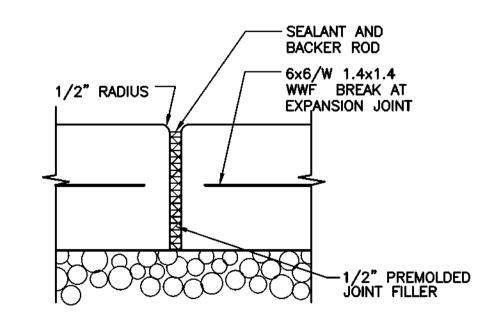
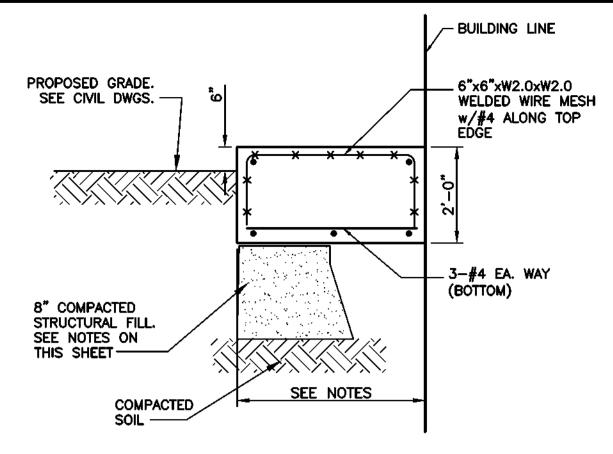


CONSTRUCTION CONTROL JOINT DETAIL SCALE: N.T.S.



EXPANSION JOINT DETAIL SCALE: N.T.S.

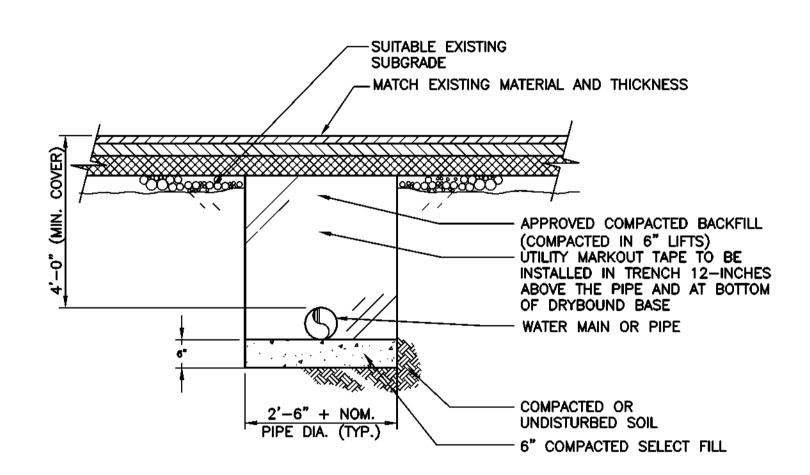
SEE CONCRETE SIDEWALK DETAIL THIS SHEET FOR NOTES AND DIMENSIONS OF JOINTS.



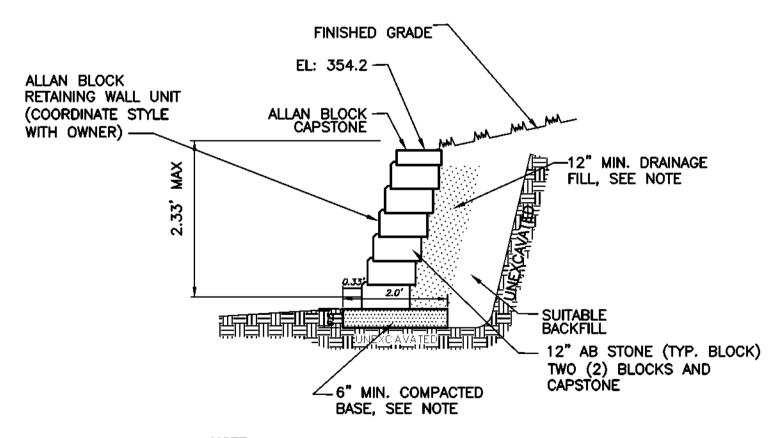
- 1) CONCRETE PAD FOR CT CABINET 42"X20" TOP EL:345.50
- 2) CONCRETE PAD FOR SWITCHBOARD "MDP" 30"X13" EL:345.50 3) GENERAL CONTRACTOR TO COORDINATE WITH ELECTRICAL CONTRACTOR FOR FINAL DIMENSIONS. GC TO SUBMIT SHOP DRAWINGS.

