

## GENERAL MECHANICAL NOTES:

- 1. ALL WORK SHALL CONFORM TO THE LATEST BUILDING STANDARDS. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN A COPY OF THE BUILDING STANDARDS AND MEET WITH BUILDING MANAGEMENT IN ORDER TO BECOME TOTALLY FAMILIAR WITH THE BUILDING CONSTRUCTION RULES. THERE SHALL BE NO DEVIATION FROM THE BUILDING STANDARDS WITHOUT PRIOR WRITTEN APPROVAL FROM THE BUILDING MANAGEMENT.
- WHEN MECHANICAL WORK IS SUBCONTRACTED IT SHALL BE THE MECHANICAL CONTRACTORS RESPONSIBILITY TO COORDINATE SUBCONTRACTORS AND THE ASSOCIATED CONTRACTS. WHEN DISCREPANCIES ARISE PERTAINING TO WHICH CONTRACTOR PROVIDES A PARTICULAR ITEM OF THE MECHANICAL CONTRACT OR WHICH CONTRACTOR PROVIDES FINAL CONNECTIONS FOR A PARTICULAR ITEM OF THE MECHANICAL CONTRACT. IT SHALL BE BROUGHT TO THE ATTENTION OF THE MECHANICAL CONTRACTOR, WHOSE DECISION SHALL BE FINAL.
- 3. ALL MISCELLANEOUS STEEL REQUIRED TO ENSURE PROPER INSTALLATION AND AS SHOWN IN DETAILS FOR PIPING, DUCTWORK, AND EQUIPMENT SHALL BE FURNISHED AND INSTALLED BY THE MECHANICAL CONTRACTOR AND COORDINATED WITH THE GENERAL CONTRACTOR FOR COORDINATION AMONG ALL TRADES.
- 4. FURNISH & INSTALL ALL MATERIALS, EQUIPMENT AND PERFORM ALL LABOR

REQUIRED TO INSTALL COMPLETE MECHANICAL SYSTEMS AS INDICATED ON THE DRAWINGS, AS SPECIFIED AND AS REQUIRED BY CODE. 5. INSTALL ALL MECHANICAL EQUIPMENT AND APPURTENANCES IN ACCORDANCE WITH MANUFACTURERS' RECOMMENDATIONS, CONTRACT DOCUMENTS, AND

- APPLICABLE CODES AND REGULATIONS. 6. FURNISH & INSTALL VIBRATION ISOLATORS FOR ALL PIPING SUPPORTS CONNECTED TO AND WITHIN 50 FEET OR 50 PIPE DIAMETERS IF ISOLATED
- EQUIPMENT REFER TO SPECIFICATIONS FOR EXACT REQUIREMENTS OF ALL PIPING, DUCTWORK AND EQUIPMENT VIBRATION ISOLATION. LOCATE ALL TEMPERATURE, PRESSURE AND FLOW MEASURING DEVICES IN ACCESSIBLE LOCATIONS WITH STRAIGHT SECTION OF PIPE OR DUCT UP- AND
- DOWNSTREAM AS RECOMMENDED BY THE MANUFACTURER. 8. COORDINATE ALL EQUIPMENT CONNECTIONS WITH MANUFACTURER'S CERTIFIED
- DRAWINGS, COORDINATE AND PROVIDE ALL DUCT AND PIPING TRANSITIONS REQUIRED FOR THE FINAL EQUIPMENT CONNECTIONS TO FURNISHED EQUIPMENT. FIELD VERIFY COORDINATE ALL DUCT AND PIPING DIMENSIONS BEFORE FABRICATIONS.
- 9. THE LOCATIONS OF ALL ITEMS SHOWN ON THE DRAWINGS OR CALLED FOR IN THE SPECIFICATIONS THAT ARE NOT DEFINITELY FIXED BY DIMENSIONS ARE

APPROXIMATELY ONLY. THE EXACT LOCATIONS NECESSARY TO SECURE THE BEST CONDITIONS AND RESULTS MUST BE DETERMINED BY THE PROJECT SITE CONDITIONS AND SHALL HAVE THE APPROVAL OF THE ENGINEER BEFORE BEING INSTALLED. DO NOT SCALE DRAWINGS.

