

# A D D E N D U M 1

This Addendum consists of the following information:

Part 1	Division #00 & 01, Bidding and Contract Requirements	
Part 2	Technical Changes, Architectural, Structural and Civil .....	NOT USED
Part 3	Technical Changes, Mechanical, Electrical and Plumbing .....	NOT USED
Part 4	Drawing Changes, Architectural and Civil and Landscaping .....	NOT USED
Part 5	Drawing Changes, Structural .....	NOT USED
Part 6	Drawing Changes, Mechanical, Electrical and Plumbing.....	NOT USED
Part 7	Clarifications	
Part 8	List of Attachments	

## **Part 1 Division 00 & 01, Bidding and Contract Requirements**

1. Section 004000 BID FORM:
  - a. REPLACE existing Bid Form contained in the bid documents with the revised Bid Form attached to the end of this addendum. Use revised bid form when submitting bids. The description of Unit Price No. 1 has been revised.
2. Section 011000 SUMMARY:
  - a. REVISE page 2, item 1.6.A. substantial completion date: **“The Work shall be substantially complete on or before August 31, 2023.”**
3. Section 012200 UNIT PRICES
  - a. REVISE 3.1.A as follows:
    - A. “Unit Price No 1: Repair and Replacement of Wood Fiber Decking: Repair and replace deteriorated sections of wood fiber plank decking with new wood fiber plank decking and refasten all loose deck boards as required.
      1. Unit of Measurement: Per square foot, measured in place.
      2. Base Bid includes 1,000 square feet of repairs and refastening.”

## **Part 7 Clarifications**

1. The Owner will pay for material ordered and stored in accordance with the specifications (at the Owner’s site or in a secure facility).

## **Part 8 List of Attachments**

SECTION 004000: Bid Form

4 pages

--- End of Addendum 1 ---

**BID FORM - Revised Addendum 1**  
**FOR**  
**MAPLE HILL ANNEX AT TRUMAN MOON ELEMENTARY SCHOOL**  
**PARTIAL ROOF REPLACEMENT**

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Enlarged City School District of Middletown  
District Administration Office  
223 Wisner Road  
Middletown, New York 10940  
Attention: Mr. Michael Tuttle, Assistant Superintendent for Administration

1. The Undersigned hereby declares that it has carefully examined all Bidding and Contract Documents and has inspected the actual location of Work, together with the local sources of supply, and has satisfied itself as to all quantities and conditions, and understands that in signing this Proposal, it waives all rights to plead any misunderstanding regarding the same.
2. The Undersigned further understands and agrees that it is to do, perform and complete all the Work in accordance with the Contract Documents and Contract and to accept in full compensation therefor, the amount of the Base Bid, modified by such additive or deductive alternatives, if any, as are accepted by the Owner.
3. In submitting this Bid, the Undersigned agrees:
  - a. To hold the Bid open for forty-five (45) days after Bid Opening.
  - b. To accept the provisions of the Instructions to Bidders.
  - c. To enter into and execute a Contract within ten (10) days of the Notice of Award issue date, and to simultaneously furnish Performance and Labor and Material Bonds.
  - d. To commence the Work immediately upon receipt of Notice of Award.
4. The Undersigned agrees that the Work proposed herein will be Substantially Complete the dates indicated in specification Section 011000 - "Summary" and in the Project Milestone Schedule following Section 011000.
5. By submission of this Bid, each Bidder and each person signing on behalf of any Bidder certifies, and in the case of a joint Bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of the party's knowledge and belief:
  - a. the prices in this Bid have been arrived at independently without collusion, consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices, with any other Bidder or with any competitor,
  - b. unless otherwise required by law, the prices that have been quoted in this Bid have not been knowingly disclosed by the Bidder, and will not knowingly be disclosed by the Bidder prior to opening, directly or indirectly, to any other Bidder or to any competitor; and

- c. no attempt has been made or will be made by the Bidder to induce any other person, partnership or corporation to submit or not to submit a Bid for the purpose of restricting competition.

