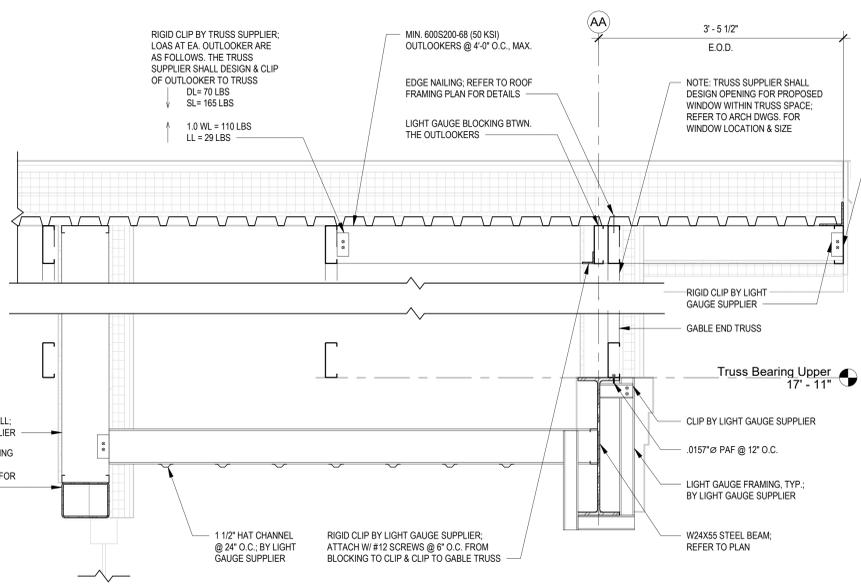
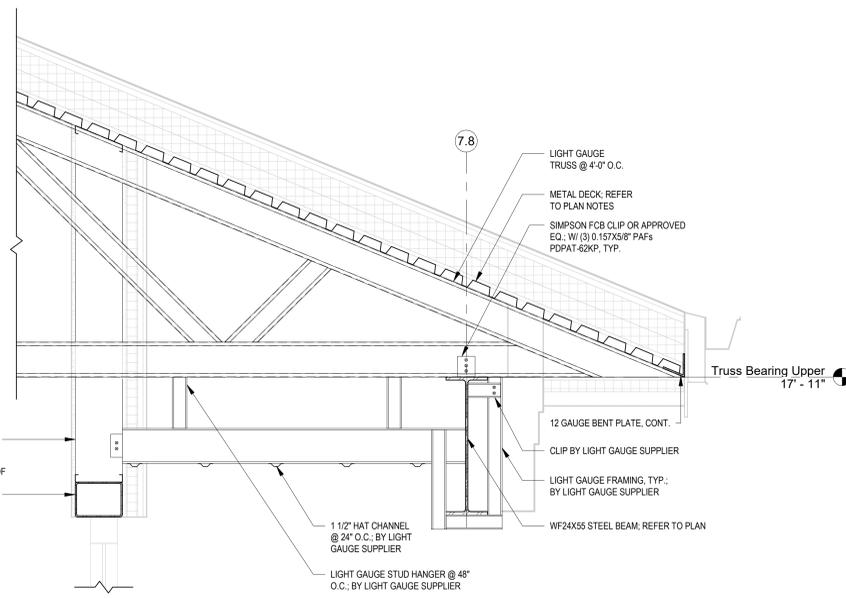
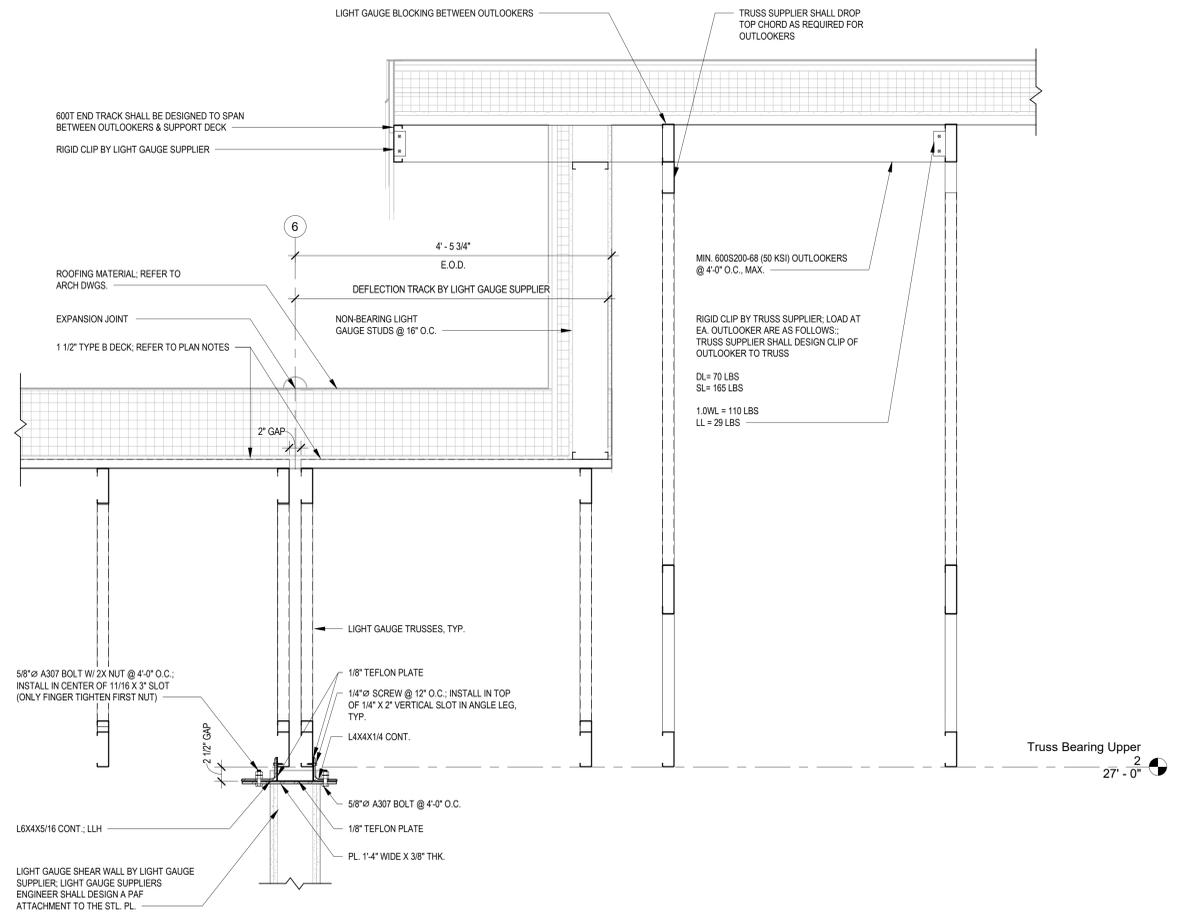


