

PARTITION RATING GRAPHICS:

PARTITIONS REQUIRED TO BE SMOKE RESISTANT, FIRE RESISTANT, OR BOTH FIRE AND SMOKE RESISTANT ARE SHOWN GRAPHICALLY ON PLANS WITH HATCH PATTERNS.

PARTITION RATING GRAPHIC DESIGNATION:	PRIORITY
	4 HR FIRE BARRIER - 1 HIGHEST
	3 HR FIRE BARRIER - 2
	2 HR FIRE & SMOKE BARRIER - 3
	2 HR FIRE BARRIER - 3
	2 HR FIRE BARRIER/SHAFT - 4
	1 HR FIRE & SMOKE BARRIER - 4
	1 HR FIRE BARRIER - 4
	1 HR FIRE BARRIER/SHAFT - 4
	SMOKE PARTITION (NON RATED) - 5 LOWEST
	NON RATED - 5 LOWEST

DEDUCT ALTERNATIVE NOTES

(DEDUCTIVE ALTERNATIVES ARE CASCADING AND MUST BE EXERCISED IN THE ORDER PRESENTED) FOR A DETAILED DESCRIPTION OF EACH DEDUCTIVE ALTERNATE REFER TO COVER SHEET 0100.

DEDUCT ALTERNATIVE #9 : ELIMINATE LARGE PORCH

DEDUCT ALTERNATIVE #11 : ELIMINATE SMALL PORCH-B

CARD ACCESS LEGEND		FIRE ALARM LEGEND	
	CARD READER - FLUSH MOUNTED AT 42" AFF. PROVIDE DOUBLE GANG BACK BOX WITH SINGLE GANG PLASTER RING. 3/4" CONDUIT WITH PULL STRING TO DOOR CONTROLLER		MANUAL PULL STATION (46" AFF)
	DOOR CONTACT - PROVIDE DOUBLE GANG BACK BOX WITH SINGLE GANG PLASTER RING. 3/4" CONDUIT WITH PULL STRING TO DOOR CONTROLLER		SPEAKER (80" AFF)
	ELECTRIC STRIKE - FAIL SECURE. PROVIDE DOUBLE GANG BACK BOX WITH SINGLE GANG PLASTER RING. 3/4" CONDUIT WITH PULL STRING TO DOOR CONTROLLER		STROBE LIGHT (80" AFF)
	PUSH BUTTON/PUSH PLATE - PROVIDE DOUBLE GANG BACK BOX WITH SINGLE GANG PLASTER RING. 3/4" CONDUIT WITH PULL STRING TO DOOR CONTROLLER		SPEAKER/STROBE (80" AFF)
	CARD READER RELAY - PROVIDE DOUBLE GANG BACK BOX WITH SINGLE GANG PLASTER RING. 3/4" CONDUIT WITH PULL STRING TO DOOR CONTROLLER		SMOKE DETECTOR - CEILING MOUNTED
	CCTV CAMERA FIXED - PROVIDE DOUBLE GANG BACK BOX WITH SINGLE GANG PLASTER RING. 3/4" CONDUIT WITH PULL STRING TO ACCESSIBLE CEILING		TAMPER SWITCH
	CCTV CAMERA 360 DEGREES - PROVIDE DOUBLE GANG BACK BOX WITH SINGLE GANG PLASTER RING. 3/4" CONDUIT WITH PULL STRING TO ACCESSIBLE CEILING. WP = WEATHERPROOF		FLOW SWITCH
	NURSE STATION (46" AFF)		BED NURSE CALL WITH PILLOW SPEAKER JACK (46" AFF)
	TOILET NURSE CALL (46" AFF)		WP - WEATHERPROOF SHOWER NURSE CALL (46" AFF)
	NURSE CALL DUTY STATION (46" AFF)		NURSE CALL MASTER

