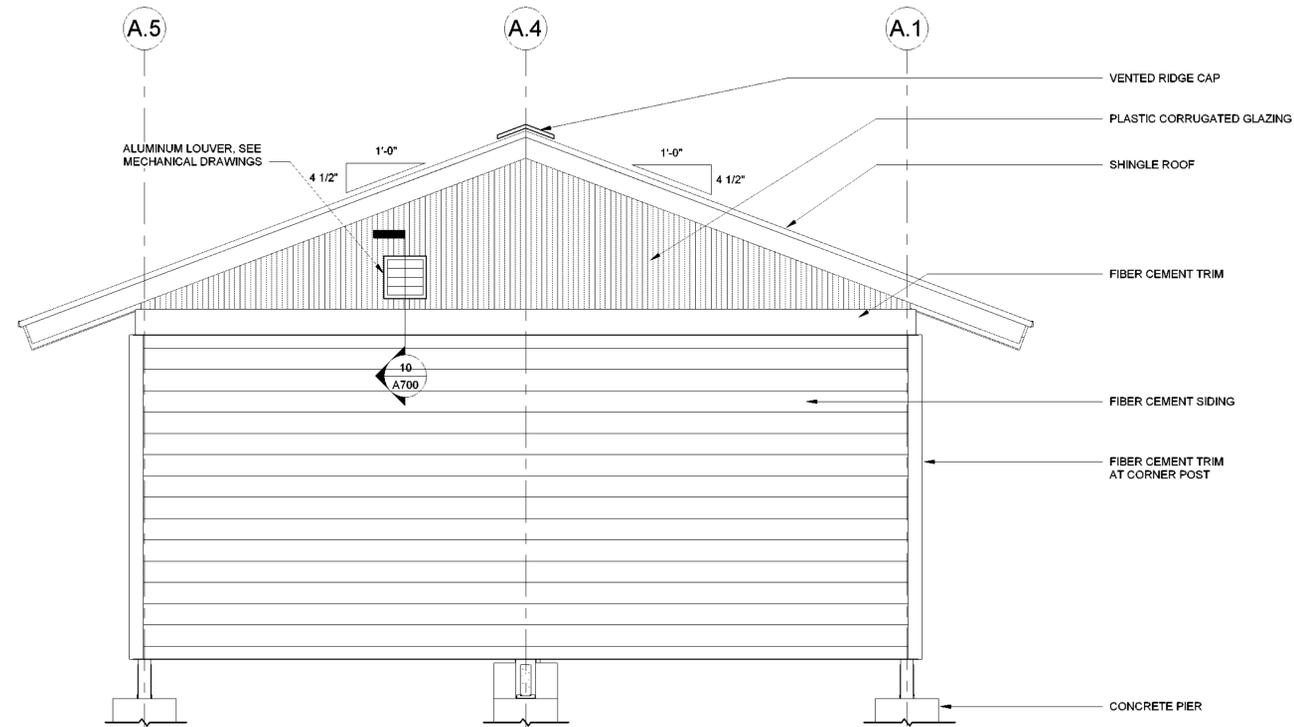
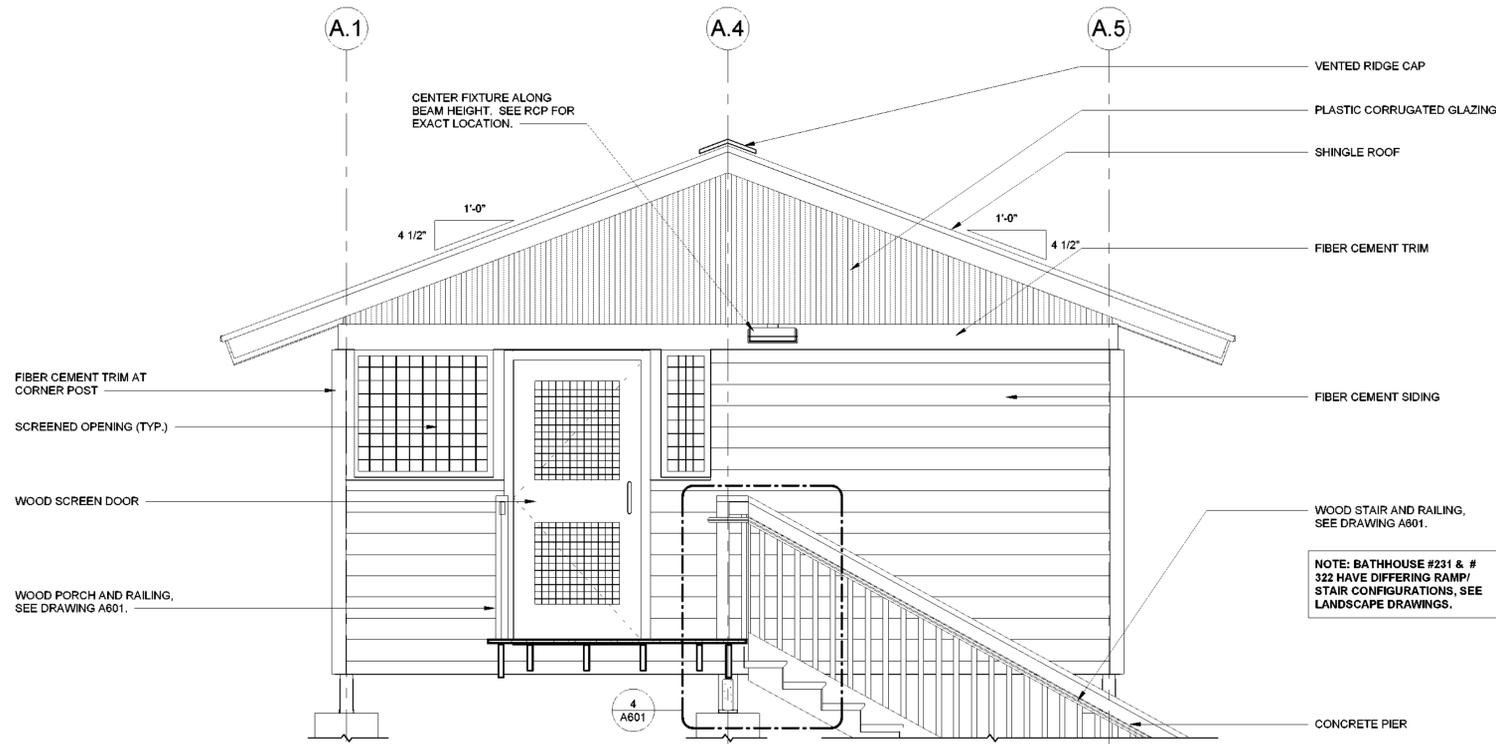


