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CITY OF YONKERS/YONKERS PUBLIC SCHOOLS
Purchasing

Mike Spano, Mayor
Tom Collich, Director

TO: PROSPECTIVE BIDDERS **DECEMBER 20, 2024,**
FROM: KIM SANSEVERE, PRINCIPAL BUYER **4 PAGES**
RE: IFB-7207: GRINTON I. WILL LIBRARY CHILER & SWITCHBOARD REPLACEMENT

ADDENDUM NO. 1: RESPONSES TO RECEIVED REQUEST FOR INFORMATION (RFIs)
REVISED E101 – (separate pdf attachment)
REVISED BID SUBMISSION REQUIREMENTS (separate pdf attachment)

THE BID OPENING HAS BEEN POSTPONED TO FRIDAY JANUARY 10, 2025 AT 2PM EST

The contents of this addendum alter and amend the original bid requirements and take precedence over the related items therein. This addendum forms a part of the contract documents. Bidders must acknowledge receipt of all addenda when submitting their bids. Failure to acknowledge receipt may render a bid non-responsive and ineligible for award. Bidders are responsible for ensuring that they receive all addenda. All addenda will be posted on the Empire State Purchasing Group System (<http://www.empirestatebidsystem.com/>).

THE FOLLOWING ARE RESPONSES TO RECEIVED REQUEST FOR INFORMATION (RFIS):

1. There was mention of an acoustical fence at the pre bid walkthrough, is this being done by the owners forces or done in this project. If done in this project please provide a specification for this fence.

City Response: See 8/H401

2. Please confirm the Chilled Water system is a seasonal system, is to be drained down by facilities and is not a glycol system.

City Response: Yes and is not a glycol system.

3. Please refer to Detail 15 on Contract Drawing H401 and 230200 – Section 2.9, please confirm a bypass feeder (230200 2.9.A) is desired in lieu of a Automatic Chemical Bypass Feeder (230200 2.9.C) which is typically used for glycol feed only.

City Response: No in lieu of a Automatic Chemical Bypass Feeder (230200 2.9.C) Yes which is typically used for glycol feed only.

4. Please confirm existing condenser water chemical treatment is to be turned over to existing chemical treatment vendor and will be picked up at the site.

City Response: See 2/H102

5. Please confirm Indoor Chilled Water insulation is to be 1" Fiberglass with PVC jacket and Indoor Hot Water Insulation is to be 2" Fiberglass with PVC jacket

City Response: See 230430

6. Please refer to spec section 230430 2.2 for Outdoor Insulation, section B refers to elastomeric insulation while section C refers to Armatuff which is difficult to source. Please confirm either is acceptable and is to be 2" thick per H401 Detail 12 and aluminum jacketed.

City Response: Yes

7. Please refer to Part Plan 3 on H101, please advise what (4) typical symbols on the 6" exterior piping close to underground risers are.

City Response: Control Valves, shut off valves, drain valves, flex connections, pressure gauges and temperature gauges. See sequence of operation, Legend on H001 and manufacturer's installation recommendations

8. Please refer to Part Plan 1 on H102, please advise if (3) typical CHWSR Branches are to receive (1) Isolation Valve and (1) Balancing Valve, (1) Branch is indicated with (2) isolation valves.

City Response: Provide on shut off and one balancing for each.

9. Please refer to Part Plan 1 on H102, please provide desired size and model for Air Separator.

City Response: 390 GPM, 48F AWT

10. Please refer to Part Plan 3 on H101, please provide desired branch pipe size serving CHL-1,2 & 3

City Response: 4"

11. Please confirm inertia bases are not required for pumps.

City Response: See detail 3/H401

12. Please confirm required electrical shutdown is to be performed during a three-weekday window on regular time and scheduled with facilities.

City Response: (3) Weekdays. Bidders should assume that the electrical shutdown will occur during off hours when the library is closed. In general, the Contractor will be expected to communicate their means and methods to the City, and other activities that are anticipated to impact staff or public shall be coordinated with sufficient advance notice to allow the Library to develop an accommodation plan.