SECTION 1 S-310 1" = 1'-0"



SECTION 2 S-310 1" = 1'-0"



SECTION 3 S-310 1" = 1'-0"

Revisions:	Date:

**CONSULTANT**

**NORRIS DESIGN**  
Landscape Architect  
416 North Toole Avenue  
Tucson, AZ 85711  
(520) 622-9565  
Josh Orth, P.L.A.

**HINMAN**  
Protective Design Specialist  
240 West 35th St, Suite 1004  
New York, NY 10001  
(212) 967-4890  
Corinne Tan, SE

**C.S. Davidson, Inc.**  
Structural  
315 West James Street, Suite 102  
Lancaster, PA 17603  
(717) 481-2991  
Jason Vannoy, SE, PE

**MES GROUP**  
MEP  
550 North Rex Street, Suite 203  
Tampa, FL 33609  
(813) 289-4700  
Nicholas Stephenson, PE

**ARCHITECT/ENGINEER OF RECORD**

**TRIPLE C - THE A&E GROUP**  
A/E:  
TRIPLE C - The A/E Group  
201 E. Jefferson Street, Suite 200  
Syracuse, NY 13202  
(315) 484-9958  
Mat Perkins

**STAMP**

STATE OF NEW YORK  
NICHOLE C. WEBER  
PROFESSIONAL ENGINEER  
093033  
5/09/2022 License valid through 11/30/2024

**TRIPLE C - THE A&E GROUP**  
A MULTI-DISCIPLINE COMPANY

**Office of Construction and Facilities Management**

**VA U.S. Department of Veterans Affairs**

**Drawing Title**  
FRAMING SECTIONS

**Approved:**

**Phase**  
ISSUED FOR CONSTRUCTION

**FULLY SPRINKLERED**

**Project Title**  
NEW COMMUNITY LIVING CENTER

**Location**  
2094 Albany Post Road, Montrose, NY 10548

**Issue Date**  
05/09/2022

**Checked**  
WCW

**Drawn**  
SIR

**Project Number**  
620-334

**Building Number**  
CLC

**Drawing Number**  
S-310