

# B I D A D D E N D U M 0 1

The items set forth herein, whether of omission, addition, substitution, or clarification are to be included in and form a part of the construction documents for the project listed above.

This Addendum consists of the following Parts:

- Part 1**      **Division #0, Bidding and Contract Requirements**
- Part 2**      **Technical Changes, Architectural, Structural and Civil**
- Part 3      Technical Changes, Plumbing, Mechanical and Electrical.....Not Used
- Part 4**      **Drawing Changes, Architectural / Civil / Food Service**
- Part 5      Drawing Changes, Structural.....Not Used
- Part 6**      **Drawing Changes, Plumbing, Mechanical and Electrical**
- Part 7**      **Clarifications**
- Part 8**      **New Issues – List of Included Documents**

## **PART 1      DIVISION #0, BIDDING AND CONTRACT REQUIREMENTS**

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- 1.1      REVISE Section 002000: Instructions to Bidders, item 7 to read "... Questions received less than five (5) BUISNESS days prior to the bid opening date cannot be answered." See clarifications for more information.
- 1.2      ADD Absent Section 004500 – See attached Section 004500: Statement of Bidder's Qualifications - AIA Document A305-2020.
- 1.3      ADD Absent Section 004501 – See attached Section 004501: Exhibit A to AIA Document A305 - General Information.
- 1.4      ADD Absent Section 004502 – See attached Section 004502: Exhibit B to AIA Document A305 - Financial and Performance Information.
- 1.5      ADD Absent Section 004503 – See attached Section 004503: Exhibit C to AIA Document A305 - Project Specific Information.
- 1.6      ADD Absent Section 004504 – See attached Section 004504: Exhibit D to AIA Document A305 - Contractor's Past Project Experience.
- 1.7      ADD Absent Section 004505 – See attached Section 004505: Exhibit E to AIA Document A305 - Contractor's Past Project Experience, Continued.
- 1.8      REVISE Section 013100 Attachment: See attached Revised Request for Information (RFI) Form. Architect's contact email address has been updated to show the correct contact.
- 1.9      REVISE Section 011000: Summary, item 1.13-B-3 to read "School-in-Session Period Hours and Days: Work during the School Year will be permitted between 7:00 AM and 4:00 PM (school hours) all days except Saturday and Sundays, as long as construction activity is separated from occupied areas. Additionally, temporary measures are to be installed such as ventilation, screening, dust protection, fire separation, etc. as required for work during school hours. Disruptive construction work, including but not limited to noise and dust production work above regulation requirements, must be coordinated with the owner and scheduled for after school hours: 4:00 PM and 9:00 PM. Any requests to work after school hours must be submitted in writing to the School District for approval. The School District reserves the right to accept or reject the request at their discretion."
- 1.10      REVISE Section 015000: Temporary Facilities and Controls, item 3.3-F to read "Temporary use of Permanent Stairs and Secondary Building Access Location: Contractors shall use Stair B at the end of the corridor on the northwest side of the building

and the building exterior doors adjacent to the stair as a secondary access to the construction area when applicable. Usage of secondary access must be coordinated with the owner before entry. Upon usage, provide protections for stairs and clean as required after each use. When applicable, restore finishes to new condition at time of substantial completion.”

**PART 2 TECHNICAL CHANGES, ARCHITECTURAL, STRUCTURAL AND CIVIL**

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- 2.1 REVISE Section 088000: Glazing – ADD item 5 under 1.1-A Summary to read as the following...  
 5. Refer to Section 097200: Wall Coverings, for Digitally Printed Window Film.
- 2.2 REVISE Section 096400: Wood Flooring – ADD item F under 2.2 Accessory Material to read as the following...  
 F. Metal Anti-Slip Strip: Stainless steel rod strips inlaid in wooden treads at learning stair.
  - 1. Installation: Create recessed groove into treads to fit stainless steel rod. Upon installation, secure rod into tread with adhesive while leaving 1.5mm of rod exposed above the finished surface. Install each rod strip after wood treads are mounted and finished as per specifications.
  - 2. Dimensions: 5mm WIDTH x 5mm DEEP. Rods to be 44inches in length as per architect’s design.

**PART 4 DRAWING CHANGES, ARCHITECTURAL, CIVIL, FOOD SERVICE**

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- 4.1 DRAWING A601 – See attached Revised A601:
  - A. Added an additional row of Type E1 light fixture in Work Room 202A.
  - B. Added additional Type F lighting fixtures to Library 201 (above mezzanine).
  - C. Added three rows of new light fixtures, TYPE H, to Library 201 in double heighted area.
  - D. Added note #11 to ceiling notes stating, “All pendant lights to be mounted 12in from the ceiling to bottom of fixture, U.O.N. Coordinate all final mounting heights with architect before installation.”
  - E. Added general note to 2/A601 stating “Type A fixtures to be mounted +/- 17’-0” from the 2nd floor. Type H fixtures to be mounted +/- 16’-6” from the 2nd floor.
- 4.2 DRAWING 4/A701 REVISED – See attached ASK-02: Stainless steel strips embedded in wooden stair assembly.

**PART 6 DRAWING CHANGES, PLUMBING, MECHANICAL, AND ELECTRICAL**

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- 6.1 DRAWING E101 – See attached Revised E101:
  - A. Relocated (2) smoke detectors and (1) PA speaker to accommodate new lighting layout.
- 6.2 DRAWING E201 – See attached Revised E201:
  - A. Relocated (2) smoke detectors and (1) PA speaker to accommodate new lighting layout.
  - B. Added row of Type E1 light fixture in Work Room 202A.
  - C. Added low voltage switch/controls for additional H fixtures at Library 201.
  - D. Added three rows of new light fixtures TYPE H to Library 201 (upper area).
  - E. Added TYPE F light fixtures to Library 201 (upper area).
- 6.3 DRAWING E601 – See attached Revised E601:
  - A. Added new light fixture TYPE H to lighting fixture schedule.

**PART 7 CLARIFICATIONS**

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- 7.1 For this project the rough budget estimates are as follows...  
 \$480,000 - \$580,000 for General Contractor Work  
 \$75,000 - \$90,000 for Mechanical Contractor Work  
 \$190,000 - \$210,000 for Electrical Contractor Work  
 \$750,000 - \$880,000 for Total Work
- 7.2 With the bid opening date falling the week after the Thanksgiving holiday, note that the Friday after Thanksgiving, November 25<sup>th</sup>, is not a federal or state holiday and will be counted as a business day. This is regarding item 1.1 in this document.
- 7.3 See attached ASK-01 for more information on Temporary Facilities. Information includes building access point, dumpster location, parking lot lay down area, etc. See item 1.10 in this document for more information regarding building access.
- 7.4 Digitally printed film glazing is under spec section 097200: Wall Coverings since the film is produced by a wall covering manufacture.
- 7.5 Seat cushions at wooden stair are to be provided by the general contractor.
- 7.6 Fire extinguishers to be provided by owner and installed by the general contractor.
- 7.7 Furniture noted in Section 126200 is to be provide and installed by the general contractor.
- 7.8 The general contractor is responsible for removing and reinstalling the existing ceiling tiles and grid system as required for necessary new work. See note 11 on A101 for additional information.

