

**BUTLER
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MAYS**

**ARCHITECTS,
LLP**

Addendum No. 1

PROJECT: Phase 1 Lower Level Improvements for the
for the Beekman Library

PROJECT N°: 22•46•09

DATE: 3 October 2023

NOTE: THIS ADDENDUM CONTAINS IMPORTANT INFORMATION REGARDING CHANGES OR CLARIFICATIONS TO THE REQUIREMENTS OF THE CONTRACT DOCUMENTS. SUCH MODIFICATIONS ARE TO BE INCORPORATED INTO THE CONSTRUCTION DOCUMENTS AND SHALL APPLY TO THE WORK WITH THE SAME MEANING AND FORCE AS IF THEY HAD BEEN INCLUDED IN THE ORIGINAL DOCUMENT. WHEREVER THIS ADDENDUM MODIFIES A PORTION OF A PARAGRAPH OF THE PROJECT MANUAL OR A PORTION OF ANY DRAWING, THE REMAINDER OF THE PARAGRAPH OR DRAWING SHALL REMAIN IN FORCE.

RECEIPT OF THIS ADDENDUM SHALL BE ACKNOWLEDGED ON THE BID FORM. ATTACH THIS ADDENDUM TO THE INSIDE OF THE FRONT COVER OF THE PROJECT MANUAL.

CLARIFICATIONS TO THE SPECIFICATIONS:

- 1. Section 00 21 13 Instructions to Bidders**
Eliminate Section 7.7 "SubContractor List and Agreed Upon Amounts."

CLARIFICATIONS TO THE DRAWINGS:

- 2. A101 Construction Notes**
Add Note: "M10 Provide all required concrete cutting, trenching, removals, and restoration work, etc. required for new sanitary piping; refer to P-drawings. Provide all required concrete cutting, removals, etc. for new work described on M-drawings."
- 3. 1 / A101 Enlarged Exist. Conditions Reflected Ceiling Plan**
Add note at all soffit locations: "Remove existing soffit and pilaster gwb and framing as required to install new ductwork and soffit."
- 4. 1 / A102 – Enlarged Partial Floor Plan**
Add note to new wall partition shown at South limits of Community Room 101: "Infill New Interior Partitions between Existing Columns +/- 30'-0" VIF."
- 5. 2 / A102 Enlarged Partial Reflected Ceiling Plan**
Replace Drawing 2/A102 Enlarged Partial Reflected Ceiling Plan with attached Sketch 2/A102R "Enlarged Partial Reflected Ceiling Plan Revised."
- 6. A102 Enlarged Plans**
Add attached Sketch Detail SK A102-4 as Detail 4/A102 "Typical Mechanical Soffit Detail."
- 7. M101 – HVAC Basement Plan**
Replace Sheet M101 in entire with attached M101R.
- 8. M501 Mechanical Details**
Add attached Sketch Detail SK M501-5 as Detail 5/M501 "Concrete Pad Detail."
- 9. M501 Mechanical Details**
Add attached Sketch Detail SK M501-6 as Detail 6/M501 "Typical Suitcase Style Condensing Unit Layout Detail."

10. 1 / E200 Lower Level Lighting Plan

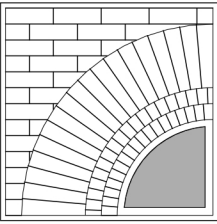
Add Note at Room 102: "Provide Lithonia 2ESL4 Troffer light fixture, 3000 Lumen, MVOLT, 82CRI with 3000K color temperature, or approved equal."

11. 1/E200 Lower Level Lighting Plan

Add Note at Room 103: "Provide Lithonia 2ESL4 Troffer light fixture, 3000 Lumen, MVOLT, 82CRI with 3000K color temperature, or approved equal."

