ADDENDUM NO. 2 WHITE PLAINS CITY SCHOOL DISTRICT UPGRADES AT GEORGE WASHINGTON ELEMENTARY SCHOOL SED Control Number: 66-22-00-01-0-009-18



November 12, 2024

WHITE PLAINS CITY SCHOOL DISTRICT

UPGRADES AT GEORGE WASHINGTON ELEMENTARY SCHOOL:

SED Control Number: 66-22-00-01-0-009-18

CONTRACT G- GENERAL CONSTRUCTION

WESTCHESTER COUNTY, NEW YORK

NOTE: This clarification forms a part of the contract documents for the above project and must be acknowledged in the plans and specifications. Attach it to the inside front cover of each of the specifications.

GENERAL CLARIFICATION TO Project:

- 1. Finish information for the servery can be found on A-600 (finish schedule) and floor plan A-100
- 2. The keynote 12 on A 102 will be revised to refer to details 1 & 3 of A-103
- 3. Existing roof is EPDM
- 4. There are no vendors mandated by the District for Contract work- the District will use its vendors as needed for work identified as 'by owner'
- 5. Walk Through Sign In Sheet and Agenda attached

CLARIFICATION TO SPECIFICATIONS:

1. It has come to the design team's attention that the American Olean Canyon Ridge has been discontinued-bidders are to use a similar tile from the same price group as basis of bid

End of Addendum No. 02



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PILOTING THE PROCESS

Owner/District :	White Plains City School District	Project #:	Triton No. 1274
	George Washington Elementary School		
Architect:	H2M architects + engineers		
Meeting Type:	Phase 02 – GW Bid Walkthrough		
Date:	Tuesday, November 5, 2024 at 9:30AM		

MEETING ATTENDANCE SIGN-IN SHEET

Name	Company	Telephone & Email 914635.0913
1. Fobernis Fipulus	THION	PETENER @ THITON CONSTRUCT
2. Lidiya Uninska	HZM	Llininska@hzm. Lan
3. BRILL PADDACK	HZM	914. 231. 8327 BPADATIK @(+2M, can
4. LILY CHEN	TRITON	247 4 346 3294 LCHEN @TERTON CONSTRUCTION
5. Paul Polooshasp	BLH	914-444-7401 WET
· · · · · · · · · · · · · · · · · · ·		914-944-0701
6. Eva Savarino	34	are ad min@blhandtactionite.com
	1 /	9144908517
7. Auben Lisi	LISICOUTAching	USICONTRACTINY DLIVE. Com 671-7569530
8. HOFUSLAW KIWIOR	Milcon Courtmetre	6/inix e milion con protin was
9. WpHashel	ABM AL	914-747-09E Shuster & granhu sacos
10. Nich Logilato	CAQS	9147697700
10. Nich Depitaio		914-233-9990
11. Tony Monaco	Pierotti	tonym ppicrotticorp. com 914 539 - 1653
12. NAWER HERNAND FC.	WRCSD	XANNEZ HEREN ANDEZQUPCSD. US
13. ANTHONY MALFITANO	BERTUSSIS	848-653-603
14. FRED COMILL	TR: for	516-252-7525
15. Por G.	Cromill : = Son	21+ 769.164 Seter. (201 Cherriso, 1)67
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MAIN OFFICE 30 EAST 33RD STREET 11TH FLOOR NEW YORK, NY 10016 - TEL 212.388 5700 - FAX 212.388 5800 UPSTATE NY OFFICE 1279 ROUTE 300 1ST FLOOR NEWBURGH, NY 12550 - TEL 845.522.8869



Owner/District :	White Plains City School District	
	George Washington Elementary School	
Architect:	H2M architects + engineers	
Meeting Type:	Phase 02 – George Washington Street Bid Walkthrough	
Date:	Tuesday, November 5, 2024 at 9:30AM	

Walk Through Meeting Notes

Attached is the Walk Through Sign In Shete and the Handout to the attendees.

- 1. Introduction of Project Team
 - a. White Plains City School District- Xavier Hernandez Director of Facilities WP
 - b. H2M architects + engineers- Brian Paddock and Lidiya Lininska
 - c. Triton Construction Fred Camilli, Lily Chen and Robert Firneis
- 2. Discussion of Project Scope
 - a. This project is single Prime Contract, Bidder needs to submit a sealed envelope with Sub-Contractors with their bid.
 - b. Renovations scope
 - i. Kitchen Servery
 - 1. NO ACM abatement in floor tile grout, setting bed and waterproofing
 - ii. Gym Ventilator on Roof
- 3. Bid Period
 - a. Bids Available to Public: October 28, 2024 November 20, 2024
 - b. Last Day for RFIs: Wednesday, November 13, 2024 at 1:00PM
 - c. Bid Opening: November 20, 2024 at 10AM
 - i. Deliver Bids to the Ed House at 5 Homeside Lane, White Plains, NY 10605
 - ii. Any bids delivered after 10:00am will be returned unopened
 - d. Bid Qualification / Scope Review Meetings: November 21 27, 2024
- 4. Bid Documents to be Submitted
 - a. Bid Form
 - b. Bid Qualifications Spec 002515
 - c. Bidder's Declaration Spec 004105
 - d. Non-Collusive Form Spec 1004519
 - e. Insurance Certification Spec 004357
 - f. Hold Harmless Agreement Spec 004521
 - g. Iran Divestment Act Certification Spec 004547
 - h. Sexual Harassment Certification Spec 004548
 - i. Subcontractors List 004550
 - j. Allowances Spec 012100
 - k. Unit Prices Spec 012200
 - I. Alternates Spec 012500 not in this project

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m. Bid Security – Bid Bond 5% (Bid Bond is not10% as noted in handout)

Contractor to refer back to project specifications for all documents that are required to be submitted with their bid.

Bids should include one original of all documents, one copy of all documents and scan of all documents to be saved on a memory stick and submitted.

- 5. Staging
 - a. See spec section: 011419 Site Utilization Plan
 - b. Staging and temporary parking needs to be removed before the start of the 2025/2026 school year
 - c. Emergency egress must be maintained at all times
- 6. Milestone Schedule
 - a. Contractors to perform investigations and measurements
 - i. After School Hours
 - ii. February 17 21, 2025 (Schools Closed President's Day / Winter Recess)
 - iii. April 14 April 18, 2025 (Schools Closed Spring Recess / Good Friday)
 - b. Last Day of School: Friday, June 27, 2025
 - c. Abatement (only in noted areas): July 2, 2025 July 8, 2025
 - d. Construction Start Date: Monday, June 30, 2025
 - e. Servery to be ready for kitchen equipment installation: Friday, August 15, 2025
 - f. Construction Substantial Completion: Friday, August 22, 2025
- 7. Discussion & Questions:
 - a. RFIs must be submitted on the RFI form and sent to all the following individuals:
 - i. Brian Paddack, RA BPaddack@H2M.com
 - ii. Robert Firneis, <u>RFirneis@tritonconstruction.net</u>
 - iii. Lily Chen, <u>LChen@tritonconstruction.net</u>

Attachments

Walk Through Sign In Sheet Walk Through Handout to the attendees