**PART 8 NEW ISSUES – LIST OF INCLUDED DOCUMENTS**

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BID Addendum #1	3 pages
Section 004500 – AIA Document A305-2020	3 pages
Section 004501 – Exhibit A to AIA Document A305	4 pages
Section 004502 – Exhibit B to AIA Document A305	3 pages
Section 004503 – Exhibit C to AIA Document A305	4 pages
Section 004504 – Exhibit D to AIA Document A305	1 page
Section 004505 – Exhibit E to AIA Document A305	1 page
Revised Request for Information (RFI) Form	1 page
Revised Architectural Drawings – A601, ASK-01, ASK-02	3 pages
Revised MEP Drawing – E101, E201, E601	3 pages
Pre-Bid Walkthrough Inspection Sign-In Sheet Nov. 9 <sup>th</sup>	1 page

\*\*\*\* END OF BID ADDENDUM #1 \*\*\*\*

 **AIA**<sup>®</sup> Document A305™ – 2020**Contractor's Qualification Statement**

**THE PARTIES SHOULD EXECUTE A SEPARATE CONFIDENTIALITY AGREEMENT IF THEY INTEND FOR ANY OF THE INFORMATION IN THIS A305-2020 TO BE HELD CONFIDENTIAL.**

**SUBMITTED BY:** \_\_\_\_\_ **SUBMITTED TO:** \_\_\_\_\_  
(*Organization name and address.*) (Organization name and address.)

**TYPE OF WORK TYPICALLY PERFORMED**

(*Indicate the type of work your organization typically performs, such as general contracting, construction manager as constructor services, HVAC contracting, electrical contracting, plumbing contracting, or other.*)

**THIS CONTRACTOR'S QUALIFICATION STATEMENT INCLUDES THE FOLLOWING:**

(*Check all that apply.*)

- Exhibit A – General Information
- Exhibit B – Financial and Performance Information
- Exhibit C – Project-Specific Information
- Exhibit D – Past Project Experience
- Exhibit E – Past Project Experience (Continued)

**CONTRACTOR CERTIFICATION**

The undersigned certifies under oath that the information provided in this Contractor's Qualification Statement is true and sufficiently complete so as not to be misleading.

\_\_\_\_\_  
**Organization's Authorized Representative**      **Date**  
**Signature**

\_\_\_\_\_  
**Printed Name and Title**

**NOTARY**

State of:

County of:

Signed and sworn to before me this    day of

\_\_\_\_\_  
**Notary Signature**

**My commission expires:**

**ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

# **Additions and Deletions Report for** **AIA<sup>®</sup> Document A305<sup>™</sup> – 2020**

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*There are no differences.*

## **Certification of Document's Authenticity**

**AIA® Document D401™ – 2003**

I, Susan B. McClymonds, hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 15:08:08 ET on 05/15/2022 under Order No. 1232252859 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA® Document A305™ – 2020, Contractor's Qualification Statement, as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.

*Susan B. McClymonds*

*(Signed)*

Specification writer

*(Title)*

May 15, 2022

*(Dated)*



# AIA<sup>®</sup> Document A305™ – 2020 Exhibit A

## General Information

This Exhibit is part of the Contractor’s Qualification Statement, submitted by \_\_\_\_\_ and dated the \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.  
*(In words, indicate day, month and year.)*

### § A.1 ORGANIZATION

#### § A.1.1 Name and Location

§ A.1.1.1 Identify the full legal name of your organization.

§ A.1.1.2 List all other names under which your organization currently does business and, for each name, identify jurisdictions in which it is registered to do business under that trade name.

§ A.1.1.3 List all prior names under which your organization has operated and, for each name, indicate the date range and jurisdiction in which it was used.

§ A.1.1.4 Identify the address of your organization’s principal place of business and list all office locations out of which your organization conducts business. If your organization has multiple offices, you may attach an exhibit or refer to a website.

#### § A.1.2 Legal Status

§ A.1.2.1 Identify the legal status under which your organization does business, such as sole proprietorship, partnership, corporation, limited liability corporation, joint venture, or other.

- .1 If your organization is a corporation, identify the state in which it is incorporated, the date of incorporation, and its four highest-ranking corporate officers and their titles, as applicable.
- .2 If your organization is a partnership, identify its partners and its date of organization.
- .3 If your organization is individually owned, identify its owner and date of organization.

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- .4 If the form of your organization is other than those listed above, describe it and identify its individual leaders:

§ A.1.2.2 Does your organization own, in whole or in part, any other construction-related businesses? If so, identify and describe those businesses and specify percentage of ownership.

§ A.1.3 Other Information

§ A.1.3.1 How many years has your organization been in business?

§ A.1.3.2 How many full-time employees work for your organization?

§ A.1.3.3 List your North American Industry Classification System (NAICS) codes and titles. Specify which is your primary NAICS code.

§ A.1.3.4 Indicate whether your organization is certified as a governmentally recognized special business class, such as a minority business enterprise, woman business enterprise, service disabled veteran owned small business, woman owned small business, small business in a HUBZone, or a small disadvantaged business in the 8(a) Business Development Program. For each, identify the certifying authority and indicate jurisdictions to which such certification applies.

§ A.2 EXPERIENCE

§ A.2.1 Complete Exhibit D to describe up to four projects, either completed or in progress, that are representative of your organization's experience and capabilities.

§ A.2.2 State your organization's total dollar value of work currently under contract.

§ A.2.3 Of the amount stated in Section A.2.2, state the dollar value of work that remains to be completed:

§ A.2.4 State your organization's average annual dollar value of construction work performed during the last five years.

§ A.3 CAPABILITIES

§ A.3.1 List the categories of work that your organization typically self-performs.

§ A.3.2 Identify qualities, accreditations, services, skills, or personnel that you believe differentiate your organization from others.

**§ A.3.3** Does your organization provide design collaboration or pre-construction services? If so, describe those services.

**§ A.3.4** Does your organization use building information modeling (BIM)? If so, describe how your organization uses BIM and identify BIM software that your organization regularly uses.

**§ A.3.5** Does your organization use a project management information system? If so, identify that system.

**§ A.4 REFERENCES**

**§ A.4.1** Identify three client references:

*(Insert name, organization, and contact information)*

**§ A.4.2** Identify three architect references:

*(Insert name, organization, and contact information)*

**§ A.4.3** Identify one bank reference:

*(Insert name, organization, and contact information)*

**§ A.4.4** Identify three subcontractor or other trade references:

*(Insert name, organization, and contact information)*

## **Additions and Deletions Report for AIA<sup>®</sup> Document A305<sup>™</sup> – 2020 Exhibit A**

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# AIA<sup>®</sup> Document A305™ – 2020 Exhibit B

## Financial and Performance Information

This Exhibit is part of the Contractor’s Qualification Statement, submitted by \_\_\_\_\_ and dated the \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.  
*(In words, indicate day, month and year.)*

### § B.1 FINANCIAL

§ B.1.1 Federal tax identification number:

§ B.1.2 Attach financial statements for the last three years prepared in accordance with Generally Accepted Accounting Principles, including your organization’s latest balance sheet and income statement. Also, indicate the name and contact information of the firm that prepared each financial statement.