12. See attached Pre-Bid Meeting Minutes, Attendance Sheet, Specification Sections, and Drawings.

END OF ADDENDUM #1



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DESIGN CLARIFICATION

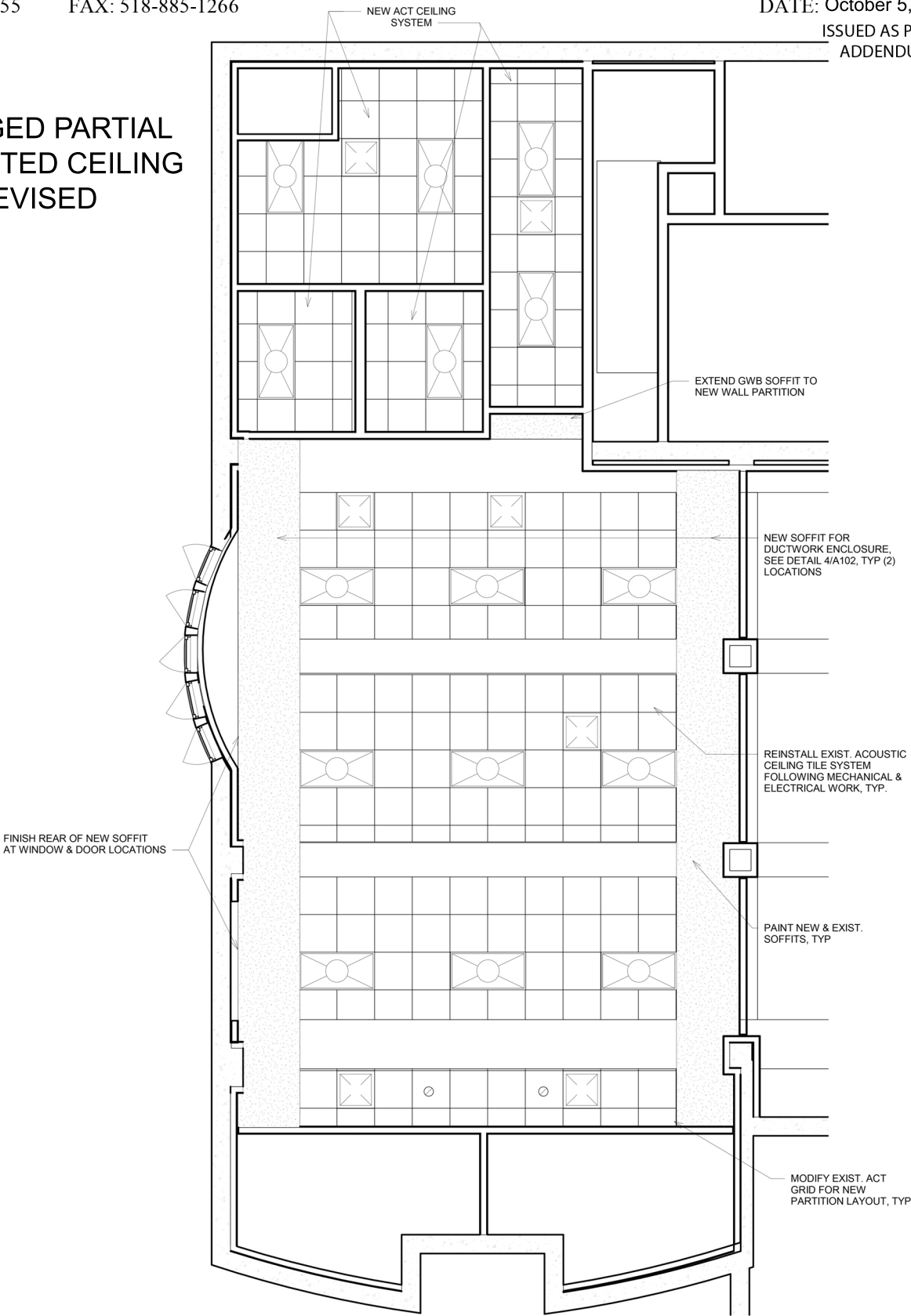
PROJECT NAME	PHASE 1 LOWER LEVEL IMPROVEMENTS FOR THE BEEKMAN LIBRARY	DC NO. SK A102-2R
DRAWN BY:	PROJECT NO: 22-46-09	
CHECKED BY:	SCALE: NOT TO SCALE	