13. Please confirm concrete backfill of electrical conduit in trench is only required below roadway area.

City Response: Yes

14. Please provide details or spec for the vibration isolation pad for the chillers.

City Response: Provide isolation pads per manufacturer's recommendations

15. Project Duration reads 120 calendar days, what is the milestone schedule (start and completion dates)?

City Response: Construction shall commence as soon as practical after full execution of the City's contract.

16. Is there any asbestos abatement on this job?

City Response: Abatement work was performed circa 1990 when the previous York chiller was installed and we believe it is ABCM free. We further did indoor air testing with Warren Panzer in 2022 and it revealed no signs of asbestos.

17. Can the bid date be postponed to after January 1st? Many vendors and subs are on vacation at this time of the year. Gives more time to gather numbers.

City Response: The Bid Opening date has been postponed to Friday January 10, 2025 at 2PM.

Starting December 30, 2024, all contractors and subcontractors submitting bids or performing construction work on public work projects or private projects covered by Article 8 of the Labor Law are required to register with the New York State Department of Labor ("NYSDOL") under Labor Law Section 220-i. <https://dol.ny.gov/contractor-and-subcontractor-landing>

Contractors must be registered before submitting any new bids on or after December 30, 2024.

Failure to submit the Certificate of Registration with your bid will result in the disqualification of your bid.

18. Are the branch connections staying at 6", Lg indicates that the flanged connection for the inlet and outlet for the chillers is a 2 1/2" connection? Or reduce from 6" to 2 1/2" at chiller connection?

City Response: 4"

19. The spec 23 04 60 states that the existing control manufacturer is Allerton. Does the library have a controls vendor currently providing Allerton/BMS services?

City Response: Yes. We use ABMS (www.abmsys.com) and it gives us ability to control settings remotely and from the custodial office

20. As per drawing H-101 ,States remove all condenser water piping along path of chilled water piping . Please confirm the quantity to be removed of the condenser water piping ? .

City Response: Do a take off from scaled plan

21. As per drawing H-101 states Cooling tower is removed under previous contract . Please confirm?

City Response: The former cooling tower location is outdoors and publicly viewable; interested parties may visit at their convenience

22. As per drawing H-102 states Pumps & chiller are previously removed. Please confirm?

City Response: contractor should bid as depicted in the contract documents and drawings as shown.

23. Please confirm if temporary chiller is required during construction ?If yes , please provide plan & schedule?

City Response: A temporary chiller will be provided by the owner and is scheduled to be installed on 4/15/2025.

24. Work hours ? : Regular / Overtime hours?

City Response: The Library is staffed M-F beginning at 7:00am, the Contractor's regular working hours can begin anytime thereafter.

25. Allowances: Please provide allowance details if any?

City Response: The allowance will be utilized to pay for extra work that has been authorized in writing by the engineer.

26. BIM & LEED requirement?

City Response: No.

27. Please advise if this is a single or multi prime project

City Response: Single Prime Contract subject to Wicks Law and a Project Labor Agreement

28. *Please advise on height, linear footage, and gate location of fencing around chillers*

City Response: See drawings – perform linear take offs for footage, see spec and details for fence height. Final location of gate to be coordinated with Owner and Design Team.

END OF BID ADDENDUM NO. 1

THE BID OPENING HAS BEEN POSTPONED TO FRIDAY JANUARY 10, 2025 AT 2PM EST

**IFB-7207: ADDENDUM NO. 1 – ACKNOWLEDGEMENT
RETURN THIS ACKNOWLEDGEMENT WITH YOUR SEALED BID**

Legal Name of Bidder: _____

Address: _____

Bidder's Representative: _____

Title: _____

E-mail: _____

Telephone: _____ **Mobile:** _____

Signature: _____ **Date:** _____