§ B.1.3 Has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, been the subject of any bankruptcy proceeding within the last ten years?

§ B.1.4 Identify your organization’s preferred credit rating agency and identification information.

*(Identify rating agency, such as Dun and Bradstreet or Equifax, and insert your organization’s identification number or other method of searching your organization’s credit rating with such agency.)*

### § B.2 DISPUTES AND DISCIPLINARY ACTIONS

§ B.2.1 Are there any pending or outstanding judgments, arbitration proceedings, bond claims, or lawsuits against your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, or any of the individuals listed in Exhibit A, Section 1.2, in which the amount in dispute is more than \$75,000?

*(If the answer is yes, provide an explanation.)*

§ B.2.2 In the last five years has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management:

*(If the answer to any of the questions below is yes, provide an explanation.)*

.1 \_\_\_\_\_ failed to complete work awarded to it?

.2 \_\_\_\_\_ been terminated for any reason except for an owners’ convenience?

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.3 had any judgments, settlements, or awards pertaining to a construction project in which your organization was responsible for more than \$75,000?

.4 filed any lawsuits or requested arbitration regarding a construction project?

**§ B.2.3** In the last five years, has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management; or any of the individuals listed in Exhibit A Section 1.2:  
(If the answer to any of the questions below is yes, provide an explanation.)

.1 been convicted of, or indicted for, a business-related crime?

.2 had any business or professional license subjected to disciplinary action?

.3 been penalized or fined by a state or federal environmental agency?

## **Additions and Deletions Report for AIA<sup>®</sup> Document A305<sup>™</sup> – 2020 Exhibit B**

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# AIA<sup>®</sup> Document A305™ – 2020 Exhibit C

## Project Specific Information

This Exhibit is part of the Contractor’s Qualification Statement, submitted by \_\_\_\_\_ and dated the \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.  
*(In words, indicate day, month and year.)*

### PROJECT:

*(Name and location or address.)*

STEM Lab Alterations at Chester Academy  
Chester, NY

### CONTRACTOR’S PROJECT OFFICE:

*(Identify the office out of which the contractor proposes to perform the work for the Project.)*

### TYPE OF WORK SOUGHT

*(Indicate the type of work you are seeking for this Project, such as general contracting, construction manager as constructor, design-build, HVAC subcontracting, electrical subcontracting, plumbing subcontracting, etc.)*

### CONFLICT OF INTEREST

Describe any conflict of interest your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, or any of the individuals listed in Exhibit A Section 1.2, may have regarding this Project.

### § C.1 PERFORMANCE OF THE WORK

§ C.1.1 When was the Contractor’s Project Office established?

§ C.1.2 How many full-time field and office staff are respectively employed at the Contractor’s Project Office?

§ C.1.3 List the business license and contractor license or registration numbers for the Contractor’s Project Office that pertain to the Project.

§ C.1.4 Identify key personnel from your organization who will be meaningfully involved with work on this Project and indicate (1) their position on the Project team, (2) their office location, (3) their expertise and experience, and (4) projects similar to the Project on which they have worked.

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§ C.1.5 Identify portions of work that you intend to self-perform on this Project.

§ C.1.6 To the extent known, list the subcontractors you intend to use for major portions of work on the Project.

## § C.2 EXPERIENCE RELATED TO THE PROJECT

§ C.2.1 Complete Exhibit D to describe up to four projects performed by the Contractor's Project Office, either completed or in progress, that are relevant to this Project, such as projects in a similar geographic area or of similar project type. If you have already completed Exhibit D, but want to provide further examples of projects that are relevant to this Project, you may complete Exhibit E.

§ C.2.2 State the total dollar value of work currently under contract at the Contractor's Project Office:

§ C.2.3 Of the amount stated in Section C.2.2, state the dollar value of work that remains to be completed:

§ C.2.4 State the average annual dollar value of construction work performed by the Contractor's Project Office during the last five years.

§ C.2.5 List the total number of projects the Contractor's Project Office has completed in the last five years and state the dollar value of the largest contract the Contractor's Project Office has completed during that time.

## § C.3 SAFETY PROGRAM AND RECORD

§ C.3.1 Does the Contractor's Project Office have a written safety program?

§ C.3.2 List all safety-related citations and penalties the Contractor's Project Office has received in the last three years.

§ C.3.3 Attach the Contractor's Project Office's OSHA 300a Summary of Work-Related Injuries and Illnesses form for the last three years.

§ C.3.4 Attach a copy of your insurance agent's verification letter for your organization's current workers' compensation experience modification rate and rates for the last three years.

## § C.4 INSURANCE

§ C.4.1 Attach current certificates of insurance for your commercial general liability policy, umbrella insurance policy, and professional liability insurance policy, if any. Identify deductibles or self-insured retentions for your commercial general liability policy.

§ C.4.2 If requested, will your organization be able to provide property insurance for the Project written on a builder's risk "all-risks" completed value or equivalent policy form and sufficient to cover the total value of the entire Project on a replacement cost basis?

§ C.4.3 Does your commercial general liability policy contain any exclusions or restrictions of coverage that are prohibited in AIA Document A101-2017, Exhibit A, Insurance A.3.2.2.2? If so, identify.

§ C.5 SURETY

§ C.5.1 If requested, will your organization be able to provide a performance and payment bond for this Project?

§ C.5.2 Surety company name:

§ C.5.3 Surety agent name and contact information:

§ C.5.4 Total bonding capacity:

§ C.5.5 Available bonding capacity as of the date of this qualification statement:

# **Additions and Deletions Report for** **AIA<sup>®</sup> Document A305<sup>™</sup> – 2020 Exhibit C**

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## **PAGE 1**

STEM Lab Alterations at Chester Academy  
Chester, NY



**AIA**<sup>®</sup>

# Document A305™ – 2020 Exhibit D

## Contractor's Past Project Experience

	1	2	3	4
PROJECT NAME				
PROJECT LOCATION				
PROJECT TYPE				
OWNER				
ARCHITECT				
CONTRACTOR'S PROJECT EXECUTIVE				
KEY PERSONNEL (include titles)				
PROJECT DETAILS	Contract Amount  Completion Date  % Self-Performed Work			
PROJECT DELIVERY METHOD	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:
SUSTAINABILITY CERTIFICATIONS				