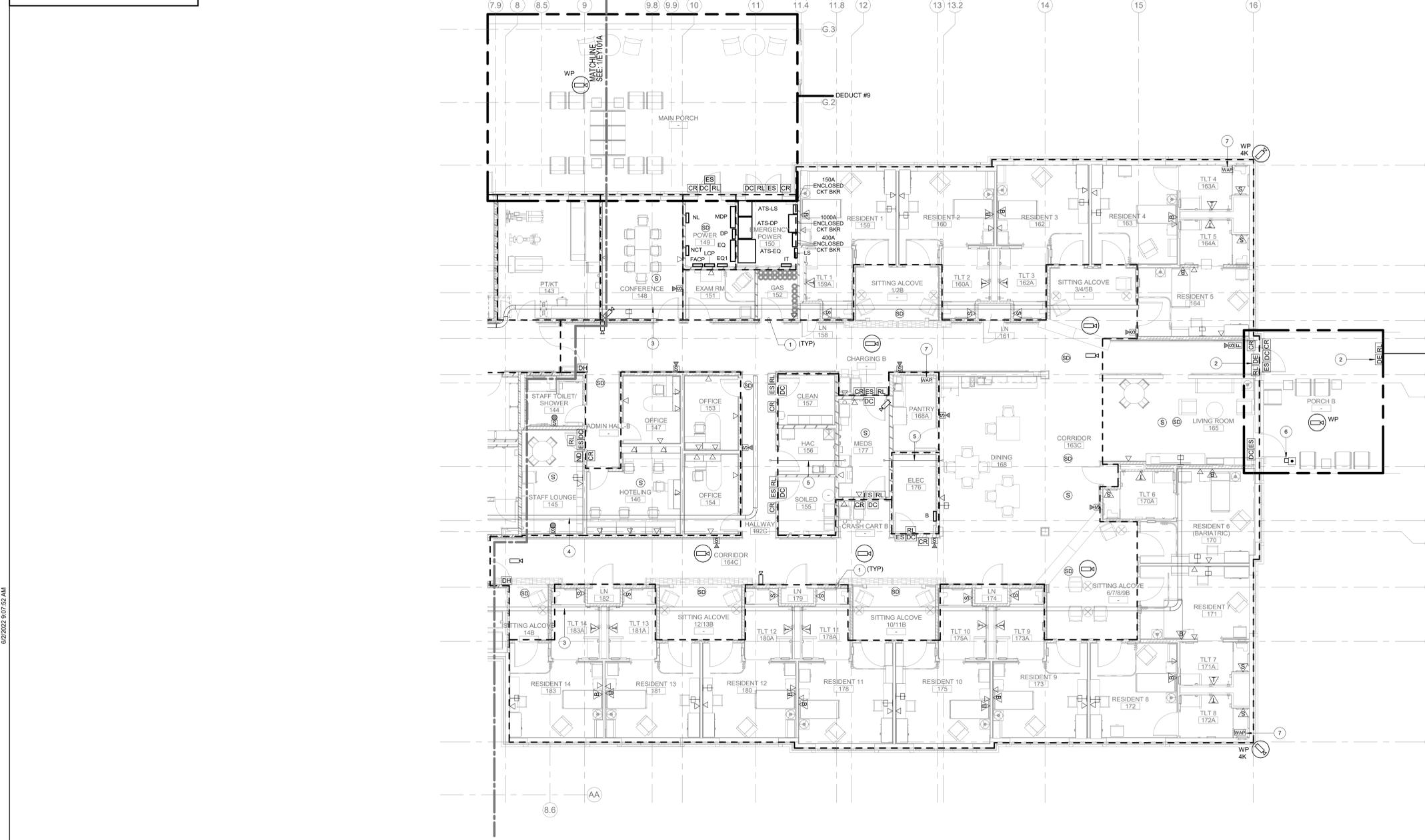
SURVEILLANCE LEGEND

NURSE CALL LEGEND

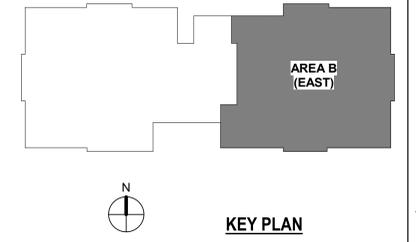
COMMUNICATION LEGEND

GENERAL NOTES

- CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFICATION OF ALL RATED WALLS, CEILING AND SLABS AND THEIR SPECIFIED RATING ON THE ARCHITECTURAL DRAWINGS. ALL DEVICES AND MATERIALS SHALL MEET THE UL RATING OF THE RATED WALLS, CEILING AND SLABS ASSEMBLY. CONTRACTOR SHALL PROVIDE AN ASSEMBLY INSTALLED IN ACCORDANCE WITH THE RATED APPLICATION.
- ELECTRICAL CONTRACTOR SHALL COORDINATE ELECTRICAL CHARACTERISTICS AND REQUIREMENTS OF ALL MECHANICAL EQUIPMENT WITH MECHANICAL CONTRACTOR PRIOR TO ORDERING/INSTALLATION.
- ALL CONTROL WIRING SHALL BE INCLUDED AS PART OF THE MECHANICAL WORK. MECHANICAL CONTRACTOR SHALL ENSURE THAT ELECTRICAL INTERFACE DEVICES THAT ARE NECESSARY IN THE ELECTRICAL COMPONENT ARE COORDINATED WITH THE ELECTRICAL CONTRACTOR.
- ALL LOW VOLTAGE WIRING SHALL BE ROUTED BACK TO IT ROOM. NO CAT6 CABLE DEVICES SHALL EXCEED 295' IN LENGTH.
- VOICE EVACUATION SHALL BE PART OF THE FIRE ALARM SYSTEM. COORDINATE ALL REQUIREMENTS WITH VA PRIOR TO INSTALLATION.
- ALL TELEVISION COMMUNICATION OUTLETS SHALL BE MOUNTED 80" AFF UNLESS NOTED OTHERWISE. SEE ARCHITECTURAL ELEVATION PLANS FOR ADDITIONAL INFORMATION.