10. CERTAIN ITEMS SUCH AS RISERS AND DROPS IN DUCTWORK, ACCESS DOORS, VOLUME DAMPERS, ETC., ARE INDICATED ON THE CONTRACT DOCUMENT DRAWINGS FOR CLARITY FOR A SPECIFIC LOCATION REQUIREMENT AND SHALL NOT BE INTERPRETED AS THE EXTENT OF THE REQUIREMENTS FOR THESE ITEMS. LOCATIONS OF ALL SUCH ITEMS SHALL BE INDICATED ON SHOP DRAWINGS BY THE INSTALLING CONTRACTOR FOR REVIEW AND APPROVAL DURING THE SHOP DRAWING PROCESS.

11. INSTALL PIPING SO THAT ALL VALVES, STRAINERS, UNIONS, TRAPS, FLANGES, AND OTHER APPURTENANCES REQUIRING ACCESS ARE ACCESSIBLE.

**KEYED NOTES:**  $\langle \# \rangle$ 

- CONTRACTOR SHALL FURNISH & INSTALL HYDRONIC UNIT HEATER AS SCHEDULED & SHOWN ON PLAN. FINAL UNIT HEATER LOCATION TO BE WALL/COLUMN MOUNTED WITH BRACKET OR HUNG FROM STRUCTURAL BEAM.
- CONTRACTOR SHALL FURNISH & INSTALL 2. ELECTRONIC AIR CURTAIN AS SCHEDULED & SHOWN ON PLAN. FINAL AIR CURTAIN LOCATION TO BE COORDINATED WITH AUTOMATIC DOOR ASSEMBLY.

|   | ARCHITECT  |
|---|--|
|   | di Domenico + Partners LLP                           |
|   | Architecture   |
|   | Landscape Architecture<br>Planning                   |
|   | 3743 Crescent Street, 3rd Floor                      |
|   | Long Island City, New York 11101<br>Tel 212-337-0400 |
|   | Fax 212-337-3567                                     |
|   | CIVIL PLANNING ENGINEER                              |
|   | JMC Planning Engineering Landscape                   |
|   | Architecture & Land Surveying, PLLC                  |
|   | 120 Bedford Road<br>Armonk, New York 10504           |
|   | Tel 914-273-5225<br>Fax 914-273-2102                 |
|   |  |
|   | MEP ENGINEER   |
|   | Burns Engineering, PC.<br>1261 Broadway, Suite 708   |
|   | 1261 Broadway, Suite 708<br>New York, New York 10001 |
|   | Tel 212-962-3503                                     |
|   | STRUCTURAL ENGINEER                                  |
|   | GEI50  |
|   | 1385 Broadway, 20th FL<br>New York, New York 10018   |
|   | GEI Consultants Tel 212-687-8282                     |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | BEER DISTRIBUTORS                                    |
|   |  |
|   | MANHATTAN BEER DISTRIBUTORS                          |
|   | 20 DUNNIGAN DRIVE                                    |
|   |  |
|   | SUFFERN, NEW YORK                                    |
|   | KEY PLAN   |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | REV DESCRIPTION DATE                                 |
|   | ISSUED FOR DOB SUBMISSION 09/10/2021                 |
| $( \cdot \cdot \cdot \cdot \cdot ) \cdot ( \cdot \cdot \cdot \cdot \cdot ) \cdot ( \cdot \cdot \cdot \cdot$   | ISSUED FOR BID 10/15/2021                            |
|   | ISSUED FOR PROGRESS 01/18/2022                       |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | DRAWN BY :   |
|   | CHECKED BY :   |
|   |  |
|   | APPROVED BY :  |
|   | DATE :   |
|   |  |
|   | SCALE :  |
|   | DRAWING TITLE :                                      |
|   |  |
|   |  |
|   | MECHANICAL L1 WAREHOUSE                              |
|   |  |
|   | HEAT PLAN QUADRANT 6                                 |
|   |  |
|   | DWG NUMBER :   |
|   |  |
|   |  |
|   | M_106  |
|   | M-106  |
| TO THE BEST KNOWLEDGE, BELIEF AND PROFESSIONAL JUDGEMENT,   | M-106  |
| TO THE BEST KNOWLEDGE, BELIEF AND PROFESSIONAL JUDGEMENT,<br>THESE PLANS AND SPECIFICATIONS ARE IN COMPLIANCE WITH THE 2020<br>ENERGY CONSERVATION CONSTRUCTION CODE OF NEW YORK STATE. | M-106  |