# AIA<sup>®</sup> Document A305<sup>™</sup> – 2020 Exhibit E

## Contractor's Past Project Experience, Continued

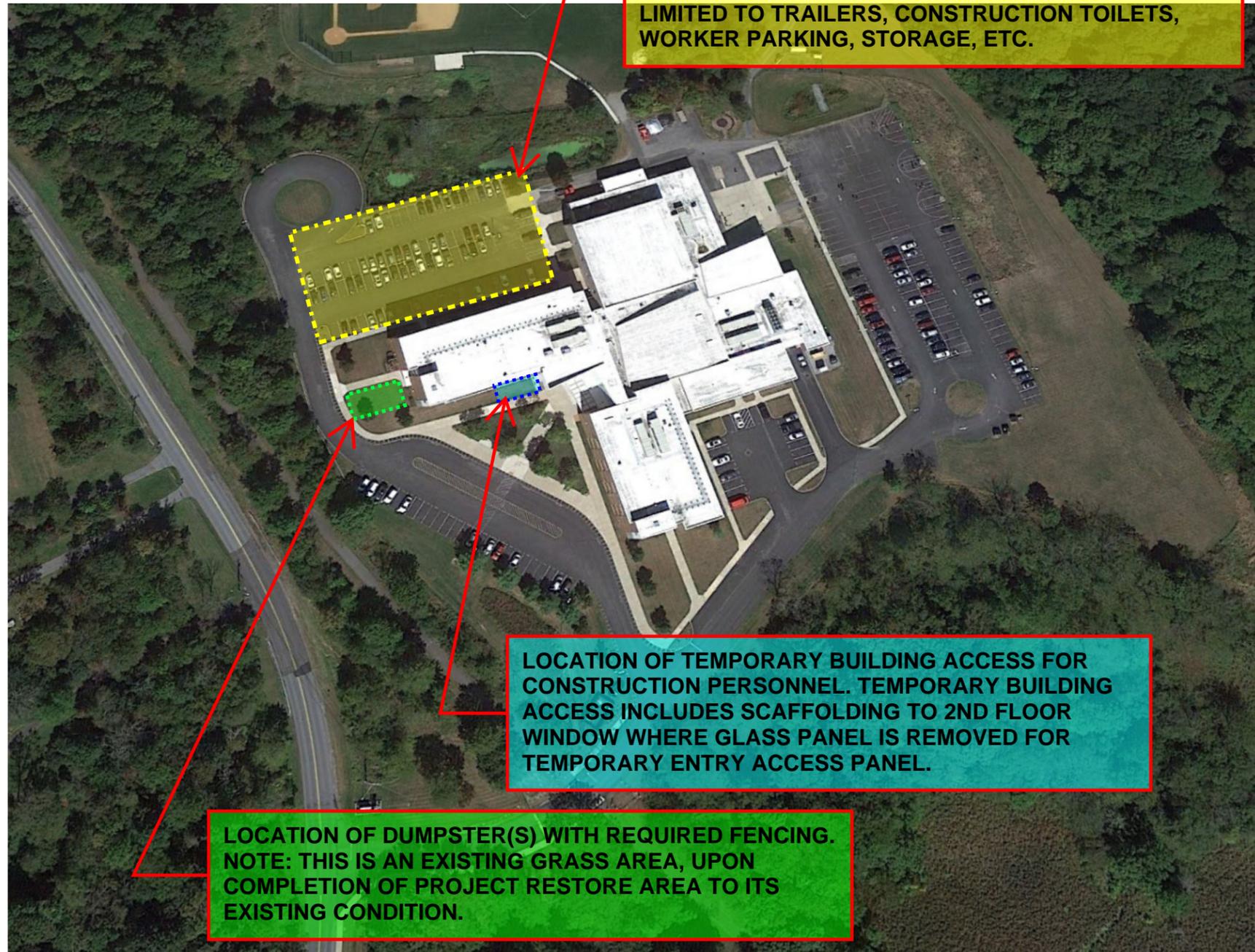
	1	2	3	4
PROJECT NAME				
PROJECT LOCATION				
PROJECT TYPE				
OWNER				
ARCHITECT				
CONTRACTOR'S PROJECT EXECUTIVE				
KEY PERSONNEL (include titles)				
PROJECT DETAILS	Contract Amount  Completion Date  % Self-Performed Work			
PROJECT DELIVERY METHOD	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:
SUSTAINABILITY CERTIFICATIONS				

## REQUEST FOR INFORMATION (RFI FORMAT)

Contractor:		Architect: KG&D Architects, PC
Address:		Address: 285 Main Street, Mt. Kisco, NY 10549
Telephone:		Telephone: 914-666-5900
Fax:		Fax: 914-666-0051
Email:		Email: <a href="mailto:lirons@kqdarchitects.com">lirons@kqdarchitects.com</a>
Project Name:		Project Location:
RFI Number:	Date of Request:	Requested Date of Response (5 business days minimum):
Description, complete with backup data as necessary attached hereto:		
Sketches of Conditions	Specification Paragraph Reference(s):	Drawing Reference(s):
Proposed Solution:		
Cost Impact:		Time Impact:
Trade/Specialty Contractors Affected:		
Trade/Specialty Contractors Coordinated With:		
Submitted By:		
Architect's Response:		
By:		Date of Response:



**CONSTRUCTION PERSONNEL TO COORDINATE WITH OWNER ON PORTION OF NORTH-WEST PARKING LOT FOR TEMPORARY FACILITIES. INCLUDING BUT NOT LIMITED TO TRAILERS, CONSTRUCTION TOILETS, WORKER PARKING, STORAGE, ETC.**



**LOCATION OF TEMPORARY BUILDING ACCESS FOR CONSTRUCTION PERSONNEL. TEMPORARY BUILDING ACCESS INCLUDES SCAFFOLDING TO 2ND FLOOR WINDOW WHERE GLASS PANEL IS REMOVED FOR TEMPORARY ENTRY ACCESS PANEL.**

**LOCATION OF DUMPSTER(S) WITH REQUIRED FENCING. NOTE: THIS IS AN EXISTING GRASS AREA, UPON COMPLETION OF PROJECT RESTORE AREA TO ITS EXISTING CONDITION.**



- IMAGE ABOVE IS A DIAGRAM FOR TEMPORARY BUILDING ACCESS**
- WINDOW (AT DESIGN COLLABORATION - 201A) IS TO BE USED AS THE TEMPORARY BUILDING ACCESS POINT.
  - GC IS TO CAREFULLY REMOVE AND STORE MIDDLE WINDOW PANE AND REPLACE WITH AN ENTRY ACCESS DOOR.
  - THIS ACCESS IS TO BE USED DURING SCHOOL HOURS.
  - UPON COMPLETION OF WORK, GC IS TO REINSTALL WINDOW PANE TO COMPLY WITH WINDOW REQUIREMENTS.
  - GC TO PROVIDE SCAFFOLDING UP TO THE 2ND FLOOR WINDOW
  - PROVIDE SMALL STAGING AREA ADJACENT TO SCAFFOLDING AS REQUIRED FOR LOADING QUEUE. ENCLOSE ENTIRE AREA WITH THE REQUIRED FENCING.
  - ALL EXISTING WINDOWS ARE TO BE PRESERVED AND PROTECTED DURING CONSTRUCTION.
  - REMINDER, STAIR B CAN BE USED TO ACCESS CONSTRUCTION AREA WHEN APPLICABLE. COORDINATE WITH OWNER.

