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**DEPARTMENT OF GENERAL SERVICES, PURCHASING  
DIVISION**

Dr. Robert L. Yeager Health Center  
50 Sanatorium Rd, Building A  
Pomona, New York 10970  
Phone: (845) 364-3820 Fax: (845) 364-3809  
Email: purchasing@co.rockland.ny.us

**Paul Brennan, FNIGP, NIGP-CPP, CPPO**  
*Director of Purchasing*

**ADDENDUM # 8**

**RFB #: RFB-RC-SWR-2022-06**  
**Union Hill and Tallman Pump Station**  
**Upgrade Project**

The information in this addendum supersedes any contradictory information set forth in the contract documents. Acknowledge receipt of this addendum in the space provided on the signature page of the bid proposal. Failure to do so, may subject the bidder to disqualification. This addendum forms a part of the contract documents.

This addendum consists of three (3) items.

**SIGNED:**

*Paul J. Brennan*

**PAUL J. BRENNAN, FNIGP, NIGP-CPP,  
CPPO DIRECTOR OF PURCHASING**  
ADDENDUM

10/05/23

**ROCKLAND COUNTY SEWER DISTRICT NO. 1**

4 Route 340  
Orangeburg, New York 10962  
Phone: (845) 365-6111 Fax: (845) 365-6686  
RCSD@co.rockland.ny.us

**Michael Specht**  
*Chairman*

**Michael R. Saber, P.E.**  
*Executive Director*

**ADDENDUM NO. 8**

**CONTRACT RFB-RC-SWR 2022-06**

**ENGINEERING DESIGN SERVICES, CONSTRUCTION ADMINISTRATION  
FOR THE UNION HILL AND TALLMAN PUMP STATION UPGRADE**

**ROCKLAND COUNTY SEWER DISTRICT NO. 1  
ROCKLAND COUNTY, NEW YORK**

**October 5, 2023**

The attention of all proposers is directed to the following changes, additions, and/or substitutions affecting the above-referenced project. This Addendum shall be included in and become part of the RFP for this project. Acknowledge receipt of this addendum in the space provided in this Addendum. This section must be signed and submitted with the bid proposal. Failure to do so, may subject the bidder to disqualification.

**Item No. 1 – Questions**

**Below are the Questions that have been submitted with responses from the Owner:**

**Question #1:**

1. Questions from an HVAC subcontractor regarding specification 15855 - Split System:
  - a. Is a complete BMS/ATC system required?
  - b. Does Rockland County have a preferred or an in-house vendor for the BMS/ATC System as described?

**Response:** Delete Part 2.04.D from Specification Section 15855.

**Question #2:**

Regarding the seal water piping, the riser diagrams on drawing P-001 indicate 1/2" copper piping to the pumps. However, Drawings P-101 and P-201 indicate 1" copper. Please clarify.

**Response:** On Sheet P-001 Seal Water Riser Diagram, Replace callout for both pump stations to state "1" SS TO PUMPS FOR SEAL WATER (TYP. OF 4)."

**Question #3:**

Please provide a detailed drawing showing how the connection is to be made to the stuffing box area including the pipe size diameter we are to provide be it 1/2" or 1" stainless steel.

**Response:** Contractor shall coordinate with pump manufacturer on the connection to the stuffing box.

**Item No. 2**

In Specification Section 15855, Delete Part 2.04.D.

**Item No. 3**

On Sheet P-001 Seal Water Riser Diagram, Replace callout for both pump stations to state "1" SS TO PUMPS FOR SEAL WATER (TYP. OF 4)."

**ACKNOWLEDGMENT**

Print Name: \_\_\_\_\_

(Name of person responsible for this solicitation)

**I acknowledge the receipt of \_\_\_\_\_ addendums.**

Signature: \_\_\_\_\_

Email Address: \_\_\_\_\_

Direct Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Date: \_\_\_\_\_

  
\_\_\_\_\_  
Michael E. Tamblin, PE  
Principal

Date: October 5, 2023

