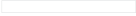
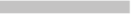


## Section 003113 - Exhibit 1

| ID                                                |  | Task Mode                                                                         | Task Name                                                           | Duration                                                                            | Start              | Finish                                                                               | D                     | Half 1, 2023                                                                          |                    |                                                                                       |                 |                                                                                       | Half 2, 2023 |   |   |   |   | Half 1, 2024 |   |   |   |   |
|---------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|--------------|---|---|---|---|--------------|---|---|---|---|
|                                                   |                                                                                   |                                                                                   |                                                                     |                                                                                     |                    |                                                                                      |                       | J                                                                                     | F                  | M                                                                                     | A               | M                                                                                     | J            | J | A | S | O | N            | D | J | F | M |
| 1                                                 |                                                                                   |  |                                                                     |                                                                                     |                    |                                                                                      |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 2                                                 |                                                                                   |  |                                                                     |                                                                                     |                    |                                                                                      |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 149                                               |                                                                                   |  |                                                                     |                                                                                     |                    |                                                                                      |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 228                                               |                                                                                   |  | Phase 2B                                                            | 231 days                                                                            | Mon 6/9/25         | Fri 5/8/26                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 229                                               |                                                                                   |  | Bid & Award PHASE 2B                                                | 49 days                                                                             | Mon 6/9/25         | Fri 8/15/25                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 230                                               |                                                                                   |  | Advertise projects                                                  | 5 days                                                                              | Mon 6/9/25         | Fri 6/13/25                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 231                                               |                                                                                   |  | Publish plans to CSArch planroom                                    | 1 day                                                                               | Fri 6/13/25        | Fri 6/13/25                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 232                                               |                                                                                   |  | <u>Pre-bid conference (time &amp; location specified in 001113)</u> | 1 day                                                                               | Wed 6/25/25        | Wed 6/25/25                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 233                                               |                                                                                   |  | Prime contractor last RFI due date                                  | 1 day                                                                               | Tue 7/8/25         | Tue 7/8/25                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 234                                               |                                                                                   |  | Last Bid addenda issued by CSArch                                   | 1 day                                                                               | Mon 7/14/25        | Mon 7/14/25                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 235                                               |                                                                                   |  | <u>Bid opening (bids due NLT 11AM)</u>                              | 1 day                                                                               | Tue 7/29/25        | Tue 7/29/25                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 236                                               |                                                                                   |  | Reference, financial, background check                              | 6 days                                                                              | Tue 7/29/25        | Tue 8/5/25                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 237                                               |                                                                                   |  | Bid leveling                                                        | 6 days                                                                              | Tue 7/29/25        | Tue 8/5/25                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 238                                               |                                                                                   |  | BOE recommendation Letter issued to District                        | 1 day                                                                               | Wed 8/6/25         | Wed 8/6/25                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 239                                               |                                                                                   |  | <u>Bid award / BOE meeting</u>                                      | 1 day                                                                               | Thu 8/14/25        | Thu 8/14/25                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 240                                               |                                                                                   |  | Issue NTP                                                           | 1 day                                                                               | Fri 8/15/25        | Fri 8/15/25                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 241                                               |                                                                                   |  | Abatement                                                           | 25 days                                                                             | Mon 7/14/25        | Fri 8/15/25                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 242                                               |                                                                                   |  | IEYMS & NRHS                                                        | 25 days                                                                             | Mon 7/14/25        | Fri 8/15/25                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 243                                               |                                                                                   |  | Project Commencment                                                 | 182 days                                                                            | Mon 8/18/25        | Fri 5/8/26                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 244                                               |                                                                                   |  | IEY PH2B                                                            | 182 days                                                                            | Mon 8/18/25        | Fri 5/8/26                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 245                                               |                                                                                   |  | HVAC Upgrades (PH2B)                                                | 182 days                                                                            | Mon 8/18/25        | Fri 5/8/26                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 246                                               |                                                                                   |  | Insurance certs, Payment/ Performance Bonds                         | 15 days                                                                             | Mon 8/18/25        | Mon 9/8/25                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 247                                               |                                                                                   |  | Project Site Submittals, Shops, Procurement, Fabrication            | 45 days                                                                             | Mon 8/18/25        | Mon 10/20/25                                                                         |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 248                                               |                                                                                   |  | Contractors Mobilize to the Jobsite                                 | 1 day                                                                               | Mon 9/8/25         | Mon 9/8/25                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 249                                               |                                                                                   |  | <u>CONSTRUCTION DURATION</u>                                        | 138 days                                                                            | Mon 9/8/25         | Fri 3/27/26                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 251                                               |                                                                                   |  | Substantial Completion                                              | 1 day                                                                               | Fri 3/27/26        | Fri 3/27/26                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 252                                               |                                                                                   |  | Closeout & Punchlist                                                | 30 days                                                                             | Mon 3/30/26        | Fri 5/8/26                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 253                                               |                                                                                   |  | NRHS PH2B                                                           | 167 days                                                                            | Mon 8/18/25        | Fri 4/17/26                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 254                                               |                                                                                   |  | Whitney Auditorium (PH2B)                                           | 167 days                                                                            | Mon 8/18/25        | Fri 4/17/26                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 255                                               |                                                                                   |  | Insurance certs, Payment/ Performance Bonds                         | 15 days                                                                             | Mon 8/18/25        | Mon 9/8/25                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 256                                               |                                                                                   |  | Project Site Submittals, Shops, Procurement, Fabrication            | 45 days                                                                             | Mon 8/18/25        | Mon 10/20/25                                                                         |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 257                                               |                                                                                   |  | Contractors Mobilize to the Jobsite                                 | 1 day                                                                               | Mon 9/8/25         | Mon 9/8/25                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 258                                               |                                                                                   |  | <u>CONSTRUCTION DURATION</u>                                        | 123 days                                                                            | Mon 9/8/25         | Fri 3/6/26                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 260                                               |                                                                                   |  | Substantial Completion                                              | 1 day                                                                               | Fri 3/6/26         | Fri 3/6/26                                                                           |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| 261                                               |                                                                                   |  | Closeout & Punchlist                                                | 30 days                                                                             | Mon 3/9/26         | Fri 4/17/26                                                                          |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
|                                                   |                                                                                   |                                                                                   |                                                                     |                                                                                     |                    |                                                                                      |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| Project: 29M Bond Master Sche<br>Date: Mon 6/9/25 |                                                                                   |                                                                                   | Task                                                                |  | Project Summary    |  | Manual Task           |  | Start-only         |  | Deadline        |  |              |   |   |   |   |              |   |   |   |   |
|                                                   |                                                                                   |                                                                                   | Split                                                               |  | Inactive Task      |  | Duration-only         |  | Finish-only        |  | Progress        |  |              |   |   |   |   |              |   |   |   |   |
|                                                   |                                                                                   |                                                                                   | Milestone                                                           |  | Inactive Milestone |   | Manual Summary Rollup |  | External Tasks     |  | Manual Progress |  |              |   |   |   |   |              |   |   |   |   |
|                                                   |                                                                                   |                                                                                   | Summary                                                             |  | Inactive Summary   |  | Manual Summary        |  | External Milestone |  |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |
| Page 1                                            |                                                                                   |                                                                                   |                                                                     |                                                                                     |                    |                                                                                      |                       |                                                                                       |                    |                                                                                       |                 |                                                                                       |              |   |   |   |   |              |   |   |   |   |