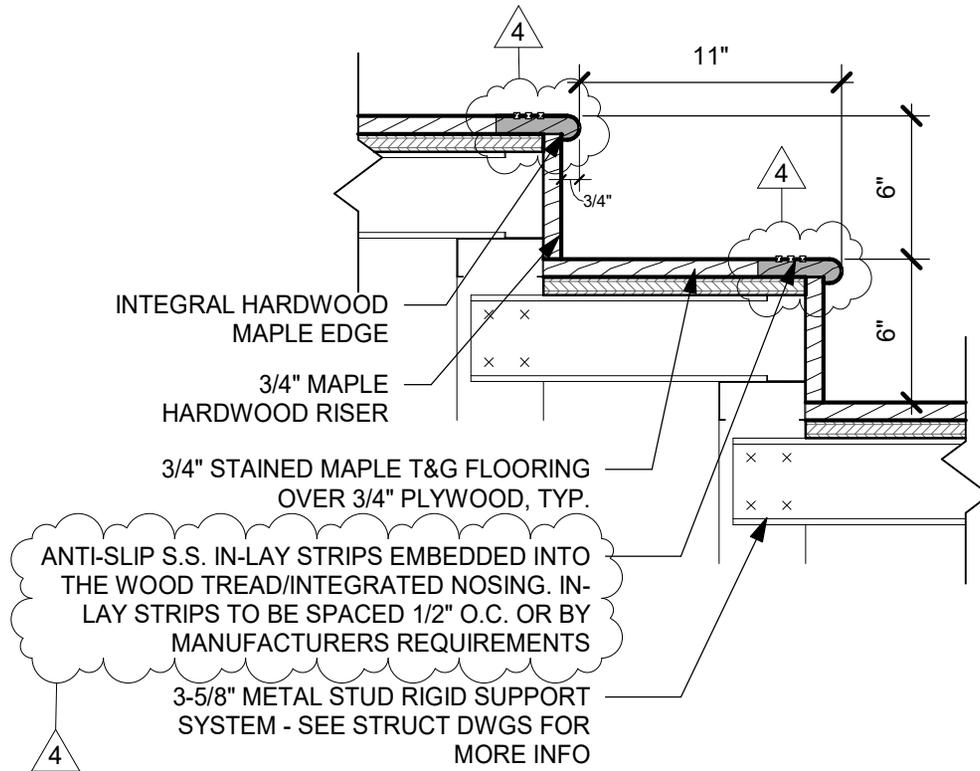


**CHESTER ACADEMY STEM LAB ALTERATIONS**  
 CHESTER UNION FREE SCHOOL DISTRICT  
 BID ADDENDUM #1  
 11/16/2022

Sheet Title  
**TEMPORARY FACILITIES & LOGISTICS**  
 S.E.D. Control No. 44-02-01-02-0-009-006

Job No.  
2021-1080  
 Date  
11/16/2022  
 Scale  
N/A  
 Drawn / Checked  
KG+D

Sheet No.  
**ASK - 01**



REVISION FROM ORIGINAL DRAWING 4/A701 IN BID SET



**CHESTER ACADEMY STEM LAB ALTERATIONS**  
 CHESTER UNION FREE SCHOOL DISTRICT  
 BID ADDENDUM #1  
 11/16/2022

Sheet Title

**LEARNING STAIR - WOOD STEPS  
 DETAIL**

S.E.D. Control No.

44-02-01-02-0-009-006

Job No.

2021-1080

Date

11/16/2022

Scale

1 1/2" = 1'-0"

Drawn / Checked

KG+D

Sheet No.

**ASK - 02**



**CHESTER ACADEMY  
STEM LAB  
ALTERATIONS**  
CHESTER UNION FREE  
SCHOOL DISTRICT

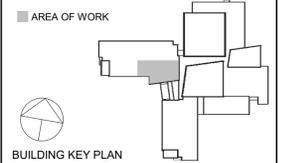
64 HAMBLETONIAN AVENUE  
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**KG+D** listen  
imagine  
build  
**KG+D . ARCHITECTS PC**  
285 MAIN STREET MOUNT KISCO . NEW YORK . 10549  
P:914.666.5900 KGDARCHITECTS.COM

NY SED PROJECT CONTROL NO.  
**44-02-01-02-0-009-006**

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4	11/16/2022	BID ADDENDUM #1
3	11/02/2022	ISSUE FOR BID
2	06/16/2022	NYSED ADDENDUM #1
1	05/25/2022	CONSTRUCTION DOCUMENTS

