

NOTE: REFER TO AS/RS MANUFACTURER DRAWINGS FOR EXACT POWER REQUIREMENTS AND LOCATIONS OF AS/RS

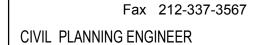
NOTES:

3-500KCMIL+1#1/0G-3-1/2"C -

DP-ASRS-1#10

TO THE BEST KNOWLEDGE, BELIEF AND PROFESSIONAL JUDGEMENT, THESE PLANS AND SPECIFICATIONS ARE IN COMPLIANCE WITH THE 2020 ENERGY CONSERVATION CONSTRUCTION CODE OF NEW YORK STATE.

- 1. REFER TO CONTRACT DRAWING E-001 FOR ELECTRICAL LEGEND, ABBREVIATIONS, GENERAL NOTES, AND DRAWING LIST.
- 2. REFER TO CONTRACT DRAWINGS F-701, F-702, AND F-703 FOR ELECTRICAL ONE-LINE DIAGRAMS.
- 3. REFER TO ARCHITECTURAL DRAWINGS FOR EXACT QUANTITY AND LOCATIONS OF RECEPTACLES AND DATA OUTLETS.
- 4. REFER TO AS/RS MANUFACTURER DRAWINGS FOR EXACT REQUIREMENTS OF AS/RS EQUIPMENT.





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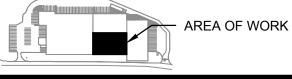


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DESCRIPTION ISSUED FOR DOB SUBMISSION 09/10/2021 ISSUED FOR BID 10/15/2021 ISSUED FOR PROGRESS 01/18/2022 ISSUED FOR BID 08/30/2022

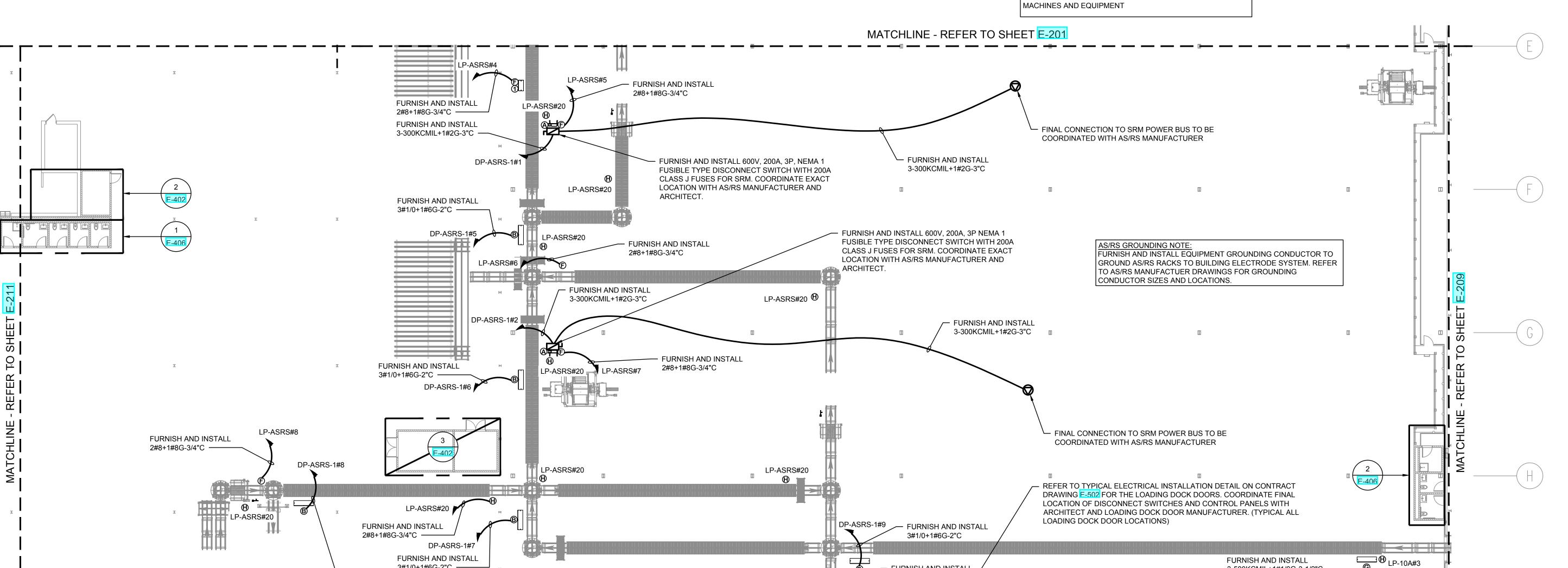
M.DIMATTIA DRAWN BY: CHECKED BY **B.NEMCHEK** APPROVED BY J.MIZRAHI DATE: 09/10/21 SCALE: AS NOTED

DRAWING TITLE:

ELECTRICAL POWER PLAN -WAREHOUSE LEVEL (SOUTH)

DWG NUMBER

E-202



LP-ASRS#9

LP-ASRS#20

2#4+1#4G-1"C ----

FURNISH AND INSTALL

2#8+1#8G-3/4"C

LP-ASRS#27

3#1/0+1#6G-2"C ----

►-202

LP-ASRS#29

ELECTRICAL POWER PLAN - WAREHOUSE LEVEL (SOUTH)

FURNISH AND INSTALL

2#4+1#4G-1"C -----

- FURNISH AND INSTALL

3#1/0+1#6G-2"C

FURNISH AND INSTALL

LP-ASRS#31