

SECTION 004116 - BID FORM

1.1 BID INFORMATION – **Contract No. 4 – Plumbing Construction (PC)**

- A. Bidder: _____.
- B. Contract No.: _____.
- C. Project Name: Mount Pleasant Central School District, 2022 WMS Makerspace and PPS Project
- D. Owner: Mount Pleasant Central School District
- E. Architect: MEMASI
- F. Architect Project Number: 107-2201
- G. Construction Manager: Arris Contracting Company, Inc.

1.2 CERTIFICATIONS AND BASE BID

- A. Base Bid Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by MEMASI (Architect) and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. _____

Dollars (\$_____).

1.3 ALLOWANCES

- A. The undersigned Bidder certifies that the Base Bid submission includes the allowances described in the Contract Documents and scheduled in Section 012100 "Allowances".

- B. **Contract No. 4 – Plumbing Construction (PC)**

- 1. Allowance PC-1: contingency allowance of \$5,000.00

1.4 ALTERNATES

- A. The undersigned Bidder certifies that the Bid submission includes the alternates described in the Contract Documents and scheduled in Section 012300 "Alternates".

B. Contract No. 4 – Plumbing Construction (PC)

1. ADD ALTERNATE PC-1: Pupil Personnel Services - ADD - Plumbing work related to the PPS space, including demolition, removals, and new work.

Dollars (\$_____).

- C. The Owner shall have discretion to award based on base bid only, base bid and any or all alternates, or any combination thereof in its best interest.

1.5 BID SECURITY

- A. The undersigned Bidder agrees to execute a contract for this Work in the Base Bid amount above. This bid is accompanied by a Bid Bond in the following amount, constituting five percent (5%) of the Base Bid amount above, drawn by a recognized surety authorized to conduct business in the State of New York and is made payable to Mount Pleasant Central School District:

1. _____

Dollars (\$_____).

- B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the bid bond.

- C. In all locations sums shall be expressed in both words and figures. In case of discrepancy written word governs.

1.6 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect and shall fully complete the Work within the timeframe specified by the Owner and Construction Manager.

1.7 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

1. Addendum No. 1, dated _____.
2. Addendum No. 2, dated _____.
3. Addendum No. 3, dated _____.
4. Addendum No. 4, dated _____.

1.8 INSURANCE CONFIRMATION

- A. The contractor verifies that they included all of the insurance requirements including the proper limits as required in Division 00 and by Article 10 of the General Conditions.

1.9 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.

1. Bid Bond Form (AIA Document A310-2010).

1.10 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor for the type of work proposed in Westchester County, New York, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.11 SUBMISSION OF BID

- A. Respectfully submitted this _____ day of _____, 2023.
- B. Submitted By: _____ (Name of bidding company).
- C. Authorized Signature: _____ (Handwritten signature).
- D. Signed By: _____ (Type or print name).
- E. Title: _____ (Owner/Partner/President/Vice President).
- F. Witness By: _____ (Handwritten signature).
- G. Attest: _____ (Handwritten signature).
- H. By: _____ (Type or print name).
- I. Title: _____ (Corporate Secretary or Assistant Secretary).
- J. Street Address: _____.
- K. City, State, Zip: _____.
- L. Phone: _____.
- M. License No.: _____.
- N. Federal ID No.: _____ (Affix Corporate Seal Here).

END OF SECTION 004116