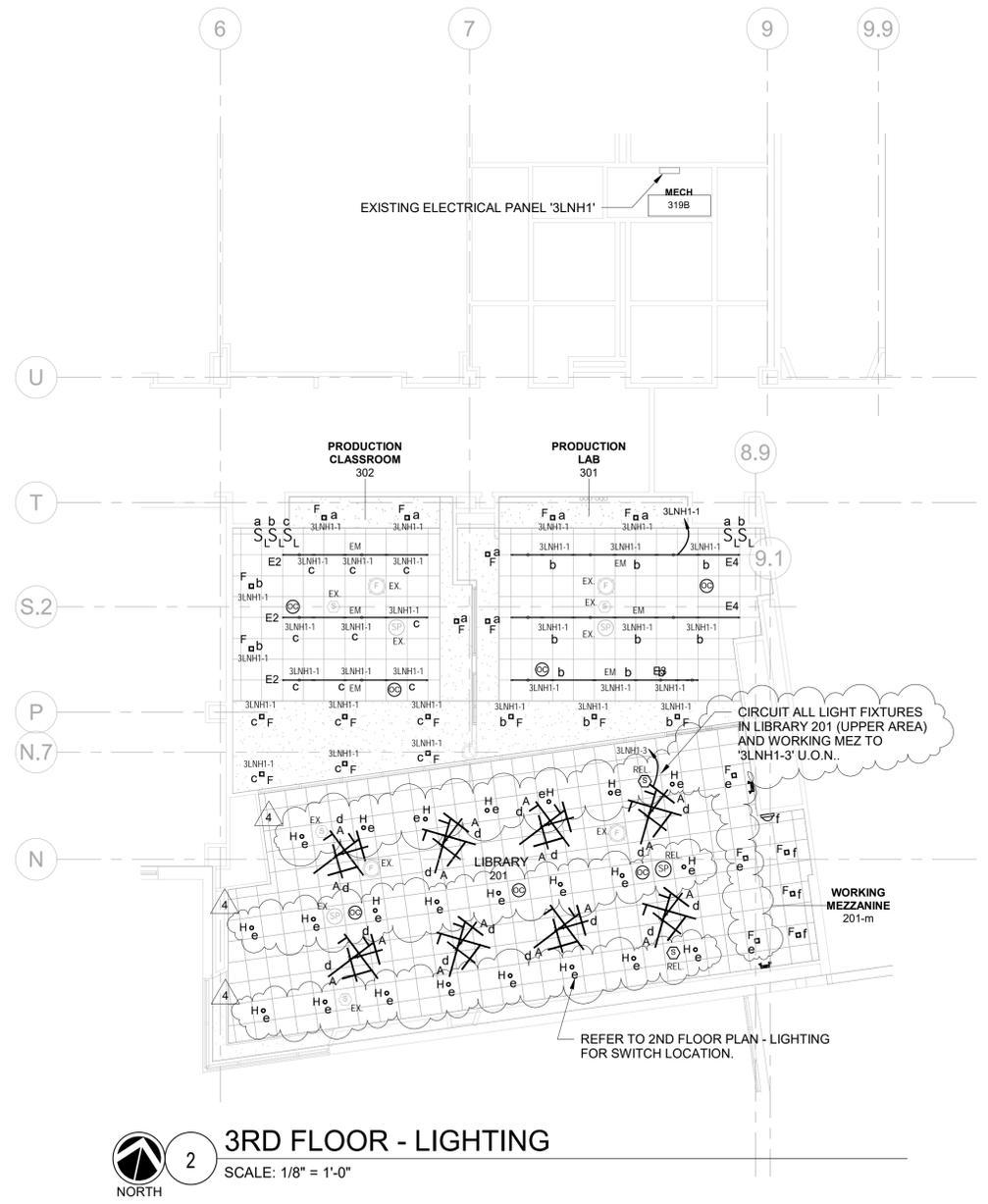
No. Date Issue

Sheet Title

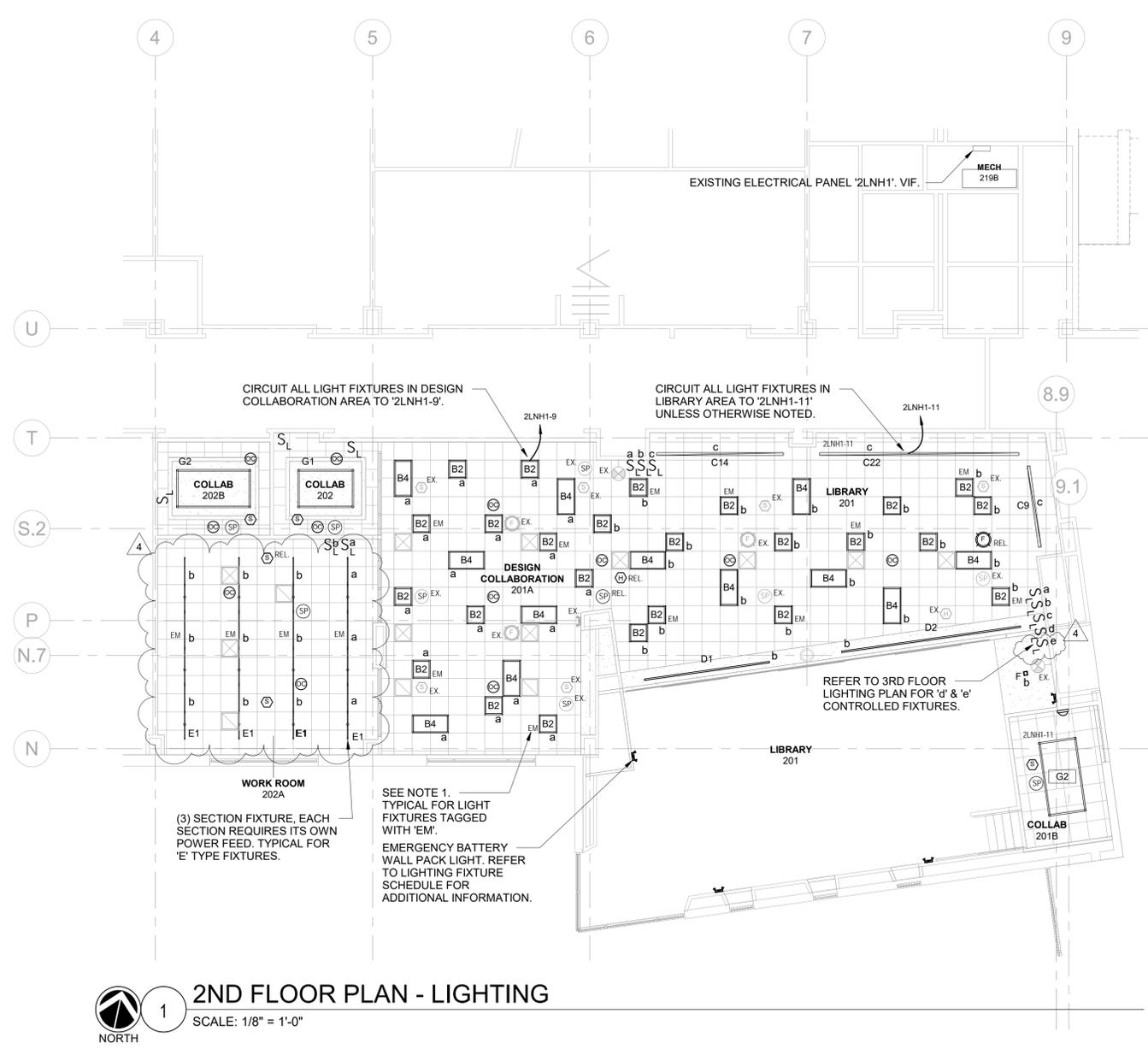
**ELECTRICAL  
PLANS -  
LIGHTING**

Job No.	NKGD0245.00	Date	05/18/2022
Scale	AS NOTED	Drawn / Checked	JL / JF
Sheet Number	<b>E201</b>		