**BATHHOUSE #231 & #322 GENERAL NOTES:**

1. GRADE NOT SHOWN AS BATHHOUSE #231 & #322 HAVE DIFFERING SITE CONDITIONS. SEE LANDSCAPE DRAWINGS.
2. SEE DRAWING A601 FOR RAMP DETAILS AT BATHHOUSE #231. SEE DRAWING A602 FOR RAMP DETAIL AT BATHHOUSE #322. SIM.
3. ALL EXPOSED WOOD FRAMING, ROOF DECKING, SIDING, AND TRIM (NON PRESSURE-TREATED) TO BE PAINTED. SEE SPECIFICATION SECTION 09 91 01.
4. SEE MECHANICAL DRAWINGS FOR DUCT/PIPE PENETRATION LOCATIONS. SEE DETAIL 9/A700 FOR WALL OPENING REQUIREMENTS.



① BATHHOUSE #231 & #322 - EAST  
1/2" = 1'-0"



② BATHHOUSE #231 & #322 - WEST  
1/2" = 1'-0"

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Certificate of Authorization Number:  
Professional Engineering: 015251  
Last Surveying: 017975  
Geological: 018750

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Executive Director: Joshua Laird

**Project Title:**  
CAMP JUNIOR ON LAKE TIORATI -  
PHASE 3

**Project Location:**  
HARRIMAN STATE PARK

**Key Plan**

**REVISIONS**

| Rev No | Description | Date |
|--------|-------------|------|
|        |             |      |
|        |             |      |
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Drawn By:  
**KET, LLH**

Design By:  
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Approved By:  
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Date:  
**3/16/23**

Seal and Signature

**Sheet Title:**  
ELEVATIONS -  
BATHHOUSE  
#231 & #322

Drawing Number:  
**A200**

**Bid Documents**

Project Number:  
**21059.23**