A Bid shall not be considered for award, nor shall any award be made where a., b., and c. above have not been complied with, provided however, that if in any case the Bidder cannot make the foregoing certification, the Bidder shall so state and shall furnish, with the Bid, a signed statement which sets forth in detail the reasons therefor. Where a., b., and c. above have not been complied with, the Bid shall not be considered for award, nor shall any award be made unless the head of the purchasing unit of the political subdivision, public department, agency or official thereof to which the Bid is made, or his designee, determines that such disclosure was not made for the purpose of restricting competition.

The fact that a Bidder (a) has published price lists, rates or tariffs covering items being procured, (b) has informed prospective customers of proposed or pending publication of new or revised price lists for such items, or (c) has sold the same items to other customers at the same prices being Bid, does not constitute, without more, a disclosure within the meaning of this Section.

- 6. The Undersigned understands that the Owner reserves the right to accept or reject any or all Bids and to waive any informalities in the bidding.
- 7. The Undersigned acknowledges the receipt of the following addenda, but agrees that it is bound by all addenda whether or not listed herein:

<u>Addendum Number</u>	<u>Date of Addendum</u>
_____	_____
_____	_____
_____	_____

8. **BASE BID**

All labor, material, services and equipment necessary for completion of the Work shown on the Drawings and the Technical Specifications:

\$ \_\_\_\_\_ (In numbers)  
\_\_\_\_\_ Dollars  
(in words)

INCLUDED IN THE ABOVE BASE BID is the following amount for the Base Bid work of Replacing and Refastening 1000 SF of Wood Fiber Plank Decking;

\$ \_\_\_\_\_ (In numbers)  
\_\_\_\_\_ Dollars  
(in words)

\_\_\_\_\_  
(Name of Bidder)

9. **ALTERNATES** - none

10. **UNIT PRICES**

The Undersigned agrees to perform all work as drawn and specified for the following items at the unit prices given:

Unit Price No. 1 - Replace and Refasten Wood Fiber Plank Decking: All work required for replacement of deteriorated sections of wood fiber plank decking with new wood fiber plank decking and refastening of all loose deck boards as required for the unit price per square foot of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

Unit Price No. 2 - Replace Brick Masonry: All work required for replacement of brick masonry in localized areas for the unit price per square foot of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

Unit Price No. 3 - Repoint Brick Masonry: All work required for repointing of brick masonry for the unit price per square foot of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

11. **ALLOWANCES** - none

The Undersigned has attached the following documents to this Bid:

- a. Certificate of Compliance with the Iran Divestment Act
- b. Enlarged City School District of Middletown - Twin Towers - Bid Package Diversification Documents
- c. Bid Security
- d. Statement of Bidder's Qualifications AIA Document A305, including Exhibits A, B, C, D and E.

\_\_\_\_\_  
Legal name of person, partnership, joint venture, limited liability company, or corporation (please type)

(If corporation, affix  
corporate seal)

\_\_\_\_\_  
Address (please type)

\_\_\_\_\_  
Federal ID No. or Social Security No. (please type)

\_\_\_\_\_  
(Name of Bidder)

Phone No. (please type) \_\_\_\_\_

FAX No. (please type) \_\_\_\_\_

Name and title of signer (please type) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

If a Corporation  
Name

Address

\_\_\_\_\_, PRESIDENT \_\_\_\_\_

\_\_\_\_\_, SECRETARY \_\_\_\_\_

\_\_\_\_\_, TREASURER \_\_\_\_\_

If a Partnership  
Name of Partners

Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If a Joint Venture  
Name of Members

Address

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If an Individual  
Name of Individual

Address

\_\_\_\_\_

\_\_\_\_\_

If a Limited Liability Company (LLC)  
Name of Members

Address

\_\_\_\_\_

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