- NOTES**
- LIGHTS INDICATED AS EMERGENCY (EM) SHALL CONTAIN INTEGRAL OR REMOTE BATTERY PACK AND EMERGENCY TEST SWITCH. THESE FIXTURES SHALL BE INSTALLED SO THAT UNDER NORMAL CONDITIONS THEY ARE CONTROLLED WITH ADJACENT AREA/ROOM LIGHTS, AND IN THE EVENT OF A POWER OUTTAGE, THEY AUTOMATICALLY ILLUMINATE FOR 90 MINUTES. REFER TO LIGHTING FIXTURE SCHEDULE ON DRAWING E601 FOR ADDITIONAL INFORMATION. PROVIDE CONSTANT HOT SENSING CIRCUIT TO MONITOR UTILITY VOLTAGE. PROVIDE UL924 POWER PACKS COMPATIBLE WITH LOCAL LOW VOLTAGE CONTROL SYSTEM.
  - REMOVE, STORE, AND REINSTALL CEILING TILES AND EXISTING CEILING MOUNTED DEVICES AS NEEDED TO ACCOMMODATE ELECTRICAL WORK. REPLACE CEILING TILES WHICH BECOME DAMAGED DURING THE COURSE OF WORK.
  - PROVIDE CUTTING, PATCHING AND PAINTING AS NEEDED TO FACILITATE DEMOLITION AND INSTALLATION OF ELECTRICAL WORK TO MATCH SURROUNDING AREA.
  - PROVIDE 1P-20A CIRCUIT BREAKER IN ASSOCIATED PANEL FOR NEW LIGHTING CIRCUITS AS INDICATED.
  - LIGHT FIXTURES IN WORK ROOM 202A, COLLAB 202 AND COLLAB 202B SHALL BE CONNECTED TO EXISTING CIRCUIT. EXTEND/MODIFY EXISTING CIRCUIT AS NEEDED. CONFIRM VOLTAGE PRIOR TO ORDERING AND INSTALLING COMPONENTS. REFER TO DRAWING E-101 FOR ADDITIONAL INFORMATION.
  - LIGHTING CONTROL COMPONENTS ARE SHOWN FOR GENERAL DESIGN INTENT. ALL COMPONENTS AND WIRING ARE NOT SHOWN. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL NECESSARY COMPONENTS (SWITCHES, SENSORS, POWER PACKS), WIRING (LINE, LOW VOLTAGE, DIMMING) AND PROGRAMMING FOR A FULLY OPERATIONAL SYSTEM. COORDINATE WITH BUILDING MANAGEMENT FOR PROGRAMMING FUNCTIONALITY.
  - THE CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE LIGHTING CONTROLS WITH LIGHT FIXTURES. ALL LIGHT FIXTURES AND LIGHTING CONTROL SUBMITTALS SHALL BE SUBMITTED AT THE SAME TIME FOR APPROVAL.
  - PROVIDE CEILING MOUNTED FIRE-ALARM DEVICES (SMOKED DETECTORS, SPEAKERS) AND PUBLIC ADDRESS SPEAKERS AS INDICATED. CONNECT TO EXISTING SYSTEMS. EXTEND WIRING AS REQUIRED. PROVIDE ALL PROGRAMMING.



**2 3RD FLOOR - LIGHTING**  
SCALE: 1/8" = 1'-0"  
NORTH



**1 2ND FLOOR PLAN - LIGHTING**  
SCALE: 1/8" = 1'-0"  
NORTH

LIGHTING FIXTURE SCHEDULE							
FIXTURE DESIGNATION	MANUFACTURER	CATALOG NUMBER	LAMPS	VOLTS	MOUNTING	LUMENS	REMARKS
A	ARTEMIDE ARCHITECTURAL	USC-M-119-2-2-8-H-00-LA-TV	LED 3000K 60[W]	120-277	PENDANT	2586	KAO KIT B LED SUSPENSION AT DOUBLE HEIGHT LIBRARY SPACE (2 FIXTURES OVERLAP).
B2	NULITE	BRM4-22-30-L30-U-D-WH	LED 3000K 28[W]	120-277	RECESSED	3000	2x2 LED TROFFER. PROVIDE INTEGRAL 10 WATT BATTERY PACK WHERE NOTED ON PLANS AS 'EM'.
B4	NULITE	BRM4-24-35-L30-U-D-WH	LED 3000K 32[W]	120-277	RECESSED	3500	2x4 LED TROFFER. PROVIDE INTEGRAL 10 WATT BATTERY PACK WHERE NOTED ON PLANS AS 'EM'.
C9	ELLIPTIPAR	S531-R09L-S-02-M-0B-0-830-ZX WITH VER-02-48-0 AND ADE51-02-0	LED 3000K 61[W]	120-277	SURFACE	6114	LED STACK LIGHT - STYLE S531: 9FT
C14	ELLIPTIPAR	S531-MOD14 R09L-S-02-M-0B-0-830-ZX WITH VER-02-48-0 AND ADE51-02-0	LED 3000K ??[W]	120-277	SURFACE	6114	LED STACK LIGHT - STYLE S531: 14FT mod (SIMILAR TO C9 BUT 14' IN LENGTH)
C22	ELLIPTIPAR	S531-MOD22 R09L-S-02-M-0B-0-830-ZX WITH VER-02-48-0 AND ADE51-02-0	LED 3000K ??[W]	120-277	SURFACE	6114	LED STACK LIGHT - STYLE S531: 22FT mod (SIMILAR TO C9 BUT 22' IN LENGTH)
D1	PRECISE LED	ZNLT-NC2-2G-168-2ZGBL-24V-95C-30K-CLNS-2G-ZO	LED 3000K 56[W]	24 (120-277 INPUT)	RECESSED	3780	ZENLIGHT NC2-2G- LED SYSTEM IN DRYWALL CEILINGS: 14FT
D2	PRECISE LED	ZNLT-NC2-2G-240-2ZGBL-24V-95C-30K-CLNS-2G-ZO	LED 3000K 80[W]	24 (120-277 INPUT)	RECESSED	5400	ZENLIGHT NC2-2G- LED SYSTEM IN DRYWALL CEILINGS: 20FT
E1	DELRAY	SLTR4-6-H0-W30-D-SLRDTB SLTM4-8-H0-W30-D-SLRDTB-EM SLTL4-6-H0-W30-D-SLRDTB	LED 3000K 140[W]	120-277	PENDANT	14432	ADJUSTABLE LED SINGLE LAMP PENDANT: 20FT. 6FT RIGHT, 8FT MIDDLE AND 6FT LEFT. CONNECT TOGETHER WITH AN STJR PIECE BETWEEN EACH
E2	DELRAY	SLTR4-6-H0-W30-D-SLRDTB SLTL4-8-H0-W30-D-SLRDTB-EM	LED 3000K 98[W]	120-277	PENDANT	10102	ADJUSTABLE LED SINGLE LAMP PENDANT: 14FT. 6FT RIGHT, 8FT LEFT. CONNECT TOGETHER WITH AN STJR PIECE BETWEEN EACH
E3	DELRAY	SLTR4-8-H0-W30-D-SLRDTB SLTM4-8-H0-W30-D-SLRDTB-EM SLTL4-2-H0-W30-D-SLRDTB	LED 3000K 126[W]	120-277	PENDANT	12987	ADJUSTABLE LED SINGLE LAMP PENDANT: 18FT. 8FT RIGHT, 8FT MIDDLE AND 2FT LEFT. CONNECT TOGETHER WITH AN STJR PIECE BETWEEN EACH
E4	DELRAY	SLTR4-6-H0-W30-D-SLRDTB SLTM4-8-H0-W30-D-SLRDTB-EM SLTL4-8-H0-W30-D-SLRDTB	LED 3000K 154[W]	120-277	PENDANT	15874	ADJUSTABLE LED SINGLE LAMP PENDANT: 22FT. 6FT RIGHT, 8FT MIDDLE AND 8FT LEFT. CONNECT TOGETHER WITH AN STJR PIECE BETWEEN EACH
F	PRECISE LED	NVTN-3-SH-23V-30K-90C-3G-60D-ST1-AT-SO WITH NVTN-3-TRIM -BS-WH-ADPT-SQ-UNV-3G	LED 3000K 23[W]	120-277	RECESSED	2120	NOVATION LED 3 INCH SHALLOW DOWN. MOUNTED AT GYP AND ACT CEILINGS.
G1	LF ILLUMINATION	(2)GSA-05L-9030-LN-048-SS WITH (4)GSA-2WY-SS	LED 3000K 5[W/ft]	120-277	PENDANT	400/FT	4FT X 6FT LAYOUT. LIGHTING TO INCLUDE ALL APPROPRIATE ACCESSORIES NEEDED FOR INSTALLATION.
G2	LF ILLUMINATION	(2)GSA-05L-9030-LN-048-SS (2)GSA-05L-9030-LN-096-SS WITH (4)GSA-2WY-SS	LED 3000K 5[W/ft]	120-277	PENDANT	400/FT	4FT X 8FT LAYOUT. LIGHTING TO INCLUDE ALL APPROPRIATE ACCESSORIES NEEDED FOR INSTALLATION.
H	METEOR	ATRIA 4-35-308-UNV-SPV-35-WHT-STD-AD10	LED 3000K 35W	120-277	PENDANT	2690	4" DIA. HIGH CEILING ARCHITECTURAL CYLINDER
	LITHONIA LIGHTING	ELM2-LED	LED 3[W]	120-277	SURFACE		DUAL HEAD EMERGENCY BATTERY WALL PACK LIGHT. MATCH FINISHES OF EXISTING EMERGENCY LIGHTS.