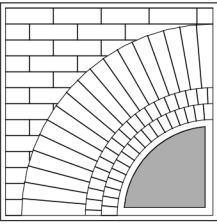
PH: (518) 885-1255 FAX: 518-885-1266

DATE: October 5, 2023

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2 ENLARGED PARTIAL
REFLECTED CEILING
PLAN REVISED



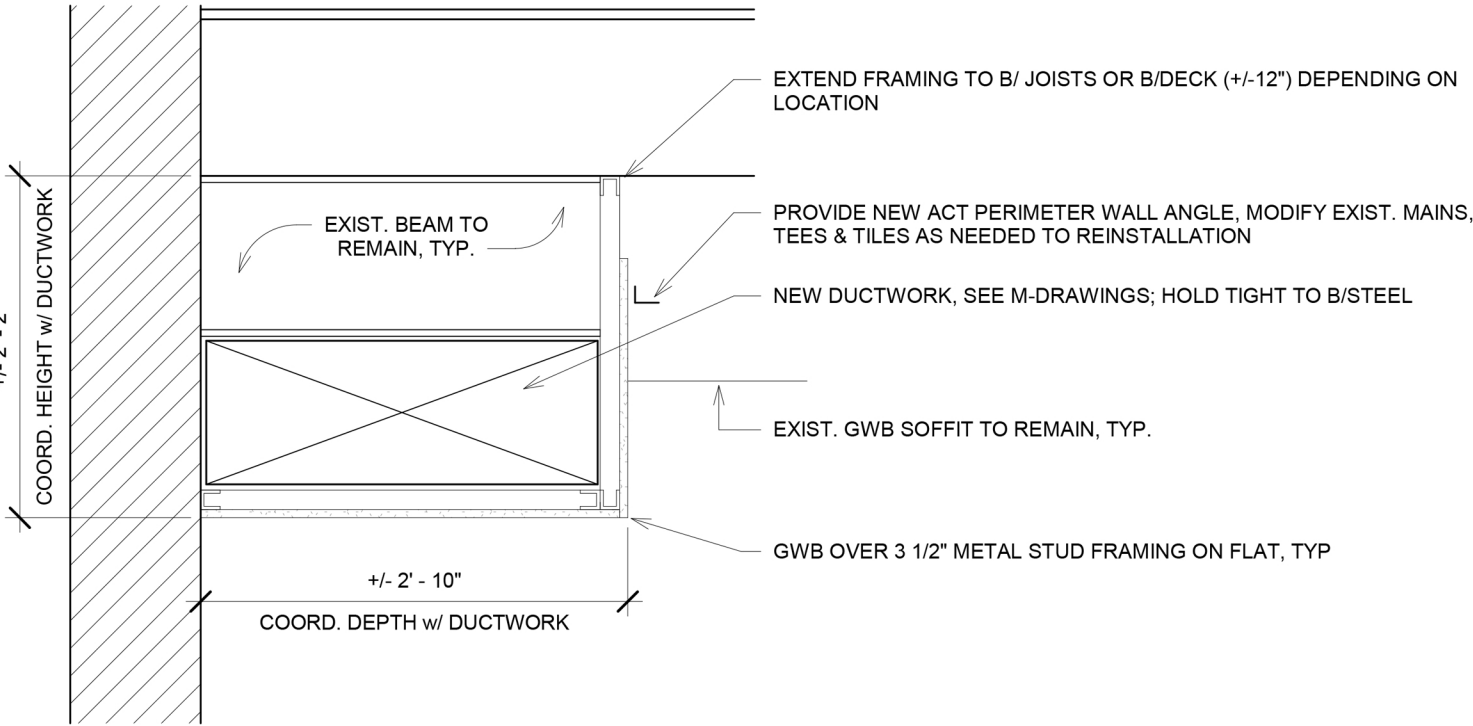


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DESIGN CLARIFICATION

PROJECT NAME	PHASE 1 LOWER LEVEL IMPROVEMENTS FOR THE BEEKMAN LIBRARY	DC NO.
DRAWN BY:	PROJECT NO: 22-46-09	SK A102-4
CHECKED BY:	SCALE:	

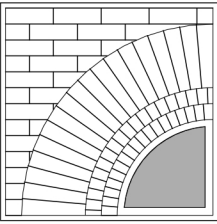
PH: (518) 885-1255 FAX: 518-885-1266 DATE: October 5, 2023
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4 TYPICAL MECHANICAL SOFFIT DETAIL
Not to Scale



WG. NO.



