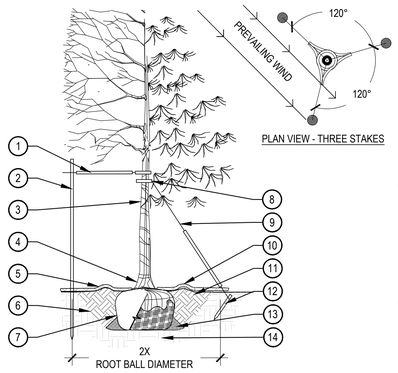
PRUNING NOTES:
1. ALL PRUNING SHALL COMPLY WITH ANSI A300 STANDARDS.
2. DO NOT HEAVILY PRUNE THE TREE AT PLANTING. PRUNE ONLY CROSSOVER LIMBS, CO-DOMINANT LEADERS AND BROKEN BRANCHES. SOME INTERIOR TWIGS AND LATERAL BRANCHES MAY BE PRUNED. HOWEVER, DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN.

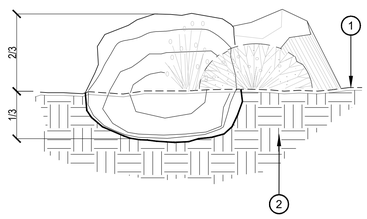
STAKING NOTES:
1. STAKE TREES PER FOLLOWING SCHEDULE, THEN REMOVE AT END OF FIRST GROWING SEASON.
   a. 1-1/2" CALIPER SIZE - MIN. 1 STAKE ON SIDE OF PREVAILING WIND (GENERALLY N.W. SIDE).
   b. 1-1/2" - 3" CALIPER SIZE - MIN. 2 STAKES - ONE ON N.W. SIDE, ONE ON S.W. SIDE (OR PREVAILING WIND SIDE AND 180° FROM THAT SIDE).
   c. 3" CALIPER SIZE AND LARGER - 3 STAKES PER DIAGRAM.
2. WIRE OR CABLE SHALL BE MIN. 12 GAUGE, TIGHTEN WIRE OR CABLE ONLY ENOUGH TO KEEP FROM SLIPPING. ALLOW FOR SOME TRUNK MOVEMENT. NYLON STRAPS SHALL BE LONG ENOUGH TO ACCOMMODATE 1-1/2" OF GROWTH AND BUFFER ALL BRANCHES FROM WIRE.



1. PLACE MINIMUM 1/2" PVC PIPE AROUND EACH WIRE. EXPOSED WIRE SHALL BE MAXIMUM 2" EACH SIDE
2. 6'-0"UNTREATED WOOD POST, MINIMUM 1.5" DIAMETER, ALL SHALL BE DRIVEN OUTSIDE ROOTBALL AND IN UNDISTURBED SOIL
3. TREE WRAP TO BE INSTALLED ONLY FROM OCTOBER 1 THROUGH APRIL 30, DECIDUOUS ONLY, WRAP FROM BASE OF TRUNK TO BOTTOM LIMB
4. PLANT TREE SO THAT TOP MOST MAJOR ROOT IS 1"-2" ABOVE FINISHED GRADE
5. 2'-0" RADIUS MULCH RING, VENTERED ON TRUNK, 3" DEPTH, DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK, FINISHED GRADE REFERENCES TOP OF MULCH
6. 1:1 SLOPE ON SIDES OF PLANTING HOLE
7. ROPES AT TOP OF ROOTBALL SHALL BE CUT, REMOVE TOP 1/3 OF BURLAP, NON-BIODEGRADABLE MATERIAL SHALL BE TOTALLY REMOVED
8. GROMMETED NYLON STRAPS
9. GALVANIZED WIRE, MINIMUM 12 GAUGE CABLE,TWIST WIRE ONLY TO KEEP FROM SLIPPING
10. 4-6" HIGH WATER SAUCER IN NON-TURF AREAS
11. BACKFILL WITH BLEND OF EXISTING SOIL AND A MAXIMUM 20%, BY VOLUME, ORGANIC MATERIAL, WATER THOROUGHLY WHEN BACKFILLING
12. 2'-0" STEEL T-POST, ALL SHALL BE DRIVEN BELOW GRADE AND OUTSIDE ROOTBALL IN UNDISTURBED SOIL
13. PLACE SOIL AROUND ROOT BALL FIRMLY, DO NOT COMPACT OR TAMP, SETTLE SOIL WITH WATER TO FILL ALL AIR POCKETS
14. PLACE ROOT BALL ON UNDISTURBED SOIL TO PREVENT SETTLEMENT

