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**CITY OF YONKERS**  
***Purchasing***

***Mike Spano, Mayor***  
***Tom Collich, Director***

**TO:** PROSPECTIVE BIDDERS

**(1) – Page includes this cover**

**DATE:** 12-9-2022

**FROM:** Debra Censi, Purchasing Department

**RE: IFB-6898:** Storage Area Renovation at Martin Luther King Jr. Academy

**ADDENDUM No. 1: BID Opening Due date is JANUARY 13, 2023 – 2:00 P.M.**

The contents of this addendum alter and amend the original Bid requirements and take precedence over the related items therein. This addendum forms a part of the contract documents. Bidders must acknowledge receipt of all addenda when submitting their bids. Failure to acknowledge receipt may render your bid non-responsive and ineligible for award.

**\*\*PLEASE NOTE THE FOLLOWING: IMPORTANT INFORMATION:** All Bidders shall note:

**1. BID DUE DATE IS CORRECTED:**

The NEW Bid Opening Date is now **JANUARY 13, 2023 2:00 P.M. EST.**

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**\*\*END OF BID ADDENDUM NO. 1\*\***

**IFB-6898: ADDENDUM No. 1 – ACKNOWLEDGEMENT – Return this document with your sealed bid.**

**Bidding Firm:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City State Zip** \_\_\_\_\_

**Bidder's Representative:** \_\_\_\_\_

**Title:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_