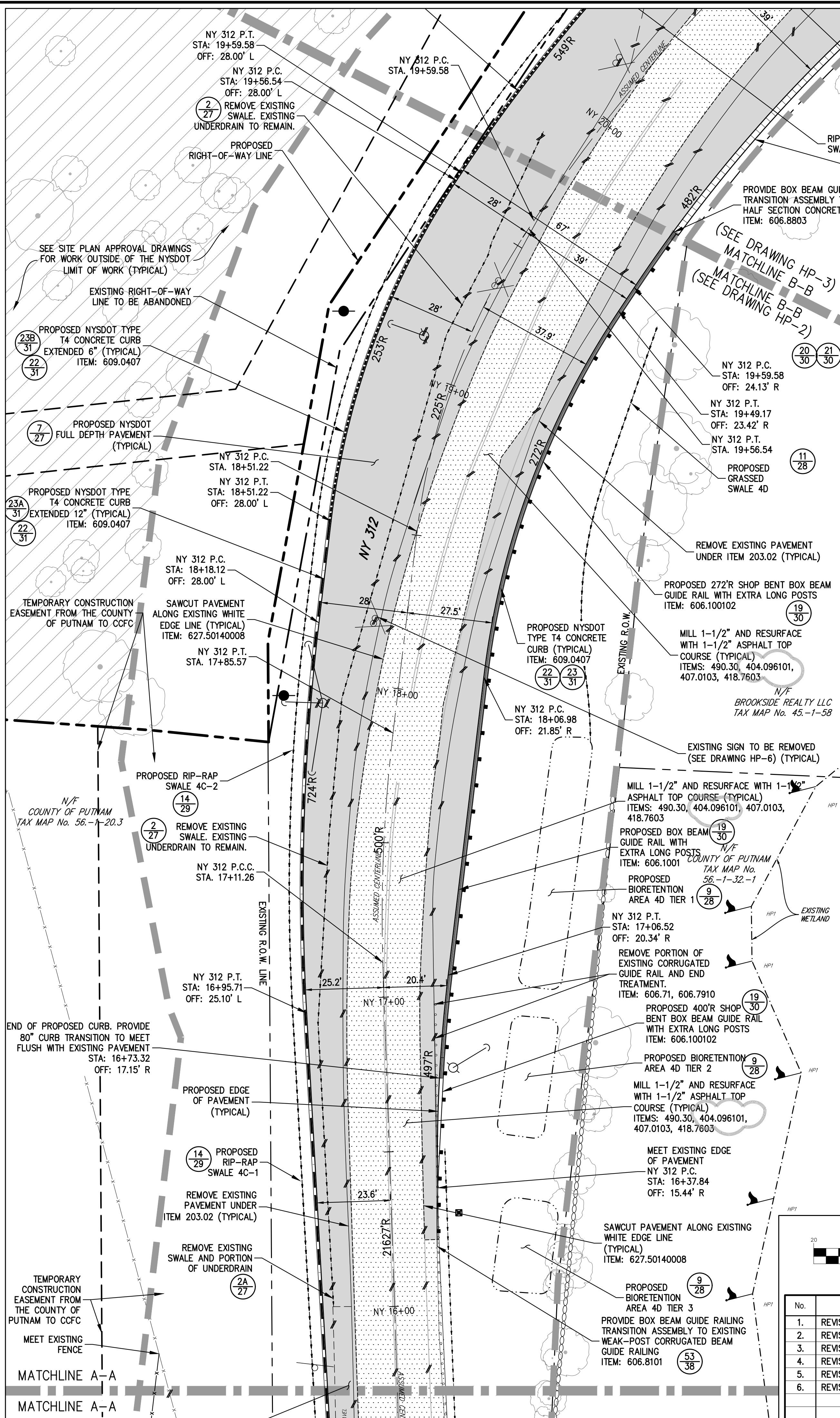


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**NOTES:**

1. EXISTING CONDITIONS DEPICTED ON THIS PLAN HAVE BEEN TAKEN FROM SURVEY TITLED, "TOPOGRAPHIC SURVEY," PREPARED BY BADEY & WATSON, SURVEYING AND ENGINEERING, P.C., DATED 01/29/2018.
2. EXISTING CONDITIONS DEPICTED ON THIS PLAN HAVE BEEN SUPPLEMENTED FROM NYSDOT PLANS PREPARED FOR CONTRACT D263786, "ROUTE 312 AT I-84 RAMP'S INTERSECTION IMPROVEMENT", DATED 09/18/2018.
3. TABLE OF GUEDE RAIL IS DEPICTED ON DRAWINGS HP-4.