- CONTRACTOR SHALL PROVIDE PILLOW SPEAKER AT EACH RESIDENTIAL BED. PILLOW SPEAKER SHALL ALSO CONTROL TV. PROVIDE WIRE AS REQUIRED. INSTALL PER MANUFACTURER'S INSTALLATION MANUAL.



1 SPECIAL SYSTEMS FLOOR PLAN - LEVEL 1 - AREA B
1/8" = 1'-0"



Revisions:	Date:

CONSULTANT

NORRIS DESIGN
Landscape Architect
418 North Toole Avenue
Tucson, AZ 85711
(520) 622-9565
Josh Orth, P.L.A.

HINMAN
Protective Design Specialist
240 West 35th St, Suite 1004
New York, NY 10001
(212) 967-4890
Corinne Tan, SE

C.S. Davidson, Inc.
Structural
315 West James Street, Suite 102
Lancaster, PA 17603
(717) 481-2991
Jason Vannoy, SE, PE

MES GROUP
MEP
550 North Rex Street, Suite 203
Tampa, FL 33609
(813) 289-4700
Nicholas Stephenson, PE

ARCHITECT/ENGINEER OF RECORD

TRIPLE C - THE A/E GROUP
201 E. Jefferson Street, Suite 200
Syracuse, NY 13202
(315) 484-9958
Mat Perkins

STAMP
STATE OF NEW YORK
NICHOLAS STEPHENSON
LICENSED PROFESSIONAL ENGINEER
05/09/2022

Office of Construction and Facilities Management
VA U.S. Department of Veterans Affairs

Drawing Title: SPECIAL SYSTEMS FLOOR PLAN - LEVEL 1 - AREA B

Phase: ISSUED FOR CONSTRUCTION

Project Title: NEW COMMUNITY LIVING CENTER

Location: 2094 Albany Post Road, Montrose, NY 10548

Issue Date: 05/09/2022

Checked: DK

Drawn: SC

Drawing Number: EY101B

Project Number: 620-334

Building Number: CLC

Drawing Number: EY101B