFICATION          |                         |                                       |   |  |        |  |  |  |  |  |
|   | AS BUILT - CHANGES AS NOTED<br>AS BUILT - NO CHANGES   |                                       |                         |                                       |   |  |        |  |  |  |  |  |
|   |  | CONTR                                 | ACTOR                   |                                       |   | CONTRACTOR   |        |  |  |  |  |  |
|   |  |                                       |                         |                                       |   | NAME:  |        |  |  |  |  |  |
| DR THE WORK INDICATED ON<br>ET. ALL OTHER MATTERS SHOWN<br>IE CONSIDERED AS EITHER BEING<br>APPLICABLE CODES. | SIGNATURE:<br>TITLE:   |                                       |                         |                                       |   |  | DATE:  |  |  |  |  |  |
| LISE  | DEPA   |                                       | TCHESTER<br>OF PUBLIC V | /                                     | RK<br>SPORTATION  | CONTRACT SHEET NUMBER<br>NUMBER<br>19-514 <b>P-903</b> |        |  |  |  |  |  |
|   |  | C                                     | NG                      | SHEET NO. 13 OF 13                    |   |  |        |  |  |  |  |  |
| B ENGINEERS DPC<br>133 WEST 19TH STREET<br>NEW YORK, NY 10011<br>TEL 212.645.1002                             | LOW  | RISE BUILD<br>110 DR.                 |                         | SCALE: AS NOTED<br>DATE: MAY 20, 2021 |   |  |        |  |  |  |  |  |
| WWW.POLISECE.COM  | PLUMB  | DPW FILE NO. REV<br>52-01-P-580 NO. 0 |                         |                                       |   |  |        |  |  |  |  |  |