B1 TREE PLANTING DETAIL

SCALE: 3/16" = 1'-0"

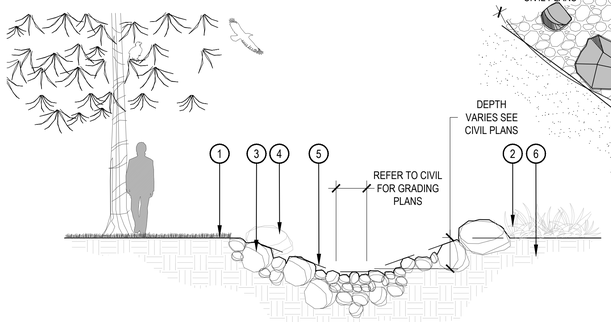


1. FINISH GRADE
2. COMPACTED SUBGRADE

NOTES:
1. PLACE BOULDER INTO GROUND SO THAT 1/3 OF THE BOULDER IS BELOW FINISH GRADE.
2. DO NOT PLACE BOULDER DIRECTLY ONTO GRADE LEVEL, NOR SHOULD TOPSOIL OR ROCK MULCH BE ADDED TO BASE OF BOULDER TO ACHIEVE SETTING DEPTH.
3. WATER SETTLE AND COMPACT BACKFILL.

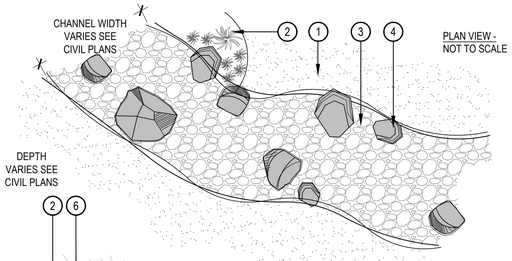
D1 BOULDER PLACEMENT

SCALE: NTS



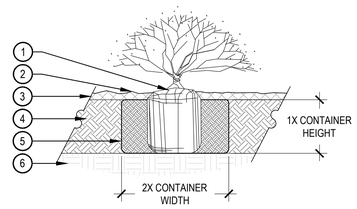
D3 RAIN GARDEN

SCALE: 1/4" = 1'-0"



1. EXISTING TURF AREA. TO BE RESEEDED WHERE DISTURBED.
2. LANDSCAPE BED PER SHEET LP101
3. 3"-9" COBBLE MIX PER MATERIALS SCHEDULE ON SHEET LP100.
4. BOULDERS PLACED NATURALLY AND BURIED BY 1/3RD. BOULDER SIZES SHALL RANGE FROM 2'x2'x2' UP TO 5'X5'X5'. SEE DETAIL D1 SHEET LP301 FOR BOULDER INSTALLATION.
5. DRAINAGE SWALE GRADING PER CIVIL PLANS
6. COMPACTED SUBGRADE PER CIVIL PLANS

NOTES:
1. CONTRACTOR SHALL FOLLOW CIVIL GRADING PLANS AND ON LANDSCAPE PLAN SHEET LP101. CONTRACTOR SHALL INSTALL VARIOUS SIZED ROCK AND BOULDERS IN A MANNER THAT MIMICS A NATURAL ROCKED DRAINAGE CHANNEL.
2. ERODED CHANNELS NOT DELINEATED TO BE ROCKED ON THESE PLANS SHALL BE BLOCKED OFF BY FILLING WITH ROCK AND SOIL. COMPACT SOIL TO SURROUNDING SOIL DENSITY AND HAND PLACE ROCK AN BOULDERS IN NATURALISTIC CLUSTERS.
3. CONTACT LANDSCAPE ARCHITECT AT THE BEGINNING OF CONSTRUCTION TO COORDINATE EXPECTATIONS.
4. CONTRACTOR SHALL FINE GRADE AND RESEED ALL AREAS DISTURBED AT EDGE OF RAIN GARDEN WITH TURF MIX.



