



**CITY OF YONKERS**  
**Purchasing**

One Larkin Center, 3<sup>rd</sup> floor  
Yonkers, New York 10701  
(914) 376-6163  
Fax: (914) 377-6030  
Email: [miguel.martinez@yonkersny.gov](mailto:miguel.martinez@yonkersny.gov)

*Mike Spano, Mayor*  
*Tom Collich, Director*

JANUARY 17, 2024

– 1 PAGE

**TO: PROSPECTIVE BIDDERS**

**FROM:** Miguel A. Martinez III, MBA, NIGP-CPP, Associate Director

**RE:** IFB-7084 - GC Building, HVAC Electrical Plumbing and GC Roof for the Roof Replacement and Select Interior Upgrades - Part 3 of Roof, Heat Plant and Window Replacement and Interior Upgrades at MLK

**ADDENDUM No. 1:**

The contents of this addendum alter and amend the original Bid requirements and take precedence over the related items therein. This addendum forms a part of the contract documents. Bidders must acknowledge receipt of all addenda when submitting their bids. Failure to acknowledge receipt may render your bid non-responsive and ineligible for award.

All addenda will be posted on the Empire State Purchasing Group: [www.empirestatebidsystem.com](http://www.empirestatebidsystem.com)

**\*\*PLEASE NOTE THE FOLLOWING: IMPORTANT INFORMATION:** All Bidders shall note:

1. IFB-7084 - GC Building, HVAC Electrical Plumbing and GC Roof for the Roof Replacement and Select Interior Upgrades - Part 3 of Roof, Heat Plant and Window Replacement and Interior Upgrades at MLK hereby incorporates or modifies the contract documents as follows:

An additional site survey is being added for all bidders who may have missed the previous site survey on January 11, 2024.

**I. Modification:**

- Page 4, Information for Bidders Coversheet, Paragraph 5, Pre-Bid /Site Inspection is modified as follows:

Pre-Bid / Site  
Inspection:

Date:

**Thursday, January 25, 2024 Time: 3:30 PM**

**Location:** Martin Luther King, Jr. Academy  
135 Locust Hill Avenue, Yonkers, NY 10701  
**Meet at Front of the School**

2. The Bid Opening Date remains unchanged: **Friday, February 9, 2024 at 2:00PM Local Time.**

-----  
**\*\*END OF BID ADDENDUM NO. 1\*\***

**IFB-7084: ADDENDUM No. 1 – ACKNOWLEDGEMENT – Return this document with your sealed bid.**

**Bidding Firm:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City State Zip** \_\_\_\_\_

**Bidder's Representative:** \_\_\_\_\_

**Title:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_