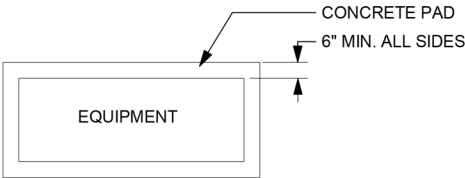
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DESIGN CLARIFICATION

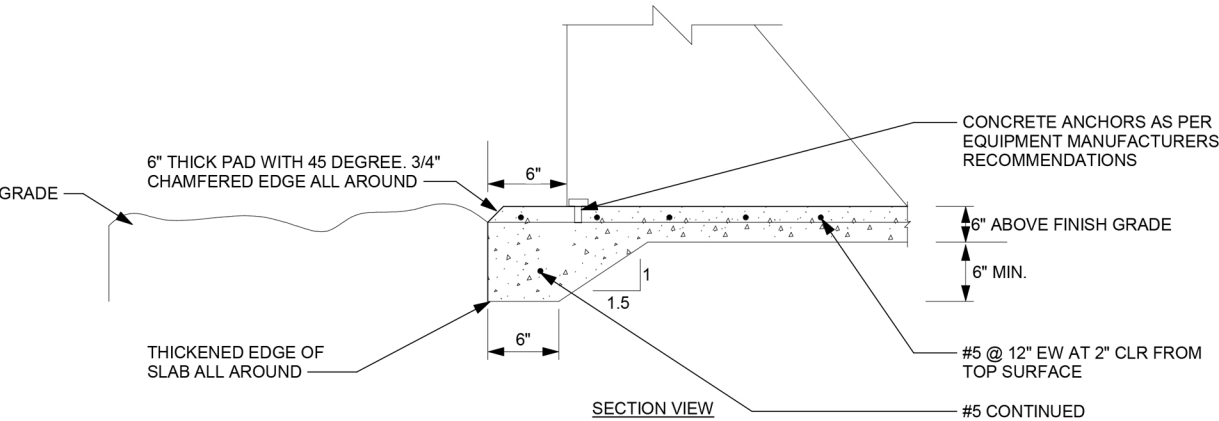
PROJECT NAME	PHASE 1 LOWER LEVEL IMPROVEMENTS FOR THE BEEKMAN LIBRARY	DC NO.
DRAWN BY:	PROJECT NO: 22-46-09	SK M501-5
CHECKED BY:	SCALE:	

PH: (518) 885-1255 FAX: 518-885-1266 DATE: October 5, 2023
ISSUED AS PART OF
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CONCRETE:
MINIMUM 28 DAY COMPRESSIVE STRENGTH - 3000 PSI
MINIMUM CEMENT FACTOR - 5.5
94 LB SACKS PER CUBIC YARD OF CONCRETE
MAXIMUM AGGREGATE SIZE - 1"
MAXIMUM SLUMP - 4"
ADMIXTURES: WATER REDUCING AGENT
AIR ENTERING AGENT (4% - 6%)



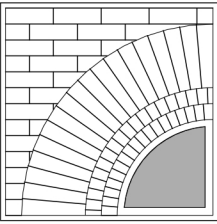
REINFORCING STEEL MATERIALS:
A. REINFORCING BARS - NEW BILLET STEEL
ASTM A-165 GRADE 60
B. WELDED WIRE MESH REINFORCING - COLD
DRAWN WIRE PER ASTM A-185
C. REINFORCING STEEL AND WIRE MESH TO BE
UNPAINTED, UNCOATED, FREE FROM RUST,
SCALE AND OIL.



DETAIL NOTES:
A. TOP SURFACE SHALL BE TROWL FINISHED.