1. SET SHRUB ROOT-BALL 1" HIGHER THAN FINISH GRADE
2. FINISH GRADE (TOP OF MULCH)
3. SPECIFIED MULCH, REFER TO MATERIAL SCHEDULE, SHEET LS-001
4. TILL IN SPECIFIED SOIL AMENDMENT TO A DEPTH OF 8" IN BED
5. BACKFILLED AMENDED SOIL
6. UNDISTURBED SOIL

NOTE:
1. BROKEN OR CRUMBLING ROOT-BALLS WILL BE REJECTED.
2. CARE SHOULD BE TAKEN NOT TO DAMAGE THE SHRUB OR ROOT-BALL WHEN REMOVING IT FROM ITS CONTAINER.
3. ALL JUNIPERS SHOULD BE PLANTED SO THE TOP OF THE ROOT-BALL OCCURS ABOVE THE FINISH GRADE OF THE MULCH LAYER.
4. DIG PLANT PIT TWICE AS WIDE AND AS HIGH AS THE CONTAINER.
5. PRUNE ALL DEAD OR DAMAGED WOOD PRIOR TO PLANTING, DO NOT PRUNE MORE THAN 20% OF LIMBS.

B6 SHRUB PLANTING

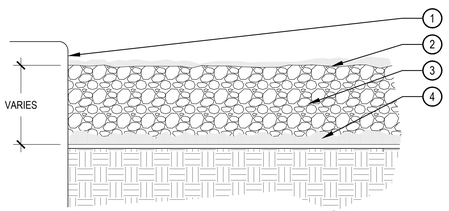
SCALE: 1 1/2" = 1'-0"

DEDUCTIVE ALTERNATES:

(DEDUCTIVE ALTERNATES ARE CASCADING AND MUST BE EXERCISED IN THE ORDER PRESENTED) FOR DETAILS OF EACH DEDUCTIVE SEE COVER SHEET ON GI000

DEDUCTIVE ALTERNATE #1: REDUCE WATER AND ICE SHIELD COVERAGE
DEDUCTIVE ALTERNATE #2: ELIMINATE TUNNEL (EAST LEG)
DEDUCTIVE ALTERNATE #3: ELIMINATE FAUX WINDOWS AT CLEARSTORY
DEDUCTIVE ALTERNATE #4: ELIMINATE WORK AT B6 CORRIDOR
DEDUCTIVE ALTERNATE #5: ELIMINATE CONCRETE
DEDUCTIVE ALTERNATE #6: ELIMINATE LANDSCAPE
DEDUCTIVE ALTERNATE #7: REDUCE PLATFORM AT CHILLER
DEDUCTIVE ALTERNATE #8: ELIMINATE NVR SECURITY
DEDUCTIVE ALTERNATE #9: ELIMINATE LARGE PORCH
DEDUCTIVE ALTERNATE #10: ELIMINATE SMALL PORCH A
DEDUCTIVE ALTERNATE #11: ELIMINATE SMALL PORCH B
DEDUCTIVE ALTERNATE #12: ELIMINATE ENTRANCE CANOPY
DEDUCTIVE ALTERNATE #13: ELIMINATE FENCE/FAUX ROOFS AT RESIDENT ROOMS
DEDUCTIVE ALTERNATE #14: ELIMINATE PATIENT LIFTS TRACK EXTENSION
DEDUCTIVE ALTERNATE #15: ELIMINATE POROUS ASPHALT / PARKING / PORTION OF DRIVE ENTRANCE
DEDUCTIVE ALTERNATE #16: ELIMINATE EXTERIOR SIGNAGE

DEDUCTIVE ALTERNATE #6

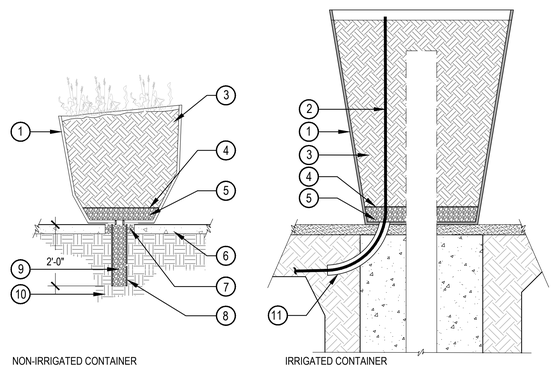


1. MIN. 1" REVEAL ON ALL PAVED SURFACES - GRADE FOR MATERIAL DEPTH AND REVEAL
2. FINAL APPLICATION OF PRE-EMERGENT HERBICIDE.
3. SURFACING PER PLAN AND SURFACING SCHEDULE. REFER TO SCHEDULE FOR DEPTH OF SURFACING.
4. APPLY PRE-EMERGENT HERBICIDE TO SUBGRADE