**NOTES:**

- VERIFY ALL FIXTURE CATALOG NUMBERS FOR INTENDED APPLICATIONS WITH REQUIRED ACCESSORIES.
- LIGHT FIXTURES INDICATED AS EMERGENCY (EM) ON DRAWINGS SHALL CONTAIN AN EMERGENCY BACK-UP BATTERY AND SHALL CONTAIN A VISUAL INDICATING CHARGE LAMP AND TEST SWITCH. IF IT IS NOT POSSIBLE TO INSTALL THE EMERGENCY BATTERY IN THE FIXTURE, THE CONTRACTOR SHALL FURNISH & INSTALL A REMOTE EMERGENCY BATTERY. EACH EM LIGHT FIXTURE SHALL BE CONNECTED SO THAT THE FIXTURE CAN BE SWITCHED UNDER NORMAL CONDITIONS AND IN THE EVENT OF A POWER OUTAGE, THE FIXTURE SHALL AUTOMATICALLY ILLUMINATE FOR 90 MINUTES WITH A 1200 LUMEN OUTPUT (TOTAL FROM FIXTURE), MINIMUM. PROVIDE CONSTANT HOT SENSING CIRCUIT FOR UTILITY POWER SENSING AND CONNECT TO ASSOCIATED LOCAL LIGHTING CIRCUIT, AHEAD OF ALL CONTROLS.
- EMERGENCY WALL PACKS SHALL BE CONNECTED TO THE LOCAL LIGHTING CIRCUIT.
- PROVIDE DRIVERS REQUIRED TO OPERATE LIGHT FIXTURES.
- IN THE EVENT THE CONTRACTOR CHOOSES TO SUBSTITUTE LIGHT FIXTURES FOR THOSE THAT ARE SPECIFIED ON THE LIGHT FIXTURE SCHEDULE, THE CONTRACTOR SHALL SUBMIT POINT-TO-POINT PHOTOMETRIC CALCULATIONS FOR ALL AREAS WHERE THE SUBSTITUTED FIXTURES ARE INDICATED TO BE INSTALLED ON THE DRAWINGS. THESE CALCULATIONS SHALL BE SUBMITTED ALONG WITH THE LIGHT FIXTURE SHOP DRAWINGS.

3LNL3 PANEL SCHEDULE							
MAIN RATING: 100A		MAIN C.B.: 60A ST		KAIC RATING: 10KAIC			
VOLTAGE: 208Y/120V		PHASE: 3		WIRE: 4		MOUNTING: RECESSED	
CIRC. NO.	LOAD DESCRIPTION	BKR. AMPS	NO. OF POLES	NO. OF POLES	BKR. AMPS	LOAD DESCRIPTION	CIRC. NO.
1	COUNTER CNC ROUTER	20	1	1	20	LASER AND COOLBOX	2
3	LASER AND COOLBOX	20	1	1	20	LASER AND COOLBOX	4
5	LASER AND COOLBOX	20	1	1	20	LASER AND COOLBOX	6
7	LASER AND COOLBOX	20	1	1	20	CNC MILLING MACHINE	8
9	CNC MILLING MACHINE	20	1	1	20	CNC MILLING MACHINE	10
11	SHOP VAC FOR CNC ROUTER	20	1	1	20	SPARE	12
13	SPARE	20	1	1	20	SPARE	14
15	SPARE	20	1	1	20	SPARE	16
17	SPARE	20	1	1	20	SPARE	18
19	SPARE	20	1	1	20	SPARE	20
21	-	-	-	-	-	-	22
23	-	-	-	-	-	-	24
25	-	-	-	-	-	-	26
27	-	-	-	-	-	-	28
29	-	-	-	-	-	-	30

LK - PROVIDE LOCKING TABS ON C.B.; GF - GFI TYPE C.B.; GP - GFP TYPE C.B.; AF - ARC FAULT TYPE C.B.; ST - SHUNT TRIP C.B.

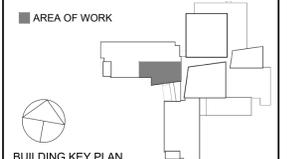
NOTES:  
 1.) PROVIDE SHUNT TRIP MAIN CIRCUIT BREAKER.  
 3.) PROVIDE WITH INTEGRAL SPD.

**CHESTER ACADEMY STEM LAB ALTERATIONS**  
 CHESTER UNION FREE SCHOOL DISTRICT  
 64 HAMBLETONIAN AVENUE  
 CHESTER, NY 10918



NY SED PROJECT CONTROL NO.  
 44-02-01-02-0-009-006

**CONSTRUCTION DOCUMENTS**



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No.	Date	Issue
3	11/16/2022	BID ADDENDUM #1
2	11/02/2022	ISSUE FOR BID
1	05/25/2022	CONSTRUCTION DOCUMENTS

Sheet Title

**ELECTRICAL SCHEDULES**

Job No.	Date
KG0245.00	05/18/2022
Scale	Drawn / Checked
NONE	JL / JF

Sheet Number  
**E601**

Pre-Bid Walkthrough Inspection SIGN-IN  
 Chester Academy, NY  
 Stem Lab Alterations  
 November 9, 2022 – 4:00PM



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