5 CONCRETE PAD DETAIL

Not to Scale

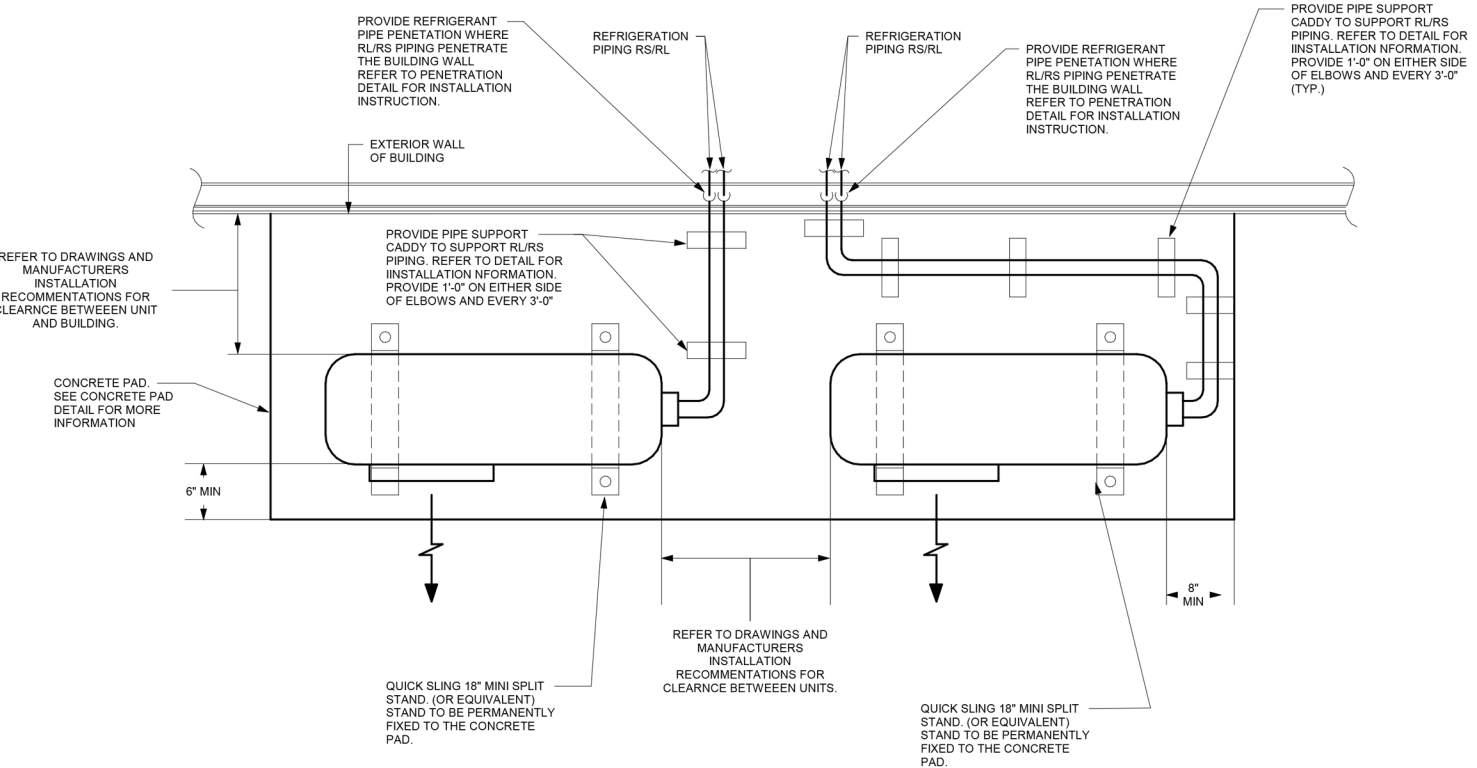


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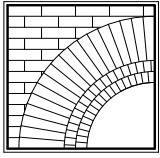
DESIGN CLARIFICATION

PROJECT NAME	PHASE 1 LOWER LEVEL IMPROVEMENTS FOR THE BEEKMAN LIBRARY		DC NO. SK M501-6
	DRAWN BY:	PROJECT NO: 22-46-09	
CHECKED BY:	SCALE:		