NOTES:
1. APPLY PRE-EMERGENT HERBICIDE PER LABEL DIRECTIONS AND RATE

F1 INERT GROUND COVER

SCALE: 1/2" = 1'-0"

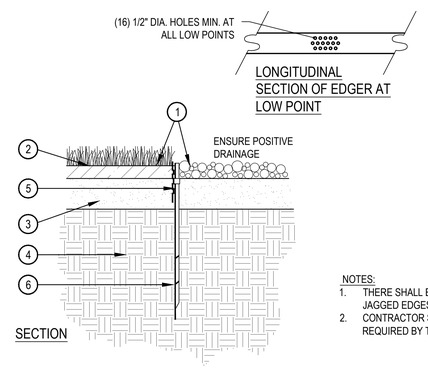


1. DECORATIVE POT REFER TO SITE FURNISHINGS AMENITY SCHEDULE SHEET LP100
2. IRRIGATION TO POT - REFER TO DETAIL F1/LP302
3. SOIL MIX
4. LANDSCAPE FILTER FABRIC
5. 3/4" GRAVEL DRAIN ROCK- 6" DEPTH
6. CONCRETE PAVING, REFER TO LANDSCAPE PLAN SHEET LP101
7. CONCRETE KNOCK OUT IN PAVING. FILL WITH PEA GRAVEL TO TOP OF CONCRETE RE
8. 6" DIA. X 24" SDR3 PERFORATED SEWER PIPE
9. 3/4" GRAVEL IN SLEEVE AS SUMP
10. SUBGRADE COMPACTED TO 95% STANDARD PROCTOR DENSITY
11. 2" SCH. 80 PVC SWEEP, SWEEP TO SLEEVE FOR POLY TUBING AND DRAIN EXCESS WATER FROM CONTAINER

NOTE:
1. CONTRACTOR SHALL COORDINATE SLEEVE INSTALLATION AND KNOCK OUT BOX LOCATIONS PRIOR TO PAVING INSTALLATION.
2. ALL POTS LATERALS TO BE INSTALLED AND PRESSURE TESTED PRIOR TO PAVING INSTALLATION.
3. ALL POTS SHALL BE INTERNALLY SEALED BY CONTRACTOR.
4. BACKFILL WITH PREPARED MIX. (DO NOT UTILIZE MATERIAL WITH IRON SUPPLEMENTS).

F3 CONTAINER ON HARDSCAPE

SCALE: 1/2"=1'-0"



1. FINISHED GRADE - TOP OF NATIVE SEED OR SOD THATCH LAYER AND TOP OF MULCH OR COBBLE SHALL BE FLUSH WITH TOP OF EDGER
2. ADJACENT LANDSCAPE, REFER TO LANDSCAPE PLANS
3. AMENDED SOIL PER SPECIFICATIONS
4. SUBGRADE
5. STEEL EDGER - DRILL (16) 1/2" DIA. HOLES 1" O.C. MIN. AT ALL LOW POINTS OR POORLY DRAINING AREAS IN ORDER TO ENSURE ADEQUATE DRAINAGE
6. EDGER STAKE

NOTES:
1. THERE SHALL BE NO EXPOSED SHARP / JAGGED EDGES.
2. CONTRACTOR SHALL INSTALL STAKES AS REQUIRED BY THE MANUFACTURER.

F7 STEEL EDGER

SCALE: 1" = 1'-0"

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ARIZONA, USA
EXPIRES 03/31/2023

Office of Construction and Facilities Management

VA U.S. Department of Veterans Affairs

Drawing Title: LANDSCAPE DETAILS - DEDUCTIVE ALTERNATE #6 ELIMINATE LANDSCAPE

Approved:

Phase: ISSUED FOR CONSTRUCTION

FULLY SPRINKLERED

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Location: 2094 Albany Post Road, Montrose, NY 10548

Issue Date: 05/09/2022 | Checked: JMO | Drawn: MS/JD

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Building Number: CLC

Drawing Number: LP301

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