

## **A D D E N D U M    3**

The attention of bidders submitting proposals for the above referenced projects is called to the following Addendum to the Contract Forms and Specifications. The items set forth herein, whether of omission, addition, substitution, or clarification, are to be included in and form a part of the proposal submitted.

This Addendum consists of the following Parts:

Part 1	Division #0, Bidding and Contract Requirements.....	See Below
Part 2	Technical Changes, Architectural, Structural and Civil.....	NOT USED
Part 3	Technical Changes, Mechanical, Electrical and Plumbing.....	NOT USED
Part 4	Drawing Changes, Architectural, Civil and Landscape.....	NOT USED
Part 5	Drawing Changes, Structural.....	NOT USED
Part 6	Drawing Changes, Mechanical, Electrical and Plumbing.....	NOT USED
Part 7	Clarifications, Additional Information.....	See Below
Part 8	Attachments.....	See Below

### **PART 1        DIVISION #0, BIDDING AND CONTRACT REQUIREMENTS**

---

1. SPECIFICATION SECTION 004000: Replace with attached Bid Form, revised to include additional Alternates.

### **PART 7        CLARIFICATIONS, ADDITIONAL INFORMATION**

---

1. BID OPENING REMAINS DECEMBER 19, 2023, at 1:30 PM

### **PART 8        ATTACHMENTS**

---

Specification Section 004000 – Bid Form

End of BID Addendum No. 3

**BID FORM**

FOR

HVAC UPGRADES AT MEADOW POND ELEMENTARY SCHOOL AND INCREASE MILLER  
ELEMENTARY SCHOOL

---

Katonah-Lewisboro Union Free School District  
District Administration Office  
60 North Salem Road  
Cross River, New York 10518  
Attention: Lisa Herlihy, Interim Assistant Superintendent for Business

1. The Undersigned hereby declares that it has carefully examined all Bidding and Contract Documents and has inspected the actual location of Work, together with the local sources of supply, and has satisfied itself as to all quantities and conditions, and understands that in signing this Proposal, it waives all rights to plead any misunderstanding regarding the same.
2. The Undersigned further understands and agrees that it is to do, perform and complete all the Work in accordance with the Contract Documents and Contract and to accept in full compensation therefor, the amount of the Base Bid, modified by such additive or deductive alternatives, if any, as are accepted by the Owner.
3. In submitting this Bid, the Undersigned agrees:
  - a. To hold the Bid open for forty-five (45) days after Bid Opening.
  - b. To accept the provisions of the Instructions to Bidders.
  - c. To enter into and execute a Contract within ten (10) days of the Notice of Award issue date, and to simultaneously furnish Performance and Labor and Material Bonds.
  - d. To commence the Work immediately upon receipt of Notice of Award.
4. The Undersigned agrees that the Work proposed herein will be Substantially Complete the dates indicated in specification Section 011000 - "Summary" and in the Project Milestone Schedule following Section 011000.
5. The Undersigned understands that the Owner reserves the right to accept or reject any or all Bids and to waive any informalities in the bidding.
6. The Undersigned acknowledges the receipt of the following addenda, but agrees that it is bound by all addenda whether or not listed herein:

Addendum Number

Date of Addendum

\_\_\_\_\_  
(Name of Bidder)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. **BASE BID** All labor, material, services and equipment necessary for completion of the Work shown on the Drawings and the Technical Specifications:

\$ \_\_\_\_\_ (in numbers)

\_\_\_\_\_  
(in words) Dollars

8. **ALTERNATES**

- a. Alternate No. 1: Drawing H201 LEGEND, NOTES & IMES GYM FLOOR PLAN –

1) Reconnect new piping to new hot water coil in new RTU.

2) Provide new shut off valve, balancing and control valves, programming, etc. (both schools).

\$ \_\_\_\_\_ (in numbers)

\_\_\_\_\_  
(in words) Dollars

- b. Alternate No. 2: Drawing H202 MPES GYM FLOOR PLAN – Remove and reinstall return duct as required to access hit water piping (typical).

\$ \_\_\_\_\_ (in numbers)

\_\_\_\_\_  
(in words) Dollars

- c. Alternate No. 3: Drawing H301 SCHEDULES & DETAILS / DETAIL 3 HOT WATER COIL PIPING CONNECTION DETAIL – All else except coil.

\$ \_\_\_\_\_ (in numbers)

\_\_\_\_\_  
(in words) Dollars

- d. Alternate No. 4: Drawing E201 INCREASE MILLER PART FIRST FLOOR PLAN

\_\_\_\_\_  
(Name of Bidder)

- 3) Disconnect power fed from existing panel in storage G6A to existing RAH-1 and RAH-2 and reconnect to new RTU-IM-1 and RTU-IM-2.
- 4) Remove temporary power to both new RTU's after switchgear has been installed (under another contract). Provide permanent power as shown on E201.

\$ \_\_\_\_\_ (in numbers)

\_\_\_\_\_  
(in words) Dollars

e. Alternate No. 5: Drawing E202 MEADOW POND PART FIRST FLOOR

- 1) Disconnect power fed from existing panel in storage G2A to existing RAH-1 and RAH-2 and reconnect to new RTU-MP-1 and RTU-MP-2.
- 2) Remove temporary power to both new RTU's after switchgear has been installed (under another contract). Provide permanent power as shown on E202

\$ \_\_\_\_\_ (in numbers)

\_\_\_\_\_  
(in words) Dollars

9. **UNIT PRICES** - none

10. **ALLOWANCES** - none

The Undersigned has attached the following documents to this Bid:

- a. Certificate of Compliance with the Iran Divestment Act **or** Declaration of Bidders Inability to Provide Certificate of Compliance with the Iran Divestment Act
- b. Non-Collusive Form
- c. Sexual Harassment Prevention Certification Form
- d. Bid Security
- e. Insurance Coverage Certification Form
- f. Statement of Bidder's Qualifications (submit in separate envelope).

\_\_\_\_\_  
Legal name of person, partnership, joint venture, limited liability company, or corporation (please type)

(If corporation, affix  
corporate seal)

\_\_\_\_\_  
Address (please type)

\_\_\_\_\_  
(Name of Bidder)

\_\_\_\_\_  
Federal ID No. or Social Security No. (please type)

\_\_\_\_\_  
Phone No. (please type)

\_\_\_\_\_  
E-mail address - general for company (please type)

\_\_\_\_\_  
Company URL (please type)

\_\_\_\_\_  
Name and title of signer (please type)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

If a Corporation NameAddress

\_\_\_\_\_, PRESIDENT \_\_\_\_\_

\_\_\_\_\_, SECRETARY \_\_\_\_\_

End of Bid Form