PH: (518) 885-1255 FAX: 518-885-1266 DATE: October 5, 2023
ISSUED AS PART OF
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**TYPICAL SUITCASE STYLE
CONDENSING UNIT LAYOUT DETAIL**
6
Not to Scale



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Pre-Bid Meeting

PROJECT: Phase 1 Lower Level Improvements for the:
Beekman Library

ARCHITECT PROJECT N°: 22•46•09

DATE: 27 September 2023

ATTENDING: Meghan Brennen, Butler Rowland Mays Architects, LLP
Carol Fortier, Library Director, Beekman Library
See Attached "Sign-In Sheet" for Contractors

TOPIC	RESPONSE / ACTION REQUIRED
Project / Contract Summary	Improvements include new partitions and finishes for the interior fit-up of a meeting room, restrooms and kitchen; a new mechanical system (and associated ceiling work) for these spaces; as well as electrical improvements.
Wage Rates	State of New York Dept of Labor Prevailing wage rates are <u>not required</u> for this project.
Tax Exempt	The Library is a tax-exempt entity; a tax-exempt certificate is to be provided to successful bidder.
Permit	The Library will be responsible for the Town Building Permit. The Contractor will be required to coordinate all inspections and provide all project close-out certifications and etc.
Site Conditions	<p>The Library will remain open throughout the project; the public and staff will occupy the upper level of the building daily. The Contractor will utilize the existing lower level exterior door for all project access. Contractor deliveries and etc. should be coordinated to avoid interference and disruption to Library activities. Layout space is limited to the identified work area, no additional interior space is available. An exterior Contractor layout area can be identified; however grass must be restored at the completion of the project.</p> <p>Work is to be performed during normal daytime hours; any significantly disruptive work scheduled should be implemented before the Library opens. Temporary protection measures must be used for work in public areas, or areas adjacent to finish spaces. Contractor shall exercise dust minimization protection and procedures throughout work.</p> <p>All existing wall, floor and ceiling finishes altered or damaged during installations must be repaired to match surrounding finishes, including gwb repair and repainting.</p> <p>Turning off power and heat for any duration of time must be coordinated with the Library Director and staff at least 24 hours in advance, and temporary heat and lighting should be provided.</p> <p>Contractor will be responsible for coordinating with fire alarm company. The existing fire alarm control panel is a Honeywell Ademco Vista-128FB, installed by A&R Security.</p>
Health & Safety	<p>Local and State COVID Safety Protocols will be in place.</p> <p>Smoking/vaping, alcohol, and/or drug usage is strictly prohibited on Library property.</p>
Schedule	<p>Bids due at the Beekman Library – Thursday –12 October 2023 before 12:00 PM; Bids will be opened publicly & read aloud after 12:00pm on the same date in the Library's Meeting Room.</p> <p>The Library Board of Trustees will issue a Letter of Intent to the successful low bidder following the October Board Meeting the week of 10/16/2023.</p>

The successful contractor should submit required paperwork (insurance certificate, bonds, etc.) prior to contract execution. Contractor should after issuance of Letter of Intent commence work immediately with submittals and shop drawings. On site work should begin as promptly as possible, and Substantial Completion should be achieved by March 1, 2024, with final completion 14 days later.

THESE MINUTES REFLECT OUR UNDERSTANDING OF THE BUSINESS TRANSACTED AND DECISIONS OR STATEMENTS MADE AT THIS MEETING. PLEASE PROVIDE CORRECTIONS OR ADDITIONS TO OUR OFFICE WITHIN 5 DAYS OF DATE STATED BELOW. *Note: Items in italics happened after the Meeting and are included for clarification purposes.*

Respectfully Submitted,

Meghan Brennen

Dist. to: All attendees and known Plan Holders (via Addendum #1), M/E Engineering, BRMA file

Pre-Construction Meeting Attendance Log

PROJECT: **Phase 1 Lower Level Improvements for the BEEKMAN LIBRARY**
 Hopewell Junction, New York

BRMA Project N°: 22•46•09

Date: 27 September 2023

Name	Firm	Email Address for Addendum
Ilich Ramirez	MCT AT Service	MCTATServiceinc@gmail.com
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Phil Peters	Excel Electric LLC	excelelectric17@gmail.com
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