

DRAWING NOTES:

A. CIRCUIT LIGHTING FIXTURES TOGETHER TO 20A/1P CIRCUIT BREAKER IN BATHHOUSE PANEL USING 2#12, 1#12G IN 1/2", CIRCUIT NUMBER AS INDICATED.

KEYED NOTES:

- ① MOUNT FIXTURE AT 7'1" ABOVE FINISH FLOOR. FIXTURE SHALL BE CONTROLLED BY ROOF MOUNTED PHOTOCELL.
- ② MOUNT PHOTOCELL TO THE SOFFIT FACING NORTH.
- ③ MOUNT BOTTOM OF FIXTURES AT 6'8" ABOVE FINISH FLOOR. FIELD VERIFY LOCATION PRIOR TO INSTALLATION.
- ④ MOUNT FIXTURE TO BLOCKING BETWEEN RAFTERS/TRUSS (BLOCKING BY GC).
- ⑤ MOUNT DIMMER SWITCH 6" ABOVE FINISH FLOOR AND ABOVE KEYED SWITCH.

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Project Title:
 CAMP JUNIOR ON LAKE TIORATI -
 PHASE 3

Project Location:
 HARRIMAN STATE PARK

Key Plan

REVISIONS

Rev No	Description	Date

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Checked By:
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Date:
3/16/23

Seal and Signature



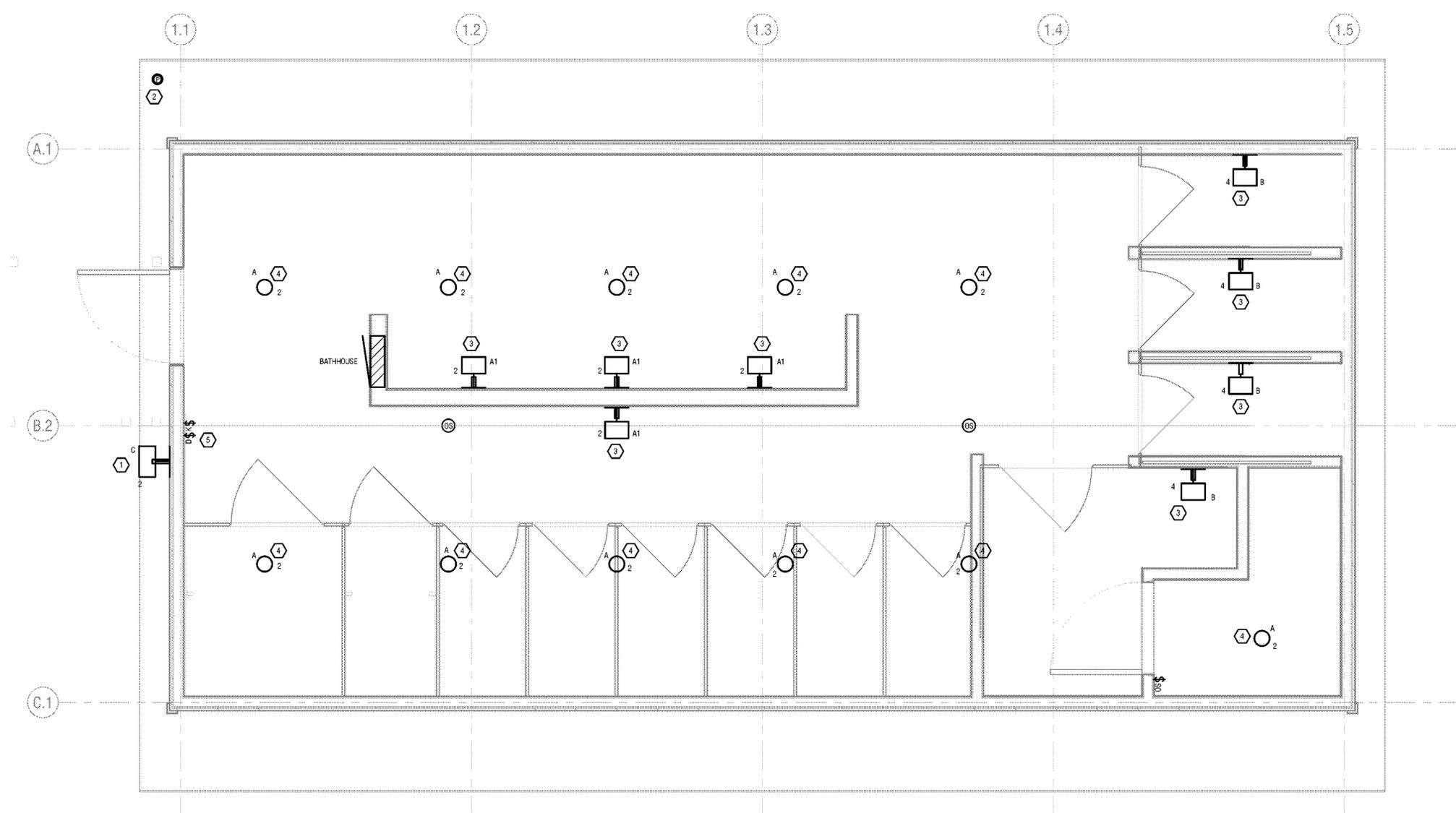
Sheet Title:
 BATHHOUSE
 #231 & #322
 LIGHTING
 PLANS

Bid Documents

Project Number:
21059.23

Drawing Number:
E102

Sheet:



1 BATHHOUSE #231 & #322 LIGHTING PLAN
 E102 1/2" = 1'-0"