CONCRETE PAD FOR ELECTRICAL CABINETS

SCALE: N.T.S.

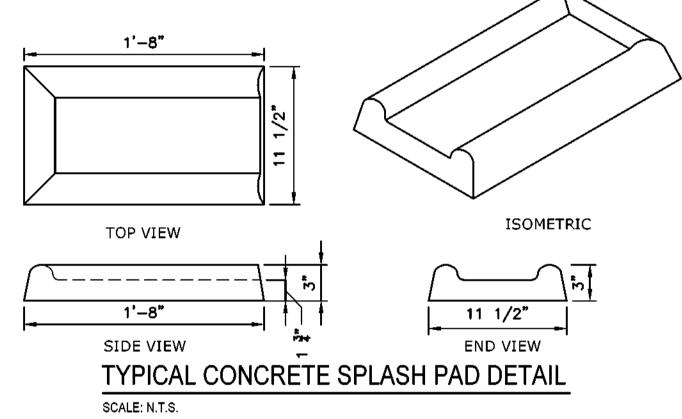


TYPICAL WATER PIPE TRENCH IN PAVED AREA

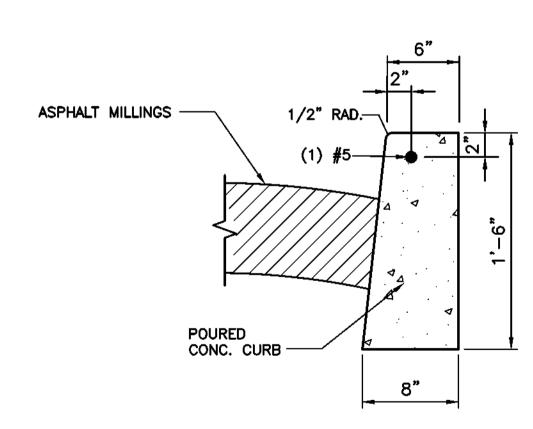


BASE AND DRAINAGE MATERIAL MUST BE WELL GRADED COMPACTIBLE AGGREGATE, 0.25 INCH TO 1.5 INCH, (5mm-38mm) WITH NO MORE THAN 10% PASSING THE #200 SIEVE.

LANDSCAPE RETAINING WALL



1) A SPLASH PAD SHOULD BE USED FOR ALL ROOF DOWNSPOUTS THAT ARE NOT TIED INTO THE SUBSURFACE DRAINAGE SYSTEM.



NOTES:

- 1. CURB REVEAL SHALL BE 6" EXCEPT AT DROP-CURB AND/OR HANDICAP RAMP. (SEE RESPECTIVE DETAILS)
- 2. 1/2" PREMOULDED EXPANSION JOINT FILLER SHALL BE INSTALLED 20' O.C.
- 3. WORK BY OTHERS.

CONCRETE CURB DETAIL

SCALE: N.T.S.

		SCALE: N.T.S.		
TE.	OF NEW UNAUTHORIZED ALTERATION OR ADDITION TO THIS DOCUMENT IS A		TOWN OF BLOOMING GROVE	
	VIOLATION OF SECTION 7209 OF THE	I MARK I NACINICEDO	OPANCE COUNTY	NEW YO

DRAWING NO. PROJECT NO. CONTRACT 2 5708 AND ARCHITECTS **NEW YORK DETAIL I** DRAWN BY: AUGUST 2023 LASSER PARK SENIOR CENTER SCALE: CHECKED BY: DESIGNED BY AS SHOWN CIVIL AC/WDM NO. DATE REVISION