**PAVING NOTES:**

1. PRIOR TO STARTING ANY PAVING, THE CONTRACTOR SHALL COORDINATE A PRE-PAVING MEETING WITH THE NYSDOT, PROPERTY OWNER, ENGINEER OF RECORD, PAVING CONTRACTOR AND TESTING CONTRACTOR.
2. ALL PAVING SHALL BE DONE IN ACCORDANCE WITH NEW YORK STATE DEPARTMENT OF TRANSPORTATION REQUIREMENTS AND SPECIFICATIONS.
3. TACK COATS SHALL BE INSTALLED BETWEEN ALL ASPHALT COURSES, BETWEEN EXISTING PAVEMENT SURFACES & OVERLAYS AND BETWEEN NEW PAVEMENT & EXISTING PAVEMENT EDGES.
4. PLACEMENT OF PROPOSED FULL DEPTH ASPHALT PAVEMENT IN MODERNING AREAS SHALL BE LIMITED TO WIDTHS OF 4 FEET OR GREATER, AND SHALL BE COMPACTED WITH A WALK BEHIND ROLLER OR LARGER PIECE OF EQUIPMENT. HAND COMPACTING AND JUMPING JACKS SHALL NOT BE USED.
5. FOR WIDENING AREAS LESS THAN 4 FEET, CONTRACTOR SHALL FILL AREA WITH CLASS C CONCRETE AND PROVIDE 1-1/2" TOP ASPHALT COURSE. PAVEMENT ON TOP OF ROUGH CONCRETE SURFACE. ITEMS 404.096101, 407.0003, 418.7603.
6. CONTRACTOR SHALL HAVE A WATER TRUCK ON SITE DURING PAVING ACTIVITIES AND SHALL WET AND COOL PAVEMENT AS NECESSARY, AS DIRECTED BY PAVEMENT TESTING TECHNICIAN.

# GRAPHIC SCALE



( IN FEET )

1 inch = 20 ft.

| Revision                          | Date       | By  |
|-----------------------------------|------------|-----|
| SED PER NYSDOT COMMENTS           | 08/06/2021 | KRM |
| SED PER NYSDOT COMMENTS           | 11/24/2021 | KRM |
| SED PER NYSDOT COMMENTS           | 05/20/2022 | KRM |
| SED PER NYSDOT COMMENTS           | 08/08/2022 | SPG |
| SED PER NYSDOT COMMENTS           | 10/14/2022 | KRM |
| SED PER NYSDOT COMMENTS           | 12/09/2022 | KRM |
|                                   |            |     |
| <i>Previous Editions Obsolete</i> |            |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|------------|---------------|--|-----------------|--|--|------------------|--|--|-------------------------|--|--|---------------|----------|-------------|-------------|--|--|
| <p><b>JMC Planning, Engineering, Landscape Architecture &amp; Land Surveying, PLLC</b></p> <hr/> <p><b>JMC Site Development Consultants, LLC</b></p> <hr/> <p>John Meyer Consulting, Inc.</p><br><p>120 BEDFORD ROAD • ARMONK, NY 10504</p> <p>voice 914.273.5225 • fax 914.273.2102</p> <p><b><a href="http://www.jmcpllc.com">www.jmcpllc.com</a></b></p>                                                                                                                           |               |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                  |               |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                  |               |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
| <h1 style="margin: 0;">LAYOUT PLAN</h1>                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
| <h2 style="margin: 0;">COMMERCIAL CAMPUS AT FIELDS CORNER</h2> <p style="margin: 0;">NY 312 &amp; PUGSLEY ROAD<br/>TOWN OF SOUTHEAST, NEW YORK</p>                                                                                                                                                                                                                                                                                                                                    |               |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Drawn: KRM</td> <td style="width: 33%;">Approved: MTP</td> <td style="width: 33%;"></td> </tr> <tr> <td colspan="3">Scale: 1" = 20'</td> </tr> <tr> <td colspan="3">Date: 12/28/2020</td> </tr> <tr> <td colspan="3">Project No: 14012/21121</td> </tr> <tr> <td>14012-HIGHWAY</td> <td>LAYOUT-A</td> <td>HWT-LJA.txd</td> </tr> <tr> <td colspan="3">Drawing No:</td> </tr> </table> |               |             | Drawn: KRM | Approved: MTP |  | Scale: 1" = 20' |  |  | Date: 12/28/2020 |  |  | Project No: 14012/21121 |  |  | 14012-HIGHWAY | LAYOUT-A | HWT-LJA.txd | Drawing No: |  |  |
| Drawn: KRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Approved: MTP |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
| Scale: 1" = 20'                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
| Date: 12/28/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
| Project No: 14012/21121                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
| 14012-HIGHWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LAYOUT-A      | HWT-LJA.txd |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
| Drawing No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |
| HP-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |             |            |               |  |                 |  |  |                  |  |  |                         |  |  |               |          |             |             |  |  |